

FORTY EIGHTH
ANNUAL
PROCEEDINGS
IMPERIAL
COUNCIL



A · A · O · N · M · S
SAN FRANCISCO
CALIFORNIA

JUNE 13 · 14 · 15

A · H · 1340

A · D · 1922





James S. McBrandless

IMPERIAL POTENTATE.

OFFICERS
OF THE
IMPERIAL
COUNCIL

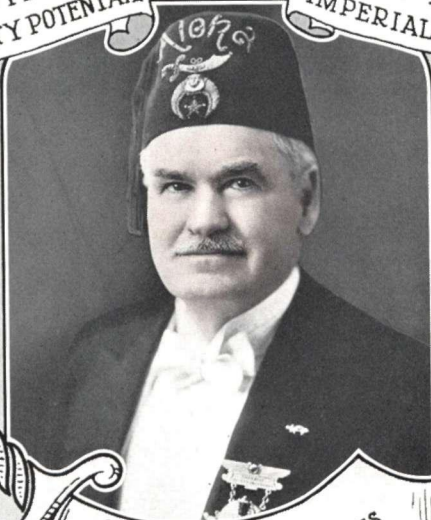
A·A·O·N·M·S



CONRAD V. DYKEMAN
IMPERIAL DEPUTY POTENTATE



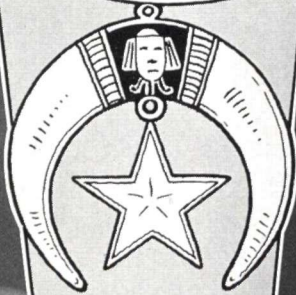
JAMES E. CHANDLER
IMPERIAL CHIEF RABBAN



JAMES S. McCANDLESS
IMPERIAL POTENTATE



JAMES C. BURGER
IMPERIAL ASSISTANT RABBAN



1922-1923



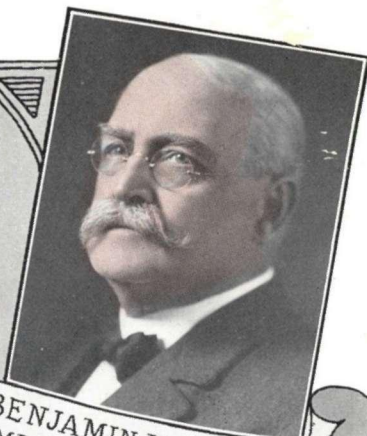
DAVID W. CROSLAND
IMPERIAL HIGH PRIEST & PROPHET

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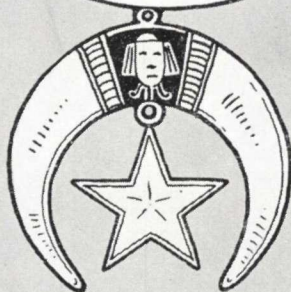
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WILLIAM S. BROWN
IMPERIAL TREASURER



BENJAMIN W. ROWELL
IMPERIAL RECORDER



CLARENCE M. DUNBAR
IMPERIAL ORIENTAL GUIDE



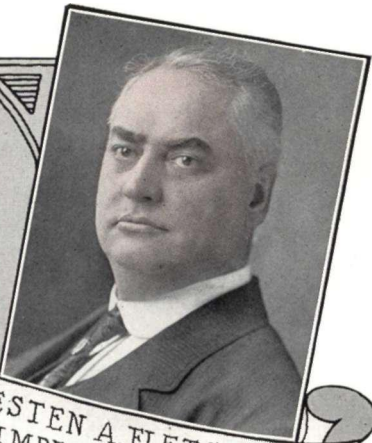
FRANK C. JONES
IMPERIAL FIRST CEREMONIAL MASTER

1922

1923



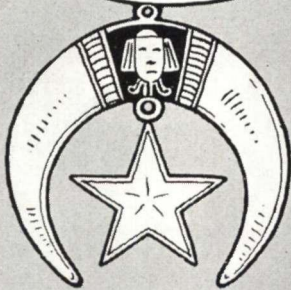
LEO V. YOUNGWORTH
IMPERIAL SECOND CEREMONIAL MASTER



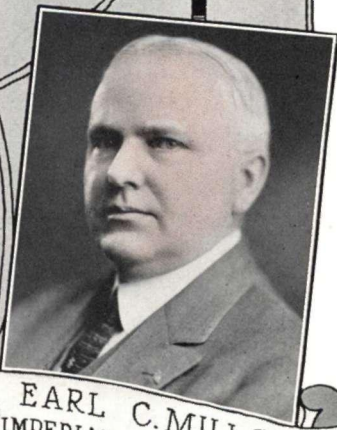
ESTEN A. FLETCHER
IMPERIAL MARSHAL

OFFICERS
OF THE
IMPERIAL
COUNCIL

A·A·O·N·M·S



THOMAS J. HOUSTON
IMPERIAL CAPTAIN OF GUARDS



EARL C. MILLS
IMPERIAL OUTER GUARD

1922

1923

مجلس السلاطاني

THE

Imperial Council

الخوية قديم عربي

Ancient Arabic Order

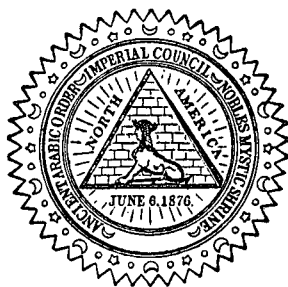
OF THE

Nobles of the Mystic Shrine

اشراف المسجد سي

FOR NORTH AMERICA.

الاجل احيريكاشمالى



FORTY-EIGHTH ANNUAL PROCEEDINGS

June 13, 14, and 15, 1922

HELD AT SAN FRANCISCO, CAL.

A.:H.:1340 — A.:D.:1922

IMPERIAL COUNCIL
ANCIENT ARABIC ORDER OF THE NOBLES
OF THE MYSTIC SHRINE FOR
NORTH AMERICA



OFFICERS FOR 1922 - 1923

JAMES S. McCANDLESS	<i>Imperial Potentate</i>
HONOLULU, H. I.	
CONRAD V. DYKEMAN	<i>Imperial Deputy Potentate</i>
BROOKLYN, N. Y.	
JAMES E. CHANDLER	<i>Imperial Chief Rabban</i>
KANSAS CITY, MO.	
JAMES C. BURGER	<i>Imperial Asst. Rabban</i>
DENVER, COL.	
DAVID W. CROSLAND	<i>Imperial High Priest and Prophet</i>
MONTGOMERY, ALA.	
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
523 WOOD STREET, PITTSBURGH, PA.	
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
206 MASONIC TEMPLE, BOSTON, MASS.	
CLARENCE M. DUNBAR	<i>Imperial Oriental Guide</i>
PROVIDENCE, R. I.	
FRANK C. JONES	<i>Imperial First Ceremonial Master</i>
HOUSTON, TEXAS	
LEO V. YOUNG WORTH	<i>Imperial Second Ceremonial Master</i>
LOS ANGELES, CALIF.	
ESTEN A. FLETCHER	<i>Imperial Marshal</i>
ROCHESTER, N. Y.	
THOMAS J. HOUSTON	<i>Imperial Captain of the Guards</i>
CHICAGO, ILL.	
EARL C. MILLS	<i>Imperial Outer Guard</i>
DES MOINES, IA.	

PROCEEDINGS
OF THE
FORTY-EIGHTH ANNUAL SESSION
OF THE
IMPERIAL COUNCIL
ANCIENT ARABIC ORDER, NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA



THE Forty-eighth Annual Session of the Imperial Council was convened in the Scottish Rite Auditorium, Van Ness Avenue and Sutter Street, San Francisco, California, Tuesday, June 13, 1922, at 10.45 o'clock A.M., immediately after the parade. California redwood trees formed the background of the stage, while a canopy in Shrine colors extended out over the platform, the United States and Canadian flags and the Imperial Council banners occupying places at the sides of the proscenium arch. The members of the Imperial Divan were seated on the stage, and the Representatives occupied the main floor. At the opening session a number of ladies were in the balcony.

"The Star Spangled Banner" was played by Islam Temple Band, after which Noble George Filmer, of Islam Temple, chairman of the Executive Committee, presided over the opening exercises.

Chairman FILMER: Nobles, we will now have the invocation by Noble and Right Reverend Bishop Adna W. Leonard.

Noble ADNA W. LEONARD (Islam Temple): Almighty God, maker of all men, preserver and giver of all good, we pause in Thy presence to recognize Thee as our creator and as our preserver.

From everywhere in this nation of ours there have come those who represent the great Order of the Mystic Shrine. We assemble this morning a fragment of that great fraternity that now girdles the world. As we pause in this moment of holy waiting, we would thank Thee for our nation and pray that ever there may be for us the open Bible and the open church and the open school. May the might of this great brotherhood ever be given in the preservation of those American liberties that have made us what we are.

Grant, O God, that the might of this manhood may beat back every aggression, whatever be its form and character, that would destroy our

liberties or thwart our privileges. Assembled as we are today for the days of rejoicing and the renewal of friendships and the ties of the brotherhood that bind us together, may every man of us remember the vows that we have taken and rejoice in the privileges Thou hast given, and as this great and glorious Council has now been begun in Thy name, may it also be adjourned in peace and in order.

Command Thy blessing to be with the President of the United States, our own brother, Noble Warren G. Harding. We pray that Thou wilt bless the Governor of the State of California, our own brother, Noble William D. Stephens. Wilt Thou bless the Mayor of this city, our own brother, Noble James Rolph, Jr., and all who bear responsibilities in state and nation. Be with him who is the Imperial Potentate and all his aides.

Grant, Almighty God, that this brotherhood may continue to strengthen its ties and enlarge the borders until finally it shall bring about the ideals for which we stand. We pray for all nations of the earth. Hasten the time when brotherhood shall obtain everywhere, when peace shall reign, and the cross of God be exalted.

Hear us in this, our prayer; forgive us what we have been; consecrate what we are; order what we shall be; and to Thy Name we shall give all the praise, world without end. Amen.

The Yaarab Temple Chanters, of Atlanta, Ga., then rendered two numbers which were heartily applauded.

Chairman FILMER: I don't have to introduce our comrade, Billy Stephens, Governor of California.

Noble WILLIAM D. STEPHENS, Governor of California: Imperial Potentate, Members of the Imperial Council, Nobles and Friends:

I come to you this morning as a member of this great Order for the last twenty-five years, as a Past Potentate of Al Malaikah Temple at Los Angeles, as an honorary member of Islam Temple, San Francisco, and I come also as the Governor of this great commonwealth, to bid you welcome.

We count this a great day in California, for we have assembled here in this city by the Golden Gate a vast number of the Ancient Arabic Nobility who are also numbered with the men foremost in every part of the Union.

Here in this wonderful city that has grown more beautiful than ever out of the ashes of 1906 — here where men had faith and demonstrated it by their works; here in this city of San Francisco and in all of Islam's oasis, you will find unbounded hospitality; an Aladdin's lamp that bids you but wish and the world is yours.

From each one of the forty-eight States, from Hawaii and the Philippines and from Canada, our sister republic to the north, have come hither men who are chosen and selected from among their fellows as worthy of the honor of traversing the hot sands of the desert to sojourn for a time in the oasis of Islam.

Aye, the land and the sea are yours — the tops of the mountains clothed in everlasting snows, the low hills and the valleys bathed in eternal sunshine, the shimmering shores of Pacific seas, extend to you their hospitable hours. Somewhere in this favored land of song and sentiment, this land of promise and fulfillment, are pomegranates and dates, fronded palms and

Imperial Council
الخليفة القديم عربي

Ancient Arabic Order
OF THE
Nobles of the Mystic Shrine
اشرف المسجد سي

FOR NORTH AMERICA.

THE FORTY-EIGHTH ANNUAL SESSION

1922

waving pampas plumes, golden oranges and luscious grapes — yes, and a hundred other tropical fruits awaiting your pleasure.

Somewhere, too, in California's oases — Islam, San Francisco; Aahmes, Oakland; Al Malaikah, Los Angeles; Al Bahr, San Diego — you'll find the friends of other days, who have journeyed from your own oasis to this land of milk and honey where out of doors life reigns supreme.

Aye, among the verdure and the flowing waters of California's newest aspirant for Shrinely honors — El Caliph oasis at Sacramento — you'll find the Nobles and their ladies possessed of the highest grade of hospitality — ready to extend to you a capital welcome that will convince you of their warrant for joining the Imperial Caravan as a full-fledged Temple.

Only ten days ago there was held at Sacramento the most unique celebration ever held anywhere. "The Days of Old, the Days of Gold, the Days of '49" were celebrated in a masterly fashion. One hundred thousand men grew whiskers, as in days of yore, and a due proportion of their wives and daughters and sweethearts dressed in the costumes of the early fifties. "Backward, turn backward, O Time, in thy flight" was no longer a dream, but an accomplished fact. The old mining days were reenacted, merriment and dancing and parades there were in fullest measure. Good humor and good order prevailed throughout, and some of the credit for it all is due to the yeoman service of the same men who are now knocking at the doors of this Imperial Council for a charter. May I express the fervent hope for your favorable consideration?

Again permit me to bid you welcome to this land of gold and sunshine. Pitch your tents where you will. The earth and the fullness thereof are yours. In the language of the Arab may I say — "Es Selamu Aleikum, — Aleikum es Salaam." (Applause.)

Chairman FILMER: It is fitting to follow the Governor by his own chanters.

Al Malaikah Temple Chanters, of Los Angeles, entertained the audience with a selection, and were given so much applause that they graciously responded with a second number.

Chairman FILMER: Nobles, when I was a little boy I went to school. I had a little friend who went to school with me. Come out here, Jimmie. Boys, this is our Mayor, James Rolph, Jr. (Applause.)

Noble JAMES ROLPH, Jr., Mayor of San Francisco: Noble Chairman, Imperial Potentate, Officers and Representatives of the Imperial Council, Nobles and Ladies:

San Francisco takes its hat off to the red fez. (Applause.) San Francisco is tingling with pride at the honor that you do us in your pilgrimage to this Mecca. San Francisco has rarely been honored as she is being honored by the caravans that have come over the hot sands from the Atlantic to the Pacific to pitch their tents here in this Mecca. You have made our city the Garden of Allah; you might think it was old Cairo, or you might think it was Tangier. It is still dear old San Francisco. As I said before, San Francisco takes off its hat to the red fez.

We have been preparing, Nobles, for nearly a year for your coming. It has been a labor of love; it has been a labor of affection. It has been a

spontaneous desire on the part of all the people of this city of every race and of every creed to bid you welcome. That is how this city has received its name — "the city loved around the world," a beautiful compliment paid to it by President Taft a few years ago — "the city that knows how."

I want to pay a compliment to the Nobles who have headed this General Committee — George Filmer, Past Potentate of Islam Temple, Ernest Hueter, Ira W. Coburn, the present Potentate, John D. McGilvray, a Past Potentate of Islam Temple, and I might go on and mention many other names in Islam Temple. And I want to bring to your attention something that perhaps you haven't had in your visitations and pilgrimages in the years gone by — non-Shriners who have been active in preparing for your welfare, headed by Joseph J. Tynan, of the Bethlehem Shipbuilding Corporation, Chief of Police Daniel J. O'Brien, and William H. McCarthy, Chairman of the Hospitality Committee.

This is the kind of a city you come into, the city that built that city hall, the city that builds municipal railroad lines, the city that builds power plants and waterworks in the wild Sierras, the city that builds roads, the city that builds parks and playgrounds and monuments, that builds and goes ahead with the spirit of the old pioneer. It was the old pioneer that left your homes of the Atlantic seaboard in the days of '49, in the days of gold, and took that long, tempestuous voyage around Cape Horn. Others came across the trackless plains of this great Republic of ours. They built their cabins, and when a stranger knocked at the door the old pioneer welcomed him with the salutation, "Howdy, pal; come right in' and make yourself at home."

That is the message I bring you this morning — "Howdy, pals; come right in and make yourselves at home." (Applause.)

I have been mayor of this city for eleven years. (Applause.) I am the proudest mayor in the whole United States. It is not often that I relinquish the honors and the responsibilities that go with my office. This morning I come with a heart full of gratitude, a heart full of pride, a heart full of enthusiasm, as the spokesman for the people, 700,000 strong, and a million and a half around the Bay; I come as the proudest mayor in all the United States to present to you through the Imperial Potentate the key to the city. (Handing a large key to the Imperial Potentate.) (Applause.)

I could not place it in better hands. All that I can give you goes with the key. It will unlock, I think, most anything and everything in San Francisco. (Applause.) When I hear you clap and I hear you respond to the remark that I just made I am mindful of the fact that you feel that you are in the golden State of California, the land of fruit, the land of sunshine, and the land of the golden poppy — the land of the colors the same as your own. The red of our sunshine (laughter and applause), the green of our hills and trees, and the yellow of our poppies — those are our colors.

Those are our colors that we have when the sun shines. There is a song that we love to sing here — "Smiles."

"There are smiles which make us happy;
There are smiles which make us glad;
There are smiles which fill our hearts with sunshine —"

Those are the smiles that we have this morning. I saw smiles all along the street as we came along. And I bring you the key so that you may continue to have smiles smiling upon you, the Representatives of 600,000 men, great men of hospitality and good will, men who found time yesterday from your play to lay a corner stone in our city of the Hospital for Crippled Children, a wonderful thing for you to do. So in the playdom of the Shrine you still have time to think of the helpless and the poor and the needy.

My compliments to you, and I present the key to your Imperial Potentate. I hope you will use it to your hearts' content. You will find here a most glorious people, and in their name I extend to you the most sincere and joyous welcome that the golden city by the Golden Gate can give you this morning. (Applause.)

Syria Temple Chorus, of Pittsburgh, Pennsylvania, gave "The Bells of Shandon" in a pleasing manner, and as an encore W. C. Brown of the chorus sang "Daddy" Silverwood's song, "The Golden Poppy," which made a decided hit.

Chairman FILMER: No Imperial Council session would be complete without the Grand Master of Masons of the State, and I take pleasure in introducing him.

SAMUEL EDGERTON BURKE, Grand Master of Masons, State of California: Imperial Chairman, Imperial Potentate, Officers of the Imperial Shrine:

In behalf of our Grand Lodge I bid you men a most hearty welcome. This is a happy day for San Francisco, a happy day for our golden State, and a happy day for every Noble of Shrinedom in California. We are proud to be permitted to be your hosts and to say to you those words of welcome so often heard in California homes in the days of the old Spanish dons — "The house is yours," and we mean it. Sincerely and from the bottom of our hearts, the house is indeed yours, and we of the California Temples are here to serve you.

You have come to us from all sections of our great State and our great country, even from foreign lands, and we trust that while you are here you will enjoy not only our sunshine but our showers. Those of you who tarry with us a while, we have much that will interest you to show you — our wonderful orange groves and our olives, our wonderful valleys and our placid lakes, our snow-capped mountains and our mighty trees. All these we hope you will enjoy.

It seems as though it is my duty and my privilege to speak to you and welcome you on behalf of our Grand Lodge. We go back to 1850, when California entered the Union as a State, and we find Masonry entering also, for it was on the 17th of April, 1850, that the Grand Lodge of California was formed. You men gave us those men. For instance, our first Grand Master came to California in 1847 as a colonel of the First New York Volunteers, for at that time we were at war with Mexico. There were other great men who came around the Horn on sailing boats, over the deserts and over the almost insurmountable mountains. They came to California, many of them in search of gold. They expected to amass a sum and then return to their eastern homes, where they might live in luxury among their

friends and neighbors. They remained to build an empire by this western sea. They were for the most part stanch, courageous, undaunted spirits; types of men who, though not remarkable, are the ones through the world's history that have done things worth while.

It was the part which these Argonauts played in the laying of a strong, abiding foundation of a matchless commonwealth that makes permanent factors in our world's history. Those men laid the foundation stone of Masonry in this great State of California, and they laid it wisely and well. They built the foundations of our institutions which are our Temples today, my Nobles.

I can hardly keep from saying brethren to you, because — that is not a bad word after all, is it? You have to be brethren before you can be Nobles, and as Grand Master I do so much talking and I am speaking to my brethren — I know you men will agree with me that your Shrinedom would not last long if you did not have the Blue Lodge. And I know that every man of you is loyal to your mother Lodge, and so I say to you, we bid you a great welcome. We are glad to see you in California.

Now you will pardon me for just a moment if I may divert from these words of welcome and say something about a friend of mine and a friend of yours, a friend of Shrinedom, one of those noble men that you men have in the past honored and are about to honor again, a man whom you have called "Sunny Jim" McCandless. (Applause.) It was my happy privilege as the executive head of this great Order in California to visit the Hawaiian Islands not long past, and there I met this wonderful man for the first time, and I could not help but think of what I had missed in my life in not knowing him before. He introduced me to everything they had there. I hope you will understand me. They had liquid sunshine and the most wonderful moonshine I have ever seen. Now, when I say moonshine, it is, you know, the moon shines beautifully at night, and you understand what I mean.

Now if I were to follow the trend of my desires it would be to deal in personalities, to say something of him, but it would only be a repetition of what you already know and what you already feel, for you have found him in the past just where you find him today, standing stanch and true for those principles which form the foundation stone of this great Order of ours. Such men as McCandless, Masonry is proud to honor, for it is such as he in whom men have implicit confidence, and from that confidence they derive the moral support which enables them to do the big things given great men to do. Such men as he were born aright, raised aright, live aright, and are themselves leading others aright as long as circumstances will permit, and while they may feel keenly the burden of opposition and intolerance, yet nothing would turn them aside from that beaten path of right, because they rejoice in doing right because it is right.

We do not judge a man by what he says — sometimes perhaps by what he does — but by what he is; and what he is we learn by experience or intuition. And so though we may become, as it were, bankrupt in friendship we have not altogether lost our friend, but what is true in him shall remain with us an ineffable memory as part of our lives. Like the faint, delicate

fragrance which comes from the petals of the rose, it remains with us an ineffable glory; and so though our solitude may be difficult with the days going one by one, and our loneliness become intensified, yet that delicate aroma of past friendship is ever with us and shall ever be with us as part of ourselves. So this man has woven his life into mine, and I regard him as one of God's noblemen, a man who will carry the banner of this Shrinedom and carry it unsullied.

Brethren and Nobles, I greet you. (Applause.)

Chairman FILMER: I take pleasure in introducing to you our own William P. Filmer, Sovereign Grand Inspector General of the Ancient Accepted Scottish Rite of the Northern Jurisdiction of the State of California.

Noble WILLIAM PARKER FILMER (Islam Temple): Noble Filmer, Imperial Potentate Cutts, and Representatives all: I once heard a very human preacher in an address to an audience, a large body of men, say that if he should ever be so unfortunate as to be thrown in contact with a real, honest-to-God, perfect man he would experience a decidedly disagreeable and uncomfortable sensation. Being a Noble of the Mystic Shrine myself and richly endowed with some of the frailties of the *genus homo*, I endorse the sentiments of the preacher, but, believe me, Nobles, I feel perfectly comfortable here with you. (Applause.)

You need no further assurance from me as to your welcome here. The great populace of San Francisco testified to that this morning. The eloquent words of the beloved Governor of our State, of our honored Mayor, of the Grand Master of over 90,000 Masons, all give ample assurance of their heartfelt greetings. There remains little else to be said. But in appreciation of the opportunity the occasion affords me, with a full realization that I am here through the kindness and courtesy extended to the great body of Scottish Rite Masons in Northern California, I bow in recognition of Shrinedom as one of the great institutions in this, the greatest of nations. (Applause.) Blue Lodge and Capitular Masonry are quiet but eminently potent forces in the land. Templarism represents the highest type of knightly chivalry and patriotism. Scottish Rite Masonry is philosophical and eminently active in its political significance; but Shrinedom, representative as it is, in its membership, of all Masonry, by the very spirit of its good fellowship and its sympathetic brotherhood is one of the great potent forces in the land.

Fellow Nobles, a little over 2,000 miles to the southwest of here, studding the bosom of the great ocean, is a land called the Paradise of the Pacific — misnamed, I believe, because it is really the Paradise of the world. It is the oasis of all oases. But this divinely appointed land was only made habitable to white men because it was discovered and in a measure populated by a goodly number of "Sunny Jims," one of whom is to be the next Imperial Potentate of this wonderful organization.

Agreeing in part with our honored Mayor that California is the Garden of Allah, to me it is the Garden of Eden from which we hope never to be excluded. Therefore, Nobles of the Mystic Shrine, with that kindly consideration due from one Noble to another, may I express the hope to

you who are less favored than we who live in Paradise and in Eden, that when you return to your respective places of abode you will carry with you memories of the pleasant and happy moments you passed in the fleeting days in San Francisco, and that all through the long years that may be allotted to you, you may have a yearning and a longing to again and again come back to us in this land whose fringed shores are lapped by the blue waters of the great Pacific Ocean. (Applause.)

The Zuhrah Temple Chanters, of Minneapolis, Minnesota, then favored the audience with "The Viking Song," and as an encore Mrs. McElroy Johnston, wife of the leader, sang a solo, both of which numbers were roundly applauded.

Chairman FILMER: Now, Nobles, you are going to hear from our Potentate, Noble Ira W. Coburn.

Noble IRA W. COBURN, Potentate of Islam Temple: Mr. Chairman, Imperial Potentate, Imperial Officers, and Nobles: It is certainly a very proud privilege to welcome you in behalf of Islam Temple. After listening to the distinguished and eloquent welcome by the Governor of the State of California, by the Mayor of our city, by the Grand Master of the Blue Lodge, and by the Sovereign Inspector General of Scottish Rite Masonry in Northern California, I consider it a very high privilege, and all I can do is to emphasize every bit of the cordiality that has been expressed here, and also the sincerity in which it has been expressed.

We are all proud of California, we are proud of San Francisco, and, Nobles, we are proud of you. Twelve months ago when you conferred the honor of designating San Francisco as the next meeting place of the Imperial Council we considered that you conferred an honor upon us, and from that time on we have worked in order to be able to entertain you as much as it is possible for us to do. Within these four walls the serious part of Shrinedom will be considered. You will legislate here. But outside of these walls we hope that festivities will reign supreme. We want you to enjoy yourselves in every manner, and I am sure that it will be clean, healthy, and wholesome, like it always is in every meeting of the Shrine.

Today I heard some of the Nobles say that their caravans would probably have been larger, but the report got out that California was very dry. But this morning we gave you a demonstration that it is just a little wet, and we have a few leaking roofs in San Francisco. (Applause.)

Now I know it is getting late, and I know that there is some other little program for your entertainment; but I know that I voice the sentiment of every member of Islam Temple when I extend to you all a hearty, cordial welcome, and I hope that you will enjoy every minute that you are here. (Applause.)

Za-Ga-Zig Temple Chanters, of Des Moines, Iowa, then sang "Old Za-Ga-Zig," eliciting the hearty applause of the audience.

Chairman FILMER: Now the last before lunch, but not the least. I wish I had the power to tell you what I feel towards Imperial Potentate Ernest A. Cutts. (Applause.)

Imperial Potentate ERNEST A. CUTTS, Alce Temple, Savannah, Georgia: Your Excellency, Your Honor, Most Worshipful Sir, Sovereign Grand

Inspector General, Illustrious Potentate, and Mr. Chairman: Something has been said about a little shower we had this morning. I have been thinking it over and I have found a reason. We had a sprinkle because we had a Methodist bishop to give us the invocation. (Applause.) I thank God that a Baptist bishop was not here or we would have had a deluge. (Laughter.)

The invocation by that great man of God emphasized one thing that you, that I, that the great body of Shrinedom stands for, and that is an open Bible, an open church, and an open school. (Great applause.)

Fifteen years ago I met what I thought was a great man, the Governor of this State, a Noble of Al Malaikah Temple — that Temple down there that was presided over at one time by one who has gone to the Unseen Temple above, Past Imperial Potentate Fred A. Hines. The Governor evidently was one of those men whom you hear it spoken of, that you can tell a Shriner anywhere but you cannot tell him much. (Applause.) What he did there for his Temple and city brought the renown which he has today.

I have mingled with him — in fact I ought not to tell it, but after leaving the spot we made sacred yesterday, the Shriners' Hospital for Crippled Children, he brought me back in his automobile. I was in a robe and I left my coat and fez somewhere. Well, the Governor didn't exactly know where, whether it was a church or a mosque, or whether it was a Masonic Lodge. He seemed to be in a position where he could not direct me right. But his chauffeur stopped at many places, probably the haunts of the Governor—I don't know—but there wasn't any of them a church, a mosque, or a lodge.

You have most willingly heard the beautiful words that expressed to you the welcome of this wonderful California, spoken by the Governor. It is pleasing to us that we should meet here at the Golden Jubilee of the Shrine in this golden city where we have the Golden Gates swung wide open to us. You can hear his words of welcome and feel that it was indeed a warm one.

And then comes the distinguished Mayor, Noble Rolph. You noticed a key, boys, that he presented to me in your behalf, and he told you it was a key to smiles. I have noticed a peculiar thing about this key, that it had a kind of a string to it. It is a key to the smiles of San Francisco, but if you will notice those letters "S. F." it means "Safety First." (Laughter.) I am quite sure it is unnecessary to caution you about that, because the committee have not had up to this morning one single case where they have smiled too often.

Mayor Rolph is one of these shipbuilders, you know. He has vast ship yards here and owns a great many ships, and he asked me to tell you confidentially that he was very anxious to have this ship subsidy bill passed. He has had eleven years as mayor of this city, and the Governor has had seven years as governor. Now down in old Georgia where the negroes play with craps, "Come seven, come eleven," and I do hope that it will be seventy-seven before those great and good men who control this city and State will

relinquish their hold, because I hear they can have both offices as long as they want them, which is a great and glorious privilege.

We are indeed most happy to have the kind words of the Most Worshipful Grand Master, because occasionally there is a Most Worshipful Grand Master who is disposed to criticise us a bit. But I want to say to you, Most Worshipful Sir, that I have always learned, seen, and observed that those men of the Shrine who stand by the Blue Lodge are gentlemen and Shriners and believe in Freemasonry. (Applause.) But the truth about it is, we Shriners don't like to be "blue" all our lives, and that is why we absorbed the good things of the Blue Lodge and then went up where we could get more color. (Applause.)

We are indeed grateful and delighted to see the two Filmers here. We have learned of them away over there on the Atlantic. Of course George Filmer we have known for a long time. George has a bad throat today. I only wish you could hear his eloquent remarks as I have heard them. He is a man of action and a man of business. But the boys love George Filmer. He went in to a new specialist this morning to try to get his throat fixed. The specialist didn't know him—just recently came here. He examined George's throat and he said, "You have got clergyman's sore throat." George said, "The hell I have!" The specialist said, "Well, I will make a further examination." (Laughter.)

The good, kind words we have had from the Sovereign Grand Inspector General are very pleasing to us, because we know that we deserve the good wishes and good will of all the comrades of the branches of Masonry. This great body of 510,000 Nobles stands by Scottish Rite Masonry and by the Commandery, and they are true men and are the workers in every branch of these Masonic bodies.

But it is a pleasure to hear these words of welcome from every branch of Masonry, and it is indeed a most happy idea that they are here to extend the word of welcome in this splendid city. Twenty years ago I was here, a humble Representative of this great body of Masons. I think they welcomed us over in Golden Gate Hall, and we had a most delightful session. There had been an increase of 6,000 Nobles for that year, and our entire membership was 67,000 twenty years ago. Now I can report a gain this year of 54,000 and a total membership of 510,000. (Great applause.) If there was anything that could be raised against us, if we were not a great body of men trying to get together and live right and fear God, could we have prospered like we have?

I can but say just a word in thankfulness for this splendid welcome. The Governor referred to the poppies—a flower that is sacred to us because of those who lie over there where

"the poppies grow
Between the crosses, row on row."

But here they bid us welcome in their blossoms just as the sweet words that you have uttered. We are so happy to hear this welcome to us. It comes to us and strikes our hearts, and makes us feel most tender emotions. And like the busy bee, we are going to sip the sweets of the flowers

and the fruits, and take back with us a memory of those beautiful and kind words which you have spoken.

And, sir, we are like the great ocean. This great volume of Shrinedom has poured into your city, and like the tide that rises and kisses and hugs the shore for a moment and returns, when we have kissed and loved and hugged you, like the tide we will flow back to our homes and carry with us the sweetest memory that comes to man for your warm hospitality and your splendid reception. (Applause.)

Chairman FILMER: Now, Nobles, this closes the preliminary ceremonies, and I am requested to announce that this floor is reserved exclusively for Representatives and members of the Imperial Council. After the opening of the Imperial Council, luncheon will be served downstairs to the Officers and Representatives.

Imperial Potentate Ernest A. Cutts then assumed the chair, and the Forty-eighth Annual Session of the Imperial Council was opened in due form.

Imperial Potentate CUTTS: I would like to hear the report of the Committee on Mileage and Per Diem and also the report of the Committee on Credentials, if they are ready.

Imperial Recorder BENJAMIN W. ROWELL: Imperial Potentate, the Committee on Credentials have placed their report in my hands. Every Temple is represented, and there is a constitutional number of Representatives present.

Imperial Potentate CUTTS: The Committee on Credentials reports that there is a constitutional number present, and that the correct list is in the hands of the Recorder. What is your pleasure?

Noble CHARLES E. DINKEY (Syria Temple): I move that the report be adopted.

The motion was duly seconded.

Imperial Potentate CUTTS: All in favor say aye. Opposed, no. The report is adopted.

REPORT OF THE COMMITTEE ON CREDENTIALS

To the Imperial Potentate, Officers, and Representatives of the Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine for North America:

Your Committee on Credentials beg leave to report:

Credentials in proper form have been filed with the Imperial Recorder as to the following-named Nobles, and your committee would recommend that they be received as representatives of their respective Temples and recognized as active members of this Imperial Council.

REPRESENTATIVES AD VITAM

WILLIAM B. MELISH	GEORGE L. STREET
HARRISON DINGMAN	JOHN F. TREAT
ALBERT B. MCGAFFEY	WILLIAM J. CUNNINGHAM
JOHN H. ATWOOD	WILLIAM W. IRWIN
LOU B. WINSOR	J. PUTNAM STEVENS
PHILIP C. SHAFFER	HENRY F. NIEDRINGHAUS
HENRY C. AKIN	CHARLES E. OVENSHERE
FRANK C. ROUNDY	ELIAS J. JACOBY
EDWIN I. ALDERMAN	W. FREELAND KENDRICK

EMERITI MEMBERS WITH RIGHTS AND PRIVILEGES

JAMES MCGEE	*WILLIAM DALEY
*BENJAMIN W. ROWELL	SETH F. HASKINS
*WILLIAM S. BROWN	*WALTER S. LIDDELL
JOHN W. BOYLE	*FORREST ADAIR
*JAMES GLANVILLE	*GEORGE T. MATTHEWS
CARLETON E. HOADLEY	*SETH S. GETCHELL
*WILDEN E. JOSEPH	*GEORGE F. OLENDORF
*PRESTON BELVIN	*JAMES A. THOMAS

EMERITI MEMBERS

W. THEODORE SIEMON	GEORGE W. MCCANDLESS
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HONORARY LIFE MEMBERS

THADDEUS B. BEECHER	*THEO. A. MOTHERAL
CHALMERS BROWN	JESSE NORTON
*O. W. BURDATS	*JAMES T. ROGERS
*GEORGE W. CLARK	JOHN SOLLER
*GEORGE FILMER	*JOHN J. SWEENEY
GEORGE W. FOWLE	*JOHN N. SEBRELL, Jr.
*A. C. FOUST	*CHARLES D. SYMMS
*B. S. GAITSKILL	WILLIAM VAN SICKLE
*CLARENCE A. HALE	*WILL O. WASHBURN
*WILLIS G. HASKELL	*JOHN M. WYATT
*JOHN W. HOLTMAN	*CHARLES E. DINKEY
CHARLES W. HOBSON	GEORGE H. LEWIS
EDWARD B. JORDAN	*ALBERT E. CAMERON
*JAMES R. JOHNSON	*JOSÉPH A. STERN
EDWARD S. KEEFER	*THOMAS D. FITCH
*J. HARRY LEWIS	

ASSOCIATE HONORARY MEMBERS

*ALEXANDER GILLILAND	*A. M. SHUEY
CLYDE C. MOWRY	

ELECTED REPRESENTATIVES

Aad Temple

- *William A. Coventry
- *Thomas P. Bradley
- *George A. Sherwood
- *Lionel Ayres

Acca Temple

- *James H. Price
- *J. Donald Richards
- *E. G. Schmidt
- *Robert S. Crump

Aahmes Temple

- *Thomas W. Norris
- *Frank W. Bilger

Afi Temple

- *F. D. Oakley
- *Edward B. King
- *Frederic W. Keator
- *William Fink

Abba Temple

- *E. P. Russell
- *A. F. Norquist
- *Alex. Hancock
- *Dr. J. H. McCormick

Ahmed Temple

- *John S. Mennie
- *Aug. P. Johnson
- *Fred A. Jeffers
- *H. E. Temple

Abdallah Temple

- *Thomas I. Mains
- *Horace T. Phinney
- *Fred L. Olson
- *Robert D. Blaine

Ainad Temple

- *Thomas L. Fekete
- *Charles H. Quackenbush
- *William K. Canady
- *J. Clark Waddell

Abou Ben Adhem Temple

- *Wm. B. Linney
- *Garland E. Bird
- *Les E. Walton

Al Amin Temple

- *Frank Neimeyer
- *Alfred Leymer
- *R. H. Kaufman
- *Theo. C. Treadway

Abu Bekr Temple

- *Howard G. Peirce
- *Fred H. Schmidt
- *Carl R. Jones
- *Joseph W. Gray

Ai Bahr Temple

- *John C. Yates
- *Victor Wankowski
- *J. Stewart Ross
- *Wm. B. Gross

Abou Saad Temple

- *Gerald D. Bliss
- *Louis Grasley
- *Wm. F. Foster

Akdar Temple

- *Arthur C. Farmer
- *Robert B. Hanna
- *Samuel R. Dye
- *G. Earl Williamson

Representatives whose names are marked thus () are present at this session.

Aladdin Temple

- *James O. Cutler
- *Milton A. Pixley
- *L. Ewing Jones

Alcazar Temple

- *David W. Crosland
- *T. F. Leak
- *L. E. Gillerstedt
- *Roy L. Nolen

Al Chymia Temple

- *Buford M. White
- *W. M. Lapworth
- *Ed Orgain
- *Adolph J. Latsch

Alee Temple

- Ernest A. Cutts
- *Robert B. Hubert
- *Davis Freeman
- Robert J. Travis

Aleppo Temple

- *Walter W. Morrison
- *George A. Shackford
- *Francis H. Appleton

Algeria Temple

- *Oscar M. Lanstrum
- *Robert J. Hathaway
- *James M. Burlingame
- *Frank B. Linderman

Alhambra Temple

- *Geo. L. Keith
- *D. Geo. Morgan
- *Geo. E. MacKenney
- *John S. Fouche

Al Kader Temple

- *Alfred L. Tetu
- *H. E. Cowgill, Jr.
- *A. H. Lea
- *W. A. Johnston

Al Kaly Temple

- *B. F. Scribner
- *Ernest T. Shepherd
- *R. B. Wolf
- *F. E. Mortenson

Al Koran Temple

- *William R. Kissick
- *W. M. R. Hier
- *Charles M. Buss
- *Frank H. Miner

Al Malaikah Temple

- *Louis M. Cole
- *Leo V. Youngworth
- *Motley H. Flint
- *Francis B. Silverwood

Almas Temple

- *Henry Lansburgh
- *Leonard P. Steuart
- *C. E. E. Flather
- *F. Lawrence Walker

Al Menah Temple

- *Joseph Higgins
- *Paul DeWitt
- *Charles Barham
- *E. R. Burr

Aioha Temple

- *James S. McCandless
- *Frank C. Beyer
- *Lester Petrie

Representatives whose names are marked thus () are present at this session.

Al Azhar Temple

- *W. F. W. Lent.
- *John L. Tipp
- *Walter V. Sanders

Al Sihah Temple

- *C. A. McAllister
- *W. R. Rogers, Jr.
- *A. F. Holt, Jr.
- *E. H. Johnson

Alzafar Temple

- *Robert S. Michael
- *Harry Wharton
- *P. D. Mathis
- *C. A. Soule

Anezeh Temple

- *Elias S. A. deLima
- *W. L. Vail

Ansar Temple

- *Richings J. Shand
- *William D. Stacy
- *Albert C. Baxter
- *George C. Wood

Antioch Temple

- *T. H. Donner
- *Dr. G. C. Myers
- *M. L. Beard
- *F. G. Bartholomew

Arabia Temple

- *S. M. Lister
- *Geo. H. Pruter
- *D. W. Michaux

Ararat Temple

- *James E. Chandler
- *Fred C. Hoose
- *Frank H. Cromwell
- *Thad B. Landon

Bagdad Temple

- *C. E. Beebe
- *A. C. Dixon
- *R. R. Rathbone
- *Sam T. Blair

Ballut Abyad Temple

- *Charles M. Barber
- *James B. Nipp
- *Thomas P. Martin
- *Richard H. Hanna

Bedouin Temple

- *Walter G. Gibbons
- *Geo. M. Ransom
- *Charles E. Creager
- *W. M. Eicholtz

Bektash Temple

- *Frederick I. Blackwood
- Arthur H. Chase
- *Eugene N. Woodward
- *Wm. E. Caffray

Ben Hur Temple

- *J. B. Rector
- *Edgar Smith
- *S. G. Gernet
- *John H. Tobin

Beni Kedem Temple

- *Gory Hogg
- *A. B. C. Bray
- *J. M. Hawkins
- *Wm. T. Williamson

Representatives whose names are marked thus () are present at this session.

Boumi Temple

- *Edwin H. Brownley
- *Wm. G. Speed
- *Harry A. Manley
- *Julius G. Bunnecke

El Hasa Temple

- *Geo. P. Ginn
- *A. N. Richardson
- *B. S. Sharpless
- *W. E. Scheibla

Calaam Temple

- *Cecil A. Blanchard
- *Francis Jenkins
- *Harry Wolfe

El Jebel Temple

- *Allison Stocker
- *John J. Jacobs

Cairo Temple

- *Allen D. Ball
- *Noble D. Bissonnett
- *Simeon M. Rising

Elf Khurafeh Temple

- *Benjamin N. Mercer
- *Clifford G. Olmsted
- *Edwin C. Forrest
- *Frank F. Price

Crescent Temple

- *Howard J. Dudley
- *John H. Murray
- *Louis T. deValliere
- *Earle E. Jeffries

El Kahir Temple

- *C. L. Van Valkenburg
- *Malcolm M. Thompson
- *Jack Casebeer

Cyprus Temple

- Franklin D. Sargent
- John Wirth
- Charles L. Wick

El Kalah Temple

- *Warren Benjamin
- *Milton E. Lipman
- *Christian H. Fischer

Damascus Temple

- *James D. Henry
- *Edward C. Way
- *Esten A. Fletcher
- *Charles H. Carson

El Karubah Temple

- *James H. Rowland
- *Henry S. Weston
- *L. E. Stokes
- *L. E. Thomas

Egypt Temple

- *Erle L. Wirt
- *C. H. Moorhouse
- *F. E. Fletcher

El Katif Temple

- *Henry A. Pierce
- *W. H. Stowell, Jr.
- *Charles H. Voss
- *Robt. L. McCroskey

Representatives whose names are marked thus () are present at this session.

El Korah Temple

- *J. H. Hopffgarten
- *Charles F. Kutnewsky
- *Frank G. Ensign

El Maida Temple

- *C. L. Sirmans
- *William W. Evans
- *Charles H. Leavell

El Mina Temple

- *Preston B. Doty
- *W. L. Norwood
- *T. S. Reed
- *C. M. Wolston

El Riad Temple

- *Ottis L. Ross
- *Chas. D. Symms
- *Hoyte Gilreath
- *Carl Mueller

El Zagal Temple

- *Thomas I. Lewis
- *Alfred G. Arvold
- *Hervey B. Ashelman
- *Geo. B. Glade

El Zaribah Temple

- *Nelson C. Bledsoe
- *Vic C. Haney
- *Henry A. Morgan

Gizeh Temple

- *Frank S. McKee
- *E. E. Leason

Hadi Temple

- *Charles Biedenbarn
- *A. J. Schlaepfer
- *W. E. Willis
- *Robert W. Chambers

Hamasa Temple

- *Allan McCants
- *Irwin M. Moody
- *G. W. Batson
- *F. C. McGehee

Hella Temple

- *W. R. Ellis
- *James E. Forrest

Hillah Temple

- *Wm. H. McNair
- *Walter E. Newcombe

Hejaz Temple

- *Geo. T. Bryan
- *D. A. G. Ouzts
- *John M. Holmes
- *Z. V. Davidson

India Temple

- *John T. Jones
- *Wm. Barrowman
- *George J. Eacock
- *James A. Mathews

Irem Temple

- Robt. R. Harvey
- *E. Foster Heller
- *Jerome W. Leverich
- *Leo W. Long

Isis Temple

- *W. L. Ganssle
- *L. G. Gottschick
- *Geo. D. Tubbs
- *W. B. Clark

Representatives whose names are marked thus () are present at this session.

Islam Temple

- *John D. McGilvray
- *Ernest C. Hueter
- *J. A. Ulrich
- *Ira W. Coburn

Karem Temple

- *E. D. Burchett
- *Clayton C. Puckett
- *James H. Lockwood
- *Frank M. Miller

Ismailia Temple

- *Albert H. Zink
- *William F. Schwartz
- *Cyrus L. Barber
- *George L. Hager

Karnak Temple

- *C. R. Tousaw
- *W. Macklaier

Jaffa Temple

- *Otto Franke
- *Geo. T. Bush
- *Wallace B. Caum
- *William P. Greist

Kazim Temple

- *J. T. Cullen
- *R. N. Angell
- *O. D. Oakey
- *Charles S. McNulty

Kem Temple

- *G. R. Jacobi
- *R. A. McCandless
- *Charles Engelhorn

Jerusalem Temple

- *Anthony Russo
- *Joseph Sinai
- *Henry W. Robinson
- *Ernest E. Sykes

Keibela Temple

- *W. S. Nash
- *Hugh M. Tate
- *A. T. Sawyer
- *Geo. T. Wofford

Kaaba Temple

- *Waldo L. Gardner
- *Charles E. Robeson
- *Charles Shaffer
- *John W. Tremann

Kerak Temple

- *Charles H. Gorman
- *Harry J. Gosse
- *G. C. Steinmüller

Kalif Temple

- *Louis C. Booth
- *Peter Kooi
- *Lyle L. Jeffers

Khartum Temple

- *Dr. William F. Taylor
- *W. A. McKay
- *Arthur W. Chapman

Kalurah Temple

- *Amos M. Johnson
- *Edwin H. Moody
- *Norman A. Boyd

Khedive Temple

- *B. B. W. Lohman
- *William Chapman
- *Willis R. Whichard

Representatives whose names are marked thus () are present at this session.

Khiva Temple

- *Geo. Stapleton
- *O. T. Nicholson
- *F. R. Jamieson
- *Roy W. Thompson

Kismet Temple

- *Conrad V. Dykeman
- *William Bamber
- *William J. McCaffrey
- *John A. Morison

Kora Temple

- *C. Franklin Packard
- *Dana S. Williams
- *James E. Kingsley
- *Ralph D. Brooks

Korein Temple

- *Charles Miller
- *Robert H. Hopkins
- *Raymond Barber

Kosair Temple

- *John Maas
- Joseph M. Emmart
- *Lee G. Zinsmeister
- *W. W. R. Lavielle

Lu Lu Temple

- *Herman Rehborn
- *Charles H. Grakelow
- *Edwin S. Mershon
- *Albert H. Ladner

Luxor Temple

- *Orval B. Dobson
- *Peter Davidson

Maskat Temple

- *Walter D. Cline
- *W. W. Gardner
- *Livingston G. Hawkins
- *Dutton J. Bailes

Mecca Temple

- *Paul Jones
- *Louis N. Donnatin
- *Arthur H. Diamant
- *Robt. D. Williams

Media Temple

- *Frank L. Moore
- *Frank F. Williams
- *Edgar C. Emmerson
- *John A. Graveley

Medinah Temple

- *Will H. Wade
- *Thomas J. Houston
- *James Todd

Melha Temple

- *Fred C. Smith
- *Charles F. Watson
- *Lucius B. Sammis
- *Sherrie D. Nevin

Midian Temple

- *John B. House
- *Samuel J. Houston
- *M. H. Cole
- *Walter A. Stippich

Mirza Temple

- *C. A. Burnett
- *O. B. Hinkle
- *W. H. Powell

Mizpah Temple

- *Robert Koerber
- *Charles A. Meigs
- *Charles E. Read

Representatives whose names are marked thus () are present at this session.

Mocha Temple

- *J. F. Reid
- *W. H. Abbott
- *Frank A. Millard
- *R. H. Reid

Mount Sinai

- *J. Rolf Searles
- *David F. Hunt
- *Frank J. Hendee
- *George H. Newton

Mohammed Temple

- *Hon. Clifford Ireland
- *Richard O. Sharon
- *Geo. F. Carson
- *Everett J. Humber

Murat Temple

- *John E. Milnor
- *E. J. Scoonover
- *Louis G. Buddenbaum
- *James F. Milnot

Moila Temple

- *Harry Baum
- *John W. Holtman
- *Walter L. Mack

Naja Temple

- *Harry B. Reynolds
- *Marion D. Racine
- *Richard T. Moseley
- *Thomas C. Grant

Moolah Temple

- *James W. Alcorn
- *Walter Wimmer
- *Victor H. Falkenhainer

Nemesis Temple

- *William Nusbaum
- *Charles E. Morrison
- *R. S. Lemon

Morocco Temple

- *John T. Boone
- Edward H. Paxon
- Ernest E. McLin
- William L. Wilson

Nile Temple

- *Hugh M. Caldwell
- *Charles D. Lewis
- *Ivan L. Hyland
- *John Rex Thompson

Moslah Temple

- *Jake F. Zurn
- *H. T. Pangburn
- *W. S. Cooke
- *E. E. Edwards

Oasis Temple

- *J. W. Grimes
- *Juliam Price

Moslem Temple

- *James H. Garlick
- *Mark A. Gardner
- *William J. Murray
- *Alfred E. D. Allan

Oleika Temple

- *Gus L. Heyman
- *Fred Bryant
- *Sterling C. Vaughan
- *Miles H. H. Davis

Representatives whose names are marked thus () are present at this session.

Omar Temple

- *Jennings K. Owens
- *E. S. Booth
- *Eustace P. Miller

Orak Temple

- *Virgil S. Reiter
- *John W. Morthland
- Harley A. Locklin
- *Harry E. Sharrer

Oriental Temple

- *William F. Seber
- *Alexander Lloyd
- *Edwin C. Vedder
- *Karl Isburgh

Osiris Temple

- *O. Jay Fleming
- *E. M. Showalter
- *W. D. Smith

Osman Temple

- *Howard W. Kingston
- *Charles E. Gooch
- *Charles A. Ross
- *Tom S. Rishworth

Palestine Temple

- *Clarence M. Dunbar
- *Norris G. Abbott

Philae Temple

- *M. McF. Hall
- *J. L. Alexander
- *J. H. Lewis

Pyramid Temple

- *Frederick H. Bartlett
- *George G. Beers
- *Grover C. Sweet
- *Carey Congdon

Rajah Temple

- *George F. Eisenbrown
- *George W. Beggs
- *Ed. H. Scholl
- *H. W. Saul

Rameses Temple

- *Fred Miller
- *Wm. A. Smith
- *Wm. H. Wright
- *Thomas A. Cain

Rizpah Temple

- *G. I. Currier
- *Dan B. Wilson
- *D. W. Gatlin
- *G. C. Atkinson

Sahara Temple

- *T. M. Hooker
- *Fred T. Rucker
- *Arthur C. Plodger
- *H. G. Higinbotham

Saladin Temple

- *Rolland J. Cleland
- *Charles E. York
- *Paul P. Mason

Salaam Temple

- *Philip Krimke
- *Edwin S. Bream
- *George M. Buttle
- *Harry W. Egner, Jr.

Sesostris Temple

- *Fred G. Caldwell
- *A. F. Beckman
- *Fenton B. Fleming
- *Charles M. Warner

Representatives whose names are marked thus () are present at this session.

Sphinx Temple

*L. C. Kingsbury
 *J. H. Trumbull
 *Harry J. Beardsley
 *Howard N. Lincoln

Tripoli Temple

*Henry F. Zarse
 *Edgar Baume
 *Julius P. Heil
 *Gustave V. Kradwell

Sudan Temple

*James C. Braswell
 *Alex. B. Andrews
 *Wm. A. French
 *Joseph F. Rhem

Wahabi Temple

*Frank E. Everett
 *Thomas P. Sparks
 *Marsh Hainer
 *Wm. E. Pleasants

Syria Temple

*Harry E. McLin
 *William S. Crozier
 *Edward F. Austin
 *J. H. Martin

Wa Wa Temple

*S. C. Burton
 *John McAllister
 *I. W. Sneath

Syrian Temple

*Ralph A. Tingle
 *Frank J. Zumstein
 *Fred W. Schwenck
 *William J. Howard

Yaarab Temple

*Henry C. Heinz
 *W. Bayne Gibson
 *F. E. Van Der Veer
 *James R. McClelland

Tangier Temple

*John T. Dysart
 *Frank C. Patton
 *Joseph B. Fradenburg
 *Alva M. Smith

Yelduz Temple

*Harry R. DeMalignon
 *Walter G. Jacobs
 *Frank H. Hooper
 *John P. Erickson

Tebala Temple

*James O. Anderson
 *Ward R. Shedd
 *Rufus W. Finley

Za-Ga-Zig Temple

*Claude Fisher
 *C. T. Gadd
 *Fred M. Steele

Tehama Temple

*George W. Tibbetts
 *Wm. J. Rinderspacher
 *Gordon L. Hammonds
 *Gordon Payne

Zamora Temple

*Eli Shortridge
 *Frank C. Shepard, Jr.
 *H. F. Williamson
 *Thomas A. Bowles

Representatives whose names are marked thus () are present at this session.

Zembo Temple

*Charles E. Covert
*Joseph G. Forney
*George E. Williams

Ziyara Temple

*J. Conrad Max
*Geo. M. Fisher
*W. Stanley Child
*John A. McKennan

Zem Zem Temple

*Arthur W. Milne
*Ritchie T. Marsh
*Elmer A. Smith
*B. Norris Huey

Zorah Temple

*William P. Montgomery
*Fred C. Goldsmith
*Charles G. Reynolds
*George A. Schaal

Zenobia Temple

*John C. Newton
*Fred J. Fuchs
*Charles G. Atwood

Zuhrah Temple

*A. A. D. Rahn
*Geo. K. Belden
*Wallace C. McWhinney
*Lewis I. Barrette

Respectfully submitted,

J. PUTNAM STEVENS
HENRY C. AKIN
ERNEST E. MCLIN
JOHN J. SWEENEY
CARL MUELLER

Representatives whose names are marked thus () are present at this session.

Noble CHARLES E. DINKEY (Syria Temple) (reading):

**REPORT OF THE COMMITTEE ON MILEAGE AND
PER DIEM**

SAN FRANCISCO, CALIFORNIA, June 12, 1922.

To the Imperial Potentate, Officers, and Members of the Imperial Council:

As provided in Article III, Section 1, page 11, of the By-laws of the Imperial Council, your Committee on Mileage and Per Diem recommends, for those entitled to receive pay, fifteen cents per mile, one way, by the shortest available route from the location of their Temples to the city of San Francisco, California, as compiled by the United States War Department, and per diem expenses at the rate of fifteen dollars for each day of a three-day attendance at this, the Forty-eighth Annual Session of the Imperial Council. The Committees on Jurisprudence and Laws, Finance and Accounts, Mileage and Per Diem, and Grievances and Appeals shall receive fifteen dollars a day for one day extra, and the Committee on Dispersations and Charters the three days to which they are entitled at this session.

CHAS. E. DINKEY, *Chairman*, Syria Temple,
F. C. SCHRAMM, El Kalah Temple,
W. L. VAIL, Anezeh Temple,
W. H. WADE, Medinah Temple,
W. D. CLINE, Maskat Temple,

Committee.

**PAYROLL AND THE REPORT OF
COMMITTEE ON MILEAGE
AND PER DIEM**

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
San Francisco, California, June 13, 14, 15, 1922

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Wm. A. Coventry	Aad	Duluth, Minn.	2312	\$346 80	\$45 00	\$391 80
Thos. P. Bradley	"	"	2312	346 80	90 00	436 80
Geo. A. Sherwood	"	"	2312	346 80	45 00	391 80
Lionel Ayres	"	"	2312	346 80	45 00	391 80
Thos. W. Norris	Aahmes	Oakland, Cal.	6	90	45 00	45 90
Frank W. Bilger	"	"	6	90	45 00	45 90
George S. Meredith	"	"	6	90	45 00	45 90
Ben O. Johnson	"	"	6	90	45 00	45 90
E. P. Russell	Abba	Mobile, Ala.	2585	387 75	45 00	432 75
A. F. Norquist	"	"	2585	387 75	45 00	432 75
Alex. Hancock	"	"	2585	387 75	45 00	432 75
J. A. McCormick	"	"	2585	387 75	45 00	432 75
Thos. I. Mains	Abdallah	Leavenworth, Kan.	1955	293 25	45 00	338 25
Horace T. Phinney	"	"	1955	293 25	45 00	338 25
Fred L. Olson	"	"	1955	293 25	45 00	338 25
Robert D. Blaine	"	"	1955	293 25	45 00	338 25
Wm. B. Linney	Abou Ben Adhem	Springfield, Mo.	2177	326 55	45 00	371 55
Geo. F. Olendorf	"	"	2177	326 55	90 00	416 55
Garland E. Bird	"	"	2177	326 55	45 00	371 55
Les E. Walton	"	"	2177	326 55	45 00	371 55
Howard G. Pierce	Abu Bekr	Sioux City, Ia.	1884	282 60	45 00	327 60
F. H. Schmidt	"	"	1884	282 60	45 00	327 60
Carl R. Jones	"	"	1884	282 60	45 00	327 60
Jos. W. Gray	"	"	1884	282 60	45 00	327 60
Gerald D. Bliss	Abou Saad	Canal Zone	3773	565 95	45 00	610 95
Louis Grasley	"	"	3773	565 95	45 00	610 95
Wm. F. Foster	"	"	3773	565 95	45 00	610 95
Jas. H. Price	Acca	Richmond, Va.	3136	470 40	45 00	515 40
J. Donald Richards	"	"	3136	470 40	45 00	515 40
E. G. Schmidt	"	"	3136	470 40	45 00	515 40
Robt. S. Crump	"	"	3136	470 40	45 00	515 40
Preston Belvin	"	"	3136	470 40	45 00	515 40
F. D. Oakley	Alifi	Tacoma, Wash.	914	137 10	45 00	182 10
Edward D. King	"	"	914	137 10	45 00	182 10

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Frederic W. Keator.....	"	"	914	137 10	45 00	182 10
Wm. Fink.....	"	"	914	137 10	45 00	182 10
John S. Mennie.....	Ahmed	Marquette, Mich.	2646	396 90	45 00	441 90
Augustus P. Johnson.....	"	"	2646	396 90	45 00	441 90
Fred A. Jeffers.....	"	"	2646	396 90	45 00	441 90
H. E. Temple.....	"	"	2646	396 90	45 00	441 90
Thos. L. Fekete.....	Ainad	E. St. Louis, Ill.	2200	330 00	45 00	375 00
Chas. H. Quackenbush.....	"	"	2200	330 00	45 00	375 00
Wm. K. Canady.....	"	"	2200	330 00	45 00	375 00
J. Clark Waddell.....	"	"	2200	330 00	45 00	375 00
Frank Neimeyer.....	Al Amin	Little Rock, Ark.	2293	343 95	45 00	388 95
Alfred Leymer.....	"	"	2293	343 95	45 00	388 95
R. H. Kaufman.....	"	"	2293	343 95	45 00	388 95
Theo. C. Treadway.....	"	"	2293	343 95	45 00	388 95
Victor Wankowski.....	Al Bahr	San Diego, Cal.	602	90 30	45 00	135 30
J. Stewart Ross.....	"	"	602	90 30	45 00	135 30
Wm. B. Gross.....	"	"	602	90 30	45 00	135 30
Arthur C. Farmer.....	Akdar	Tulsa, Okla.	1921	288 15	60 00	348 15
Robt. B. Hanna.....	"	"	1921	288 15	45 00	333 15
Samuel R. Dye.....	"	"	1921	288 15	45 00	333 15
G. Earl Williamson.....	"	"	1921	288 15	45 00	333 15
Jas. O. Cutler.....	Aladdin	Columbus, Ohio.	2586	387 90	45 00	432 90
Milton A. Pixley.....	"	"	2586	387 90	45 00	432 90
Jas. J. Thomas.....	"	"	2586	387 90	45 00	432 90
Wilden E. Joseph.....	"	"	2586	387 90	45 00	432 90
L. Ewing Jones.....	"	"	2586	387 90	45 00	432 90
David W. Crosland.....	Alcazar	Montgomery, Ala.	2764	414 60	45 00	459 60
T. F. Leak.....	"	"	2764	414 60	45 00	459 60
L. E. Gillerstedt.....	"	"	2764	414 60	45 00	459 60
Roy L. Nolen.....	"	"	2764	414 60	45 00	459 60
Burford M. White.....	Al Chymia	Memphis, Tenn.	2441	366 15	45 00	411 15
W. M. Lapworth.....	"	"	2441	366 15	45 00	411 15
Ed. Orguin.....	"	"	2441	366 15	45 00	411 15
Adolph J. Latsch.....	"	"	2441	366 15	45 00	411 15
A. C. Cameron.....	"	"	2441	366 15	75 00	441 15
Ernest A. Cuts.....	Alee	Savannah, Ga.	3102	465 30	45 00	510 30
Robt. B. Hubert.....	"	"	3102	465 30	45 00	510 30
Davis Freeman.....	"	"	3102	465 30	45 00	510 30
Robt. J. Travis.....	"	"	3102	465 30	45 00	510 30
Jas. S. Blake.....	Aleppo	Boston, Mass.	3304	495 60	60 00	555 60
Walter W. Morrison.....	"	"	3304	495 60	45 00	540 60
Geo. A. Shackford.....	"	"	3304	495 60	45 00	540 60
Francis H. Appleton.....	"	"	3304	495 60	45 00	540 60
Benj. W. Rowell.....	"	"	3304	495 60	45 00	540 60
Oscar M. Lanstrum.....	Algeria	Helena, Mont.	1253	187 95	45 00	232 95
Robt. J. Hathaway.....	"	"	1253	187 95	45 00	232 95

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
San Francisco, California, June 13, 14, 15, 1922

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Jas. M. Burlingame.....	Algeria.....	Helena, Mont.	1253	\$187 95	\$45 00	\$232 95
F. C. Linderman.....	".....	".....	1253	187 95	45 00	232 95
Geo. L. Keith.....	Alhambra.....	Chattanooga, Tenn.	2671	400 65	45 00	445 65
D. George Morgan.....	".....	".....	2671	400 65	45 00	445 65
Geo. E. MacKinney.....	".....	".....	2671	400 65	45 00	445 65
John S. Fouche.....	".....	".....	2671	400 65	45 00	445 65
Alfred Tetu.....	Al Kader.....	Portland, Ore.	772	115 80	45 00	160 80
H. E. Cowgill, Jr.	".....	".....	772	115 80	45 00	160 80
A. H. Lea.....	".....	".....	772	115 80	45 00	160 80
W. A. Johnston.....	".....	".....	772	115 80	45 00	160 80
B. F. Scribner.....	Al Kaly.....	Pueblo, Colo.	1443	216 45	45 00	261 45
Ernest T. Shepherd.....	".....	".....	1443	216 45	45 00	261 45
R. B. Wolf.....	".....	".....	1443	216 45	45 00	261 45
F. E. Mortenson.....	".....	".....	1443	216 45	45 00	261 45
Wm. R. Kissick.....	Al Koran.....	Cleveland, Ohio.....	2628	394 20	45 00	439 20
Wm. R. Hier.....	".....	".....	2628	394 20	45 00	439 20
Charles M. Buss.....	".....	".....	2628	394 20	45 00	439 20
Frank H. Miner.....	".....	".....	2628	394 20	45 00	439 20
Louis M. Cole.....	Al Malaikah.....	Los Angeles, Cal.	475	71 25	60 00	131 25
Leo V. Youngworth.....	".....	".....	475	71 25	45 00	116 25
Motley H. Flint.....	".....	".....	475	71 25	45 00	116 25
Francis B. Silverwood.....	".....	".....	475	71 25	45 00	116 25
Henry Lansburgh.....	Almas.....	Washington, D. C.....	3058	458 70	45 00	503 70
Leonard P. Steuart.....	".....	".....	3058	458 70	45 00	503 70
C. E. E. Flather.....	".....	".....	3058	458 70	45 00	503 70
F. Lawrence Walker.....	".....	".....	3058	458 70	45 00	503 70
Joseph Higgins.....	Al Menah.....	Nashville, Tenn.	2520	378 00	45 00	423 00
Paul DeWitt.....	".....	".....	2520	378 00	45 00	423 00
Charles Barham.....	".....	".....	2520	378 00	45 00	423 00
E. R. Burr.....	".....	".....	2520	378 00	45 00	423 00
Jas. S. McCandless.....	Aloha.....	Honolulu, H. I.....	2418	362 70	45 00	407 70
Frank C. Boyer.....	".....	".....	2418	362 70	45 00	407 70
Lester Petrie.....	".....	".....	2418	362 70	45 00	407 70
W. F. W. Lent.....	Al Azhar.....	Calgary, Alberta.....	1608	241 20	45 00	286 20

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John L. Tipp.....	" "	" "	1608	241 20	45 00	286 20
Walter V. Sanders.....	" "	" "	1608	241 20	45 00	286 20
C. A. McAllister.....	Al Sihah	Macon, Ga.	2912	436 80	45 00	481 80
W. R. Rogers, Jr.....	" "	" "	2912	436 80	45 00	481 80
A. F. Holt, Jr.....	" "	" "	2912	436 80	45 00	481 80
E. H. Johnson.....	" "	" "	2912	436 80	45 00	481 80
Robt. S. Michael.....	Alzafar	San Antonio, Texas	1907	286 05	45 00	331 05
Harry Wharton.....	" "	" "	1907	286 05	45 00	331 05
P. D. Mathis.....	" "	" "	1907	286 05	45 00	331 05
C. A. Soule.....	" "	" "	1907	286 05	45 00	331 05
E. S. A. de Lima.....	Anezeh	Mexico City, Mexico	2512	376 80	45 00	421 80
W. L. Vail.....	" "	" "	2512	376 80	60 00	436 80
Richings J. Shand.....	Ansar	Springfield, Ill.	2221	333 15	45 00	378 15
Wm. D. Stacy.....	" "	" "	2221	333 15	45 00	378 15
Albert C. Baxter.....	" "	" "	2221	333 15	45 00	378 15
Geo. C. Wood.....	" "	" "	2221	333 15	45 00	378 15
T. H. Donnor.....	Antioch	Dayton, Ohio	2538	380 70	45 00	425 70
G. C. Myers.....	" "	" "	2538	380 70	45 00	425 70
M. L. Beard.....	" "	" "	2538	380 70	45 00	425 70
F. G. Bartholomew.....	" "	" "	2538	380 70	45 00	425 70
Frank C. Jones.....	Arabia	Houston, Texas	2079	311 85	45 00	356 85
S. M. Lister.....	" "	" "	2079	311 85	45 00	356 85
Geo. H. Pruter.....	" "	" "	2079	311 85	45 00	356 85
D. W. Michaux.....	" "	" "	2079	311 85	45 00	356 85
Jas. E. Chandler.....	Ararat	Kansas City, Kan.	1977	296 55	45 00	341 55
Frank C. Hoose.....	" "	" "	1977	296 55	45 00	341 55
Frank H. Cromwell.....	" "	" "	1977	296 55	45 00	341 55
Thad B. Landon.....	" "	" "	1977	296 55	45 00	341 55
C. E. Beebe.....	Bagdad	Butte, Mont.	1180	177 00	45 00	222 00
A. C. Dixon.....	" "	" "	1180	177 00	45 00	222 00
R. R. Rathbone.....	" "	" "	1180	177 00	45 00	222 00
Sam T. Blair.....	" "	" "	1180	177 00	45 00	222 00
Charles M. Barber.....	Ballut Abyad	Albuquerque, N.M.	1203	180 45	45 00	225 45
James B. Nipp.....	" "	" "	1203	180 45	45 00	225 45
Thomas P. Martin.....	" "	" "	1203	180 45	45 00	225 45
Richard H. Hanna.....	" "	" "	1203	180 45	45 00	225 45
Walter G. Gibbons.....	Bedouin	Muskogee, Okla.	1973	295 95	45 00	340 95
Geo. M. Ransom.....	" "	" "	1973	295 95	45 00	340 95
Chas. E. Creager.....	" "	" "	1973	295 95	45 00	340 95
W. M. Eicholtz.....	" "	" "	1973	295 95	45 00	340 95
Frederick I. Blackwood.....	Bektash	Concord, N. H.	3205	480 75	45 00	525 75
Eugene M. Woodward.....	" "	" "	3205	480 75	45 00	525 75
Wm. E. Caffray.....	" "	" "	3205	480 75	45 00	525 75
J. B. Rector.....	Ben Hur	Austin, Texas	1985	297 75	45 00	342 75
Edgar Smith.....	" "	" "	1985	297 75	45 00	342 75
S. G. Gurnet.....	" "	" "	1985	297 75	45 00	342 75

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
San Francisco, California, June 13, 14, 15, 1922

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
John H. Tobin.....	Ben Hur.....	Austin, Texas.....	1985	\$297 75	\$45 00	\$342 75
Gory Hogg.....	Beni Kedem.....	Charleston, W. Va.....	3000	450 00	45 00	495 00
A. B. C. Bray.....	".....	".....	3000	450 00	45 00	495 00
J. M. Hawkins.....	".....	".....	3000	450 00	45 00	495 00
Wm. T. Williamson.....	".....	".....	3000	450 00	45 00	495 00
Edwin H. Brownley.....	Boumi.....	Baltimore, Md.....	3068	460 20	45 00	505 20
Wm. G. Speed.....	".....	".....	3068	460 20	45 00	505 20
Harry A. Manley.....	".....	".....	3068	460 20	45 00	505 20
Julius G. Bunnecke.....	".....	".....	3068	460 20	45 00	505 20
Cecil A. Blanchard.....	Calam.....	Lewiston, Idaho.....	1125	168 75	45 00	213 75
Francis Jenkins.....	".....	".....	1125	168 75	45 00	213 75
Harry Wolfe.....	".....	".....	1125	168 75	45 00	213 75
Allen D. Ball.....	Cairo.....	Rutland, Vt.....	3195	479 25	45 00	524 25
N. D. Bissonnett.....	".....	".....	3195	479 25	45 00	524 25
Simeon M. Rising.....	".....	".....	3195	479 25	45 00	524 25
Howard J. Dudley.....	Crescent.....	Trenton, N. J.....	3122	468 30	45 00	513 30
John H. Murray.....	".....	".....	3122	468 30	45 00	513 30
Louis T. deValliere.....	".....	".....	3122	468 30	45 00	513 30
Earl E. Jeffries.....	".....	".....	3122	468 30	45 00	513 30
Franklin D. Sargent.....	Cyprus.....	Albany, N. Y.....	3103	465 45	45 00	510 45
Charles H. Armatage.....	".....	".....	3103	465 45	45 00	510 45
John Wirth.....	".....	".....	3103	465 45	45 00	510 45
Chas. L. Wick.....	".....	".....	3103	465 45	45 00	510 45
James D. Henry.....	Damascus.....	Rochester, N. Y.....	2874	431 10	45 00	476 10
Charles H. Carson.....	".....	".....	2874	431 10	45 00	476 10
Esten A. Fletcher.....	".....	".....	2874	431 10	45 00	476 10
Edward C. Way.....	".....	".....	2874	431 10	45 00	476 10
Erle L. Wirt.....	Egypt.....	Tampa, Fla.....	3302	495 30	45 00	540 30
C. H. Moorhouse.....	".....	".....	3302	495 30	45 00	540 30
F. E. Fletcher.....	".....	".....	3302	495 30	45 00	540 30
Harry B. Roberts.....	".....	".....	3302	495 30	45 00	540 30
Geo. B. Ginn.....	El Hasa.....	Ashland, Ky.....	2701	405 15	45 00	450 15
A. N. Richardson.....	".....	".....	2701	405 15	45 00	450 15
B. S. Sharpless.....	".....	".....	2701	405 15	45 00	450 15

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W. E. Schiebla.....	" "	" "	2701	405 15	45 00	450 15
Jas. C. Burger.....	El Jebel.....	Denver, Colo.....	1374	206 10	45 00	251 10
Allison Stocker.....	" "	" "	1374	206 10	45 00	251 10
John J. Jacobs.....	" "	" "	1374	206 10	45 00	251 10
Robt. A. Kincaid.....	" "	" "	1374	206 10	45 00	251 10
Albert B. McGaffey.....	" "	" "	1374	206 10	60 00	266 10
Benj. N. Mercer.....	Elf Khurafah.....	Saginaw, Mich.....	2580	387 00	45 00	432 00
Clifford G. Olmsted.....	" "	" "	2580	387 00	45 00	432 00
Edwin C. Forrest.....	" "	" "	2580	387 00	45 00	432 00
Frank E. Price.....	" "	" "	2580	387 00	45 00	432 00
C. L. Van Valkenburgh.....	El Kahir.....	Cedar Rapids, Iowa.....	2052	307 80	45 00	352 80
M. W. Houser.....	" "	" "	2052	307 80	45 00	352 80
Willis G. Haskell.....	" "	" "	2052	307 80	45 00	352 80
Jack Casebeer.....	" "	" "	2052	307 80	45 00	352 80
Edwin I. Alderman.....	" "	" "	2052	307 80	60 00	367 80
Fred C. Schramm.....	El Kalah.....	Salt Lake City, Utah.....	820	123 00	60 00	183 00
Warren Benjamin.....	" "	" "	820	123 00	45 00	168 00
Milton E. Lipman.....	" "	" "	820	123 00	45 00	168 00
Christian H. Fisher.....	" "	" "	820	123 00	45 00	168 00
Jas. H. Rowland.....	El Karubah.....	Shreveport, La.....	2123	318 45	45 00	363 45
Henry S. Weston.....	" "	" "	2123	318 45	45 00	363 45
L. E. Stokes.....	" "	" "	2123	318 45	45 00	363 45
L. E. Thomas.....	" "	" "	2123	318 45	45 00	363 45
Henry A. Pierce.....	El Katif.....	Spokane, Wash.....	1140	171 00	45 00	216 00
W. H. Stowell, Jr.....	" "	" "	1140	171 00	45 00	216 00
Charles H. Voss.....	" "	" "	1140	171 00	45 00	216 00
Robt L. McCroskey.....	" "	" "	1140	171 00	45 00	216 00
J. H. Hopfgarten.....	El Korah.....	Boisé City, Idaho.....	1182	177 30	45 00	222 30
Chas. F. Kutnewsky.....	" "	" "	1182	177 30	45 00	222 30
Frank G. Ensign.....	" "	" "	1182	177 30	45 00	222 30
Albert A. Jessup (Hon.).....	" "	" "	1182	177 30	45 00	222 30
C. L. Sirmans.....	El Maida.....	El Paso, Texas.....	1287	193 05	45 00	238 05
Wm. W. Evans.....	" "	" "	1287	193 05	45 00	238 05
Charles H. Leavell.....	" "	" "	1287	193 05	45 00	238 05
John M. Wyatt.....	" "	" "	1287	193 05	45 00	238 05
Preston B. Doty.....	El Mina.....	Galveston, Texas.....	2173	325 95	45 00	370 95
W. L. Norwood.....	" "	" "	2173	325 95	45 00	370 95
T. S. Reed.....	" "	" "	2173	325 95	45 00	370 95
C. M. Wolston.....	" "	" "	2173	325 95	45 00	370 95
Otis L. Ross.....	El Riad.....	Sioux Falls, S. D.....	1975	296 25	45 00	341 25
Chas. D. Symms.....	" "	" "	1975	296 25	45 00	341 25
H. Gilreath.....	" "	" "	1975	296 25	45 00	341 25
Carl Mueller.....	" "	" "	1975	296 25	45 00	341 25
Thos. I. Lewis.....	El Zagal.....	Fargo, N. D.....	2056	308 40	45 00	353 40
Alfred G. Arvold.....	" "	" "	2056	308 40	45 00	353 40
Hervy B. Ashelman.....	" "	" "	2056	308 40	45 00	353 40

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
San Francisco, California, June 13, 14, 15, 1922

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and per Diem
Geo. B. Glade.....	El Zagal.....	Fargo, N. D.	2056	\$308 40	\$45 00	\$353 40
J. Frank Treat.....	".....	".....	2056	308 40	45 00	353 40
Nelson C. Bledsoe.....	El Zaribah.....	Phoenix, Ariz.	923	138 45	45 00	183 45
Vic C. Haney.....	".....	".....	923	138 45	45 00	183 45
Henry A. Morgan.....	".....	".....	923	138 45	45 00	183 45
John J. Sweeney.....	".....	".....	923	138 45	45 00	183 45
Charles A. Welsh.....	Gizeh.....	Victoria, B. C.	1045	156 75	45 00	201 75
Frank S. McKee.....	".....	".....	1045	156 75	45 00	201 75
Edward E. Leason.....	".....	".....	1045	156 75	45 00	201 75
Charles Beidenharn.....	Hadi.....	Evansville, Ind.	2362	354 30	45 00	399 30
A. J. Schlaepfer.....	".....	".....	2362	354 30	45 00	399 30
W. E. Willis.....	".....	".....	2362	354 30	45 00	399 30
Robt. W. Chambers.....	".....	".....	2362	354 30	45 00	399 30
Alan McCants.....	Hamasu.....	Meridian, Miss.	2680	402 00	45 00	447 00
Irwin M. Moody.....	".....	".....	2680	402 00	45 00	447 00
F. C. McGehee.....	".....	".....	2680	402 00	45 00	447 00
Sam P. Cochran.....	Hella.....	Dallas, Texas.....	1934	290 10	45 00	335 10
Mike H. Thomas.....	".....	".....	1934	290 10	45 00	335 10
W. R. Ellis.....	".....	".....	1934	290 10	45 00	335 10
James E. Forrest.....	".....	".....	1934	290 10	45 00	335 10
Wm. H. McNair.....	Hillah.....	Ashland, Ore.	431	64 65	45 00	109 65
Walter E. Newcombe.....	".....	".....	431	64 65	45 00	109 65
George T. Bryan.....	Hejaz.....	Greenville, S. C.	2969	445 35	45 00	490 35
John M. Holmes.....	".....	".....	2969	445 35	45 00	490 35
Z. V. Davidson.....	".....	".....	2969	445 35	45 00	490 35
John T. Jones.....	India.....	Oklahoma City, Okla.	1803	270 45	45 00	315 45
Wm. Barrowman.....	".....	".....	1803	270 45	45 00	315 45
George J. Eacock.....	".....	".....	1803	270 45	45 00	315 45
James A. Matthews.....	".....	".....	1803	270 45	45 00	315 45
E. Foster Heller.....	Irem.....	Wilkes-Barre, Pa.	3068	460 20	45 00	505 20
Jerome W. Leverich.....	".....	".....	3068	460 20	45 00	505 20
Leo W. Long.....	".....	".....	3068	460 20	45 00	505 20
W. L. Ganssle.....	Isis.....	Salina, Kans.....	1826	273 90	45 00	318 90

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L. G. Gottschick	"	"	1826	273 90	45 00	318 90
Geo. D. Tubbs	"	"	1826	273 90	45 00	318 90
W. B. Clark	"	"	1826	273 90	45 00	318 90
John D. McGilvray	Islam	San Francisco, Cal.			45 00	45 00
Ernest C. Hueter	"	"			45 00	45 00
J. A. Ulrich	"	"			45 00	45 00
Ira W. Coburn	"	"			45 00	45 00
Albert H. Zink	Ismailia	Buffalo, N. Y.	2796	419 40	45 00	464 40
Wm. P. Schwartz	"	"	2796	419 40	45 00	464 40
Cyrus L. Barber	"	"	2796	419 40	45 00	464 40
Geo. L. Hager	"	"	2796	419 40	45 00	464 40
Otto Franko	Jaffa	Altoona, Pa.	2856	428 40	45 00	473 40
Geo. T. Bush	"	"	2856	428 40	45 00	473 40
Wallace B. Caum	"	"	2856	428 40	45 00	473 40
Wm. P. Griest	"	"	2856	428 40	45 00	473 40
Anthony Russo	Jerusalem	New Orleans, La.	2446	366 90	45 00	411 90
Joseph Sinai	"	"	2446	366 90	45 00	411 90
Henry E. Robinson	"	"	2446	366 90	45 00	411 90
Ernest E. Sykes	"	"	2446	366 90	45 00	411 90
Waldo L. Gardner	Kaaba	Davenport, Ia.	2104	315 60	45 00	360 60
Chas. E. Robeson	"	"	2104	315 60	45 00	360 60
Chas. P. Shaffer	"	"	2104	315 60	45 00	360 60
John W. Tremann	"	"	2104	315 60	45 00	360 60
Louis C. Booth	Kalif	Sheridan, Wyo.	1559	233 85	45 00	278 85
Peter Kooi	"	"	1559	233 85	45 00	278 85
Lyle L. Jeffers	"	"	1559	233 85	45 00	278 85
James T. Rogers	Kalurah	Binghamton, N. Y.	2999	449 85	60 00	509 85
Edwin H. Moody	"	"	2999	449 85	45 00	494 85
Amos M. Johnson	"	"	2999	449 85	45 00	494 85
Norman A. Boyd	"	"	2999	449 85	45 00	494 85
E. D. Burchett	Karem	Waco, Texas	1942	291 30	45 00	336 30
L. C. Puckett	"	"	1942	291 30	45 00	336 30
James H. Lockwood	"	"	1942	291 30	45 00	336 30
Frank M. Miller	"	"	1942	291 30	45 00	336 30
C. R. Tousaw	Karnak	Montreal, Que.	3112	466 80	45 00	511 80
W. Macklaier	"	"	3112	466 80	45 00	511 80
Philip D. Gordon	"	"	3112	466 80	60 00	526 80
J. T. Cullen	Kazim	Roanoke, Va.	3010	451 50	45 00	496 50
R. N. Angell	"	"	3010	451 50	45 00	496 50
O. D. Oakey	"	"	3010	451 50	45 00	496 50
Chas. S. McNulty	"	"	3010	451 50	45 00	496 50
G. R. Jacoby	Kem	Grand Forks, N. D.	2113	316 95	45 00	361 95
Chas. Englehorn	"	"	2113	316 95	45 00	361 95
Clarence A. Hale	"	"	2113	316 95	45 00	361 95
W. S. Nash	Kerbela	Knoxville, Tenn.	2756	413 40	45 00	458 40
Hugh M. Tate	"	"	2756	413 40	45 00	458 40

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
A. T. Sawyer	Kerbela	Knoxville, Tenn	2756	\$413 40	\$45 00	\$458 40
Geo. T. Wofford	"	"	2756	413 40	45 00	458 40
Chas. H. Gorman	Kerak	Reno, Nev.	244	36 60	45 00	81 60
Harry J. Gosse	"	"	244	36 60	45 00	81 60
G. C. Steinmiller	"	"	244	36 60	45 00	81 60
Wm. F. Taylor	Khartum	Winnipeg, Can.	2289	343 35	90 00	433 35
W. A. McKay	"	"	2289	343 35	45 00	388 35
Arthur W. Chapman	"	"	2289	343 35	45 00	388 35
John N. Sebrell, Jr.	Khedive	Norfolk, Va.	3223	483 45	60 00	543 45
B. B. W. Lohman	"	"	3223	483 45	45 00	528 45
Wm. Chapman	"	"	3223	483 45	45 00	528 45
Willis R. Whichard	"	"	3223	483 45	45 00	528 45
George Stapleton	Khiva	Amarillo, Texas	1529	229 35	45 00	274 35
O. T. Nicholson	"	"	1529	229 35	45 00	274 35
F. R. Jamieson	"	"	1529	229 35	45 00	274 35
Conrad V. Dykeman	Kismet	Brooklyn, N. Y.	3182	477 30	45 00	522 30
William Bamber	"	"	3182	477 30	45 00	522 30
Wm. J. McCaffrey	"	"	3182	477 30	45 00	522 30
John A. Morison	"	"	3182	477 30	45 00	522 30
C. Franklin Packard	Kora	Lewiston, Maine	3449	517 35	45 00	562 35
Dana S. Williams	"	"	3449	517 35	90 00	607 35
James E. Kingsley	"	"	3449	517 35	45 00	562 35
Ralph D. Brooks	"	"	3449	517 35	45 00	562 35
J. Putnam Stevens	"	"	3449	517 35	45 00	562 35
Charles Miller	Korein	Rawlins, Wyo.	1093	163 95	45 00	208 95
Robt. H. Hopkins	"	"	1093	163 95	45 00	208 95
Raymond Barber	"	"	1093	163 95	45 00	208 95
Peter S. Cook	"	"	1093	163 95	45 00	208 95
William Daley	"	"	1093	163 95	45 00	208 95
John Maas	Kosair	Louisville, Ky.	2471	370 65	45 00	415 65
Joseph M. Emmart	"	"	2471	370 65	45 00	415 65
Lee G. Zinsmeister	"	"	2471	370 65	45 00	415 65
W. W. R. LaVielle	"	"	2471	370 65	45 00	415 65
Herman Rehborn	Lu Lu	Philadelphia, Pa.	3088	463 20	60 00	523 20

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Charles H. Grakelow.....	"	"	3088	463 20	45 00	508 20
Edwin S. Mershon.....	"	"	3088	463 20	45 00	508 20
Albert H. Ladner.....	"	"	3088	463 20	45 00	508 20
Philip C. Shaffer.....	"	"	3088	463 20	45 00	508 20
W. Freeland Kendrick.....	"	"	3088	463 20	45 00	508 20
Orval B. Dobson.....	Luxor.	St. John, N. B.	3595	539 25	45 00	584 25
Peter Davidson.....	"	"	3595	539 25	45 00	584 25
Walter D. Cline.....	Maskat.	Wichita Falls, Texas	1751	262 65	60 00	322 65
W. W. Gardner.....	"	"	1751	262 65	45 00	307 65
L. G. Hawkins.....	"	"	1751	262 65	45 00	307 65
Dutton J. Bales.....	"	"	1751	262 65	45 00	307 65
Paul Jones.....	Mecca.	New York, N. Y.	3180	477 00	45 00	522 00
Louis N. Donnatin.....	"	"	3180	477 00	45 00	522 00
Arthur H. Diamant.....	"	"	3180	477 00	45 00	522 00
Robt. D. Williams.....	"	"	3180	477 00	45 00	522 00
Frank I. Moore.....	Media.	Watertown, N. Y.	3052	457 80	45 00	502 80
Frank F. Williams.....	"	"	3052	457 80	45 00	502 80
Edgar C. Emmerson.....	"	"	3052	457 80	45 00	502 80
John A. Graveley.....	"	"	3052	457 80	45 00	502 80
Will H. Wade.....	Medinah.	Chicago, Ill.	2271	340 65	60 00	400 65
Thos. J. Houston.....	"	"	2271	340 65	45 00	385 65
Jas. Todd.....	"	"	2271	340 65	45 00	385 65
Robt. J. Daley.....	"	"	2271	340 65	45 00	385 65
Frank C. Roundy.....	"	"	2271	340 65	45 00	385 65
Fred C. Smith.....	Melha.	Springfield, Mass.	3205	480 75	45 00	525 75
Chas. F. Watson.....	"	"	3205	480 75	45 00	525 75
Lucius B. Sammis.....	"	"	3205	480 75	45 00	525 75
Sherre B. Nevin.....	"	"	3205	480 75	45 00	525 75
John B. House.....	Midian.	Wichita, Kans.	1876	281 40	45 00	326 40
Samuel J. Houston.....	"	"	1876	281 40	45 00	326 40
M. H. Cole.....	"	"	1876	281 40	45 00	326 40
Walter A. Stippich.....	"	"	1876	281 40	45 00	326 40
C. A. Burnett.....	Mirza.	Pittsburg, Kans.	2104	315 60	45 00	360 60
O. B. Hinkle.....	"	"	2104	315 60	45 00	360 60
W. H. Powell.....	"	"	2104	315 60	45 00	360 60
B. S. Gatskill.....	"	"	2104	315 60	45 00	360 60
Robt. Koerber.....	Mizpah.	Fort Wayne, Ind.	2419	362 85	45 00	407 85
Chas. A. Meigs.....	"	"	2419	362 85	45 00	407 85
Chas. E. Reid.....	"	"	2419	362 85	45 00	407 85
Edward H. Merritt.....	"	"	2419	362 85	45 00	407 85
J. F. Reid.....	Mocha.	London, Ont.	2654	398 10	45 00	443 10
W. H. Abbott.....	"	"	2654	398 10	45 00	443 10
Frank A. Millard.....	"	"	2654	398 10	45 00	443 10
R. H. Reid.....	"	"	2654	398 10	45 00	443 10
Clifford Ireland.....	Mohammed.	Peoria, Ill.	2169	325 35	45 00	370 35
Richard O. Sharon.....	"	"	2169	325 35	45 00	370 35

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Everett J. Humber	Mohammed	Peoria, Ill.	2169	\$325 35	\$45 00	\$370 35
Harry Baum	Moila	St. Joseph, Mo.	1915	287 25	45 00	332 25
John W. Holtman	"	" " "	1915	287 25	45 00	332 25
Walter L. Mack	"	" " "	1915	287 25	45 00	332 25
Hathon G. Getchell	"	" " "	1915	287 25	45 00	332 25
James W. Alcorn	Moolah	St. Louis, Mo.	2197	329 55	45 00	374 55
Walter Wimmer	"	" " "	2197	329 55	45 00	374 55
Clarence A. Sinclair	"	" " "	2197	329 55	45 00	374 55
Victor H. Falkenhainer	"	" " "	2197	329 55	45 00	374 55
Henry F. Niedringhaus	"	" " "	2197	329 55	45 00	374 55
John T. Boone	Morocco	Jacksonville, Fla.	3058	458 70	45 00	503 70
Ernest E. McLin	"	" " "	3058	458 70	45 00	503 70
Wm. L. Wilson	"	" " "	3058	458 70	45 00	503 70
Jake F. Zurn	Moslah	Fort Worth, Texas	1902	285 30	45 00	330 30
H. T. Pangburn	"	" " "	1902	285 30	45 00	330 30
W. S. Cooke	"	" " "	1902	285 30	45 00	330 30
E. E. Edwards	"	" " "	1902	285 30	45 00	330 30
James H. Garlick	Moslem	Detroit, Mich.	2543	381 45	45 00	426 45
Mark A. Gardner	"	" " "	2543	381 45	45 00	426 45
William J. Murray	"	" " "	2543	381 45	45 00	426 45
Alfred E. V. Allan	"	" " "	2543	381 45	45 00	426 45
J. Rolfe Sears	Mt. Sinai	Montpelier, Vt.	3304	495 60	45 00	540 60
David F. Hunt	"	" " "	3304	495 60	45 00	540 60
Frank J. Hendee	"	" " "	3304	495 60	45 00	540 60
Geo. H. Newton	"	" " "	3304	495 60	45 00	540 60
John E. Milnor	Murat	Indianapolis, Ind.	2455	368 25	45 00	413 25
Louis B. Buddenbaum	"	" " "	2455	368 25	45 00	413 25
James F. Milnor	"	" " "	2455	368 25	45 00	413 25
E. J. Scoonover	"	" " "	2455	368 25	45 00	413 25
Harry B. Reynolds	Naja	Deadwood, S. D.	1659	248 85	45 00	293 85
Marion D. Racine	"	" " "	1659	248 85	45 00	293 85
Richard T. Mosley	"	" " "	1659	248 85	45 00	293 85
Thomas C. Grant	"	" " "	1659	248 85	45 00	293 85
Wm. Nusbaum	Nemesis	Parkersburg, W. Va.	2699	404 85	45 00	449 85

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Albert B. White.....	"	"	2699	404 85	45 00	449 85
Charles E. Morrison.....	"	"	2699	404 85	45 00	449 85
R. S. Lemon.....	"	"	2699	404 85	45 00	449 85
Hugh M. Caldwell.....	Nile	Seattle, Wash.....	955	143 25	45 00	188 25
Charles D. Lewis.....	"	"	955	143 25	45 00	188 25
Ivan L. Hyland.....	"	"	955	143 25	45 00	188 25
J. Rex Thompson.....	"	"	955	143 25	45 00	188 25
J. W. Grimes.....	Oasis	Charlotte, N. C.....	3030	454 50	45 00	499 50
Julian Price.....	"	"	3030	454 50	45 00	499 50
W. F. Randolph.....	"	"	3030	454 50	45 00	499 50
Walter S. Liddell.....	"	"	3030	454 50	45 00	499 50
Robert S. Reinhardt.....	"	"	3030	454 50	45 00	499 50
Gus L. Heyman.....	Oleika	Lexington, Ky.....	2558	383 70	45 00	428 70
Fred Bryant.....	"	"	2558	383 70	45 00	428 70
Stirling C. Vaughn.....	"	"	2558	383 70	45 00	428 70
Miles H. H. Davis.....	"	"	2558	383 70	45 00	428 70
J. K. Owens.....	Omar	Charleston, S. C.....	3117	467 55	45 00	512 55
E. S. Booth.....	"	"	3117	467 55	45 00	512 55
Eustace P. Miller.....	"	"	3117	467 55	45 00	512 55
James R. Johnson.....	"	"	3117	467 55	45 00	512 55
Virgil S. Reiter.....	Orak	Hammond, Ind.....	2291	343 65	45 00	388 65
John W. Morthland.....	"	"	2291	343 65	45 00	388 65
Harley A. Locklin.....	"	"	2291	343 65	45 00	388 65
Harry E. Sharrer.....	"	"	2291	343 65	60 00	403 65
William F. Seber.....	Oriental	Troy, N. Y.....	3111	466 65	45 00	511 65
Alexander Lloyd.....	"	"	3111	466 65	45 00	511 65
Edwin C. Vedder.....	"	"	3111	466 65	45 00	511 65
Karl Isburgh.....	"	"	3111	466 65	45 00	511 65
O. J. Fleming.....	Osiris	Wheeling, W. Va.....	2745	411 75	45 00	456 75
E. M. Showalter.....	"	"	2745	411 75	45 00	456 75
W. L. Smith.....	"	"	2745	411 75	45 00	456 75
Wm. W. Irwin.....	"	"	2745	411 75	45 00	456 75
O. W. Burdats.....	"	"	2745	411 75	45 00	456 75
Howard W. Kingston.....	Osman	St. Paul, Minn.....	2154	323 10	45 00	368 10
Charles E. Gooch.....	"	"	2154	323 10	45 00	368 10
Charles A. Ross.....	"	"	2154	323 10	45 00	368 10
Tom S. Rishworth.....	"	"	2154	323 10	45 00	368 10
Frederick I. Dana.....	Palestine	Providence, R. I.....	3302	495 30	60 00	555 30
James A. Rogers.....	"	"	3302	495 30	45 00	540 30
Clarence M. Dunbar.....	"	"	3302	495 30	45 00	540 30
Norris G. Abbott.....	"	"	3302	495 30	45 00	540 30
M. McF. Hall.....	Phile	Halifax, N. S.....	3870	580 50	45 00	625 50
J. L. Alexander.....	"	"	3870	580 50	45 00	625 50
J. H. Lewis.....	"	"	3870	580 50	45 00	625 50
Frederick H. Bartlett.....	Pyramid	Bridgeport, Conn.....	3239	485 85	45 00	530 85
George G. Beers.....	"	"	3239	485 85	45 00	530 85

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Grover C. Sweet	Pyramid	Bridgeport, Conn.	3239	\$485 85	\$45 00	\$530 85
Carey Congdon			3239	485 85	45 00	530 85
Geo. S. Eisenbrown	Rajah	Reading, Pa.	3038	455 70	60 00	515 70
Geo. W. Beggs	"	"	3038	455 70	45 00	500 70
Ed. H. Scholl	"	"	3038	455 70	45 00	500 70
H. W. Saul	"	"	3038	455 70	45 00	500 70
William A. Smith	Rameses	Toronto, Ont.	2767	414 05	45 00	460 05
William H. Wright	"	"	2767	415 05	45 00	460 05
Thos. A. Cain	"	"	2767	415 05	45 00	460 05
James Glanville	"	"	2767	415 05	45 00	460 05
G. L. Currier	Rizpah	Madisonville, Ky.	2411	361 65	45 00	406 65
Dan B. Wilson	"	"	2411	361 65	45 00	406 65
D. W. Gatlin	"	"	2411	361 65	45 00	406 65
G. C. Atkinson	"	"	2411	361 65	45 00	406 65
T. M. Hooker	Sahara	Pine Bluff, Ark.	2300	345 00	45 00	390 00
Fred T. Rucker	"	"	2300	345 00	45 00	390 00
Arthur C. Pledger	"	"	2300	345 00	45 00	390 00
H. G. Higinbotham	"	"	2300	345 00	45 00	390 00
Roland J. Cleland	Saladin	Grand Rapids, Mich.	2456	368 40	45 00	413 40
Charles E. York	"	"	2456	368 40	45 00	413 40
Paul P. Mason	"	"	2456	368 40	45 00	413 40
L. A. Cornelius	"	"	2456	368 40	45 00	413 40
Lou B. Winsor	"	"	2456	368 40	60 00	428 40
Philip Krimke	Salaam	Newark, N. J.	3170	475 50	45 00	520 50
Edwin S. Bream	"	"	3170	475 50	45 00	520 50
Geo. M. Buttle	"	"	3170	475 50	45 00	520 50
Harry W. Egner, Jr.	"	"	3170	475 50	45 00	520 50
Fred G. Caldwell	Sesostris	Lincoln, Neb.	1722	258 30	45 00	303 30
A. F. Beckman	"	"	1722	258 30	45 00	303 30
F. B. Fleming	"	"	1722	258 30	45 00	303 30
Charles M. Warner	"	"	1722	258 30	45 00	303 30
L. C. Kingsbury	Sphinx	Hartford, Conn.	3231	484 65	45 00	529 65
J. H. Trumbull	"	"	3231	484 65	45 00	529 65
Harry J. Beardsley	"	"	3231	484 65	45 00	529 65

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Howard N. Lincoln.....	"	"	3231	484 65	45 00	529 65
James C. Braswell.....	Sudan	New Bern, N. C.....	3268	490 20	45 00	535 20
Alexander B. Andrews.....	"	" " ".....	3268	490 20	45 00	535 20
William A. French.....	"	" " ".....	3268	490 20	45 00	535 20
Joseph F. Rhem.....	Syria	Pittsburgh, Pa.....	2739	410 85	45 00	455 85
Harry E. McLain.....	"	" " ".....	2739	410 85	45 00	455 85
William S. Crozier.....	"	" " ".....	2739	410 85	45 00	455 85
Edward P. Austin.....	"	" " ".....	2739	410 85	45 00	455 85
J. H. Martin.....	"	" " ".....	2739	410 85	45 00	455 85
William S. Brown.....	"	" " ".....	2739	410 85	60 00	470 85
Charles E. Dinkey.....	Syrian	Cincinnati, Ohio.....	2556	383 40	45 00	428 40
Ralph A. Tingle.....	"	" " ".....	2556	383 40	45 00	428 40
Frank J. Zumstein.....	"	" " ".....	2556	383 40	45 00	428 40
Fred W. Schwenck.....	"	" " ".....	2556	383 40	45 00	428 40
William J. Howard.....	Tangier	Omaha, Neb.....	1783	267 45	45 00	312 45
John T. Dysart.....	"	" " ".....	1783	267 45	45 00	312 45
Frank C. Patton.....	"	" " ".....	1783	267 45	45 00	312 45
Joseph B. Fradenburg.....	"	" " ".....	1783	267 45	45 00	312 45
Alva M. Smith.....	Tebala	Rockford, Ill.....	2213	331 95	45 00	376 95
Henry C. Akin.....	"	" " ".....	2213	331 95	45 00	376 95
James O. Anderson.....	"	" " ".....	2213	331 95	45 00	376 95
Ward R. Shedd.....	"	" " ".....	2213	331 95	45 00	376 95
Rufus W. Finley.....	Tehama	Hastings, Neb.....	1626	243 90	45 00	288 90
John T. Buckbee.....	"	" " ".....	1626	243 90	45 00	288 90
George W. Tibbetts.....	"	" " ".....	1626	243 90	45 00	288 90
Wm. J. Rinderspacher.....	"	" " ".....	1626	243 90	45 00	288 90
Gordon L. Hammonds.....	Tripoli	Milwaukee, Wis.....	2356	353 40	45 00	398 40
Gordon Payne.....	"	" " ".....	2356	353 40	45 00	398 40
Henry F. Zarse.....	"	" " ".....	2356	353 40	45 00	398 40
Edgar Baume.....	"	" " ".....	2356	353 40	45 00	398 40
Julius P. Heil.....	Wahabi	Jackson, Miss.....	2339	350 85	45 00	395 85
Gustave B. Kradwell.....	"	" " ".....	2339	350 85	45 00	395 85
Frank E. Everett.....	"	" " ".....	2339	350 85	45 00	395 85
Thos. P. Sparks.....	"	" " ".....	2339	350 85	45 00	395 85
Marsh Hainer.....	Wa Wa	Regina, Can.....	1923	288 45	45 00	333 45
Wm. E. Pleasants.....	"	" " ".....	1923	288 45	45 00	333 45
S. C. Burton.....	Yaarab	Atlanta, Ga.....	2808	421 20	45 00	466 20
John McAllister.....	"	" " ".....	2808	421 20	60 00	481 20
I. W. Sneath.....	"	" " ".....	2808	421 20	45 00	466 20
Henry C. Heinz.....	"	" " ".....	2808	421 20	45 00	466 20
W. Bayne Gibson.....	"	" " ".....	2808	421 20	45 90	466 20
F. E. Van Der Veer.....	"	" " ".....	2808	421 20	45 00	466 20
J. R. McClelland.....	Yelduz	Aberdeen, S. D.....	2030	304 50	45 00	349 50
Forrest Adair.....	"	" " ".....	2030	304 50	90 00	394 50
Harry R. deMalignon.....						
Walter G. Jacobs.....						

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
San Francisco, California, June 13, 14, 15, 1922

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THE IMPERIAL COUNCIL

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and per Diem
Frank H. Hooper.....	Yelduz.....	Aberdeen, S. D.	2030	\$304 50	\$45 00	\$349 50
John P. Erickson.....	".....	".....	2030	304 50	45 00	349 50
Claude Fisher.....	Za-Ga-Zig.....	Des Moines, Ia.	1929	289 35	45 00	334 35
C. T. Gadd.....	".....	".....	1929	289 35	45 00	334 35
Fred M. Steele.....	".....	".....	1929	289 35	45 00	334 35
Earl C. Mills.....	".....	".....	1929	289 35	45 00	334 35
Eli Shortridge.....	Zamora.....	Birmingham, Ala.	2682	402 30	45 00	447 30
Frank C. Shepard, Jr.	".....	".....	2682	402 30	45 00	447 30
H. P. Williamson.....	".....	".....	2682	402 30	45 00	447 30
Thos. A. Bowles.....	".....	".....	2682	402 30	45 00	447 30
Frederick J. Smith.....	Zembo.....	Harrisburg, Pa.	2984	447 60	45 00	492 60
Charles E. Covert.....	".....	".....	2984	447 60	45 00	492 60
Joseph G. Korney.....	".....	".....	2984	447 60	45 00	492 60
George E. Williams.....	".....	".....	2984	447 60	45 00	492 60
Arthur W. Milne.....	Zem Zem.....	Erie, Pa.	2723	408 45	45 00	453 45
Ritchie T. Marsh.....	".....	".....	2723	408 45	45 00	453 45
Elmer A. Smith.....	".....	".....	2723	408 45	45 00	453 45
B. Norris Huey.....	".....	".....	2723	408 45	45 00	453 45
Jesse D. Hurlbut.....	Zenobia.....	Toledo, Ohio	2515	377 25	45 00	422 25
John C. Newton.....	".....	".....	2515	377 25	45 00	422 25
Fred J. Fuchs.....	".....	".....	2515	377 25	45 00	422 25
Charles G. Atwood.....	".....	".....	2515	377 25	45 00	422 25
J. Conrad Max.....	Ziyara.....	Utica, N. Y.	3008	451 20	45 00	496 20
George M. Fisher.....	".....	".....	3008	451 20	45 00	496 20
W. Stanley Child.....	".....	".....	3008	451 20	45 00	496 20
John A. McKennon.....	".....	".....	3008	451 20	45 00	496 20
William F. Montgomery.....	Zorah.....	Terre Haute, Ind.	2366	354 90	45 00	399 90
Fred C. Goldsmith.....	".....	".....	2366	354 90	45 00	399 90
Charles G. Reynolds.....	".....	".....	2366	354 90	45 00	399 90
Geo. A. Schaal.....	".....	".....	2366	354 90	45 00	399 90
A. A. D. Rahn.....	Zuhrah.....	Minneapolis, Minn.	2164	324 60	45 00	369 60
Geo. K. Belden.....	".....	".....	2164	324 60	45 00	369 60
Wallace C. McWhinney.....	".....	".....	2164	324 60	45 00	369 60
Lewis I. Barrette.....	".....	".....	2164	324 60	45 00	369 60
Charles E. Ovenshire.....	".....	".....	2164	324 60	60 00	384 60

Total.....\$234,162.90

I move the adoption of the report.

The motion was duly seconded.

Imperial Potentate CURTIS: You have heard the motion. Is there anything to be said upon it? All in favor will say aye. Opposed, no. The motion is carried.

Noble PHILIP D. GORDON (Karnak Temple): Imperial Sir, I would move that the notices of motions as printed in the agenda of this call be referred to the Committee on Jurisprudence and Laws, and that the report of the Committee on Districts be referred to that committee.

The motion was duly seconded.

Imperial Potentate CURTIS: You have heard the motion. Anything to be said upon the motion? All in favor say aye. Opposed, no. The motion prevails. Now is there any other business?

Imperial Potentate CURTIS: Nobles, Islam Temple has invited us to take luncheon downstairs, to which all Representatives are invited, and we will now adjourn for an hour. (Whereupon, at 12.45 P.M., the Imperial Council took a recess for luncheon.)

TUESDAY, JUNE 13, 1922**AFTERNOON SESSION**

Immediately preceding the opening of the afternoon session the Imperial Potentate was carried into the hall on the shoulders of members of Aloha Temple Patrol and seated on the platform, amidst the applause of the assembled Representatives.

Imperial Potentate CUTTS (1.55 P.M.): Nobles, we must come to order and get to work. We have lots to do this afternoon. This gavel has a little history to it which I will tell you.

Visiting Almas Temple officially I was carried up to see President and Noble Harding. In referring to the work of the Shrine, President Harding put his hand on my arm and said, "The Shrine is doing great work and I am proud of you." (Applause.)

At Almas Temple that night there were present 23 United States Senators and 132 Congressmen. The ceremonial was patriotic and carried out with wonderful ability by Leonard P. Steuart, the Potentate.

Among the interesting events he presented me this gavel. It is composed of three parts. The wood in this gavel was taken from the wood that built the White House in 1814. The brass comes from the battleship *Maine*; the copper, from the foot of the pedestal of the Goddess of Liberty that stands on the dome of the Capitol. Potentate Steuart in presenting it reminded me of those three patriotic things, its components, and he asked me to preside over this body with this gavel, and he hoped those patriotic influences would cause me to preside upholding those things that are intended to be represented by this gavel.

In accepting it I was reminded of the coat of arms of Georgia, my State, and I told him that it was my desire to preside over this Imperial body with every degree of fairness, and that I would bring in those three words that are upon the columns of the coat of arms of Georgia, hoping that I would be guided by them in presiding over you. On those columns the first word is "Justice," the second is "Prudence," and the third "Moderation."

Deputy Imperial Potentate, will you kindly take the chair while I read my report?

Imperial Deputy Potentate James S. McCandless took the chair.

Imperial Potentate CUTTS: Now, Nobles, it has been a busy year with me. I will try to leave out of this report as much as possible, but I feel that you should know as much as I know about the transactions for the year, and I am exceedingly anxious not only in making this report but all announcements, that every Noble hears me perfectly.

The Imperial Potentate then read his annual report, as follows:

ANNUAL REPORT
TO THE
IMPERIAL COUNCIL
ANCIENT ARABIC ORDER
NOBLES OF THE MYSTIC SHRINE
FOR
NORTH AMERICA
BY
ERNEST ALLEN CUTTS
IMPERIAL POTENTATE

*To the Officers and Members of the Imperial Council, Ancient Arabic Order,
Nobles of the Mystic Shrine for North America:*

"Old Time's great clock that never stops,
Nor runs too fast nor slow,
Hung up amid the worlds of space
Where whirling planets glow;
Its dial plate, the orbit vast,
Where whirls our mundane sphere,
Has pushed its pointer round again,
And struck another year."

Another link has been added to the golden chain of time and welded with love, and memory binds us to the past and gives us strength and encouragement for the future. With grateful hearts for His manifold blessings, and watchful care over us for the last twelve months, on bended knee we humbly lift up our hearts in thankfulness that we meet today in unbroken lines in the Official Divan. We are assembled today in this Imperial Council to review the work of the past year and by concerted action devise laws and rules to govern us in the future; by wise laws and appropriate legislation to continue the great work that has been accomplished by the Shriners in forty-eight years, and reminding us of our duties, responsibilities, and possibilities for greater work for the good of humanity and the glory of God.

DEATH OF PAST IMPERIAL POTENTATE
ELLIS LEWIS GARRETSON

It was with supreme sorrow that I announced to Shrinedom the death, suddenly, of our Junior Past Imperial Potentate, Ellis Lewis Garretson.

The following memorial was issued:

THE IMPERIAL COUNCIL

Ancient Arabic Order, Nobles of the Mystic Shrine for North America



OFFICE OF THE IMPERIAL POTENTATE, SAVANNAH, GA.

In Memoriam

ELLIS LEWIS GARRETSON
Past Imperial Potentate

Noble Ellis Lewis Garretson was born in June, 1872, at Victor, Iowa, where he lived until he moved with his father's family to Tacoma, Washington, in 1888. Upon completion of his education he was admitted to the Bar of the Supreme Court of the State of Washington in 1893, and thereafter practised his profession as a lawyer until his decease. He became a Master Mason in Lebanon Lodge, at Tacoma, in 1902, and successively filled all official positions, and was elected Master of Lebanon Lodge in 1907. He was elected High Priest of Chapter No. 4, Royal Arch Masons, and became a Knight of Ivanhoe Commandery, Knights Templar. He became a Scottish Rite Mason in 1902, and successively held all of the offices in the several bodies in that Rite.

Noble Garretson became a member of the Mystic Shrine on April 24, 1903, and after filling the several subordinate offices, was elected and installed Potentate of Affi Temple in 1908, which office he held for four successive years. In 1911, at Rochester, New York, he was unanimously elected by acclamation on the first ballot as Imperial Captain of the Guard, and he was thereafter annually elected to each of the succeeding higher offices in the Imperial Council, until in June, 1920, he was advanced to the office of Imperial Potentate and served the full term in that office. He also took a great interest in and was a member of the Red Cross of Constantine, being an Intendant General thereof.

Noble Garretson passed from this life, at his home at Gravelly Lake, near Tacoma, on March 14, 1922, at the age of forty-nine (49) years. He most willingly and generously gave a large part of the later and most useful years of his life to the service and promotion of the interests of the Mystic Shrine. His faithful performance of the strenuous duties of the office of Imperial Potentate impaired his health and affected his heart and weakened his vitality, from which he never recovered.

In the passing of Noble Garretson from the activities of this life, our Order has sustained the loss of a loyal and beloved member, a patriotic

fellow citizen, and a kind and generous friend and brother; he was very active, willing, and energetic in all fraternal work; he was filled with a spirit of friendliness, optimism, and good cheer, and his genial good fellowship and his many acts of kindness and assistance to needy brethren have well merited and won the admiration and warmest affection of a multitude of loyal friends who will ever cherish his memory and by whom his removal from this life, in the midst of his usefulness, is mourned as the loss of a personal friend and brother.

He to whom a thousand memories call,
Not being less, but more than all
The gentleness, he seemed to be.
Best seemed the thing he was, and joined
Each office of the social hour
To noble manners, as the flower
And native growth of noble mind,
Nor even narrowness, or spite,
Or villain fancy fleeting by
Drew in the expression of an eye,
Where God and nature met in light.
And thus he bore without abuse
The grand old name of gentleman.

—Tennyson.

This memorial is ordered to be read at the head of each Temple at the session next succeeding its receipt, and borne upon the records of the Temple.

Given over my hand and the seal of the Imperial Council this 10th day of April, 1922.



Imperial Potentate.



ATTEST



Imperial Recorder.

During the reading of the Memorial the Imperial Council stood with uncovered heads.

Telegrams of sympathy were wired; flowers, and everything that would express our sad bereavement. The passing of a friend is indeed sad, and the passing of a man who had endeared himself to this Imperial body, one who had been unanimously chosen from the first office until he was Imperial Potentate, and whose eminent abilities won our friendship and admiration.

He possessed rare qualities that are not often found in a man, and very few of us will ever forget the masterly manner in which he presided over this Imperial body at Des Moines. We can only say, "Farewell, Ellis Lewis, you fought a good, brave fight; well done, thou good and faithful servant."

Entering upon important duties and responsibilities with fear and trembling, I immediately found that it would require all my time I would have to devote to the work of Imperial Council, and I determined to make every visit possible.

The first duty I felt devolved upon me as Imperial Potentate was to make every Temple thoroughly familiar with the Shriners' Hospitals for Crippled Children.

The next, the question — and serious question — of law and order.

The third important question: preserving our landmarks, badges, and rituals from clandestine Shrines.

The fourth, to endeavor to suppress all clandestine Shrines from imitating us.

These questions I deemed important, and I have earnestly and zealously tried in my feeble way to carry out what I thought my duty.

THE SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

The great work undertaken by the Shrine, coming from the heart and brain of Freeland W. Kendrick, I found that after speaking to nearly 250,000 Nobles, that it was one that was near their hearts, appealing as it does to everything that is good in man and in fraternity. The enthusiasm with which this question has been received has been an inspiration to me, and though I lay down the gavel, I will never cease to work earnestly and zealously, and with my heart, soul, and body for this great work for humanity. It was indeed a pleasure to receive the letters of approbation from all over North America that this great work had been started.

The Board of Trustees have been working earnestly and I have advised them to speed up, but they had already wisely, cautiously, whipped their ideas into line, until now it is on the high road to success, though we, one and all, who are assembled here today will not live to see the great work more than started, because it is the evident intention to scatter Shriners' Hospitals for Crippled Children throughout North America at every available point. Only a few dissenters here and there — the life members, on the principle that they do not believe they should be assessed, because they bore life membership cards. I am happy to state to you that I have found only a few, that you could number on your hands and toes, scattered here and there, and they are gradually coming over, one by one, and helping.

I will not linger on this subject, because the Board of Trustees will render their report, which I am quite sure will cause more and more enthusiasm among the members of the Imperial Council, when they are more acquainted with the vast details of work we are undertaking. However, I will state that it was one of the happiest moments in my life when at Minneapolis, between the Twin Cities, I broke the first dirt for the Shriners'

Hospitals for Crippled Children. (Account of this is included in my visitations.) There was assembled there a large body of Masons, citizens, and Shriners, and with solemn ceremonies this beautiful work was started and it was a pleasing task for me to go to Shreveport and lay the corner stone for the first Shriners' Hospital for Crippled Children.

These stones have been donated by Noble Jack McGilvray, of San Francisco, California, to all the Shriners' Hospitals for Crippled Children. The stones have simply the name of the "Shriners' Hospitals for Crippled Children" upon them, and I fully approve of it — that the stone should bear no other name otherwise. It is a work for humanity and for the glory of God, and not for any single man.

The Board unfortunately had two or three meetings early in the year, at which time I was far distant in my duties instituting and constituting Temples, but I had the pleasure of meeting with them at St. Louis, February 18th, and we reviewed all matters appertaining to disbursement of funds. There was no provision whereby the Imperial Potentate was to be ex-officio of this committee; in fact the chairman of the Board of Trustees, Samuel P. Cochran, stated that the Imperial Potentate was not ex-officio. However, I deemed it my duty to keep in touch with them on all matters.

There came up for discussion the disbursement of funds. In consulting with Ben W. Rowell, the Imperial Recorder, in regard to the disbursing of funds, I deemed it advisable to disburse the funds as prescribed by the Constitution of the Imperial Council, and in this way it has continued through the year, there being a delay of only two or three days in transmitting the checks to the secretary of the Board of Trustees.

At St. Louis I urged the board to come with me to Philadelphia and meet the Imperial Recorder and Imperial Treasurer there, and all matters could be arranged satisfactorily. They did so, and after consultation and pleasant discussion it was decided they would elect Imperial Treasurer Brown treasurer of the Hospital Funds, and that collections would proceed the same way through the Imperial Recorder, but the funds would be disbursed without the necessary signature of the Imperial Potentate.

While on my way to the Pacific Coast, traveling with six Imperial officers, the question was brought up by Imperial Recorder Rowell that the printing of certain circulars which were to be sent out would cost \$30,000, and after due consultation with the Imperial officers I thought it advisable that this enormous expenditure for circulars be held up until I could discuss the matter with the board. So I wired Past Imperial Potentate Ovenshire to hold up on the printing until I could meet the board in St. Louis on the 6th of December. I had my ticket purchased and berth engaged from Chicago to St. Louis on the 6th, and was about to leave when I received a telegram from the Potentate of Moolah Temple, Walter J. G. Neum, that the meeting had been postponed until the 12th. As I had other engagements for the 12th and could not be at St. Louis at that time, I wrote to the chairman of the board, explaining fully, that I thought the printing was a very expensive proposition, and that six Imperial officers agreed with me, but if he thought it advisable, why, we would withdraw our objections. At the same time we argued against the expense of \$30,000

for any particular circular, as it could be embraced in the ceremonial notices and *Crescent*, and that I had talked to more than 200,000 Nobles, explaining the Hospital question thoroughly.

Congratulations have poured in from everywhere, on the great work the Shriners are doing in the Shriners' Hospitals for Crippled Children. Praise has come to us, and even the Grand Master of the Grand Encampment of the United States, who thought that the Shrine was a body of men who met to frolic and have a big time, patted me on the shoulder and said, "The Shrine has adopted the greatest work that has ever been undertaken for the good of humanity, and I have addressed a letter to the Sir Knights, stating that the Shrine has gotten the best work, and urging them to let's get the next best, and do something worth while, also."

In talking with the Nobility about the wonderful work of the Shriners' Hospitals for Crippled Children, they have all been quite enthusiastic, and only here and there have I heard of any objections at all. A few of the life members are still fighting the matter, because of the fact they have been elected for life without any payment of other dues. They hold that the principle of the thing is what they are fighting. I do not think any Noble who would look the matter square in the face — a matter of humanity — would raise any question of principle. I have been able to overcome objections as they came up, wherever I could reach them.

I held that under the act of the resolution, candidates, members, and life members should all pay the \$2 assessment for the Shriners' Hospitals for Crippled Children.

You remember the beautiful poem by John Hay, entitled, "Little Breeches." The poem tells of little Gabe, the four-year-old boy out on the prairies with his father, going to a store for supplies, when a blizzard commenced, with very heavy, blinding snow, and when they reached the store the father went in to get a jug of syrup, leaving "Little Breeches" in the wagon. The horse became frightened and rushed away in the storm. Hastily getting torches, they put out for the team. After a long search they finally found the wagon and horses imbedded in the snow, but nowhere could they find "Little Breeches." The father knelt down in the snow and prayed earnestly for his safety. Being out of torches, they remembered a sheepfold a mile or two away where they could get material for the torches. Reaching there exhausted, they looked and found the sheep huddled together.

And thar sat "Little Breeches," and chirped
As pert as ever you see:
"I want a chaw of terbacker,
And that's what's the matter with me."

How did he git thar? Angels —
He could never have walked in that storm;
They just scooped down and toted him
To whar it was safe and warm.

And I think that saving a little child,
And bringing him to his own
Is a derned sight better business
Than loafing around the throne.

And what put the idea of the little Crippled Children in Freeland Kendrick's head? Why, "Angels"! And now see the great work, the great field of good for the little suffering children with broken bodies. A "Miracle Shop" — the days of "miracles" are not over, and when you realize that this work is just started — when you think for a moment that it will go on and on forever, increasing in the number of hospitals, and that you and I will long have passed away and may never see this great work at its height, but for ages the happy children's voices will bless us, and the prayers of the mothers whose children have been made strong and well will ascend into heaven to bless the angels and in thankfulness to God that the Shrine was enabled to do this great work for humanity.

So let's trust the angels and feel that it is not the Shrine or the Shriners that in his own efforts can do all things, but there is an inspiration that comes from somewhere on high that is the real and true inspiration, greater than you or I, far outshining in results the Shriner or the Shrine emblem. As Noble Guest has beautifully said:

Oh, I know a sight that's bigger
Than a Shriner's jeweled pin;
It's a crippled little figure
Who has found the way to grin.

It's a little back made stronger
Than it ever was before,
And a lighter heart and brighter
Face a-gleaming at the door.

It's a spine that once was twisted,
Being made a real spine,
And the surgeons there assisted
By the members of the Shrine.

We are all down here to labor,
To make earth a better place;
To be more and more the neighbor
As we share life's common race.

And our laughter shall be sweeter,
And our fun more worth our while
By the ripples of the cripples
We are helping now to smile.

Let me say it loud and louder,
By each strengthened hip and spine,
I am just a little prouder
Of my fez and of my Shrine.

LAW AND ORDER

Acting under the resolution as introduced by Noble Albert E. Cameron at the last session, in regard to Law and Order, I deemed it advisable to appoint a committee on this question. I placed on this committee some of the ablest of our Nobles:

Noble Albert E. Cameron, of Al Chymia Temple, who introduced the resolution, as chairman; Judge Alonzo G. Hinkley, of Ismailia Temple,

who is Supreme Court Judge, and who seconded the motion, as vice chairman; Col. Richings J. Shand, of Ansar Temple, who is Adjutant General of Illinois; Noble Victor Wankowski, of Al Bahr Temple; Noble Edwin H. Brownley, of Boumi Temple; and ex-Governor White, of Virginia.

This committee has been at work for the year and will no doubt commend itself to every member of the Imperial Council.

Noble Albert E. Cameron, the chairman, is an honorary member of Al Chymia Temple. He was not re-elected Representative to the Imperial Council, but being an honorary member and having worked hard as chairman of this committee for six months, I thought it advisable to continue Noble Cameron as chairman, and, while he is not on the payroll, I would recommend that he be paid the mileage and per diem at this session.

It is unnecessary for me to enlarge on this subject in this report, as in this case actions speak louder than words, and I am sure this committee will correct those things which tend to hurt our great Order, and will bear good fruit.

This committee commenced their work at once and by constant communication worked out a plan whereby we will not have any disgraceful or unseemly conduct here in San Francisco, and I confidently believe at the close of this Imperial Council meeting, when the sun sets between the golden gates, falling calmly and sweetly in the placid Pacific, that its rays will reflect back over North America not only the glory of the sun, but the glory of this wonderful, clean, sweet session of Imperial Council.

I have avoided publicity on this subject, but I thought it proper in my Order No. 3 to request the Potentates to appoint five members from their patrols, appointment to stand from the time they left home until they returned. It may be that they will not be needed or used in any way. I notified the mayor of the city in accordance with the resolution in reference to Law and Order, and I am quite sure he fully understands every detail.

I find there is no disposition, as a rule, on the part of the Nobility to do anything that will reflect disgrace upon us. A great many of the acts complained of were done by reason of any one being able to buy a fez; and many of the names I secured — by hard work — of those who acted wrong were found not to be connected with the Temple at all, though wearing the fez, with the name of the Temple upon it. Enormous correspondence has been carried on by me during the year on this subject. My attention has been called again and again, enclosing copies and clippings from various newspapers criticizing the acts of the Nobility at Imperial Council meetings.

With a firm determination and fixed purpose to put a stop to it, I have labored hard and earnestly, and do hope there will be no recurrence at this session, but that everything will be sweet and clean, as it should be in our great Fraternity.

San Francisco will not sell fezzes during the session unless they know the party is a Noble.

Under the act of Imperial Council, I have requested each Potentate to appoint five members of their patrol going to San Francisco, appointment on their departure from home, and expiration on their return. Names of

these Nobles will be presented to the Committee on Law and Order, and, acting with the proper authorities, good results will no doubt be obtained.

In my visitations throughout Shrinedom I have delivered two messages particularly to the Nobility, one on our glorious work of the Shriners' Hospitals for Crippled Children, explaining it in detail; also on Law and Order, calling the attention of the Nobility to the disgraceful acts which reflect on our great Order.

The messages I have given the Nobility everywhere have met with applause, many rising and taking off their fezzes, and assuring me of their hearty coöperation, and that they were with me to a man, particularly on the subject of Law and Order.

May Allah preserve us, and that we may stand up as we should, feeling that it is indeed a great privilege and honor to wear the fez on our heads and the Shrine button in the lapels of our coats.

CLANDESTINE SHRINES

Under this subject I might address you for an hour. I have taken a great deal of pains to try and preserve our landmarks, our fezzes, our buttons, our Rituals, and everything that appertains to our great Fraternity.

I have discovered numerous attempts to imitate us — many imitators have taken our fezzes, our ceremonial sessions, and everything that appertains to our Fraternity. It is natural, in doing the great work the Shrine is doing, that we should be imitated, and I find throughout the country an organization called the Ancient Egyptian Order of the Nobles of the Mystic Shrine. It is organized by our black brethren, and is growing extensively throughout Shrinedom; in fact, they have called an Imperial Session of the Negro Shrine to meet in Washington, August the 22d, and they claim in their circular that President Harding will review them.

Throughout the country we meet negroes with our Shrine pins on their coats. They claim to have the origin from Arabia, but in Georgia we have fought this and run them out of the State. The Supreme Court of the United States has sustained its decision. This movement was started by Noble Forrest Adair, of Atlanta, and was carried through with the eminent ability he has always demonstrated whenever he undertook anything for the good of the Shrine or for humanity.

There has been a great movement to establish negro Shrines, particularly in the southern States, where there are so many colored people throughout Texas, Alabama, Arkansas, Mississippi, and in fact in all southern States they are hard at work. They evidently have our Rituals, and they are using our emblems, jewels, and claim they are Shriners.

I for one am not in favor of permitting either white or black imitating our great Order in this manner, and I think it advisable for the Imperial Council to prevent this by law or enactment, and to expend a reasonable amount of money to put an end to it.

I am informed by good authority that the negroes have raised a fund of \$25,000 to resist any effort to put them out of business.

As the Atlanta case was won so easily, I am quite sure others can be won in the same manner — the Supreme Court of Georgia as well as the Supreme Court of the United States practically settled that fact.

I urge legislation along these lines, and appointment of committee with full authority to appropriate funds, etc., to put a stop to all imitators of our great Order.

I have been aided very much in this fight by Charles Jacobson, of Little Rock, a Representative to this Imperial Council, and a lawyer, who has undertaken to get evidence from Arabia to show that, as the negroes claim, they have right to exist from them; and Noble Jacobson has gone to a great deal of trouble and some expense in getting information from various consuls in the Far East, to thoroughly establish the fact that there never was a Shrine in Arabia and that the negroes have no right to their claim.

Noble Jacobson has prepared a brief covering all of his investigations. He has passed this brief on to other Temples and has worked earnestly, and I believe will be successful in his fight. We owe him something for this work, as he has been very laborious and he should be reimbursed. I am quite sure that this is the only way that we can successfully combat and win out in this fight.

I would suggest that he be given a fee or at least \$2,500 to carry on this fight before the Superior and Supreme Courts, and that we take the matter up as an Imperial body; and, if necessary, that we file an injunction and proceed in the name of the Imperial Council.

The following is copy of letter addressed to Potentates where negro Shrines were located:

IN RE: NEGRO SHRINES

Illustrious Sir and my Dear Noble—————

After thorough investigation and numerous protests from the Nobility throughout the country, I find that the negro Shriners are getting very active. They have, as you know, our Rituals, signs, badges, and our pins, and are wearing them wherever they can. I am absolutely opposed to permitting any imitators of our great Order, and I propose to fight them to a finish, as it is not right that we should have imitators like we are having among the negroes, as well as the whites.

I note No. ———, ——— Temple, of the Negro Shrine, is located at ———, ———; ———, Potentate; ———, Chief Rabban; ———, Assistant Rabban; and ———, Recorder.

The Shrine is doing great things, and we are jealous of our Shrine pins and everything else, but if they are going to be imitated by the negroes all over the country, we will have to put a stop to them or get new Rituals, jewels, etc.

In Georgia the case was finally taken to the Supreme Court, and they decided in our favor, and no negro can wear a Shrine pin in Georgia, nor can they organize a Shrine in Georgia.

Other States should follow this example and I am writing you to kindly

advise me about the negro Shrines in your State and what action has been taken in regard to them.

With greetings to the Nobility of ——— Temple and kind regards to you, I am

Sincerely yours in the Faith,

A stylized, cursive handwritten signature, likely belonging to E. A. Lutter, written in dark ink. The signature is fluid and somewhat abstract, with a long horizontal stroke extending to the right.

Imperial Potentate

THE GROWTH OF THE ORDER

Owing to the depression which existed last year throughout the country, I may say our growth this year is not quite as large, as the classes of candidates have been smaller than usual, — the fee mostly \$100 and some Temples charge \$150. This, of course, operates under the stringency of money, against the growth of the Shrine, but consequently our net growth, according to the Recorder's report, shows a net gain of 54,311, which makes our membership 510,813; initiations 60,152; and deaths, demits, suspensions, expulsions, etc., reduce it to 53,411; but this is indeed growing, and with the spirit of optimism which now prevails throughout the country we confidently expect next year there will be added to this at least 75,000 members, but the Recorder's reports will tell their own story. 25,000 possibly could be added to this list, since the Recorder made up his report in January.

ELECTIONS

In spite of my warning to Potentates and Recorders of Temples, violation of the laws of Imperial Council are constantly showing up, in some cases printed tickets appearing on election night, and a number of caucuses and meetings held, contrary to the peace and harmony of the Temple.

In every case I have ordered the caucus halls closed and threatened to suspend their charter unless the Imperial law was obeyed. I have taken active steps to stop this and have also ordered that all printed tickets be destroyed. But in spite of this I have heard that there are many Temples who have violated the law, and I deemed it my duty to call their attention to this again, and that the violation of Imperial Council law will not be tolerated for one moment. Many do this possibly in ignorance, but there is too much competition for office, too much ambition; and without regard to the peace and harmony of the Temple, they are resorting to these meetings for their own selfish ends, and so they may carry out their plans in trying to elect their candidates.

FINANCES

The Imperial Treasurer, Wm. S. Brown, will show in his report he has cash on hand: \$327,328.72 for the Imperial Council Funds, and \$824,788.63 for the Shriners' Hospitals for Crippled Children Funds, besides securities, stocks, and bonds which will be enumerated in the Imperial Treasurer's report.

Soon after I was installed in office I visited the Imperial Treasurer's and Imperial Recorder's offices, and found their bonds all right and cash balances all right. I visited various banks where the funds were deposited, and talked with the presidents and cashiers of these banks, and satisfied myself in regard to their financial responsibility and standing.

The Imperial Council did not evidently expect so large a fund to be in the hands of the Imperial Treasurer, and be on deposit in open account in banks, amounts aggregating from \$500,000 to \$750,000 in each of three banks.

Deeming it unwise to leave these large balances on open account, I ordered the Imperial Treasurer to invest a half million dollars in United States Treasury Certificates of Indebtedness which were issued February 1st, so it would relieve us of any financial depression, and would have abundant funds, sufficient to carry us over.

The Imperial Treasurer immediately invested a half million dollars in these United States Treasury Certificates. I then ordered the Treasurer to deposit with the Trustees at the points where hospitals are now being erected, one fourth of the amount appropriated for these hospitals. This enables them to pay the small bills, even large ones when it is necessary.

I would suggest the increasing of bonds of the Treasurer to \$100,000 and the Recorder \$50,000, and would recommend legislation that would carry with them investments of these funds should they accumulate in the hands of the Imperial Treasurer.

In corresponding with the chairman of the Finance Committee, Lou B. Winsor, we agreed it would be better to have an auditor audit the accounts of the Imperial Treasurer and Imperial Recorder hereafter, and we have introduced this system this year, and the audits are prepared and will be subject to your investigation and inspection.

TIME AND PLACE

In regard to the Imperial meetings — this is referred to Committee on Time and Place and usually accompanying the application are the rates of the hotels. The Committee on Time and Place proceeds to act and recommends a city during the time of this meet. Having endorsed the city and time specified, they neglect to give rates of the hotels, and as these are handed in with application, it practically accepts the rate, and in accepting any city they practically accept the rates of the hotels. The Hotel Committee find great embarrassment in trying to reduce rates under these circumstances, and I respectfully suggest that the Time and Place Committee give the rates which are included in the tendering of their city for meeting of Imperial Council.

REFUND TAX

The refund of the taxes paid by the various Temples was put through successfully, and all of the taxes have been sent in to the different Temples, amounting to \$229,306.86.

This is all due to the unselfish work of Noble and Congressman Clifford Ireland. This laborious undertaking was met with many obstacles. No one can realize the energy put into this work by our distinguished Noble. It was a ruling hard to overcome, and the refund tax would never have been accomplished but by his noble skill.

Full recognition by Imperial Council is due him and I trust will be forthcoming at this Imperial Session.

COPYRIGHT

I am most happy to state that Noble Merritt, as chairman of the Committee on Copyright, has been hard at work all the year, trying to prevent and protect our Shrine emblems from being commercialized and being used for cigar bands, etc.

He will make his report to the Imperial Council at this meeting.

THE FEZ — THE CARD

Attention of the members of the Imperial Council is especially called to the question of the fez. Some good law should be enacted whereby the Temples control the selling of fezzes, and that the law be so operative that we can prevent the selling of fezzes indiscriminately to everybody. Anybody can now imitate our card, and go through North America, getting every courtesy from the Shriners, without fear of detection at the time it is done. Furthermore, having investigated the matter of the disgraceful conduct at the Imperial Council Session at Des Moines, and having obtained the names of some of them, and the name of the Temple on the fezzes, yet when I wrote to the Potentate, insisting on immediate trial, and even suspension if necessary, I found that they were not even on the rolls of the Temple.

I hear of many instances where hundreds and thousands of dollars have been given to men who carried a counterfeit card and wore the fez of the Temple, who were not even Shriners.

This matter requires serious thought, and even if the fez must be changed in shape and manner, we must do something to protect ourselves against those imitating us, and counterfeiting our badges, jewels, fezzes, and cards. Special attention is urged to the fact that it is necessary that a card should be adopted, like a bank note or something of that character, that cannot be counterfeited.

The importance of this is very urgent, and I beg you to consider this seriously.

QUESTION OF DISTRICTS

This question will be before your honorable body at this time, and I would recommend action upon it. It is a physical impossibility for an Imperial Potentate to get around among all the Temples. I have sidetracked

my business for the year, endeavoring to do my full duty to Imperial Council as Imperial Potentate. I have not come up to your or my expectations, I freely admit. No man can cover the ground, and while I had important questions to present to every Temple and felt it my duty to be with them, I wanted to visit only those who had ceremonials, as it brought out the crowd and I was able to discuss Imperial Council matters with them.

The ceremonials for each Temple do not average more than three or four a year, and it is a matter of much regret to me that many of the Temples had ceremonials at the time I had engagements booked elsewhere, and that is good as far as it goes; at the same time, there were calls for me frequently which I could not possibly fill, having other engagements; and then I missed one engagement by reason of being taken suddenly ill with cold and threatened with mastoiditis. All other engagements I have filled, but at many points I would like to go, and many questions arise in Temples I would like to personally investigate. This I was unable to do, and had there been formation of districts, I could have sent the District Deputy to see how things were.

I have journeyed far when I felt it was my duty to be there and try and bring peace and harmony, and I am happy to say I have been successful, but I could not visit all points. I had two occasions to call upon Past Potentate Earl Mills, who with his intelligence and tact assisted me on two occasions particularly, and was the means of bringing about peace and harmony.

I feel that the question of establishing districts is a subject to be discussed at this meeting. I believe the District Deputies would be very helpful to the Imperial Potentate, and I trust some legislation along this line will be enacted at this time.

The handling of the immense business of the Imperial Council not only requires the entire year devoted to it, but there are several questions now before me from Temples, and I believe if I had the District Deputy available, results would come that I would not get otherwise.

I ask thoughtful consideration of this question.

CANADA

It was a matter of utter impossibility for me to reach Canada and the nine Temples there. I expected to go through Canada on my way to San Francisco.

As it is such an expensive trip for my band and patrol, they first decided they could not go; then I timed my trip to California to pass through the Canadian Temples and visit them on my way. About six weeks ago the band and patrol of Alee decided to go and escort me to San Francisco, arranging the route in my absence, and it was impossible for me to change the route or to go to Canada.

The Canadian Temples seem to be prosperous and getting along very well, and however much it would have given me pleasure to have made them visitation it was hardly necessary, as I have had no complaints or troubles from that section at all.

I value and appreciate their courteous invitations and the friendship of their Nobles. There are no better Nobles anywhere than our Canadian brethren — they are loyal to the Shrine and have wonderful Temples.

JEWELS

The Imperial Recorder notified me that the stock of jewels was out and it is a standing law of the Imperial Council that these be ordered and provided for. I had the Imperial Recorder get busy, but unfortunately the design was in the hands of one firm and in order to get another design it would be rather expensive, and as jewels have advanced, we were loath to carry out the Imperial Council order, but there was nothing else to do but comply.

There is much criticism over this jewel, and the design is not a popular one, as it is rather long and shows too much gold, but I think it can be changed materially. There is plenty of time now, but it should be looked after before the next order goes in for jewels.

LEGION

I note with pleasure in several Temples they have the Legion. The brave boys who took part in the World War went over there and fought for liberty and for peace, have uniformed division, and are part of the Shrine Temples.

As it is well known, the principles for which the American Legion stands are well expressed in the preamble to their constitution, which reads as follows:

"For God and Country, we associate ourselves together for the following purposes:

"To uphold and defend the Constitution of the United States of America; to maintain law and order; to foster and perpetuate one hundred per cent Americanism; to preserve the memories and incidents of our association in the Great War; to inculcate a sense of individual obligation to the community, state, and nation; to combat the autocracy of both the classes and the masses; to make right the master of might; to promote peace and good will on earth; to safeguard and transmit to posterity the principles of justice, freedom, and democracy; to consecrate and sanctify our comrades by our devotion to mutual helpfulness."

The Shrine Legion of Honor is composed of Shriners in good standing who have served in any campaign, recognized as such, in which the United States has engaged since the Civil War to the late World War or any future war.

Its objects are patriotism, service to our wounded veterans, to the widows and orphans of veterans, preparedness, and the promulgating and promoting of Shrine fellowship, and the cementing together of all men who served God, Humanity, and their Country.

I thoroughly commend this and trust Imperial Council will endorse it, as it gives a recognition to these brave boys, and then it goes a long way in our great demonstrations to have the soldiers in uniform marching with the band and patrol.

LAYING OF WREATH ON THE GRAVE OF ABRAHAM LINCOLN

At Springfield, Illinois, on April 3d, I had the pleasure and distinction, in behalf of the 510,000 Nobles of the Mystic Shrine, of placing a beautiful wreath upon the grave of Abraham Lincoln, with, I trust, appropriate words.

This act was indeed a privilege, because, as I told them, Abraham Lincoln was one of the greatest of Americans, a man whose death was untimely, as the South had long since found out that Abraham Lincoln was her friend, and had he lived the South would not have been subjected to the humility that she suffered; furthermore, that had Abraham Lincoln lived, the reconciliation between the North and South would have been brought about much earlier.

BAND AND PATROLS

It would not be proper in me to especially point out this band and that patrol. Never in my life have I heard such splendid music as rendered by the Shrine bands, and the patrol drills have been amazingly and wonderfully perfect throughout Shrinedom. The bands and patrols are a great feature. They add so much pleasure, so much display, such a wonderful help in uniting the Nobles, that the Shrine could not exist without them, and I predict that at the meeting in San Francisco there will be the greatest aggregation of bands and patrols that have ever assembled, as the bands and patrols have been working towards absolute perfection, and they will be the crowning feature at a most wonderful meeting.

STATUTES

Our Constitution, By-laws, and Code are not what they should be. Potentates cannot understand them, and every day the Imperial Potentate is called upon either to construe a statute or pass on some question. There is only one thing to do, that is, revise our statutes and get them absolutely right. The Committee on Jurisprudence and Laws are constantly changing a word, and adding a line here and there to make them more explicit, but our Constitution, By-laws, and Code should be so that they would be absolutely plain, and any Recorder or Potentate be able to decide from the wording at a moment's reading.

Our body is too large to have statutes that are subject to construction in one or two ways. We do not need any more by-laws or special amendments to our By-laws, but we need Constitution, By-laws, and Code that any one can understand and see exactly where they stand by a moment's reference thereto.

Either the Potentates or Recorders do not read them carefully, or if they do, the construction of the law becomes a question with them, which they put up to the Imperial Potentate. Many hundreds of letters have reached me during the year asking for construction of certain sections; so I recommend that a committee be appointed to revise our Constitution, By-laws, and Code and make them clear as they should be.

There are many questions arising in regard to the Shriners' Hospitals for Crippled Children, the assessment and question of honorary membership, the question of dispensations, and question of jurisdictional lines.

So let's revise them and make them clear to the casual reader, so they will know the law and know what to do beyond question, so that he who runs may read.

HISTORY OF THE SHRINE

Past Imperial Potentate Melish, chairman of the Committee on History of the Shrine, has prepared a second volume, and it is now before you, subject to your approval and confirmation.

This History can be obtained by remitting \$1.50 to William B. Melish, No. 312 United Bank Building, Cincinnati, Ohio.

ELLIS LEWIS GARRETSON'S DIGEST

The wonderful Digest of the proceedings and doings of Imperial Council which was presented by Past Imperial Potentate Ellis Lewis Garretson to Imperial Council, as you know is a valuable work. There was a motion last year to reimburse him for this work, but the motion not being germane to the original motion, was ruled out of order, with the result that the motion was not renewed and no action was taken.

Just before Noble Garretson's death I received a letter that he had prepared a second edition which included his decisions and also the changes in the law, and that he would issue this in a week or two and would send me the first copy. I have just received a letter from Noble Charles W. Johnson, his partner, who assisted in the preparation of these Digests, stating that it would cost \$450 to print copies of this Digest, and he is perfectly willing to contribute his work and he wants no remuneration for that — he would be glad to donate his labor and wants nothing outside of cost of printing and mailing expense.

We certainly owe Garretson's estate for the time and work he took in making up this Digest of the Laws of Imperial Council, and I trust that this Imperial Council will take the opportunity during the session of passing a resolution that will, in a measure, repay his estate for the wonderful work he did in preparing, without hope of fee or reward, and printing this wonderful Digest.

This question will be before the Imperial Council for discussion.

NEW POTENTATES

Immediately after the New Year I wrote the following letter to all the new Potentates:

Illustrious Sir and my dear Noble ———:

Let me congratulate you upon being elected Potentate of——Temple for the ensuing year. I am quite sure you come to the office fully equipped for the responsibilities and heavy duties involved upon you.

I want you to know I will be delighted to coöperate with you in anything for the good of your Temple or Shrine in general. Would be happy to receive any suggestions from you and I hope you will keep in close touch with me and write me whenever you can about matters in your Temple.

Keep in mind and before your Nobility our great work for Shriners' Hospitals for Crippled Children; also Law and Order.

With all good wishes for a prosperous year for—— Temple, I am,

Sincerely yours in the Faith,



Imperial Potentate.

In reply to this letter I had so many delightful letters from the new Potentates that it made me happy to know that they understood my letter and knew the responsibilities of the office, and fully coöperated with me in all things for the good of the Shrine. It brought many letters and much hard work upon me, but I feel fully repaid for it.

IN RE: STEAMER "KING ALEXANDER"

I saw in the Associated Press dispatch that the steamer *King Alexander* would sail from the three-mile limit in New York; would carry twelve hundred Shriners, and they would have four English bartenders, who were being educated to mix American drinks, and there would be plenty of whiskey aboard for all. Immediately on seeing this I wired both San Francisco and New York (Islam and Mecca Temples), that by no means would I allow this steamer to sail and I would put a ban on the sailing of this ship.

After my talks on Law and Order and the conduct of the Nobles, I was outraged by this report, and thought it was the proper thing for me to do, to stop the sailing of this steamer. Within ten days after this I received fifteen or twenty communications from Shriners and a great many who were not Shriners, even from the Grand Commander of the Scottish Rite, in the way of rebuke, that such an advertisement should get out about the Shriners. I had a long telegram from Albert Rebel, president of the Pacific-Atlantic Travel Bureau, Inc., denying emphatically that they had four barkeepers, and that liquor would be sold, and stating that the report was unauthorized, and asking me to please lift the ban on this boat.

With this guarantee from the president, I immediately wired Islam and Mecca Temples that I had removed the ban from the steamer *King Alexander*, as they had guaranteed that no liquor would be sold, and also that

they would give the same publicity to the denial of the report as to the original article.

I have seen very little of the denial, but being satisfied with the guarantee, I raised the ban and authorized them to proceed.

IN RE: TANGIER TEMPLE

Seventy-five letters came to me from this Temple describing conditions there as being lamentable; that the fighting and clashing in that Temple was simply unthinkable, and that the entire city knew of its condition, which was common street talk and on the street corners every one knew of the conditions existing there. One letter came to me: "We are in great distress, Imperial Sir, and like the Macedonians, we cry to you, 'Come over and help us.'"

I packed my grip and took this twenty-two hundred mile trip, and I was very glad to find Past Potentate Earl Mills, of Des Moines, there. I immediately asked him to assist me in the examination, and together we summoned sixty-five witnesses, endeavoring to get thirty-five from each side, and for two days and a night we examined the witnesses and were indeed horrified to learn of the conditions existing there. The evidence showed that even Past Potentates called the Potentate most vile names.

We endeavored to get the truth of the matter and felt that after our long examination, which was taken down by a stenographer, and told in their own words, we found that conditions were even more lamentable than reported. The seat of the trouble seemed to be the Monitor Club, which was clandestine, and formed for the purpose of getting full control of Tangier Temple, and failing to do this they were going to resort to even putting limitations upon the Order, by the Grand Lodge.

In questioning the members of the Monitor Club they testified that the band, patrol, and Potentate were doing things that were illegal and in violation of the law, and upon investigation we found there was no single act which they could bring up which was in violation of the law.

We found by sworn evidence that the leaders of the Monitor Club were not only violating the by-laws of the local Temple, but also laws of Imperial Council.

After careful examination of the evidence I found that it required drastic action to save Tangier Temple from absolute annihilation. After due deliberation, and finding that the officers, band, patrol, and Potentate had acted consistently, and had done nothing in violation of the local law or Imperial Council law, and after trying in every way to get from the opponents if there was any legislation passed they could name which was in violation of the law, they could not produce one instance but by a great many ways had attempted to wrest the power away from the proper authorities by printed tickets, etc.; so I deemed it advisable to suspend, until Imperial Council meeting, the leaders of this club.

I have received many, many letters from the members and officers and the right-thinking Nobles, highly approving of my action, and I am more

than happy to state at the annual meeting of Tangier Temple, which occurred shortly after the suspension of these Nobles, with seven hundred members present, the election of the Potentate and representatives and officers was unanimous, something that has not happened in this Temple in ten years.

My decision in the matter was as follows:

December 6, 1921.

To CHARLES E. BLACK, *Illustrious Potentate*,
Tangier Temple, A.A.O.N.M.S., Omaha, Nebraska.

My dear Noble Black: On request of some seventy-five Nobles of your Temple I came to your oasis on the thirteenth day of October, 1921, after having directed you to summon all witnesses material to the inquiries, to investigate and ascertain, if possible, the causes of the discord of your Temple.

The witnesses were assembled and testimony taken in shorthand by Noble Frank C. Walrath, of Za-Ga-Zig Temple, of Des Moines, Iowa, who acted as reporter.

Some fifty witnesses were examined from both sides of the difficulty, occupying some twenty-three hours of actual work, both sides of the controversy being given full opportunity to give their full version of the affair.

After having heard and considered all of the testimony produced at said hearing, at which there was present, and assisting during a portion of the time, Grand Master Smith, of the State of Nebraska, I have reached the following conclusions and make the findings hereinafter set out:

First. I find from the evidence that the divan, patrol, and band of Tangier Temple are working in harmony and for the good of Tangier Temple especially and for Shrinedom in general.

Second. I find from the evidence, that the evidence fails to disclose any advised or illegal acts or legislation on the part of the divan, or on the part of the patrol or band as organizations.

Third. I find from the evidence, that the elements constituting the opposition and causing the discord at Tangier Temple have banded themselves together in a club known as the "Monitors." The preamble signed by the members is attached to this communication and made a part thereof. I find that the membership of said club are all Nobles of Tangier Temple.

Fourth. I find from the evidence, that this club has for its purpose the desire and intention to control the affairs of Tangier Temple and to correct what the members of said club consider abuses.

Fifth. I find from the evidence, that it is the intention of said Monitors Club, in the event of its failure to control Tangier Temple by ballot, to assist in legislation in the Grand Lodge of Nebraska that will destroy or seriously injure Tangier Temple.

Sixth. I find from the evidence, that said Monitors Club is illegal and in violation of Section 6, Article II, of the Code of the Imperial Council, Ancient Arabic Order Nobles of the Mystic Shrine.

Seventh. I find from the evidence that the leaders in thought and action in said club are Nobles:

Zora D. Clark,
Elmer E. Zimmerman,
Fred Rodgers,
Walter McCue,
Nathan Bernstein,
William J. Dobbs,
Edward Bradley,
R. V. Cole, and
Chas. F. Hause.

Eighth. I find from the evidence, that at the annual election in December, 1920, printed ballots were circulated in and about Tangier Temple at the place of election. This I find to be illegal and in violation of Section 1, Article IV, of the Code of the Imperial Council, Ancient Arabic Order Nobles of the Mystic Shrine.

Ninth. I find from the evidence, that said ballots were procured to be printed by Chas. F. Hause, and that contribution was taken up for the payment of said printing and that said ballots were distributed by Chas. F. Hause and various other members of the Temple who are now members of the Monitors Club.

Tenth. I find from the evidence, that vile and indecent language has been used in referring to Illustrious Potentate Black of Tangier Temple by Past Potentate Fred Rodgers.

Eleventh. It is therefore my order that said Monitors Club, which I have heretofore declared to be illegal and unauthorized, be disbanded. It is my further order that

Zora D. Clark,
Elmer E. Zimmerman,
Fred Rodgers,
Walter McCue,
Nathan Bernstein,
William J. Dobbs,
Edward Bradley,
R. V. Cole, and
Chas. F. Hause,

all Nobles of Tangier Temple, and heretofore mentioned in my findings, be and they hereby are suspended until the next meeting of the Imperial Council at San Francisco in June, 1922. You will without fail carry out my orders as herein indicated and read this communication to the Temple at its next meeting.

Yours in the true Faith,

A large, stylized handwritten signature in dark ink, likely belonging to the Imperial Potentate mentioned in the text. The signature is fluid and cursive, with a prominent initial 'E' and a long, sweeping underline.

Imperial Potentate.

My recommendation would have been that these Nobles be reinstated, but I regret to say I have had additional information from the Temple and Representatives that this would not do, so I am turning the matter over to the Committee on Grievances and Appeals, and I suggest that they now be taken back into the Temple, with full membership.

I am quite sure Tangier is now on the road to success, and the circus they gave was an overwhelming success, and we hear nothing of lack of harmony or peace in this great Temple now.

EDUCATION

The following bill was introduced at Portland by Noble George L. Baker:

"That we recognize and proclaim our belief in the free and compulsory education of the children of our nation in public primary schools supported by public taxation, upon which all children shall attend and be instructed in the English language only, without regard to race or creed, as the only sure foundation for the perpetuation and preservation of our free institutions, guaranteed by the Constitution of the United States, and we pledge the efforts of the membership of the Order to promote by all lawful means the organization, extension, and development to the highest degree of such schools, and to oppose the efforts of any and all who seek to limit, curtail, hinder, or destroy the public school system of our land."

Nothing further has been done with this resolution, and I call your attention to it so, if you desire, you may take further action on the matter.

INSTALLATION

In traveling and visiting so many Temples officially, usually at breakfast I meet the Divan, Potentate, and Past Potentates. This gives me an opportunity to investigate conditions in the Temples, and to call upon the various officers in regard to their duties. I am amazed to find that the installation ceremonies as printed by the Imperial Council are not followed.

In the Ritual it prescribes an oath for the officers to take. I find this oath is taken, and that is all. Only a few Temples have full installation ceremonies, consequently the officers do not know their duties as outlined in the installation ceremonies. This is a serious omission.

The Committee on Jurisprudence and Laws will provide a section covering this, as it is misleading; in fact, the Ritual says, "Before the officers assume their duties they will subscribe to the following oath."

In nearly all the Temples they construe this as being sufficient, but we have most interesting installation ceremonies, which should be observed and carried out to the letter.

I find much ignorance in regard to the duties of the minor officers, and I hereby recommend that the full installation ceremonies be hereafter fully observed and the officers be installed in accordance therewith.

Installation ceremonies can be performed by the Potentate or Past Potentate.

As the ignorance in this matter is most appalling, I hereby recommend the above.

Many of the officers claim that they have not the form of installation ceremonies, but I have been informed by the Imperial Recorder that they have.

These installation ceremonies are solemn and impressive and must be observed according to the law.

During the year I have issued the following General Orders:

DISPENSATIONS AND CHARTERS

On July 1, 1921, I presented dispensation to Anah Temple, Bangor, Maine.

On September 30, 1921, to Al Bedoo Temple, Billings, Mont.

On October 22, 1921, to Tigris Temple, Syracuse, N. Y.

On January 12, 1922, to Mahi Temple, Miami, Fla.

And to the following Temples I presented charters and installed their officers:

September 22, 1921, Maskat Temple, Wichita Falls, Texas.

September 24, 1921, Khiva Temple, Amarillo, Texas.

December 2, 1921, Al Kaly Temple, Pueblo, Col.

REPORT OF DEDICATION OF ARABIA TEMPLE'S MOSQUE BY SPECIAL DEPUTY FRANK C. JONES

(Telegram)

SAVANNAH, GA., July 11, 1921.

MR. FRANK C. JONES,
Imperial Second Ceremonial Master,
Houston, Texas.

Kindly act for me in dedication of Arabia's new mosque. Have just returned from Maine and Virginia and cannot possibly reach there in time.

E. A. CUTTS,
Imperial Potentate.

HOUSTON, TEXAS, July 15, 1921.

Hon. ERNEST A. CUTTS, *Imperial Potentate,*
Savannah, Ga.

My dear Imperial Potentate: Acting as your Special Deputy and under your direction, on yesterday, Thursday, July 14, 1921, I presided at the dedication ceremonies of Arabia Temple's new mosque.

This property is what is known as the First Baptist Church property, which was purchased over a year ago, and the entire interior remodeled as club rooms and mosque. It is one block from Main Street, in the downtown district, readily accessible to all the resident and nonresident members of Arabia Temple who may visit Houston.

The following composed the Imperial Divan conducting the ceremonies of dedication of the mosque and the insertion of appropriate tablet in the corner of the building:

Acting Imperial Potentate, Frank C. Jones, of Arabia Temple, Houston, Imperial Second Ceremonial Master.

Acting Deputy Imperial Potentate, Walter C. Temple, Illustrious Potentate, Hella Temple, Dallas, Texas.

Acting Imperial Chief Rabban, T. S. Reed, Beaumont, Texas, Illustrious Potentate, El Mina Temple, Galveston, Texas.

Acting Imperial Assistant Rabban, Robert Michael, Chief Rabban, Alzafar Temple, San Antonio, Texas.

Acting Imperial High Priest and Prophet, John S. Bonner, Past Potentate, Arabia Temple, Houston, Texas.

Acting Imperial Treasurer, L. J. Cox, Past Potentate, Arabia Temple, Houston, Texas.

Acting Imperial Recorder, D. W. Michaux, Past Potentate, Arabia Temple, Houston, Texas.

Acting Imperial Marshal, Jake Zurn, Past Potentate, Moslah Temple, Fort Worth, Texas.

Acting Imperial Oriental Guide, Chester H. Bryan, Past Potentate, Arabia Temple, Houston, Texas.

Acting Imperial First Ceremonial Master, A. J. Dow, Past Potentate, Arabia Temple, Houston, Texas.

Acting Imperial Second Ceremonial Master, Dr. S. M. Lister, Illustrious Potentate, Arabia Temple, Houston, Texas.

Acting Imperial Captain of the Guards, Noble Morgan Jones, Recorder, Moslah Temple, Fort Worth, Texas.

Acting Imperial Outer Guard, Nathan Tracy, Assistant Rabban, Alzafar Temple, San Antonio, Texas.

Acting Imperial Chaplain, Rev. E. P. West, Orator and Chaplain of Arabia Temple, Houston, Texas.

The dedication tablet has the name of Arabia Temple and the Shrine emblem, followed by the date of the Temple's charter, July 13, 1915, and the date of the dedication, July 14, 1921. Below it has the name of the present Potentate, Dr. S. M. Lister, and the names of the building committee, D. W. Michaux, A. C. Finn, A. R. Holliday, and David M. Duller.

The tablet was put in place by Noble G. T. W. Podd, an operative as well as a speculative Mason and a member of Arabia Temple, assisted by the Imperial officers.

The program of the day included a luncheon at the City Auditorium for the class and visitors, a ceremonial session in the afternoon, when one hundred novices crossed the hot sands, followed by a reception, musical program, and ball at the new mosque in the evening.

In addition to the membership of Arabia Temple, among other distinguished guests the following were in attendance:

Jake Zurn, Past Potentate, and Morgan Jones, Recorder Moslah Temple, Fort Worth, Texas.

W. A. Browning, Marshall, Texas, Hella Temple, Dallas, Texas.

T. S. Reed, of Beaumont, Texas, Illustrious Potentate of El Mina Temple, Galveston, Texas.

Clint Wolston, Recorder, El Mina Temple, Galveston, Texas.

Robert S. Michael, Chief Rabban, Alzafar Temple, San Antonio, Texas.

Nathan Tracy, Assistant Rabban, Alzafar Temple, San Antonio, Texas, accompanied by Robert Bennett and R. H. Frederick.

Two hundred visitors registered from Temples covering an area extending from Bridgeport, Connecticut, to San Francisco, and including such cities as New York, Albany, Buffalo, Philadelphia, Washington, various points in the Southeastern States, Chicago, St. Louis, Kansas City, Omaha, Milwaukee, Minneapolis, Denver, and Portland, Oregon.

I enclose, under separate cover, programs of the evening. There were more than twenty-five hundred present. The music was furnished by Arabia Temple orchestra, and exhibition drill was given by Arabia Temple Patrol. Its membership now exceeds twenty-five hundred.

I was received with every honor due me as your official representative and deputy, and was royally and delightfully entertained.

Thanking you most cordially for the high honor of acting as your special deputy in the performance of this most agreeable duty, I remain as ever,

Yours sincerely and in the true Faith,

FRANK C. JONES,
Imperial Second Ceremonial Master.

**REPORT OF VISIT TO PYRAMID TEMPLE BY
SPECIAL DEPUTY CONRAD V. DYKEMAN**

SAVANNAH, GA., August 17, 1921.

(Telegram)

Mr. CONRAD V. DYKEMAN,
Brooklyn, N. Y.

I hereby appoint you with all powers as my Deputy to go to Bridgeport and New London and act for me as Imperial Potentate.

E. A. CUTTS,
Imperial Potentate.

Mr. ERNEST A. CUTTS, *Imperial Potentate*,
Savannah, Ga.

My dear Imperial Potentate: The official inspection of Pyramid Temple which you intended to make on August 20, 1921, was assigned to me, owing to your sudden indisposition, which the Nobility are glad to note was but temporary.

Rattling about in the place which you would have filled, I obeyed your order, and with the approval of Imperial Treasurer Wm. Steel Brown, the subsequent proceedings were followed with great interest.

Early on Saturday morning a thousand automobiles rode into New London, bringing from near and far the happy members of Pyramid Temple, headed by the genial, smiling George Beers, Potentate, and friend of every man. The New London arrangements were under the direction of Noble Carey Congdon, who surpassed expectations by his attention to every detail that made the assembled hosts content and comfortable.

In the retinue of the Illustrious Potentate were the following: Imperial Treasurer Wm. S. Brown; Imperial First Ceremonial Master Clarence M. Dunbar; Potentate Hart of Sphinx, and Potentate Dudley of Crescent.

A class of forty-two candidates crossed the hot sands in due and ancient form, the ritual being strictly adhered to.

After the ceremonial over eleven hundred Nobles and their ladies enjoyed a Rhode Island clambake at Oswegatchie, closing a glorious day to the credit of Pyramid and its officers.

Yours in the Faith,
C. V. DYKEMAN,
Imperial Chief Rabbah.

**REPORT OF VISITATION TO KAABA TEMPLE BY SPECIAL DEPUTY
EARL C. MILLS TO TRY AND SETTLE DISPUTE
ARISING OVER ELECTION**

On receiving telegrams from several Past Potentates and members of Kaaba Temple, in regard to illegal election, I appointed Noble Earl C. Mills, on December 9, 1921, to go to Davenport and investigate the trouble and try and straighten out matters there. I am very happy to report he did it amicably, and satisfactory understanding took place, and from the report I decided not to order reelection. I have his voluminous report, taking down evidence and testimony, which is now a part of the documentary reports to the Imperial Council.

I am grateful to Noble Mills for his tact and ability in bringing two factions together so amicably and successfully.

**REPORT OF VISITATION TO SYRIA TEMPLE BY
SPECIAL DEPUTY WILLIAM S. BROWN**

PITTSBURGH, PA., December 26, 1922.

Mr. E. A. CUTTS, *Imperial Potentate*,
Savannah, Ga.

My dear Imperial Potentate: I am indeed mindful of the honor done me by your authority to represent you and inspect the doings of Syria Temple at its next meeting, and in keeping with your authority I made a visitation, which proved to be the night of the annual election.

On these occasions there is usually much to be said and little to report, further than the interest shown by the members of Syria Temple in its doings and prospective work.

There were twenty-five hundred members present, showing an unusual number for election night.

There was quite a contest on for the higher offices, which resulted in some considerable delay. Some little contention over an interpretation of the laws, which matters were finally adjusted satisfactorily to all present. I found from the Recorder's report a very kind consideration for the Hospital for Crippled Children, and the showing of his collection to January 1, 1922, of \$29,276.

Syria Temple has shown further interest in charity to other interests at home, contributions, donations, and assistance to the amount of \$6,363.06, to say nothing of other individual attentions.

Please be assured of my appreciation of this honor of representing you in my own Temple, although a very poor substitute for your good self, as you have endeared yourself to the hearts of all the members of Syria Temple, and I speak for them in saying you are always welcome within the gates of Syria Temple whether Imperial Potentate or a Past Imperial Potentate.

Sincerely yours in the Faith,

W. S. BROWN.

**REPORT OF INSTALLATION OF OFFICERS OF ZEMBO
TEMPLE, BY SPECIAL DEPUTY W. FREELAND KENDRICK**

PHILADELPHIA, PA., January 20, 1922.

Mr. ERNEST A. CUTTS,
No. 30 Bay Street, East, Savannah, Ga.

Imperial and Dear Sir: In accordance with your letter appointing me your representative to install the officers of Zembo Temple, at Harrisburg, on Wednesday, January 18th, I was pleased to journey to the oasis of Zembo Temple and there publicly install Illustrious Potentate Charles E. Covert and the other elected and appointed officers to serve Zembo Temple for the ensuing year, using such of the ritual as was proper at a public reception to the Nobility of the Temple and their families.

It was a most delightful occasion and was attended by not less than twenty-five hundred ladies and Nobles.

In my address the reference made to the splendid progress of our Order under your direction met with hearty applause, as did also my talk to them upon the subject of the Shriners' Hospitals for Crippled Children, which I find brings forth more enthusiastic applause and proves more interesting to our Nobility in general than any other subject.

I thank you sincerely for the honor conferred upon me in the appointment to act as your Deputy at the above described occasion and further report that Zembo Temple is in splendid condition financially and socially and is under the direction of an experienced and much loved Illustrious Potentate.

Yours in the Faith,

W. FREELAND KENDRICK.

TO THE MEMORY OF THE UNKNOWN AMERICAN SOLDIER

Deeming it the proper thing for me to do, on November 7, 1921, I wired Henry Lansburgh, Potentate of Almas Temple, to place a wreath on the casket of the Unknown American Soldier in behalf of the 510,000 Nobles of the Mystic Shrine, and I will read you his report, which came by telegram:

IMPERIAL POTENTATE ERNEST A. CUTTS,

Care Charles E. Black, *Potentate*,

No. 1417 Farnam Street, Omaha, Neb.

Fully appreciating your very gracious letter and desiring you to know details, beg to inform you that four of the Past Potentates and all officers of the Divan and two Trustees, accompanied me, besides my Chaplain, and the best speaker in Washington, one of my Nobles, a reverend, and the words he delivered were beautiful, as also was the Chaplain's prayer. Whilst hundreds of people passed through the rotunda of Capitol I placed the wreath for Imperial Council.

General Amos A. Fries, following afterwards in placing a wreath for Almas, he being Commander of my Legion of Honor, he delivering, so all could hear throughout the rotunda of the Capitol, as well as myself in a very loud voice. My words follow, which I feel sure cover everything and will meet with your approval: "In behalf of the Imperial Council, Ancient Arabic Order Nobles of the Mystic Shrine of North America, with a membership of over five hundred thousand Nobles, all red-blooded American citizens, a great many of whom made the supreme sacrifice, do I place this wreath upon the bier of the Unknown American Soldier."

Wishing you and your entire party a pleasant trip and safe return, my love to you and them.

Sincerely yours in the Faith,

HENRY LANSBURGH.

RITUAL FOR LAYING CORNER STONE OF SHRINE STRUCTURES

In view of the fact that we will have many corner stones to lay for the Shriners' Hospitals for Crippled Children, I appointed Noble F. J. Jacoby, Past Imperial Potentate, to get up ritual for this purpose. He presented the following unique form of ritual for laying of the corner stones for the Shriners' Hospitals for Crippled Children, and I heartily recommend its adoption, the ritual to be printed for this purpose:

(The ceremonies are to be conducted by the Imperial Potentate or his Special Deputy, who in the absence of other Imperial Officers shall designate substitutes. All officers and participants on platform about the corner stone.)

CEREMONY

Music by quartet or band.

ILLUSTRIOUS POTENTATE of Temple in whose jurisdiction stone is to be laid: We are assembled for the purpose of laying the corner stone of the mosque of ——— Temple (or, if hospital, say "corner stone of the ——— Hospital for Crippled Children, authorized by the Imperial Council") We are especially honored by the presence of Illustrious Noble ———

Imperial Potentate for North America, accompanied by his Divan, under whose direction the ceremony will be performed. It affords me great pleasure to present this distinguished official.

IMPERIAL POTENTATE: Early in our Masonic experience we learned that before beginning any important undertaking we should invoke the aid of Deity. Imperial High Priest and Prophet, perform that function of your office.

IMPERIAL HIGH PRIEST AND PROPHET: Oh, all Powerful Jehovah of Israel, Allah of the Arab, God of our fathers, Creator of all things, Ruler over all creatures, Thee would we worship and of Thee we beg assistance. Behold thine anointed and the faithful wander over the desert and crave an abiding place. As "Abraham and Israel raised the foundations of the house, saying, Lord accept it from us" (Koran, Chapter II), so may we establish here a firm and sure foundation of a temple unto thyself, even in the midst of this desert that besets us; a temple where justice and friendship shall be exalted; a temple of joy for the faithful and a place where sorrow shall not enter; a temple where reason and toleration shall prevail, a veritable oasis where charity and helpfulness shall ever abound, and where no evil shall exist (or if a hospital, say "foundation of a hospital, an asylum wherein the crippled and the unfortunate may be made whole, and the suffering little ones may come unto Thee, and through this instrumentality may be made to walk erect, all to Thy glory and for the uplift of humanity). We beseech Thee, the Most Merciful and Compassionate, to let Thy generous blessings ever abide upon the Imperial Council of this Order, upon this temple (or hospital), and on those upon whom rests the responsibility of this great undertaking, and upon the Nobility throughout the world. Help them to be constant in the service of all mankind. And when the bloom of our lives shall have come to fruitage and the fruitage to the ingathering, do Thou bring us to an abundant harvest of joy and happiness with Thee in the life without end. Amen.

QUARTET chants the following: "Praise be to Allah, the Lord of all creatures, the Most Merciful, the King of the Day of Judgment. Thee do we worship, and of Thee do we beg assistance. Direct us in the right way, in the way of those to whom Thou hast been gracious; not of those against whom Thou art incensed, nor of those who go astray." (Koran, Chapter I.)

IMPERIAL POTENTATE (the Imperial Potentate or his Special Deputy now delivers a short address apropos the erection of the contemplated structure in the particular city where the same is to be erected: On concluding his address, he will say): Illustrious Potentate, have you a strong box for the reception of such relics and mementos as are to be deposited for preservation within the corner stone?

ILLUSTRIOUS POTENTATE: Imperial Potentate, all articles desired for safekeeping are deposited in this metallic receptacle, which is securely sealed. (List may be read.)

IMPERIAL POTENTATE: Illustrious Potentate, you and those Illustrious Nobles under whose supervision this structure is to be erected will cause the box to be placed within the corner stone and the stone to be set, so

that when you and I and all those present shall have entered the unseen Temple, the oncoming generations may know of your handiwork, and that you builded well and strong and all for the betterment of humanity.

(Box placed in corner stone and stone set.)

IMPERIAL POTENTATE: Illustrious Potentate, as the degrees of Freemasonry are prerequisite to membership in the Order of the Mystic Shrine, so the foundation stones of our structures should be tested by the special implements of that most ancient fraternity. You will therefore present the proper working tools of those ancient craftsmen, to the end that this corner stone shall be laid in conformity with the requirements of the master builders.

ILLUSTRIOUS POTENTATE: Imperial Potentate, I present to you the plumb, the square, and the level, the instruments you require in the exercise of the functions of your office.

IMPERIAL POTENTATE: Imperial Deputy Potentate, I present to you the plumb with which you will test the accuracy of the setting.

(Imperial Deputy Potentate takes the plumb and applies it at each of the four corners of the stone and reports.)

IMPERIAL DEPUTY POTENTATE: Imperial Potentate, the workmen have executed well their task. The foundation stone is plumb.

IMPERIAL POTENTATE: Imperial Chief Rabban, I present to you the square with which you will test whether the stone is correct in form.

(Imperial Chief Rabban takes the square and applies it to each of the four corners of the stone and reports.)

IMPERIAL CHIEF RABBAN: Imperial Potentate, I find the stone to be accurate and correct in form. The craftsman who wrought it performed his work with skill.

IMPERIAL POTENTATE: Imperial Assistant Rabban, I present to you the level with which you will ascertain whether the setting of the stone is true.

(Imperial Assistant Rabban takes the level and applies it on the upper surface of the stone at each corner and in the center and reports.)

IMPERIAL ASSISTANT RABBAN: Imperial Potentate, I find the setting of this foundation stone is true. The workmen have performed their duty with perfection.

IMPERIAL POTENTATE: Imperial High Priest and Prophet, accompanied by the Imperial Ceremonial Masters, in the exercise of your holy office you will cause this corner stone to be appropriately consecrated.

(Imperial High Priest and Prophet stands fast while the Imperial Ceremonial Master, one of whom carries a laver containing water, join him, one on either side. They together approach the corner stone when the Imperial High Priest and Prophet takes the laver and sprinkles the stone as he says:)

IMPERIAL HIGH PRIEST AND PROPHET: In the presence of Him who seeth and knoweth all things, and in the name of the Most Merciful and Compassionate, I consecrate this corner stone now and forever to the cause of justice, to good fellowship, to charity, to love of country and to

that attribute of the Holy One Himself, love for our neighbor. (These officers retire from the corner stone.)

(Imperial Potentate approaches the corner stone with mallet and taps the stone three times at each corner and once in the center, being thirteen taps, or one for each of the original thirteen Nobles who organized the Order of the Mystic Shrine, and then makes the salaam and says:)

This corner stone has borne the tests of the implements of the ancient craftsmen and the workmen have performed their service with fidelity and skill. Therefore, in the name of the Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine for North America, I now declare this corner stone to be proper in form, true and trusty, correctly laid and duly consecrated in the sacred month of ——and——day thereof, in the year of the Prophet 13— (here insert correct month and day of Arabic Calendar) being the ——day of ——Anno Domini, 19—.

(The Imperial Potentate, if he so desires, may now make a brief talk, ending with the introduction of the orator of the day, who will make an address upon good fellowship as promoted by the Mystic Shrine, or, when the corner stone is of a hospital, upon subjects befitting that institution.)

ORATOR: Address.

MUSIC: America or a national song by the quartet, with audience joining.

Benediction by Imperial High Priest and Prophet or by the pastor of any church.

Imperial Potentate CURTS: I have a great many reports. A great many dispensations were granted, away up into the hundreds—all what I conceived to be according to law. I refused possibly 150 or 200. I also have here about 10 pages of decisions. They have been submitted to the Committee on Jurisprudence and Laws, which committee already has the matter in hand. So I deem it not necessary to read those. These are my visitations: I visited 82 Temples; I traveled 76,000 miles; I talked to 246,000 Nobles. (Applause.) Now the General Orders you have, and it is not necessary to read them.

DECISIONS

No. 1. July 13, 1921.

The Potentate of Kora Temple wrote in reference to allowing Kora to accept \$50 fee for their regular meeting in September; this permission not to extend beyond the September meeting.

I replied: "While the law is not effective until my promulgation of the order, it is not in effect yet, because we have not received the full minutes, and my order No. 1 will change the fee from \$50 to \$75; so I am hereby granting your petition to accept fee of \$50.

No. 2. July 18, 1921.

The Recorder of Rizpah Temple wrote the following letter: "Rizpah Temple is contemplating holding a ceremonial sometime in September,

and a number of our Nobles are already at work getting petitions for that occasion. These petitions have been signed with the understanding that the fee was to be only \$50. We learn from our Representatives that the fee was raised to \$75. Will you please let us know when this change goes into effect, — at once or the first of next year? We want to be right, then go ahead."

To which I replied: "In looking over matter in regard to understanding that your candidates would have to pay only \$50, beg to advise that the minutes have just come in and I have not promulgated the fee of \$75, so you may go ahead and accept \$50 as minimum on your fee, as we do not care to cause any embarrassment of the Temple; but kindly notify your Temple that at the next meeting you will have to charge \$75.

No. 3. July 19, 1921.

The Chief Rabban of Al Azhar Temple wired me as follows: "In absence of Potentate Sharp in England have I authority as Chief Rabban to confer any part or all of degree work at ceremonial to be held on twenty-second?"

In reply, I wired: "Yours. During absence of Potentate from his jurisdiction Chief Rabban is absolutely in charge and has authority as Acting Potentate to confer degree." Also in a letter to the Chief Rabban I quoted the following: "Illustrious Chief Rabban: In the absence of the Illustrious Potentate it will become your duty to preside and assume the rendition of the ceremonies. Your first obvious duty, therefore, is to familiarize yourself with the ritual and the esoteric work, so as not only to be able properly to assume the role assigned to you therein, but also to be fitly prepared for all emergencies that may arise."

No. 4. July 19, 1921.

The Potentate of Salaam Temple submitted the following questions:

"(1) Has the Potentate of a Temple, or any other officer or individual thereof, the right to make necessary purchases or to create necessary financial obligations for the Temple without first obtaining specific authority therefor from the Temple?

"(2) Can a Temple create a general authority in the Potentate to make necessary purchases and to create necessary financial obligations for the Temple either

"(a) unlimitedly, or

"(b) limitedly

so that specific authority therefor need not be obtained in each instance in advance?

"(3) If the authority to make necessary purchases or to create necessary financial obligations for the Temple either

"(a) unlimitedly, or

"(b) limitedly

so that specific authority therefor need not be obtained in each instance in advance, cannot be given or delegated to the Potentate, what method may be lawfully pursued to avoid the difficulty above stated?

"(4) What control or discretion in the expenditure of Temple funds has the Potentate without specific action on the part of the Temple?

"This inquiry is respectfully addressed to you pursuant to Decision 33, p. 88, Proceedings 1913, Cunningham. Garretson's Digest, May 15, 1920, p. 83."

To these questions, I replied:

"(1) A Potentate of a Temple, but no other officer or individual thereof, has the authority to make necessary ordinary purchases and to create necessary ordinary financial obligations for the Temple without first obtaining authority, either general or special, from the Temple, provided his authority in this respect has not been limited by action of the Temple. An extreme illustration of a necessary ordinary purchase is that of postage stamps for mailing notices and conducting correspondence.

"The practical difficulty that would confront a Potentate would be the definition of ordinary necessary expenses or obligations. A by-law or standing resolution of a Temple defining his authority in the premises would relieve him of embarrassment and the question of any doubt.

"(2) A Temple can create an unlimited general authority in the Potentate to make necessary purchases and to create necessary financial obligations for the Temple, so that specific authority need not be obtained in each instance in advance.

"(3) See answer to (2).

"(4) A Potentate has no control or discretion in the expenditure of Temple funds without action, either specific or general, on the part of the Temple unless they be necessary and ordinary."

No. 5. August 16, 1921.

The Potentate of Al Koran Temple wrote me: "As you are no doubt aware, and if not, for your information I would state, that since its inception Al Koran Temple has submitted to its membership a list of all who might petition for the Order.

"By some this has been called a trial ballot; however, this is a misnomer, as it is, in fact, only a list of prospective petitioners sent to the membership as a committee of the whole. If there develops serious objection to any on the list, then these names are not presented for election by ballot at our regular sessions. This method has some features that may be criticized, but it also has many ideas that are good, and it has proven satisfactory to a large majority of our Temple. I am enclosing a copy of a proposed change in our by-laws which some of our members desire to introduce, and ask your judgment as to whether this will conflict with the laws of the Imperial Council. Kindly advise me at your early convenience as to your decision."

In several different letters written the Potentate, I told him: "The amendment to your by-laws will not do as it stands, because of the lack of secrecy, and, as you know, the secret ballot cannot be violated. You cannot possibly demand of any Shriner why he votes against a Noble, as the ballot is secret and must not be questioned, and the only thing a Noble can do is to apply again in thirteen weeks, when he may be able to get through."

No. 6. August 17, 1921.

I received communication from the Potentate of Abou Ben Adhem Temple, as follows: "In the sale of stock for the building of our new mosque our members were solicited to make subscriptions payable to the Abou Ben Adhem Shrine Mosque Association. The said association to be controlled by nine (9) trustees, all of whom must be members of Abou Ben Adhem in good standing and they to be elected by Abou Ben Adhem members.

"Inasmuch as the financing of the mosque will be in accord with the subscriptions made, a resolution was introduced in our Temple to the effect that no member who had subscribed for stock would be entitled to procure a demit until all subscriptions made by said member, together with any other indebtedness might have been paid.

"One of our members in referring to the Digest No. 2, of Past Imperial Potentate Garretson, on page 28, refers to page 47 Proceedings 1897, under Past Imperial Potentate Dingman, in which it states: subscription to Masonic Building Association shall not be indebtedness. I take the stand that, inasmuch as our new mosque is exclusively for Abou Ben Adhem, unpaid subscriptions should be classed as indebtedness. No one has asked for a demit without having paid out his subscription, but the resolution was merely intended as a safety valve to interlock securely the Abou Ben Adhem Shrine Mosque Association with Abou Ben Adhem Temple in so far as the subscriptions go. We are operating under a charter with our building, which, of course, was necessary to acquire and hold real estate. I would appreciate a ruling from you on this as to whether unpaid subscriptions for the direct purpose of erecting our mosque would be classed as indebtedness to our Temple, and if a resolution withholding a demit to members who have not paid out would be in order."

I replied: "Your association being outside of the Temple, and though it is still connected with it and the building is for the benefit of Abou Ben Adhem members, yet being a separate association, and possibly you may have stockholders who are not members of the Shrine and members of other Shrines, my ruling would be that in consequence of being a separate organization, I do not think I would rule that you force a member to pay his subscription, as it is really, strictly speaking, not a debt of the Temple unless you could connect the two together more closely, or had a by-law or resolution covering it, but I could not, in my conception of the case, declare that subscribers were under the law governing the Temple. I would rule that assessments, dues, would be debts to the Temple, and the Shriner asking for his demit would have to pay all the money he was due the Temple.

No. 7. August 19, 1921.

I received a communication from Albert E. Cameron, of Al Chymia Temple, in regard to the \$2 assessment for the Shriners' Hospitals for Crippled Children.

To which I replied: "The Temple cannot be held liable until the Nobles

have paid the assessments, and while a great many Temples have paid in full, other Temples are only paying in as they receive dues from the members. Eventually they will collect the assessment from the members, and if they have not paid in two years' time, they will be called before the Temple and expelled for nonpayment of dues. Of course the burden is on the Temple to collect this assessment, and it is expected they will do this."

No. 8. August 26, 1921.

I was asked by a member of Al Chymia Temple to make ruling in regard to whether I thought it proper for a Potentate to divulge secrets given to him in a confidential way.

I replied: "I cannot but feel that when a Noble goes to a Potentate and tells him privately and confidentially of certain acts of his, and gives him in confidence any evidence either for or against himself, as Potentate of his Temple, I cannot blame him for withholding this evidence in case he was called on to give it in court or any Masonic body. I would hardly think it was fair for a Potentate to divulge secrets given to him in a confidential way. While it is a reflection on the Order to keep a man guilty of certain charges in an Order, yet a Potentate may give a man an opportunity over again to make a man of himself."

No. 9. August 31, 1921.

The Potentate of Sphinx Temple wrote me in regard to accepting \$50 fee at their ceremonial given at Norwich, Conn.

To which I replied: "The initiation fee should be upheld to \$75 unless Sphinx Temple is positively committed to \$50; and if she is committed to fee of \$50, then she cannot back out of the proposition. It is a dangerous proposition to allow a Temple to confer the Order for less than the fixed fee, but many of the Temples accepted fee of \$50 and these sessions were held shortly after the meeting. I believe, of course, in being absolutely fair, and want the Temples to be fair to the candidates. Now, if you made arrangements with the understanding that the fee would not be over \$50, why I am going to allow you to accept \$50. The other Temples in your State, you see, might claim the same privilege, and consequently I could not consent to accepting only \$50 unless as above stated, and I rely upon you to act in accordance herewith."

No. 10. September 10, 1921.

The Potentate of Rizpah Temple wrote me as follows: "The four Temples in Kentucky — El Hasa, at Ashland; Oleika, at Lexington; Kosair, at Louisville, and Rizpah, at Madisonville — have concurrent jurisdiction throughout the State. Shrine clubs have been organized at Paducah and at Owensboro. They are both much nearer Rizpah Temple than to any other Temple in Kentucky, Kosair being the next nearest. At the time of their organization and for some time thereafter they were loyal to Rizpah Temple, and in fact, according to their respective declarations,

were organized to promote the interest of Rizpah Temple and of the Shrine in their respective communities. During this time Rizpah Temple visited Paducah and Owensboro and held several ceremonial sessions, until a large membership in each place was built up. Finally campaigns were launched by both clubs to obtain demits from Rizpah Temple and practically all of the members of both Shrine clubs demitted. The situation is now such as to demand that we assume a closer supervision over these clubs to prevent disloyalty and, if possible, restore a better order of things. Your construction of the law in such cases made and provided would be of great service to us in this matter."

I replied: "Shrine Clubs in many instances are doing great good, and I have been encouraging the establishing of these clubs here and there, but more recently and since I have been Imperial Potentate I see they bring about considerable trouble and discord. Shrine Clubs have no legal existence. They write me every now and then on different matters, but I do not answer their communications, as they are directly under the control of their Potentate. If they are doing illegal things which the Potentate cannot commend, the best thing to do is withdraw your support from this Shrine club and cease to let it exist. Of course you have to handle this in a tactful manner, as you have concurrent jurisdiction. If they are doing things contrary to your law, you can try them before your Temple, and you may be able to handle them that way. Having concurrent jurisdiction throughout the State, you should come to some understanding with the several Potentates and get the matter settled. If Shrine clubs act in a manner that causes strife and discord they should be disbanded at once, and I would recommend that course."

No. 11. September 11, 1921.

Potentate of Aad Temple submitted the following: "Under the new Imperial Code our Shrine Band has been reduced to thirty-four members, and is therefore a little out of balance. Are we permitted to use former members who are on the road to become Shriners, in our grand entry, provided no Shrine regalia of any description is worn by them?"

I replied: "Yes; just until band is organized."

No. 12. September 18, 1921.

I received the following telegram from Potentate, Al Malaikah Temple: "Justice George A. Malcolm, member of the Philippine Island Supreme Court, member of Concord Michigan Lodge, No. 30, F. and A.M., and Rixal Consistory, No. 2, Manila, P.I., visiting here. We ask permission under Article XI, paragraph 3, of Constitution, to obligate him as member of Al Malaikah Temple. He leaves here for Philippine Islands latter part of September and our next ceremonial session will not occur until October 22d."

I wired them granting permission to obligate Justice George A. Malcolm, of the Philippine Islands.

No. 13. September 18, 1921.

The Recorder of Al Bedoo Temple, U.D., submitted the following: "Is it permissible for a Temple to use in a street parade a band composed of men who are non-Masonic? This does not mean a band which will wear any Shrine regalia, but a band which will appear in its own uniform."

To this I replied: "We were in the habit of using a band occasionally, before our bands were established, that was not a Shrine band. Under the new law requiring a Shrine band, I have held this law up for a little while so that the band members might become Shriners, and therefore prevent a band from being entirely thrown out. In order to comply with the new law I would rule that only a Shrine band could be used in street parades of this kind."

No. 14. October 10, 1921.

The following was submitted by Potentate of Jaffa Temple: "At a session of Jaffa Temple held on September 22, 1921, the members voted to select a site for a new building. The Site Committee have under consideration a site located outside the city limits of Altoona, Pennsylvania, as well as two other sites. I will therefore be pleased to have your opinion concerning the following: Can Jaffa Temple, under her present charter, locate the Temple outside the city limits of Altoona without the approval of the Imperial Council?"

I wired them they had permission to build outside of the city of Altoona, and all that is necessary is that you have it in your jurisdiction.

No. 15. October 11, 1921.

Communication from Recorder, India Temple: "Shall we collect 1921 hospital assessment on Nobles created during the year 1921?"

My reply: "Collect the \$2 from all members, as they ought to be only too glad to pay it and it is the proper thing to do. It is a privilege to contribute to this fund, besides a duty."

No. 16. October 25, 1921.

Communication from Recorder of Khiva Temple: "We have had a peculiar incident relative to one of the signers of our request for dispensation, who lives part of his time in Amarillo and part in Wichita Falls. He signed petitions for Maskat and Khiva Temple, signing our petition at a later date than the one for Maskat. Moslah Temple at Fort Worth released this Noble to both Khiva and Maskat and he has paid his dues to Khiva Temple and desires to belong to Khiva Temple, but Maskat Temple is claiming him on account of his having signed their dispensation also. To whom does he belong and what is the best method to settle this little difficulty? Both Temples were granted dispensations at the same time."

I replied: "In regard to Noble who signed Maskat's petition first and later Khiva's, — this he should not have done, because he becomes a member of Maskat, and he must become affiliated with Maskat, then if he wants his demit, why, that is up to him."

No. 17. October 31, 1921.

I received letter from Recorder Al Menah Temple: "Al Menah will hold a ceremonial session on Saturday, December 10, 1921. It is our custom, when our ceremonials are held in December, not to charge dues for the remainder of the month, but to collect in advance dues for the succeeding year. Please be kind enough to advise whether the 1921 assessment for the Shriners' Hospitals for Crippled Children shall be required of the initiates at this ceremonial. When I speak of the assessment for 1921, I refer to the one authorized to be levied at the session of the Imperial Council held in Portland, Oregon, June, 1920."

I answered: "Note you will have ceremonial on December 10th, and that you do not charge dues for the remainder of the month, but collect in advance dues for the succeeding year. That is proper, but you should, at the same time, collect dues for the Shriners' Hospitals for Crippled Children. For the last three months, various Temples have been collecting these dues, and while under the law it is to be collected at the end of the year, still this is practically the end of the year, and while you are collecting dues for the succeeding year, I would recommend you to collect the \$2 at the same time."

No. 18. November 1, 1921.

The Potentate of Zenobia Temple submitted the following: "Having received a special dispensation from the Imperial Potentate, granting a Temple permission to hold a special session to receive and ballot on petitions, is it necessary for the Recorder to read the dispensation at each meeting? Must it be read at all? Must it be read at a regular meeting? Must it be read at every special meeting?"

I replied: "Special dispensations should be read at the meeting for which the special session is held — that would be sufficient, as it shows your authority for holding the meeting."

No. 19. November 2, 1921.

I received the following letter from the Recorder of Ismailia Temple: "Section 6 of the Code provides that a Noble signing a petition for dispensation for a new Temple automatically becomes a member of the new Temple on the date such dispensation is granted by the Imperial Council and his membership in his former Temple is automatically dissolved. Will you kindly advise me whether it is the intent of the Imperial Council that this automatic transfer of membership should be made without regard to whether the Noble is clear on the books of his former Temple?"

My answer: "The automatic transfer of a member from one Temple to another cannot be done unless he has paid up all indebtedness to the other Temple. If he does not pay this indebtedness he is liable to expulsion after two years. He must pay up debts to his mother Temple before he can be transferred."

No. 20. November 3, 1921.

I received a communication from a Noble of Ottumwa, Iowa, in regard to Hazah Shrine Club of that city, to which I made the following reply: "Shrine clubs cannot be organized unless with the consent of the mother Temple and it is under the control of the Potentate, and he can disband or reorganize them, but they cannot exist unless they have consent of the Potentate and Temple to which they belong or if they have concurrent jurisdiction. Shrine clubs must have consent of the Temples and Potentates in whose jurisdiction they are. Shrine clubs have no legal existence as far as the Imperial Council is concerned, and I cannot recognize any application unless it comes through the Potentate in whose jurisdiction they exist."

No. 21. November 5, 1921.

Potentate of Anah Temple wrote me in regard to receiving \$50 fee.

I replied: "I am very sorry I cannot allow you to work on the \$50 fee. I gave permission to two or three Temples who had a great many applications signed up at \$50, and it could not be changed, to go ahead and take these through on the \$50 proposition. But six months has passed now since the law was made \$75, and it would not be right for me to grant any deduction from this, and I have not granted it to any Temple except those who had signed up a great many applications at \$50 for their July, August, and September meetings. This is now November, and I would be violating the law if I gave you permission to use \$50 fee."

No. 22. November 8, 1921.

I received letter from Potentate, Hella Temple, asking permission to receive the application and confer the degree on Grand Commander Raoul Vittorio Palermi, thirty-third degree Scottish Rite Mason, who lives in Italy.

I replied: "I am granting your request to receive the application and confer the degree on Grand Commander Raoul Vittorio Palermi, thirty-third degree Scottish Rite Mason, who lives in Italy. I quote Article XIII, Section 1, 'Any Temple of the Order may receive and act upon petition of one who is resident of country or state in which no Temple of the Order exists.' So under that law you may proceed and confer the degree upon him."

No. 23. November 8, 1921.

I received communication from the Recorder of Moslah Temple in regard to Shrine clubs and who should govern Shrine clubs.

I replied as follows: "The nearest Potentate should govern the Shrine club. As you know, the Potentate has full power, authority, and control over Shrine clubs. Shrine clubs have no legal existence and Imperial Council does not recognize them; so if Fort Worth is nearer, that would be the proper Temple to give its consent for the formation of the Shrine

club, but if they have concurrent jurisdiction, they should get the consent of both Potentates of Temples. I don't know any other plan, as there is no special rule in regard to Shrine Clubs, and this would be my ruling. Imperial Council does not recognize Shrine clubs. 'Shrine clubs can be organized only with the sanction of Temple it is in and subject to be loyal to the Temple.' In territory with concurrent jurisdiction, sanctions for Shrine club must be obtained from both Temples."

No. 24. November 9, 1921.

I received the following telegram from Recorder, Abdallah Temple: "Is it permissible to elect to a Temple Divan a member of the Temple who demitted into the Temple from another State and is now living in another State?"

I replied: "A representative outside his jurisdiction vacates his office. There is nothing against an officer living outside the jurisdiction as long as he doesn't move from North America."

No. 25. November 18, 1921.

Potentate of Oasis Temple wrote me as follows: "We have a member of Oasis who demitted from Syriene Commandery nearly four years ago. He petitioned to Hickory Commandery, Hickory, N. C., and was rejected, his demit having been mailed back to him. He claims that this demit did not reach him, and since that time he has petitioned for membership at intervals, purporting to be every six months, in order to hold membership in the Shrine. Will you kindly give me ruling as to whether or not this Noble is correct in his contention that he should not be suspended, inasmuch as he is making application for membership as above stated."

My reply: "As long as a member petitions his Commandery for reinstatement and is rejected, he will still be a member of the Shrine. It is not his fault that they do not take him back."

No. 26. December 5, 1921.

I received communication from Potentate, Rameses Temple: "I am enclosing you two post cards, an unsigned letter, and a telegram, together with copies of my letters to Nobles, names mentioned on the cards, and their replies. I am of the opinion that all meetings of Nobles, members of our Order, should be called by the Potentate or by his authority, and can say that at the meetings called by these post cards, they have discussed other matters than the reply letters state, namely, the formation of a slate for our elections on the 14th instant. I will be indeed glad to hear from you as soon as possible as to whether my decision in this matter is correct or not."

I replied as follows: "I beg to call your attention to Article IV, paragraph 2, which is as follows: 'The circularizing or distribution of resolution, letters, or tickets, by a Noble or Nobles suggesting or recommending or containing names of proposed candidates for office in the Temple is prohibited.' This you will strictly observe and call the attention of your

Nobility to it. I don't think you could prevent a few Nobles gathering at a house, unless it is in the nature of a club where it has not been sanctioned by the Potentate, but they have no right to call a meeting of the Nobles without your sanction and approval, and the calling of the meeting of the Nobles without your approval is illegal."

No. 27. December 5, 1921.

Potentate of Mahi Temple wrote for permission to ballot on affiliation to their Temple by demit.

I replied authorizing them to ballot on affiliation by demit.

No. 28. December 10, 1921.

Recorder of Almas Temple wrote, inquiring in regard to furnishing roster of membership of Temple.

My reply: "List of membership in Temples should be furnished only to the Potentate on his request."

No. 29. December 12, 1921.

Potentate, Al Chymia wired the following: "Rather strained situation because of secret campaigning. Can I authorize factions, solicit votes, and support openly by mail, advertising, or any other manner customary in civic or social organizations, at annual Wednesday?"

To which I replied: "You must enforce the law strictly. Article IV, paragraph 2, of the Imperial Council Code as follows: 'The circularizing or distribution of resolution, letters, or tickets by a Noble or Nobles suggesting or recommending or containing names of proposed candidates for office in the Temple is prohibited.' "

No. 30. December 13, 1921.

An honorary member of the Imperial Council submitted the following: "Will you please give me your interpretation on the meaning of Article III, Section 5, of the Constitution, as amended and shown on page 303 of Forty-sixth Annual Proceedings at Portland, Oregon, June 22-24, 1920? I am an honorary member of the Imperial Council, having served ten years in succession up to meeting at Buffalo, New York. I claim that I am a Representative to the Imperial Council without an election by my subordinate Temple. Am I correct?"

I replied as follows: "You are an honorary member of Imperial Council, and you have the right to speak at Imperial Council meetings, but unless you are elected by Temple you are not a Representative to Imperial Council as to per diem and mileage or right to vote. This is my construction of a very peculiarly worded statute."

No. 31. December 20, 1921.

Potentate of Kem Temple wrote me as follows: "We had only eleven members in arrears for 1920 dues. As I understand the ruling of the Imperial Council, on December 31st next, if their dues are not paid, we will be compelled to suspend them. Is it possible in accordance with Imperial Council legislation for us to remit dues for any of this lot of eleven that are owing for 1920 for good reasons? If that is the case, it would then place such Nobles in a position whereby they would not be subject to suspension on January 1st."

My answer: "I do not recall any section that would permit me to allow you to remit dues. It is a matter of the Temple entirely in regard to that, as circumstances frequently occur where a man is financially wrecked, and his Temple can decide what they will do in case of rendering him assistance, but under the Imperial law a man in arrears for two years would have to be suspended and expelled if he did not pay; so it is not in the power of the Imperial Potentate or Potentate to remit dues, but is in the power of the Temple."

No. 32. December 22, 1921.

Potentate of Kem Temple wrote me in regard to election of Representatives. I wired: "After thorough investigation, I find your election of Representatives illegal. You must ballot for four Representatives, so you will have to call another meeting of your Temple."

No. 33. December 26, 1921.

Recorder of Almas Temple submitted the following questions:

"1st. There is nothing that I can find in the Code covering nominations. I know that the Constitution says that nominations may be made in the *Imperial Council* meetings for the election of *its* officers, but I do not take it that this section of the Constitution has any bearing on elections in subordinate Temples.

"2d. It has been customary to have nominations in Almas Temple, although our own by-laws make no such provision. Therefore are nominations of officers *in* or *out of order*? Could a Noble object to nominations being made on the ground that no provision is made for nominations either in the Imperial Council law or our own by-laws?

"3d. It has been customary in the past to have a board with the names of the ones nominated painted or written thereon. This is supposed to be for the convenience of the Noble so he can select the names of the ones he wishes to vote for in the various offices. Is this irregular?

"4th. If nominations are not essential, then I presume that all votes (except blanks) must be counted and credited accordingly."

I answered as follows: "I beg to advise that the law is silent on the question of nominations. I would say that candidates can be nominated or not, just as the Temple wishes, but the Temple can elect anybody they choose, whether nominated or not. It is entirely up to the Temple.

"In answer to your third question I think the board is irregular.

"In answer to your fourth question: Nominations are not essential and all votes must be counted except blanks and credited accordingly."

No. 34. January 3, 1922.

I received the following telegram from Recorder, Nile Temple:

"Do all candidates initiated during 1922 have to pay two dollars to Shriners' Hospital Fund, or only when they come to pay their dues next year?"

I replied: "The two dollars Hospital Fund is not due until March 1st, but better collect two dollars anyway."

No. 35. January 4, 1922.

I received communication from member of Jerusalem Temple, who wished to demit to Zamora Temple, stating that he was in good standing in Jerusalem Temple, and wanting to ascertain if it was possible for him to demit to Zamora Temple.

I replied: "I beg to advise you have the privilege of taking your demits from any Temple you are a member of and transferring to Zamora Temple, Birmingham, or any other Temple. That is the law of Imperial Council."

No. 36. January 9, 1922.

In regard to the election in Kaaba Temple, I wrote the Potentate, giving my decision in the matter, as follows:

"After careful investigation of all evidence produced in regard to illegal election, I judge that while there is some irregularity in regard to it, and should not have been permitted, yet we must consider all matters for the best of the Temple. I don't think ordering another election would be productive of any good, but might cause a great deal of bad feeling; therefore, notwithstanding the election was not quite regular, we must consider everything in these decisions particularly for the good of the Temple; so you may proceed with the installation and declare the election legal."

No. 37. January 17, 1922.

Noble Harry Lewis, of Osman Temple, requested me to grant him permission to solicit the Nobles of Osman Temple in regard to raising fund to help pay for the site and building of the Shriners' Hospital for Crippled Children at the Twin Cities.

My reply is as follows: "Your letter in reference to raising fund in Osman Temple for the purpose of getting an amount of money that would enable the individual members and Nobles of Osman Temple to assist in the Crippled Children's Hospital matter is at hand. While I have refrained from granting permission to solicit the Nobles of a Temple, which is not exactly the proper thing, yet it is a very different matter, when the purpose is to get a fund to show Osman's interest in the site and building of the Crippled Children's Hospital at the Twin Cities. I am quite sure

the Potentate will grant your request and permit you to circularize the members for this purpose, because it brings individual interest which we are desirous of having." (This request was granted, if satisfactory to the Potentate of Osman.)

No. 38. January 18, 1922

The following was submitted to me for my decision, by Recorder of Islam Temple: "Various decisions set forth on pages 48 and 49 of Garretson's Digest of the Laws and Decisions of the Imperial Council, 2d edition, April 15, 1921, state that 'each Temple has control over its own funds'; also, that 'Potentate has no authority to draw \$1,000 to defray expenses of band to Imperial Council. Temple itself must authorize.' Decision 20, p. 52, Proceedings 1919.

"We are writing to ask under what provisions of law, if any, passed by the Imperial Council, whether Constitution, By-laws, Code, or Regulations, the Potentate of a Temple — in the event that the by-laws, standing resolutions, or motions of such Temple do not specifically authorize him — has the power or authority to spend the funds of the Temple for purposes connected with the Temple?

"Further, has a Temple the legal power, by by-laws, standing resolutions, or motions properly passed, adopted, and approved to limit the powers of the Potentate to expend the Temple funds; or is it the law that a Potentate, by reason of his office, is supreme in the expenditure of the Temple funds, and that he has the right to spend them as he deems best, despite any limitations to the contrary contained in the Temple's by-laws, standing resolution, or motions?

"Further, in the event that such a by-law, standing resolution, or motion limiting the Potentate's expenditures should be regularly proposed at a stated meeting of the Temple, has the Potentate the right to declare same out of order, basing his ruling upon the proposition that the Temple has not the legal right to limit expenditures of Temple funds by the Potentate?

"Rulings upon these questions are asked because the Temple recently appointed a committee to study and consider the administrative and economic aspects of the Temple; and the committee wish to know the law in the premises before bringing in their report."

My reply follows: "Note yours in regard to Garretson's Digest of the Laws. The Temple has exclusive charge and control of its own funds. The Potentate has no authority to draw money to defray expenses of band to Imperial Council. The Temple must authorize. This is a good law and must be obeyed, and any funds expended by the Potentate must be specifically authorized by the Temple. A great many Temples set aside a certain amount of money to entertain, or meet quick emergencies, but the Potentate is not supreme in expenditure of funds — he is in no way given authority to do this. The Potentate has the power to spend money when it is set aside by the Temple for him to spend for certain things, but only in this case has he the power to spend the Temple's funds. I would hold that in the event that a by-law, standing resolution, or motion is properly

passed, adopted, and approved to limit the powers of the Potentate to expend the Temple funds, the Potentate would have no right to declare same out of order, as the Temple has the legal right to limit expenditures of Temple funds by the Potentate.

"While the Potentate's prerogatives are almost like a czar's, yet they do not carry with them expenditure of money of the Temple."

No. 39. January 23, 1922.

I received the following communication from Potentate of Calam Temple: "On Friday, November 18th, we held our fall ceremonial. This ceremonial was announced several weeks in advance, and was in honor of our Past Potentates, the idea of this being to have some special motive for a ceremonial and something to build our show around. It was decided that it would be a good idea to present the Past Potentates with life memberships in Calam Temple, this as an appreciation of the services they have rendered and again to add a special feature to our program. The proposition was presented to the members at our business session, regularly called as announced, previous to the initiation. A vote was taken and it was unanimously decided to present these Past Potentates with life memberships.

"That evening at our banquet at the conclusion of our ceremonial, a presentation speech was made and the past Potentates presented with their life memberships, imitation cards being used in lieu of permanent life membership cards.

"At our regular business meeting held in December it was suggested by one of the Nobles that this proceeding was not regular, in that the ceremonial was a special session of the Temple and that such business as the granting of life memberships could not be transacted. As this suggestion was made without any particular opposition on the part of the one doing the suggesting, and merely as a formality, the situation was explained to the Nobles and the proposition of life memberships again presented in this business meeting, in order to make it regular, according to this Noble's suggestion, he himself being a Past Potentate. As the annual election was the main feature of this particular meeting, due to the attendant excitement, when the proposition of life membership was again presented to the Nobility, there were several heated discussions. However, this was an entirely new vote and no reference was made in motions or voting to the action taken in November.

I replied as follows: "Your idea seems to be a good one, to have Past Potentates' night, complimentary to them, and a special compliment to give them life membership, and it seems to have been unanimous. I note afterwards some of them claim this was not regular, and the granting of life memberships could not be transacted. The Temple can do anything unanimously, and as they agreed unanimously to present them with their life membership at this big business meeting, it seems to me it should stand, as they were not only elected to it, but were presented, and I do not see how any one can reconsider the question after it has been done. If the members can show where the irregularity occurred, I will be glad to

open up the question, but as far as I can see from your letter, having met with unanimous vote and they were presented with their life membership, it cannot be reopened. As far as I can see from your letter, as the question passed unanimously, it cannot now be opened unless further evidence is shown."

No. 40. January 25, 1922.

Recorder of Hadi Temple submitted the following: "At the last meeting of Hadi Temple, the following resolution was offered:

"*Resolved*, that Hadi Temple grant its Potentate authority to confer honorary membership in Hadi Temple upon Nobles of the Mystic Shrine when in his judgment it is desirable to do so, without the necessity of referring same to the Temple."

"It is my opinion that this is in direct contravention to Article XV of the Code, which states that such membership can be conferred 'by a majority vote.' On this basis I refused to recognize it, but was ordered by the Potentate to refer same to you for final decision."

My reply: "This resolution is not in keeping with Article XV, nor is it the proper thing for the Temple to do. A Shriner is created an honorary member by the Temple, and the Temple should know his name and vote upon him. It is not the proper construction of Article XV to have the Potentate simply go ahead and make anybody an honorary member that he chooses. They should be voted upon separately, whether they are announced by the Potentate or Recorder or any member of the Temple. Of course it doesn't require ballot, but simply majority vote."

No. 41. January 27, 1922.

Noble Burton Irving Reed, of Concord, N. H., submitted some designs for Shrine buttons for my approval. After careful examination of the designs, I made the following ruling in regard to them: "Your designs for Shrine button at hand, and I have carefully examined them. These would never do for Shrine buttons, as the button must contain the crescent and scimitar, or star and crescent, or star, scimitar, and crescent, which is usual. In addition to this, it is contrary to Imperial Council law."

No. 42. February 2, 1922.

I received the following communication from Recorder of Kem Temple: "A member of Kem demitted from his home Blue Lodge for reasons I am not familiar with. I am told by the Secretary of the Blue Lodge in Grand Forks that this Noble has attempted three different times to affiliate with the Blue Lodge here and each time was unsuccessful; the last attempt made was on January 27th (last Friday). I am told by the Recorder of Scottish Rite bodies where membership is carried of this brother that he has not paid his 1922 dues. He is not a Knight Templar. With the above facts existing, is he entitled to his 1922 Shrine Card?"

My reply: "A Noble is qualified from the Scottish Rite of the Knights Templar if he has either of these, then that is qualification of the Shrine,

of course. It is up to the Scottish Rite and Commandery to make a member keep in good order down the line. There has been several cases where a Knight Templar had demitted from his Commandery and moved away. He tried to get admission into another Commandery and failed; then applied to his old Commandery, and they did not accept him; but the construction of law is: if he keeps applying to the Scottish Rite or to the Commandery for reinstatement he has done his full duty and must be acceptable to the Nobility; that is also my construction of the law. If he is not in good standing either in the Scottish Rite or the Knights Templar, then he cannot be a Noble, nor can you issue him his card, and he has to be eventually dropped from the rolls, unless he continues to apply for reinstatement in the Commandery or Scottish Rite. It is up to the Scottish Rite and also the Commandery to make him keep in good standing in the lower bodies. If he has not done this, he cannot be reinstated in the Commandery or Scottish Rite and can no longer be a Noble. So you had better inform him that it is necessary for him to be in good standing either in one body or the other, and if not, then he cannot be in good standing in the Shrine."

No. 43. February 4, 1922.

The Recorder of El Kalah Temple wrote me in regard to the following: "A member of El Kalah Temple some years ago removed to Long Beach, California. He was then a member of Utah Consistory, and that was the only prerequisite he had for membership in the Shrine. He applied for a demit from the Consistory. His petition for affiliation was rejected by the Los Angeles bodies. For a number of years he held his membership in El Kalah without being member of a Consistory. When I learned of it, I requested him to place himself in good standing. He applied for reinstatement in Utah Consistory, but was not accepted. About three years ago he was suspended in this Temple for nonpayment of dues. Shortly after, he sent the amount necessary for reinstatement, but I asked him to send me a receipt from Consistory or Commandery, to show he was in good standing, according to Imperial Council law. I did not hear from him for a long time, until this month, when he remitted the amount of arrearages and \$7 for the current year, together with a receipt for dues in Long Beach Commandery.

"Section 2 of Article XIII of the Imperial Council Code says that 'the acquirement of the other prerequisite subsequent to his suspension or expulsion does *not* restore him to good standing in his Temple.'

"This Noble evidently cannot join a Consistory, for he tried. El Kalah has voted to reinstate him, but I desire to get your opinion and ruling before I notify him. If Section 2 stands, he cannot be reinstated on a Commandery receipt."

I replied: "We derive our members from those affiliated with either the Knights Templar or Scottish Rite. If a member is held up for dues, ordinarily he cannot be suspended unless in arrears two years. If he has been dropped for nonpayment of dues, if he pays up and makes himself

good by being a member of Commandery or Consistory, you are compelled to accept him. You might suspend him for nonpayment of dues and he will send them in to you, and if on your research you find he is not a member of Consistory or Commandery, you can so notify him; but if they have rejected him either for affiliation or reinstatement, as long as he applies for reinstatement it is not his fault if he is rejected. If he sends a certificate showing he is a member of any Commandery, you should reinstate him."

No. 44. February 9, 1922.

Recorder of Zembo Temple submitted communication, with enclosures, in regard to a Noble whose resignation was accepted by the Temple, but as he did not request demit, no demit was granted him. The question raised is: Whether he is entitled to his demit, having refused to pay the assessment levied by the Imperial Council for the Hospital for Crippled Children.

My reply: "This Noble is not entitled to a demit until he has paid his dues and \$2 assessment."

No. 45. February 10, 1922.

Communication was received from a Noble of Akdar Temple in regard to receiving his demit without paying the \$2 assessment for the Shriners' Hospitals for Crippled Children, stating that he asked for demit before this assessment was levied.

My decision: "If an assessment is called legally while you are a member of the Temple, even though the assessment is not due until January 1st, the Nobles are liable for this assessment, and being one of the debts due the Temple, and not being paid, the member cannot get his demit until he is clear on the books."

No. 46. February 11, 1922.

I received letter from Noble of Ballut Abyad Temple on December 13, 1921, making appeal from the decision of Noble E. T. Chase (then Potentate of Ballut Abyad Temple), in regard to ruling a motion out of order. On February 11, 1922, I made final decision in this matter, which is as follows: "After mature deliberation, my decision is that your ruling the motion out of order is in keeping with the prerogatives of the Potentate, and no doubt for the best interests of your Temple. I uphold your decision."

No. 47. February 12, 1922.

Dr. F. F. Whitcomb, member of Tangier Temple, wrote me in regard to mailing notices to the members of Tangier, with advertisements.

I immediately wired my decision: "Notices with advertisement cannot be mailed to the Nobility."

No. 48. March 6, 1922.

I received letter from Recorder of Morocco Temple in regard to a Noble who was one of the signers of the request for a new Temple at Miami, Florida, and then decided he would like to remain a member of Morocco Temple.

My decision: "It will be impossible for this Noble to remain a member of Morocco Temple, as the law is very plain, and it will be necessary for him to take his demit and make due application into Morocco."

No. 49. March 6, 1922.

I received the following communication from Harry R. DuFlon, of Glens Falls, N. Y.: "The Secretary of the Glens Falls Shriners' Association, which is simply an association banded together for a good time, wrote the Secretary of the Oriental Temple, Troy, N. Y., for a list of the names and addresses of Shriners located in Glens Falls and adjacent communities, with the idea that with this list of Nobles in our possession we would be in a position to inaugurate a membership drive for members in our local Glens Falls Association.

We were advised by the Secretary of the Oriental Temple that it was against the rules to furnish the names and addresses of Nobles who were members of the Shrine. We cannot understand why the names should not be furnished to aid the membership campaign of an association of this kind."

I replied: "If Glens Falls Shriners' Association has been duly authorized and banded together, then you would have right to exist, and ask any favors of your Temple under whom you work; however, it is not customary for the Temple to issue membership list except by consent and advice of the Potentate. It is up to him to advise you in regard to the matter and I cannot take away from him the authority so delegated."

No. 50. March 7, 1922.

I received communication from Noble T. S. Reed, Past Potentate, El Mina Temple, in regard to a brother who was balloted upon and the ballot disclosed one black ball. In the hurry of the moment he, together with his Chief Rabban, applied the Blue Lodge ruling and declared the candidate rejected, although the By-laws of the Shrine specify three black balls as necessary to reject a candidate. Noble Reed requested me to advise him as to how best to correct this wrong done.

I replied: "Where only one black ball appears, he was certainly elected to receive the degree, and it is in your power to show that he was elected instead of rejected. If you are sure there was only one black ball, he was certainly elected, and you may proceed along that line. I do not think that he should be subjected to another ballot; so you can declare him elected, and state the case to the Temple, and proceed to give him the degree."

No. 51. March 9, 1922.

Noble David I. Mills, Past Potentate, Sahara Temple, submitted the following: "Difference of opinion has arisen in our Temple in regard to procedure necessary to make a change in our by-laws. I herewith submit a statement of facts and will appreciate an early decision in the matter, that we may not suffer an inconvenience as a Temple.

"At the annual session of Sahara Temple, held on December 1, 1921, the following resolution amending Article VIII, Section 4, of by-laws of the Temple was introduced and laid over until the next session of the Temple: 'Resolved, that Article VIII, Section 4, of the by-laws of Sahara Temple be amended so as to read as follows: Section IV. The Recorder shall keep proper minutes of the meetings of the Temple and accounts between the Temple and its members, assign each member a number, receive all moneys and pay the same to the treasurer, taking his receipt therefor, issue all notices to the members, attend to official correspondence, and issue all certificates; he shall have charge of the seal, books, papers, and records of the Temple, under the supervision of the Illustrious Potentate. He shall present a written report at the annual session and may be required to give bond to the Temple in the sum of five thousand dollars on assuming the duties of office. For his services he shall receive the sum of twenty-one hundred dollars per annum, payable monthly, with an allowance of three hundred dollars per annum for incidental labor. He shall devote his entire time and attention to the duties of recorder's office and maintain his office in the Temple building.'

"At the session of the Temple held on February 2, 1922, the resolution was called up by the Illustrious Potentate, and he announced that a vote would then be taken for its adoption or rejection. A Noble raised the point of order that notices had not been mailed to membership, as provided for in Article XII, Code of Imperial Council, and stated that, in fact, that law had been ignored, but the Potentate decided that the Noble was not in order, and it was only necessary to comply with Article XIV of by-laws of Sahara Temple, which was not done. If his ruling was correct, as Article XIV requires approval of amendments by Imperial Council before being voted on by local body. The vote was then taken and resolution adopted, and I gave notice of appeal to Imperial Potentate. The decision I am asking from you is: Has the amendment been legally adopted and is it in force or will it be necessary to comply with Article XII, Code of Imperial Council, before it becomes a law? I have no interest in the matter save obedience to the Constitution and Code of Imperial Council, and the fact that I am a strong believer in constituted authority."

My reply: "In order to pass an amendment to by-laws of a Temple, every member must be advised fully, in a notice, of the amendment proposed and have the meeting either a regular or call meeting for this specific purpose. This amendment is then put before the Nobility, and if passed, the amendment is forwarded to the chairman of the Committee on Jurisprudence and Laws or to the Recorder. The amendment is then passed on by the chairman of the Committee on Jurisprudence and Laws and forwarded to me for my approval or disapproval. Then copies are immedi-

ately sent to the Imperial Recorder and then forwarded to the Temple. Of course, in the mean time the Potentate can appoint a Recorder for the interim to take the place of a deceased brother. You will find my ruling on page 29 of the Code, Article XII."

No. 52. March 9, 1922.

Potentate of Rameses Temple wrote me in regard to allowing an outside band (other than Shriners) to accompany them to San Francisco.

I replied: "Regret exceedingly that the law governing Shrine bands will not permit you to take an outside band to San Francisco. Your band must all be Shriners. This will prevent your band from going, but I have no discretion in the matter, and the law is very plain."

No. 53. March 11, 1922.

The following letter was received from Potentate of El Riad Temple: "At the annual meeting of El Riad Temple, held December 17, 1921, the following resolution was introduced, and after discussion was adopted:

"Whereas, the Shrine Clubs now existing under the jurisdiction of El Riad Temple in Brookings, Canton, Tighmore, Huron, Mitchell, Plankinton, Salem, Springfield, Vermillion, and Yankton have been a pronounced success in promoting good fellowship and a better understanding in our great Order; and

"Whereas, El Riad Temple should encourage and financially assist in the continuance of their work, which up to the present has been borne by their local membership, therefore:

'Be it resolved, that at this time there be appropriated \$1 per club member, with a minimum of \$50, to be sent to each of the existing Shrine clubs, for 1922 activities, payment to be made upon request from the clubs, accompanied with a list of their active membership in good standing as of January 1, 1922."

Since assuming the office of Potentate of El Riad Temple, I find in Article II, Section 6, page 23, of the Code, that the third paragraph of said Section 6 seems to prohibit the very appropriation made by this resolution.

I replied: "You are correct in your supposition; your resolution is in violation of Article II, Section 6, and prohibits appropriation you have adopted by resolution; so I would not distribute the funds, as your resolution is in violation of Imperial law."

No. 54. March 17, 1922.

Daniel G. Flohr, President, Vicksburg Shrine Club, Vicksburg, Mississippi, wrote me in regard to the Vicksburg Shrine Club holding a joint ceremonial in Vicksburg with the assistance of the two Temples, to wit: Hamasa, at Meridian, and Wahabi, at Jackson.

My answer: "I rarely ever communicate direct with a Shrine club, but generally through the Potentate, as Shrine clubs have no recognition by Imperial Council, and they are subject, of course, to whatever Temple is nearest to them. I would like very much to see you have a meeting at

Vicksburg, and I think if you will appoint a committee and go to your Temple under which you are acting, you will be able to get them to make a pilgrimage to your city."

No. 55. March 18, 1922.

Recorder, Syria Temple, wrote me in regard to whether candidates must pay the \$2 assessment for the Shriners' Hospitals for Crippled Children.

I answered: "My ruling is that candidates must all pay the \$2 assessment, under new law."

No. 56. March 20, 1922.

Recorder, Syrian Temple, wrote in regard to \$2 assessment being collected from candidates as well as members.

I replied: "Under the new law a candidate must pay the \$2 assessment as well as members."

No. 57. March 20, 1922.

Recorder of Omar Temple submitted the following: "I know that, according to Imperial law, a Temple having received a petition from one possessing the necessary qualifications, and being regularly elected a candidate, retains jurisdiction over him until initiated, no matter whether the said candidate subsequently removes from out the jurisdiction or not." I know also that, according to Imperial law, after a candidate has been rejected he cannot apply again for thirteen weeks, and then remains silent. Will you give me some ruling as to whether a candidate who has been rejected in one jurisdiction and moves to another does not abide by the rule. I would like you to advise me the status of such a candidate."

I replied: "A Noble who has been rejected in one jurisdiction must abide by the rules regulating in that jurisdiction and must be elected in that jurisdiction as well as new jurisdiction."

No. 58. March 20, 1922.

The following was received from F. B. Lazier, Recorder, Nile Temple: "Some time ago a man made application for the degrees in Nile Temple. Three members of the Order filed a written protest. Does that written protest hold good indefinitely, or only for the thirteen weeks which an adverse ballot calls for? In other words, is it necessary for these three men to enter a written protest every thirteen weeks, or can they word it so that it will hold good indefinitely, or until they recall it?"

I answered: "Where three members of the Temple filed a written protest against the election of an applicant for degree in your Temple, the written protest stands in position of three black balls, consequently the applicant can appear in thirteen weeks, and if these Nobles still decide to enter their protest, they can do so again — as it is practically a new election and that is his right. If a protest is so worded that its application can be made continuous, I am quite sure you have to respect the protest

as you would three black balls. In any event, the three who are protesting should be notified that the application is again before Nile Temple for action — they can then either by black ball or protest prevent the election of the candidate.”

No. 59. March 21, 1922.

The Potentate of Al Kaly Temple submitted the following: “A Noble of this Temple desires the mailing list of our Temple in order to solicit the membership for subscriptions to *The Crescent*. Is this a legitimate exception to Article XI, Section 1, of the Code? Would you authorize furnishing him this list, or, granting that it might be legal, would you recommend that it be done?”

My reply: “The law is very rigid on the question of mailing list, but *The Crescent* is the recognized Shrine magazine, and it is permissible for the local Temple to furnish list for the purpose of allowing the membership to subscribe.”

No. 60. March 22, 1922.

Potentate of Zamora submitted the following for my decision: “In 1907 a member of Zamora Temple took his demit from all the bodies, including Blue Lodge, Chapter, Commandery, and Shrine. In 1914 he put his demits back in all the bodies; he was reelected for affiliation in the Blue Lodge, Chapter, and Shrine; he was rejected for affiliation in the Commandery. Since that time he has remained in good standing in all the bodies except the Commandery. Every six months during this period of time he has applied for affiliation in the Commandery and has each time been rejected and is now nonaffiliated with the Commandery. Under the Commandery by-laws he is allowed to petition for affiliation only once in each six months.

Article XIII, Section 2, of the Imperial law of 1921, reads as follows: “When a Temple learns in an official manner that one of its members, by reason of nonaffiliation for six months or more, is not in good standing in at least one of the Masonic bodies, membership in which is a prerequisite to membership in the Shrine, then the Temple shall notify the member so charged that he must appear in the Temple or give evidence to the Temple, at its first stated session thereafter, and show cause why he should not be suspended. Should he fail to do this, he shall be declared suspended from all his rights and benefits of membership in the Temple until he removes the cause of his suspension.” There is a difference of opinion as to the construction of this section, and I write to ask for an official ruling under this state of facts:

“1. Whether or not the fact of his involuntary nonaffiliation in the Commandery constitutes cause as to ‘why he should not be suspended.’

“2. Whether the above quoted section of the law repeals the former provisions of the Shrine law, which provides that a member who is involuntarily nonaffiliated shall be entitled to a continued membership in the Shrine so long as he remains in good standing.

"3. Whether or not under this section he is entitled to have the question of his suspension voted on by the membership of the Temple."

My reply: "One trouble with the case you cite is that the Noble should not have been elected a member of Zamora until Zamora knew he was duly qualified in the Commandery. It seems he was elected a member of Zamora, putting his demit back in your Temple, and you elected him notwithstanding he was not in good standing in the Commandery, and was subsequently rejected by the Commandery.

"My ruling heretofore on this subject has been: He was involuntarily kept out of the prerequisite membership from the Commandery, and as long as he continues to try and affiliate with the Commandery every six months, why, it was not his fault, and therefore he remained in good standing in the Shrine.

"On page 75 of Garretson's Digest, in Prerequisite Body, Demit: 'A Noble voluntarily demitted in Commandery for more than six months is not entitled to membership. Must either gain membership in Commandery or attempt to affiliate every six months.'

"On page No. 76 of Garretson's Digest, Prerequisite, Demitted Knight Templar: 'A demitted Knight Templar could not be elected before first becoming a member of a Commandery, although his petition for affiliation was in.'

"This is where you made a mistake in not satisfying yourself that he was a member of a Commandery in good standing before electing him or reinstating him in Zamora Temple. As you say, the law is a little uncertain, and Article XIII, Section 2, of the Imperial law is very plain, but he evidently can show cause why he should not be suspended, because he continues to apply to the Commandery every six months for reinstatement.

"We are compelled to follow the law as it is in the Code, and while the law is very plain that he must be a member of the Commandery or Scottish Rite, and if suspended in either that it suspends him in the Temple, and yet the clause you quote also, it would appear that he has an excuse for not affiliating, and while the recent law is dumb in regard to the Noble appearing before the Temple, and giving evidence as to whether he keeps trying every six months to affiliate with the Commandery or not; so I am compelled to view this as a good excuse, and that he is involuntarily a nonaffiliate of the Commandery, and it is not his fault and he could remain a member in good standing. The decision as quoted by me would indicate that his excuse is a good one, but I think he has to be summoned before the Temple in accordance with the section, and state the reason of his nonaffiliation."

No. 61. March 22, 1922.

The following was submitted by a Noble living in Birmingham, Alabama. He demitted from the Blue Lodge and Chapter and joined El Jebel Temple without letting it be known that he was not affiliated with requisite bodies, and then when he came back to Birmingham he applied for affiliation with Zamora Temple and was not elected; several months later he applied and was elected; then he was asked to return his 1921 card.

My decision: "You were not qualified as a member because they elected you under misapprehension, as you were not reinstated in the Commandery, so it was proper that they ask you to return them your 1921 card. As I understand it, you are still not affiliated with your Chapter or Commandery, so I cannot see how I can help you in the matter, as you were elected under misapprehension and misunderstanding. You knew you were not qualified because you had not the prerequisite right to membership. After you received prerequisite in the Commandery, then your application could have gone into Zamora to be reinstated."

No. 62. March 24, 1922.

Potentate of Jerusalem Temple wrote me in regard to the question, "Is there any written or unwritten law of the Shrine preventing a difference in dues between resident and nonresident members?"

I replied: "A great many of the Temples formerly had dues for \$5 for the city and \$3 for the nonresident members, but this was all changed by Imperial act, providing that no dues be under \$5. In our Temple we make a great many pilgrimages and keep the interior interested in that way. We made pilgrimages to the many cities around us, as we have two hundred miles from almost any point. Our pilgrimages run from three to five a year, giving the interior as much benefit, if not a little more, than the city members. I am quite sure you look after your interior members also and do a lot for them."

No. 63. April 5, 1922.

The following communication from the Recorder, Mahi Temple: "We have a Noble residing in West Palm Beach who wishes to demit out of his Temple. I hold that a Temple U.D. has not the power to issue demits. Am I correct? Can a Noble residing in Mahi jurisdiction, and continuing to reside there, place his demit in another Temple in another jurisdiction?"

I replied: "You are correct in your idea that a Temple under dispensation cannot issue demit. You will get your charter in June, at Imperial Council meeting, and can then issue demits. The other question you ask, 'Can a Noble residing in Mahi jurisdiction, and continuing to reside there, place his demit in another Temple in another jurisdiction?' A Noble having demit can place it in any Temple in North America, no matter where he resides."

No. 64. April 8, 1922.

Potentate of Sahara Temple submitted the following question for my decision: "Is it necessary for the Potentate and Recorder to personally sign each notice, or is it legal for their names and copy of seal of Temple to be printed on notice?"

I replied: "The notice sent out by you, signed by the Potentate and Recorder, is sufficient and legal notice to all Nobles. These notices are signed and attested."

No. 65. April 8, 1922.

Recorder of Hillah Temple submitted the following: "Our gathering at Medford is specifically a ceremonial, but we will undoubtedly ballot upon candidates, though no other business is scheduled to be disposed of. As I understand it, we have exclusive jurisdiction in our county (Jackson), and Al Kader the same privilege in its county (Multnomah), but outside of these respective counties the jurisdiction of the two Temples is concurrent throughout the State. Under these circumstances I cannot see why we need a dispensation in our own county specifically. However, we want to be on the safe side, avoiding complications, hence have requested a dispensation from Al Kader, and this request is also made upon you, in order to have the matter settled beyond question. Medford is in our own county, twelve miles to the north of us, and is the leading town in the county."

I replied: "I do not think that a dispensation is necessary, where you have the exclusive jurisdiction over your county and you are not going outside. So there is no dispensation necessary in your own county, just so the members become fully advised in regard to the meeting, and if you are going outside you will have to get the consent of Al Kader."

No. 66. April 10, 1922.

I received from the Potentate of Kaaba Temple: "I am writing you for information regarding our Masonic Temple, which is a combination building owned by seven Masonic bodies, Kaaba Temple holding one-seventh interest in same. Now at the present time we have meeting in this building the Eastern Star, the Grotto, and the Caldron. And now come the Daughters of Nile wanting to get in our building for a meeting place, and we would like very much to have them in our Temple as long as the other ladies are in. But the Masonic Temple Association think best to hear from you before anything is done, and are we (Kaaba Temple) doing wrong in letting the Grotto patrol drill in our banquet room once a week, and is the Eastern Star recognized by the Shrine?"

I replied: "I note your Masonic Temple is owned by seven Masonic bodies, and you have only one-seventh interest in same. The Shrine, you know, is rather against and does not recognize the Daughters of Nile. Of course that is up to Imperial Council, and they have made their decision. The objection I have to the Grotto is that I understand they are imitators of the Shrine."

No. 67. April 10, 1922.

Letter from the Potentate of Mount Sinai Temple: "In several places local Shriners are considering the formation and very anxious to have local Shrine clubs as a social purpose merely, and desire to have dances and little outings for the members of such local club. They are anxious to know if in so doing they would have a right to wear their fezzes for their outings and dances and to use the word 'Shriner' in advertising their dances and

outings. In fact they wish to know just how far they could go with respect to the above suggested matter."

My reply: "I note that the local Shriners are considering the formation of a local Shrine club for social purposes, dancing, etc. Now, the Imperial Council, as you know, does not recognize Shrine clubs. Shrine clubs are formed with the consent of the Potentate and the Temple. The Potentate and Temple have full control of them, and you can disband them at once if you see fit; it is up to you. If they have Shrine occasions, it is up to the Potentate to say whether they must wear fezzes in the hall, or not. On anything that is a Shrine occasion the Shriners can wear their fezzes in the Temple or in the club room, but it is up to you to see that they are not worn on the streets, and that everything is done under Imperial Council law. The Shrine clubs have been of great benefit, in a great many instances, to the mother Temple, but in many places they have been anything else but a benefit. They have fought the mother Temple in her projects, and they have tried to get dispensations for Temples, but I am sure that your club has no such intentions and will be of much help to you."

No. 68. April 10, 1922.

I received the following communication from Potentate, El Riad Temple: "It appears that one of our Representatives, elected at our annual meeting, will be unable to attend the Imperial Session in June. Kindly advise me if we can properly and legally elect a Representative to take his place at a stated meeting of our Temple, May 17th? Also, will it be legal at the same meeting to pass a resolution asking the Imperial Council to elect a Noble as an honorary member of the Imperial Council under Article III, Section 5, of the Imperial By-laws? If such election is to be held and resolution offered, is a notice to the membership stating the purpose of the meeting necessary, or is the Nobility deemed to have notice of the regular meetings?"

I replied: "All it requires to elect a Representative is notice to the Nobility that there will be an election for Representative to take place; also nomination for honorary member of Imperial Council. This will give them ample notice to attend the meeting."

No. 69. April 11, 1922.

Recorder, Abdallah Temple, submitted the following questions for ruling:

"*First.* Are signatures on an application for a charter that are secured in the month of August, 1921, eligible to be counted on a charter list at the Imperial Council 1922?"

"*Second.* Is it necessary for one signing a petition for a charter to the Imperial Council in 1922 to have his dues paid for the year 1922?"

"*Third.* Is it permissible for a Noble who belongs to the Anchor Masonic Club of Kansas City, Kansas, to sign petition for a new charter when said club was declared a clandestine body under the ruling of the Imperial Council held in Des Moines in 1921?"

"*Fourth.* What action should be taken in regard to Nobles who still belong, support, and maintain the Anchor Masonic Club of Kansas City, Kansas, after knowing that the Imperial Council has declared said club a clandestine body? Said club was organized without the consent of the Potentate of the Temple within whose jurisdiction it exists."

I replied: "*First:* They are members of Temple under dispensation, and therefore are eligible to be counted on the eligible list.

"*Second:* The Imperial Council law is, that a member is in good standing until after expiration of two years, and if dues are not paid then, he is liable to be suspended; otherwise in good standing.

"*Third:* Imperial Council does not recognize Shrine clubs and has no authority to supervise over a Masonic club. I do not recall how the Shrine can declare a Masonic club clandestine. Shrine clubs are under the direction of the Potentate and Temple, and can be classed as clandestine and suspended and abolished by the Temple.

"*Fourth:* If the club is a clandestine Shrine club, and declared clandestine by the Potentate and Temple, and if continued, can be ordered before the Shrine Temple, tried and suspended for continuing with a clandestine body."

No. 70. April 19, 1922.

I received letter from Recorder, Almas Temple, in regard to \$2 assessment.

I replied: "There is no mistake about the question of collection of the \$2 assessment. There cannot be any difference of opinion, because in Des Moines it was settled. The \$2 must be collected from the candidates as well as members."

No. 71. April 22, 1922.

Potentate of Yaarab Temple wrote me in regard to allowing a member of Yaarab to solicit the membership of Yaarab in reference to buying a Shrine card of some sort.

I replied that I would be glad to have these cards in the hands of all the Nobles, "but the law is so explicit, we cannot give a list of the membership to any one for commercial purposes."

No. 72. May 12, 1922.

I received the following question from Recorder, Kismet Temple: "Can a Temple suspend a life member who neglects or refuses to pay the Children's Hospital assessment for two years, and who has been duly summoned to show cause why he should not be suspended for such nonpayment?"

I replied: "The \$2 assessment is levied upon the entire membership (including life members), and is to be collected with the dues annually, and a Temple can suspend a member, whether life member or not, when he is in arrears two years."

No. 73. May 15, 1922.

Potentate of Aad Temple wired me: "Very important answer before 18th, as regards recommendation honorary life membership, Article III, Section 5, page 3, Constitution. Must one have served ten years or been elected for ten years?"

My decision in this matter is that a Representative would have to serve ten years before being eligible.

No. 74. May 24, 1922.

Potentate of Bagdad Temple wrote in regard to allowing them to carry with them on their pilgrimage to the Imperial Session a member of their band who is not a Shriner, but who is a Mason.

My reply: "I regret exceedingly I cannot grant your request. The Imperial law is positive that members of the band must be Shriners."

No. 75. December 15, 1921.

A letter from Almas Temple was received, announcing the fact that contending factions over the election in Almas Temple were holding caucus meetings and issuing circulars to the members, and sending me copies of the circulars.

I immediately sent a wire to the Potentate of Almas Temple, with the order that the caucus halls be closed and the circulars to the Nobles of Almas in behalf of the various candidates be stopped at once. Within a few hours I had reply from the Potentate of Almas Temple that he visited the caucus halls, read them my telegram, had ordered the Nobles out of the halls, and he had closed the doors and put the keys in his pocket, and put a stop to all circularizing of the members.

The continued violation of the statutes by Temples, along the line of elections, with printed tickets, should be put an end to, and I would suggest to my successor that the suspension of a charter occasionally here and there would be beneficial. A great deal of this is done through ignorance, but at the same time they should know the Imperial law and its violation should cease.

No. 76. May 28, 1922.

I received letters and papers from Kora Temple, of Lewiston, Maine, and from Abou Saad Temple, Canal Zone, in regard to a member who had signed both Temple's applications.

As the evidence showed that this Noble had paid his poll tax regularly at Berwick, Maine, and made his legal residence Berwick, I declared him the property of Kora Temple.

No. 77. May 29, 1922.

El Mina Temple set forth an instance where an applicant sends in his application with check for \$81.70, which application was in the hands of El Mina. In the mean time he joins a party from his home and goes up

and signs another application and joins Arabia Temple, which is contrary to the law, and he states in his application: "I furthermore represent that I have never previously applied for said order," after having signed application of El Mina.

El Mina claims the fee, and my decision was that El Mina Temple is correct in her claim, and El Mina should retain the fee and have Arabia Temple erase his name as a member, and that he be declared a member of El Mina Temple.

No. 78. May 29, 1922.

In regard to appeal from decision of Potentate of Osman Temple (last year's Potentate), in regard to some repairs of their Temple, I decided in favor of the member of Osman, as the Potentate neither put the motion nor called it out of order, but reserved his decision, which could not be done.

No. 79. May 30, 1922.

A member of Osman Temple made this motion: "Moved, that the Recorder be instructed to run off a set of envelopes of the membership of Osman Temple and that the same be used in circularizing Osman's Nobility, asking for voluntary contributions toward a fund of \$10,000 to pay for one half the site of the Twin Cities Shriners' Hospital for Crippled Children, that such circular shall emanate from Osman Temple, but that the expense of stationery, multigraphing, and stamps be donated, Osman Temple agreeing to make up any deficit after returns from said circular have been received." This motion was ruled out of order on the ground that the membership had not been notified, but it was at a regular meeting, and even the expense of stationery and stamps would not emanate out of the treasury of Osman Temple. As this was for the benefit of the Shriners' Hospitals for Crippled Children and the mover of the motion satisfied he could raise the amount by notification to all the members, the motion is in order, and I so ruled, as previous decisions will bear me out, that this can be done at a regular meeting.

Have many hundreds of requests for construction of statutes and I have not enumerated them under decisions.

SPECIAL DISPENSATIONS

Granting dispensations carries with it serious thought and careful attention, about equal to decisions. Herewith I enumerate numerous dispensations I have granted subject to the approval of the Imperial Council.

TEMPLE	LOCATION	DATE	PURPOSE	PLACE
Aad.....	Duluth, Minn.....	Sept. 8, 1921	Band and Patrol participate in Tri-State Fair	Superior, Minn.
Aad.....	Duluth, Minn.....	May 27, 1922	Ceremonial Session	Duluth, Minn.
Aahmes.....	Oakland, Cal.....	Nov. 11, 1921	Participate in Armistice Parade	Oakland, Cal.
Aahmes.....	Oakland, Cal.....	Jan. 4, 1922	Special meeting to install officers	Oakland, Cal.
Abdallah.....	Leavenworth, Kan....	June 5, 1922	Hold Special Meeting	Leavenworth, Kan.
Abou Saad.....	Canal Zone.....	Feb. 22, 1922	Band and Patrol participate in American Legion parade	Balboa Heights, C.Z.
Acca.....	Richmond, Va.....	Sept. 3, 1921	Ceremonial Session	Port Royal, Va.
Acca.....	Richmond, Va.....	Oct. 14, 1921	Special Ceremonial	Charlottesville, Va. (B.R.)
Acca.....	Richmond, Va.....	Nov. 11, 1921	Participate in Armistice Day Celebration	Richmond, Va.
Acca.....	Richmond, Va.....	Nov. 23, 1921	Participate in American Legion celebration in honor of General Foch	Richmond, Va.
Acca.....	Richmond, Va.....	Week of May 22, 1922	Band and Patrol participate in patriotic parade	Richmond, Va.
Acca.....	Richmond, Va.....	May 29, 1922	Ceremonial Session	Farmville, Va.
Acca.....	Richmond, Va.....	June 20, 1922	Band and Patrol take part in Confederate Reunion	Richmond, Va.
Affi.....	Tacoma, Wash.....	May 20, 1922	Ceremonial Session	Tacoma, Wash.
Affi.....	Tacoma, Wash.....	June 9, 1922	Ceremonial Session	Tacoma, Wash.
Ahmed.....	Marquette, Mich.....	Nov. 4, 1921	Special Ceremonial	Marquette, Mich.
Ahmed.....	Marquette, Mich.....	May 26, 1922	Ceremonial Session	Marquette, Mich. (B.R.)
Al Bedoo.....	Billings, Mont.....	May 27, 1922	Ceremonial Session	Billings, Mont.
Al Azhar.....	Calgary, Alberta.....	July 22, 1921	Ceremonial Session	Edmonton, Alberta
Al Azhar.....	Calgary, Alberta.....	Dec. 12, 1921	Ceremonial Session	Calgary, Alberta (B.R.)
Alcazar.....	Montgomery, Ala....	Oct. 25, 1921	Ceremonial Session	Dothan, Ala.
Alcazar.....	Montgomery, Ala....	Nov. 16, 1921	Ceremonial Session	Montgomery, Ala.
Alcazar.....	Montgomery, Ala....	April 22, 1922	Ceremonial Session	Montgomery, Ala. (B.R.)
Aleppo.....	Boston, Mass.....	Aug. 1, 1921	Band and Patrol to escort President Harding to Plymouth	Plymouth, Mass.
Aleppo.....	Boston, Mass.....	Nov. 11, 1921	Drum Corps to parade with oversea nurses	Boston, Mass.
Aleppo.....	Boston, Mass.....	May 1, 1922	Drum Corps furnish music to Masonic bodies	Salem, Mass.
Alhambra.....	Chattanooga, Tenn...	Jan. 6, 1922	Install newly elected Divan	Chattanooga, Tenn.
Al Kader.....	Portland, Ore.....	.....	To change date of meeting from Dec. 24, 1921, to Dec. 10, 1921	Portland, Ore.
Al Kader.....	Portland, Ore.....	Feb. 25, 1922	To hold Ceremonial in lieu Ceremonial in Jan.	Portland, Ore.

TEMPLE	LOCATION	DATE	PURPOSE	PLACE
Al Kader.....	Portland, Ore.....	May 2, 1922	Hold special meeting for purpose of ratifying the selection and authorizing the purchase of site for S.H. for C.C. as selected by the Trustees	Portland, Ore.
Al Kader.....	Portland, Ore.....	May 13, 1922	Ceremonial Session	Baker, Ore.
Al Kader.....	Portland, Ore.....	June 9, 1922	Rose Festival	Portland, Ore.
Al Kaly.....	Pueblo, Col.....	Dec. 2, 1921	Ceremonial Session	Colorado Springs, Col. (B.R.)
Al Kaly.....	Pueblo, Col.....	May 19, 1922	Ceremonial Session.....	Pueblo, Col. (B.R.)
Al Kaly.....	Pueblo, Col.....	May 30, 1922	Band, Patrol, and Drum Corps appearing in Memorial Day parade	Pueblo, Colo.
Al Malaikah.....	Los Angeles, Cal.....		To confer degree on one Noble	Los Angeles, Cal.
Aloula S. Club.....	Columbus, Ga.....	Oct. 27, 1921	Drum Corps wear uniform and fez and Shrine members wear fez to meet President Harding	Columbus, Ga.
Alzafar.....	San Antonio, Tex.....	July 19, 1921	Picnic with Masonic Club	Luling, Tex. (B.R.)
Antioch.....	Dayton, Ohio.....	May 24, 1922	Band playing at Keith Theater for benefit World War veterans and orphan children of the city	Dayton, Ohio
Arabia.....	Houston, Texas.....	Nov. 11, 1921	Take part in American Legion Parade	Houston, Texas
Arabia.....	Houston, Texas.....	Dec. 7, 1921	Band parade in honor of General Foch	Houston, Texas
Ararat.....	Kansas City, Mo.....	Oct. 31, 1921	Participate in Memorial dedication and American Legion parade	Kansas City, Mo. (B.R.)
Ararat.....	Kansas City, Mo.....	May 23, 1922	Special Ceremonial	Kansas City, Mo. (B.R.)
Bagdad.....	Butte, Mont.....	Sept. 30, 1921	Band and Patrol making pilgrimage	Billings, Mont.
Bagdad.....	Butte, Mont.....		Patrol to make pilgrimage	Deer Lodge, Mont.
Ballut-Abyad.....	Albuquerque, N. M.....	Oct. 24, 1921	Special Ceremonial	Gallup, N.M. (B.R.)
Ballut Abyad.....	Albuquerque, N. M.....	Aug. 20, 1921	Ceremonial Session	Roswell, N.M. (B.R.)
Ballut Abyad.....	Albuquerque, N. M.....	June 5, 1922	Ceremonial Session	Albuquerque, N. M. (B.R.)
Ben Hur.....	Austin, Texas.....	June 25, 1921	Outing	Burnett, Texas
Ben Hur.....	Austin, Texas.....	July 4, 1921	Band to participate in parade	Fort Worth, Texas
Beni Kedem.....	Charleston, W. Va.....	Oct. 7, 1921	Special Ceremonial	Huntington, W. Va. (B.R.)
Beni Kedem.....	Charleston, W. Va.....	May 5, 1922	Ceremonial Session	Charleston, W. Va. (B.R.)
Beni Kedem.....	Charleston, W. Va.....	May 26, 1922	Ceremonial Session	Bluefield, W. Va. (B.R.)
Beni Kedem.....	Charleston, W. Va.....	May 27, 1922	Ceremonial Session	Beckley, W. Va. (B.R.)
Calam.....	Lewiston, Idaho.....	Nov. 18, 1921	Ceremonial Session	Lewiston, Idaho
Crescent.....	Trenton, N. J.....	Oct. 8, 1921	Band and Patrol participating in 200th Anniversary of Hightstown, N. J.	Hightstown, N. J.
Egypt.....	Tampa, Fla.....	Aug. 11, 1921	Band and Patrol start drive for Salvation Army	Tampa, Fla.

TEMPLE	LOCATION	DATE	PURPOSE	PLACE
Egypt.....	Tampa, Fla.....	Sept. 18, 1921	Band playing at Hospital for Crippled Soldiers: also Orphans' and Old Folks' Home	Tampa, Fla.
El Hasa.....	Ashland, Ky.....	Oct. 7, 1921	Ceremonial Session	Pikesville, Ky.
El Hasa.....	Ashland, Ky.....	Dec. 2, 1921	Ceremonial Session	Ashland, Ky.
El Hasa.....	Ashland, Ky.....	Mar. 25, 1922	Business and Ceremonial Session	Ashland, Ky.
El Hasa.....	Ashland, Ky.....	June 2, 1922	Ceremonial Session	Clyffeside Park, Ashland, Ky.
El Jebel.....	Denver, Col.....	Aug. 27, 1921	Ceremonial Session	Montrose, Cal.
El Kalah.....	Salt Lake City, Utah..	May 30, 1922	Band and Patrol participating in Memorial Parade	Salt Lake City, Utah
El Karubah.....	Shreveport, La.....	Nov. 24, 1921	Ceremonial Session	LaFayette, La.
El Katif.....	Spokane, Wash.....	May 20, 1922	Ceremonial Session	Walla Walla, Wash.
El Korah.....	Boisé City, Idaho.....	Oct. 15, 1921	Ceremonial Session	Blackfoot, Idaho
El Korah.....	Boisé City, Idaho.....	Nov. 12, 1921	Ceremonial Session	Boisé, Idaho
El Korah.....	Boisé City, Idaho.....	May 27, 1922	Ceremonial Session and Parade	Boisé, Idaho
El Maida.....	El Paso, Texas.....	Oct. 21, 1921	Participate in Ceremonies laying corner stone Scottish Rite Cathedral	El Paso, Texas
El Maida.....	El Paso, Texas.....	Nov. 11, 1921	Participate in Armistice Day Celebration	El Paso, Texas
El Mina.....	Galveston, Texas.....	.....	To visit Palestine Shrine Club	Galveston, Texas
El Mina.....	Galveston, Texas.....	Sept. 5, 1921	Pilgrimage	Beaumont, Texas
El Mina.....	Galveston, Texas.....	Oct. 15, 1921	Special Ceremonial Session	Galveston, Texas
El Mina.....	Galveston, Texas.....	Feb. 22, 1922	Band and Patrol making pilgrimage to Port Arthur Shrine Club	Port Arthur, Texas
El Mina.....	Galveston, Texas.....	Mar. 25, 1922	Ceremonial Session	Galveston, Texas
El Zaribah.....	Phoenix, Ariz.....	June 8, 1922	To confer the Order upon twelve candidates	Phoenix, Ariz.
Gizeh.....	Victoria, B. C.....	Sept. 22, 1921	Business and Ceremonial Session	Nelson, B. C.
Hadi.....	Evansville, Ind.....	Nov. 11, 1921	Band and Patrol participate in parade	Evansville, Ind.
Hamasa.....	Meridian, Miss.....	Nov. 11, 1921	Band and Patrol participate in patriotic parade	Meridian, Miss.
Hamasa.....	Meridian, Miss.....	Feb. 16, 1922	Special Meeting	Meridian, Miss.
Hejaz.....	Greenville, S. C.....	Mar. 31, 1922 and April 8, 1922	To participate in Municipal demonstration of Physical Education in the Textile Exposition Hall	Greenville, S. C.
Hejaz.....	Greenville, S. C.....	May 18, 1922	Elect candidates and transact other business at Spring Ceremonial	Rock Hill, S. C.
Hella.....	Dallas, Texas.....	Dec. 9, 1921	Special Meeting to open Temple and carry out ground-breaking program	Dallas, Texas
Hella.....	Dallas, Texas.....	Jan. 17, 1922	Install officers	Dallas, Texas
Hella.....	Dallas, Texas.....	Mar. 24, 1922	Band, Patrol, and Bugle Corps turn out for benefit of charity	Dallas, Texas
Hillah.....	Ashland, Ore.....	July 4, 1921	Participate in parade	Ashland, Ore.

TEMPLE	LOCATION	DATE	PURPOSE	PLACE
Irem.....	Wilkes-Barre, Pa.....	Oct. 7, 1921	Uniformed organizations to participate in civic parade	Wilkes-Barre, Pa.
Isis.....	Salina, Kans.....	May 10, 1922	Ceremonial Session	Junction City, Kans. (B.R.)
Jaffa.....	Altoona, Pa.....	Oct. 8, 1921	To build new Temple in	suburbs of Altoona, Pa.
Jaffa.....	Altoona, Pa.....	May 5, 1922	Band, Chanters, and Patrol appearing on Circus Day	Altoona, Pa.
Jaffa.....	Altoona, Pa.....	June 5, 1922	Band, Patrol, and Chanters appearing Field Day	Tyrone, Pa.
Jerusalem.....	New Orleans, La.....	July 4, 1921	Special Ceremonial with parade and ball	Alexandria, Va. (B.R.)
Jerusalem.....	New Orleans, La.....	Nov. 11, 1921	Parade, Ceremonial, and Ball	Baton Rouge, La. (B.R.)
Jerusalem.....	New Orleans, La.....	April 29, 1922	Ceremonial Session, Parade, and Ball	Bogalusa, La. (B.R.)
Jerusalem.....	New Orleans, La.....	May 30, 1922	Band playing at celebration of American Legion	New Orleans, La.
Kaaba.....	Davenport, Ia.....	Oct. 20, 1921	Confer Degree upon Candidate	Davenport, Iowa
Kaaba.....	Davenport, Ia.....	Mar. 27-28-29-30-31-Apr. 1	To hold Fair	Davenport, Iowa
Kaaba.....	Davenport, Ia.....	June 5, 1922	Hold regular meeting in place of June 6th	Davenport, Iowa
Karem.....	Waco, Texas.....	July 4, 1921	Band participate in parade	Waco, Texas
Kazim.....	Roanoke, Va.....	Nov. 11, 1921	Band and Drum Corps participate in Armistice Day parade	Roanoke, Va.
Kem.....	Grand Forks, N. D.....	July 22, 1921	Parade to boost circus	Grand Forks, N. D.
Kem.....	Grand Forks, N. D.....	Nov. 11, 1921	Band and Patrol participate in Armistice Day parade	Grand Forks, N. D.
Kem.....	Grand Forks, N. D.....	Early in Jan., 1922	Election of four Representatives and installation of officers	Grand Forks, N. D.
Khiva.....	Amarillo, Texas.....	Nov. 11, 1921	Band and Drum Corps to participate in parade	Amarillo, Texas
Kismet.....	Brooklyn, N. Y.....	July 10, 1921	Open air concert	Brooklyn, N. Y. (B.R.)
Kismet.....	Brooklyn, N. Y.....	Dec. 28, 1921	Band to act as escort to Worshipful Grand Master Robert Robinson	Brooklyn, N. Y.
Kismet.....	Brooklyn, N. Y.....	April 10, 1922	Band participate in Masonic occasion	Brooklyn, N. Y.
Kora.....	Lewiston, Maine.....	April, 1922	Ceremonial Session	Rockland, Maine
Kosair.....	Louisville, Ky.....	Sept. 5, 1921	Ceremonial Session	Owensboro, Ky. (B.R.)
Kosair.....	Louisville, Ky.....	Oct. 15, 1921	Ceremonial Session	Franklin, Ky.
Mahi.....	Miami, Fla.....	Nov. 11, 1921	Participate in Armistice Memorial	Miami, Fla.
Mahi.....	Miami, Fla.....	Dec. 2 and 3, 1921	Band to participate in music festival for purpose of providing summer camp for working girls	Miami, Fla.
Mahi.....	Miami, Fla.....	Mar. 11, 1922	Band and patrol parade in uniform and assist Consistory in breaking ground for erection of Cathedral	Miami, Fla.

TEMPLE	LOCATION	DATE	PURPOSE	PLACE
Mahi.....	Miami, Fla.....	April 26, 1922	Ceremonial Session	Miami, Fla.
Mahi.....	Miami, Fla.....	May 30, 1922	Band participate in Memorial Day Parade	Miami, Fla.
Media.....	Watertown, N. Y.....	May 26, 1922	Ceremonial Session; also elect Representative to Imperial Council, to fill vacancy	Watertown, N. Y.
Mizpah.....	Fort Wayne, Ind.....	Aug. 31, 1921	Ceremonial Session	South Bend, Ind.
Mocha.....	London, Ont.....	May 19, 1922	Ceremonial Session	Windsor, Ont.
Moila.....	St. Joseph, Mo.....	July 4, 1921	Participate patriotic parade	St. Joseph, Mo.
Moila.....	St. Joseph, Mo.....	Nov. 11, 1921	Uniformed organizations take part in parade	St. Joseph, Mo.
Morocco.....	Jacksonville, Fla.....	Sept. 20, 1921	Special Meeting	Jacksonville, Fla.
Morocco.....	Jacksonville, Fla.....	Sept. 24, 1921	Ceremonial Session and street parade	Pensacola, Fla.
Morocco.....	Jacksonville, Fla.....	Nov. 10, 1921	Special Meeting in Mosque	Jacksonville, Fla.
Morocco.....	Jacksonville, Fla.....	Nov. 15, 1921	Band and Patrol at Florida State Fair	Jacksonville, Fla.
Morocco.....	Jacksonville, Fla.....	Nov. 16, 1921	Ceremonial and parade	Jacksonville, Fla.
Morocco.....	Jacksonville, Fla.....	Jan. 27, 1922	Band and Patrol participating with Coburn Minstrel show for benefit of Band and Patrol going to Frisco	Jacksonville, Fla.
Morocco.....	Jacksonville, Fla.....	The last Sunday in each month, beginning Sunday, Jan. 29, and including Sunday, May 28th	Band to hold sacred concerts	Jacksonville, Fla.
Morocco.....	Jacksonville, Fla.....	Feb. 15, 1922	Regular business meeting in place of Feb. 8th	Jacksonville, Fla.
Morocco.....	Jacksonville, Fla.....	Feb. 21, 1922	Ceremonial Session	Jacksonville, Fla.
Morocco.....	Jacksonville, Fla.....	Two weeks, beginning Mar. 27, 1922	Arabian Fête and Indoor Circus to take Band and Patrol to Frisco	Jacksonville, Fla.
Morocco.....	Jacksonville, Fla.....	April 28, 1922	Special Meeting	Jacksonville, Fla.
Morocco.....	Jacksonville, Fla.....	May 6, 1922	Ceremonial Session	Panama City, Fla.
Morocco.....	Jacksonville, Fla.....	May 22, 1922	Special Meeting	Jacksonville, Fla.
Morocco.....	Jacksonville, Fla.....	May 25, 1922	Band and Patrol appearing in Parade	Jacksonville, Fla.
Morocco.....	Jacksonville, Fla.....	May 27, 1922	Ceremonial Session	Sanford, Fla.
Morocco.....	Jacksonville, Fla.....	June 1, 1922	"Shriners' Day"	Pablo Beach, Fla.
Morocco.....	Jacksonville, Fla.....	June 2, 1922	Meeting to elect Representatives in place of those resigning	Jacksonville, Fla.
Moslah.....	Fort Worth, Texas....	July 4, 1921	Band participate in parade	Fort Worth, Texas
Moslah.....	Fort Worth, Texas....	Nov. 11, 1921	Band and Patrol participate in patriotic parade	Fort Worth, Texas
Moslah.....	Fort Worth, Texas....	Nov. 26, 1921	Band to participate in DeMolay parade	Fort Worth, Texas
Moslah.....	Fort Worth, Texas....	May 20, 1922	DeMolay Band and Patrol appear in Moslah Ceremonial street parade	Fort Worth, Texas
Moslem.....	Detroit, Mich.....	.....	Annual Ceremonial	Bob-Lo Island, Mich.

TEMPLE	LOCATION	DATE	PURPOSE	PLACE
Moslem.....	Detroit, Mich.....	May 19, 1922	Participate in Mocha Temple Ceremonial at Windsor, Ont. Also to elect Representative to I. C. to fill vacancy	
Mount Sinai.....	Montpelier, Vt.....	Oct. 21, 1921	Band and Patrol to visit	Albany, N. Y.
Nile.....	Seattle, Wash.....	Aug. 29, 1921	Ceremonial Session	Anchorage, Alaska
Nile.....	Seattle, Wash.....	Sept. 3, 1921	Ceremonial Session	Cordova, Alaska
Nile.....	Seattle, Wash.....	Sept. 6, 1921	Ceremonial Session	Juneau, Alaska
Nile.....	Seattle, Wash.....	Sept. 8, 1921	Ceremonial Session	Ketchikan, Alaska
Nile.....	Seattle, Wash.....	Jan. or Feb., 1922	Pilgrimage to Yokohama, Hong Kong, Manila, and Shanghai	
Oasis.....	Charlotte, N. C.....	Nov. 3, 1921	Taking Band and Patrol to Hickory to participate in dedication	Hickory, N. C.
Oleika.....	Lexington, Ky.....	Jan. 27, 1922	Ceremonial Session	London, Ky.
Oleika.....	Lexington, Ky.....	May 30, 1922	Ceremonial Session	Somerset, Ky.
Omar.....	Charleston, S. C.....	Nov. 17, 1921	Ceremonial Session	Columbia, S. C.
Osman.....	St. Paul, Minn.....		Patrol putting on Drill, and Drum Corps, Bugle Corps and Band to give concert in Auditorium	St. Paul, Minn.
Osman.....	St. Paul, Minn.....	May 15, 1922	Drum Corps appear in parade with Minnesota State Encampment, Knights Templar	St. Paul, Minn.
Palestine.....	Providence, R. I.....	Feb. 12, 17, 20, 1922	Templar Band appear in public	Providence, R. I.
Palestine.....	Providence, R. I.....	June 2, 1922	Shrine Band appearing at Carnival given by Rhode Island Hospital	Providence, R. I.
Pyramid.....	Bridgeport, Conn.....	Aug. 19, 1921	Meeting to ballot on candidates	Bridgeport, Conn.
Pyramid.....	Bridgeport, Conn.....	Dec. 31, 1921	Balloting on petitions and electing Honorary Members	New Haven, Conn.
Rizpah.....	Madisonville, Ky.....	Sept. 22, 1921	Meeting to receive petitions and ballot on same	Hopkinsville, Ky. (B.R.)
Sahara.....	Pine Bluff, Ark.....	May 12, 1922	Ceremonial Session	Pine Bluff, Ark.
Sudan.....	New Bern, N. C.....	Jan. 22, 1922	Patrol to parade at Masonic celebrations	New Bern, N. C.
Sudan.....	New Bern, N. C.....	May 18, 1922	Ceremonial and Business Session	Kingston, N. C.
Sudan.....	New Bern, N. C.....	May 30, 1922	Drum Corps taking part in parade	Wilmington, N. C.
Tangier.....	Omaha, Neb.....	May 11, 1922	To elect another Representative to fill vacancy of Dr. Whitcomb	Omaha, Neb.
Tebala.....	Rockford, Ill.....	Nov. 11, 1921	Patrol to participate in Armistice Day parade	Rockford, Ill. (B.R.)
Tebala.....	Rockford, Ill.....	Nov. 15, 1921	Receiving Petitions, and Ceremonial	Rockford, Ill.
Tebala.....	Rockford, Ill.....	May 19, 1922	Special Meeting	Rockford, Ill.
Tehama.....	Hastings, Neb.....	Nov. 11, 1921	For Shrine Band to appear in parade	Hastings, Neb.
Tehama.....	Hastings, Neb.....	May 4, 1922	Spring Ceremonial	Hastings, Neb.
Tehama.....	Hastings, Neb.....	May 26, 1922	Uniformed bodies to attend Ceremonial of El Jebel Temple	Denver, Colo.

TEMPLE	LOCATION	DATE	PURPOSE	PLACE
Tehama.....	Hastings, Neb.....	May 30, 1922	Drum Corps take part in Decoration Day exercises	Grand Island, Neb.
Tripoli.....	Milwaukee, Wis.....	Oct. 15, 1921	Band and Patrol participating in dedication of new Masonic Temple	Edgerton, Wis.
Tripoli.....	Milwaukee, Wis.....	June 28, 1922	To hold June stated session in place June 14th	Milwaukee, Wis.
Zenobia.....	Toledo, Ohio.....	Oct. 13, 1921	To receive and ballot upon petitions	Toledo, Ohio (B.R.)
Zenobia.....	Toledo, Ohio.....	Oct. 20, 1921	To receive and ballot upon petitions	Toledo, Ohio (B.R.)
Zenobia.....	Toledo, Ohio.....	Oct. 25, 1921	To receive and ballot upon petitions	Toledo, Ohio (B.R.)
Zenobia.....	Toledo, Ohio.....	Nov. 4, 1921	Ceremonial Session	Toledo, Ohio
Zenobia.....	Toledo, Ohio.....	Apr. 13, 18, 1922	Special Meeting	Toledo, Ohio
Zenobia.....	Toledo, Ohio.....	April 28, 1922	Ceremonial	Toledo, Ohio (B.R.)
Ziyara.....	Utica, N. Y.....	May 22, 1922	To confer the order upon a few candidates at the business meeting	Utica, N. Y.

GENERAL ORDERS

During the preceding year I have issued the following General Orders:

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine
for North America



OFFICE OF THE IMPERIAL POTENTATE,
30 BAY STREET, EAST, SAVANNAH, GEORGIA,
August 1, 1921.

GENERAL ORDERS, No. 1
Series 1921-1922.

*To the Representatives to the Imperial Council, Potentates of Subordinate
Temples, and the Nobility of the Order:*

"ES SELAMU ALEIKUM"

At the Forty-seventh Annual Session of the Imperial Council, held at Des Moines, Iowa, Tuesday, Wednesday, and Thursday, June 14, 15 and 16, 1921, the following officers were elected and installed:

ERNEST A. CUTTS	Savannah, Ga.	<i>Imperial Potentate</i>
JAMES S. McCANDLESS	Honolulu, H. I.	<i>Imperial Deputy Potentate</i>
CONRAD V. DYKEMAN	Brooklyn, N. Y.	<i>Imperial Chief Rabban</i>
JAMES E. CHANDLER	Kansas City, Mo.	<i>Imperial Assistant Rabban</i>
JAMES C. BURGER	Denver, Col.	<i>Imperial High Priest and Prophet</i>
WILLIAM S. BROWN	Pittsburgh, Pa.	<i>Imperial Treasurer</i>
BENJAMIN W. ROWELL	206 Masonic Temple, Boston, Mass.	<i>Imperial Recorder</i>
DAVID W. CROSLAND	Montgomery, Ala.	<i>Imperial Oriental Guide</i>
CLARENCE M. DUNBAR	Providence, R. I.	<i>Imperial First Ceremonial Master</i>
FRANK C. JONES	Houston, Texas	<i>Imperial Second Ceremonial Master</i>
LEO V. YOUNG WORTH	Los Angeles, Cal.	<i>Imperial Marshal</i>
ESTEN A. FLETCHER	Rochester, N. Y.	<i>Imperial Captain of the Guards</i>
THOMAS J. HOUSTON	Chicago, Ill.	<i>Imperial Outer Guard</i>

Under the law the following Standing Committees were appointed

COMMITTEE ON JURISPRUDENCE AND LAWS

PHILIP D. GORDON, of Karnak Temple, *Chairman*.
ALBERT B. MCGAFFEY, of El Jebel Temple.
FREDERICK I. DANA, of Palestine Temple.
JOHN N. SEBRELL, Jr., of Khedive Temple.
DAVIS FREEMAN, of Alee Temple.

COMMITTEE ON FINANCE AND ACCOUNTS

LOU B. WINSOR, of Saladin Temple, *Chairman*.
HERMAN REHBORN, of Lu Lu Temple.
JAMES S. BLAKE, of Aleppo Temple.
ARTHUR C. FARMER, of Akdar Temple.

COMMITTEE ON IMPERIAL COUNCIL HEADQUARTERS

ERNEST A. CUTTS, of Alee Temple, *Chairman*.
JAMES S. MCCANDLESS, of Aloha Temple.
CONRAD V. DYKEMAN, of Kismet Temple.
WILLIAM S. BROWN, of Syria Temple.
BENJAMIN W. ROWELL, of Aleppo Temple.

COMMITTEE ON DISPENSATIONS AND CHARTERS

DANA S. WILLIAMS, of Kora Temple, *Chairman*.
THOMAS P. BRADLEY, of Aad Temple.
W. F. TAYLOR, of Khartum Temple.
GEORGE F. OLENDORF, of Abou Ben Adhem Temple.
WALTER C. JACOBS, of Yelduz Temple.

Dispensations were granted to the petitioners for the following new Temples:

Anah Temple, Bangor, Maine; Tigris Temple, Syracuse, N. Y.; Al Bedoo Temple, Billings, Montana; Mahi Temple, Miami, Florida.

SPECIAL NOTICE TO POTENTATES OF TEMPLES

On all questions arising relative to law and procedure, Potentates are requested to read the "Digest of Laws and Decisions," edited by Past Imperial Potentate Garretson, and if this is done it will relieve the Imperial Potentate of much labor.

HOSPITAL FUND FOR CRIPPLED CHILDREN

The attention of those Temples who have not already contributed their full quota for their membership December 31, 1920, are hereby notified to comply with the law at once upon receipt of this General Order.

WAR TAXES PAID BY TEMPLES TO REVENUE COLLECTORS

All communications relative to this matter should be forwarded to the Hon. Clifford Ireland, House of Representatives, at Washington, D.C., who has charge of the matter in behalf of the Imperial Council, and officers of Temples are requested not to communicate with collectors of their districts, but strictly comply with this Order.

The following changes were made in the laws:

BY-LAWS:

ARTICLE VI, SECTION 1. *Initiation Fee.*

The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than \$75, but Temples may increase the amount if desired. No portion of any fee shall in any manner be rebated or refunded either in money or material.

CODE:

ARTICLE I, SECTION 1. *Dispensations for New Temples.*

No dispensation for a new Temple shall be granted, and then only upon filing a petition which shall have been signed by at least 600 Nobles of the Mystic Shrine, and such dispensations shall not be granted in the event of the membership of any Temple in the same jurisdiction, or the nearest Temple in another jurisdiction being reduced to less than 1,500 members by the withdrawal of the petitioners for the dispensations.

ARTICLE VII OF THE CONSTITUTION

End of Section 1, add the following:

"except as provided for in Section 5 of this Article."

ARTICLE III, SECTION 5, of the Constitution. Add at the end of Section 5 the following:

"Should any such honorary member and permanent Representative, subsequent to his election as such, absent himself from two consecutive regular sessions of the Imperial Council, he shall be automatically dropped from its roll, but may be reinstated on the petition of his Temple and re-election by the Imperial Council. Provided, further, if any permanent member cannot be present at any session, a temporary Representative may be elected by his Temple for that session."

ARTICLE V, SECTION 1, of the By-laws.

"The newly elected Imperial Potentate immediately before the close of each annual session of the Imperial Council, shall appoint Standing Committees on Jurisprudence and Laws, on Dispensations and Charters, on Finance and Accounts, and on Imperial Council Headquarters at Annual Sessions, all of which shall serve until the close of the next annual session of the Imperial Council. Should there be a vacancy in any of these committees caused by death or otherwise, the Imperial Potentate shall fill the vacancy."

"The Chairman of the Standing Committees, namely: Jurisprudence and Laws, Dispensations and Charters, Finance and Accounts, and Imperial Council Headquarters at Annual Sessions, shall be its executive officer during the recess of the Imperial Council, and shall act for the committee in all cases when it is not deemed advisable or convenient to call a meeting of the committee, but during the session of the Imperial Council all committees must act as a whole."

ARTICLE VI, SECTION 3, of the By-laws.

"In addition to the above annual dues, each Temple shall collect \$2 per capita from each of its members, including Life Members, each year, for the 'Shriners' Hospital for Crippled Children,' and no cards shall be issued to any member unless this per capita is paid, together with the annual dues, if any, required by the Temple.

"The funds so collected from this per capita shall be remitted to the Imperial Recorder by separate check, when making the annual returns, but not later than March 1st of the year in which the per capita is due."

ARTICLE IX. By-laws. *Emblems and Jewels.* Add to Section 3 (last line):

"The official colors of the Order shall be red, green, and yellow."

ARTICLE I, SECTION 6, of the Code, second paragraph:

Change the word "charter" in the second line, to read "dispensation."

SECTION 6:

"A Noble signing an application for a dispensation for a Temple becomes a member of the Temple under dispensation on the day such dispensation is granted by the Imperial Council, and shall be amenable to it for dues; provided, however, that the Temple of which he was a member prior to the granting of the dispensation may retain the dues already received from such member for the current year.

"His membership in his former Temple is automatically dissolved by the granting of a dispensation to the new Temple, the application for the dispensation of which he signed."

Code, ARTICLE I, SECTION 10.

"No charter shall be granted to any Temple until it has been under dispensation for a period of at least the time elapsing between two regular sessions of the Imperial Council, and not then until it has provided itself with a proper place of meeting and the necessary paraphernalia for conferring the Order and has at least four hundred Nobles in good standing on its roll of membership."

ARTICLE II, SECTION 6, of the Code.

In the first paragraph cancel the second sentence and substitute the following:

"Each Temple is sovereign in its own jurisdiction in all matters pertaining to the Order of Nobles of the Mystic Shrine, and has jurisdiction for purposes of discipline over all sojourning Nobles. No organization of Shriners of any kind meeting as such, using any of the emblems of the Order or having a title or titles pronouncing it to be an organization of Shriners, shall be organized in the jurisdiction of any Temple except with the official sanction and under control of the Temple in whose jurisdiction it is organized, and all Nobles, whether belonging to said Temple or not, shall be amenable to the by-laws and regulations of said Temple; also no such organization shall have by-laws of their own without first having been assented to by said Temple.

"If any such organization is proposed to be formed in territory over which two or more Temples have concurrent jurisdiction it must have the consent, as provided for above, of the two nearest Temples to its proposed location, and shall be under the control of the Potentate of the nearest of these two Temples."

Code, ARTICLE II, SECTION 6.

"The Arab Patrol or Shrine Band is part of the working corps of the Temple and is under the control and authority of the Potentate. No Temple shall adopt any by-law setting aside or appropriating any portion of the fees collected for initiations or affiliations or annual dues of the Temple to and for the exclusive use of any band or patrol or any subordinate club or organization in the Temple.

Code, ARTICLE II, SECTION 6.

At the end of the last paragraph on page 24 add another paragraph as follows:

"A Shrine Band must be composed wholly of Shriners in good standing in some Temple of the Order."

ARTICLE VII, SECTION 1, of the Code.

"If upon the balloting for a candidate, subsequent to a favorable report, three black balls shall appear, another ballot shall immediately be had, but

no more. Upon the appearance of three black balls a second time, the candidates shall be declared rejected and disqualified for making a second application for thirteen weeks. A written objection signed by at least three members of the Temple in good standing must be presented to the Potentate, and shall have the same effect as an adverse ballot."

Code, ARTICLE XIII, SECTIONS 4 and 5.

Cancel Sections 4 and 5, substitute the following:

"Section 4. A member may be suspended for nonpayment of dues only by a majority vote of the members present at any regular meeting, provided notice has been given, by registered mail, to the delinquent member, that he is in arrears and an opportunity afforded him to be present.

"A member suspended for nonpayment of dues may be reinstated by his Temple on written petition and on payment of all arrearages for dues up to the time of his suspension, by a majority vote of the members present at a regular meeting of the Temple.

"No Temple shall carry a member on its books who is more than two years in arrears of dues, without taking some action thereon.

"Section 5. A member may be suspended or expelled from membership for conduct unbecoming a member of the Order only after formal charges have been preferred against him, a notice having been sent to him by registered mail, and an opportunity afforded him to be heard in his defense.

"To suspend a member for conduct unbecoming a member of the Order, it shall require a vote of two thirds of the members present, and to expel him it shall require a vote of three fourths of the members present, at any regular meeting of the Temple.

"A member so suspended or expelled may be reinstated by his Temple on written petition, and by a two-thirds vote if he has been suspended or a three-fourths vote if he has been expelled, at any regular meeting of the Temple."

Code, ARTICLE XVIII, SECTION 2.

"All proposed amendments to the Code shall be offered in writing by a member of the Imperial Council. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein."

The Forty-eighth Annual Session of the Imperial Council will be held in San Francisco, California, June 13, 14 and 15, 1922.

It is ordered that this General Order be read at the head of each Temple at the first regular session after its receipt, and record made of the same upon the records of the session in which it is read.

Given under our hands and the seal of the Imperial Council this first day of August, A.D. 1921.



Imperial Potentate.

ATTEST




Imperial Recorder.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine
for North America

OFFICE OF THE IMPERIAL POTENTATE,
No. 30 BAY STREET EAST, SAVANNAH, GEORGIA.

GENERAL ORDERS, No. 2.
Series 1921-1922.

*To the Representatives to the Imperial Council, Officers of Subordinate Temples,
and Nobility of the Order:*

The season of "Peace on Earth, Good Will to Men," has again come to us. The universal joy of Christmas is certainly wonderful. We ring the bells when princes are born, or toll a mournful dirge when great men pass away. Nations have their red letter days, their carnivals and festivals, but once in the year, and only once, the whole world stands still to celebrate the Advent of a Life. You cannot cut Christmas out of the calendar nor out of the heart of the world. 'Tis the season for kindling fire of hospitality in the hall, the genial fire of charity in the heart. This day changes all griefs and quarrels into love. Hence, let our hearts be prompted to do good deeds and in the blessed art of giving. At the capital of our great country our noble President and his capable assistants are doing everything possible to bring "Peace on Earth, Good Will to Men" to all nations. May Allah speed him and give him wisdom to help bring about this glorious achievement.

The Shriners' Hospital for Crippled Children is growing more and more in our affections, for it is the greatest work that has ever been undertaken by any fraternity for God and for humanity. The Trustees, under the leadership of Noble Sam P. Cochran, are speeding up the work—the breaking of ground at the Twin Cities for the first hospital, November 16, 1921, and also the ground breaking at St. Louis, December 12th. In visitations to forty Temples they are giving every assurance of hearty coöperation and assistance. Now, at the suggestion of Past Imperial Potentate Charles E. Ovenshire to the Trustees, the doors are opened, and Nobles may contribute not only their \$2 assessment, but any additional amount that they may wish. They can establish beds in memory of some departed loved one, or they can make contributions of so much a year; for instance, one of the officers of the Imperial Divan (may Allah be blessed) is making the Shriners' Hospital for Crippled Children his residuary legatee. The undertaking to cure as many of the 486,000 little crippled children in the jurisdiction of the Shrine is a great and lasting work, and meeting the commendation of all (Praise be to Allah).

There are two little seas in Palestine: the Sea of Galilee and the Dead Sea. They are both formed by the River Jordan. The Dead Sea waters are poisonous, not fit to drink, and no fish or anything can live in its waters. It is said that a bird flying across the sea will fall and die. There are no trees around it and no flowers blooming. The Sea of Galilee is full of fish. There are trees growing around it, birds singing in the trees; its waters are

fresh, palatable, and good to drink. It is here where Jesus assembled the multitude and taught His sweet lessons of love. The River Jordan flows into the Sea of Galilee, and resting a while in its warm bosom, passes on down, refreshing and fertilizing the beautiful valley, and then empties into the Dead Sea, where its only outlet is through the vapor which rises from the sun's rays. Thus you see the Sea of Galilee receives and gives, but the Dead Sea receives and holds. Take the lesson to your hearts, my dear Nobles.

The Imperial Committee visited San Francisco and arranged for that city to be the place of the Imperial Council meeting in June, the 13th, 14th and 15th. The St. Francis, Palace, and the Fairmount Hotels have been made the Headquarters of the Imperial Council. The Imperial Potentate, Imperial Treasurer, and Imperial Recorder will be located at the St. Francis. An average rate of \$10 per diem has been made. Noble George Filmer, General Chairman, and Noble J. A. Ulrich, Chairman, Hotel Committee, are now booking Temples, and while the railroads have not yet consented to the parking of cars, except within fifty miles of San Francisco, we have every reason to believe this law will be changed shortly. The General Chairman has advised the Imperial Committee that they will book the band and patrol for \$1.50 per day at hotels, which is cheaper than parking in the cars, beside furnishing other conveniences that cannot be had by parking.

You are notified of the appointment of the following Committee on Provost Guard:

ALBERT E. CAMERON, <i>Chairman</i>	Al Chymia Temple
ALONZO G. HINKLEY, <i>Vice Chairman</i>	Ismailia Temple
RICHINGS J. SHAND	Ansar Temple
WILLIAM H. FOOTE	Elf Khurafeh Temple
EDWIN H. BROWNLEY	Boumi Temple
GENERAL WANKOWSKI	Al Malaikah Temple
ALBERT B. WHITE	Nemesis Temple

This committee will act under the advices and direction of the Imperial Potentate to perfect law and order at Imperial Council meeting at San Francisco.

Also the appointment of the following Committee on Jurisdictional Lines, as some questions have arisen in reference to this matter:

ROBERT R. HARVEY, <i>Chairman</i>	Irem Temple
GEORGE T. MATTHEWS	Moolah Temple
HUGH M. TATE	Kerbela Temple
WILLIAM A. FRENCH	Sudan Temple
CHARLES H. ARMATAGE	Cyprus Temple

It is with pleasure that the announcement is made to the Nobility that Congressman and Noble Clifford Ireland has, by considerable painstaking efforts, brought about ruling from the United States Treasury whereby all taxes paid into the Treasury by the Temples are now ready to be refunded, and the Potentates are notified they can obtain same by making application to the Treasury. Much praise is due to Noble Ireland for being able to have these illegal taxes refunded.

The attention of the Potentates is again called to Article IV, paragraph 2, of the Imperial Council Code as follows: "The circulation or distribution of resolutions, letters, or tickets by a Noble or Nobles, suggesting or recommending or containing the names of proposed candidates for office in the Temple, is prohibited." There is continually some violation of this section. The laws must be obeyed; otherwise I will be compelled to take action, as I have in several cases. Considerable controversy has arisen in regard to "Who has charge of floor work in Second Sections?" The Director has charge of this work, and should be obeyed accordingly.

HISTORY OF THE SHRINE

Past Imperial Potentate William B. Melish has completed the second edition of the "History of the Shrine," and it is now ready for distribution. By remitting \$1.50 to William B. Melish, 612 West Sixth Avenue, Cincinnati, Ohio, a copy will be forwarded to you.

It is ordered that this General Order be read at the next stated session in your Temple.

Given under our hand and seal of Imperial Council this fifteenth day of December, A.D. 1921, and of the Order, A.O. 1339.



ATTEST

A large, stylized cursive signature, likely of William B. Melish, written in dark ink.

Imperial Potentate.

A cursive signature, likely of Wm. Powell, written in dark ink.

Imperial Recorder.

THE IMPERIAL COUNCIL
Ancient Arabic Order Nobles of the Mystic Shrine
for North America



CALL FOR THE ANNUAL SESSION, 1922

OFFICE OF THE IMPERIAL POTENTATE,
 SAVANNAH, GEORGIA, April 12, 1922.

GENERAL ORDERS, No. 3

To the Representatives to the Imperial Council, to all Potentates of Subordinate Temples, and to the Nobility of Our Order:

"ES SELAMU ALEIKUM"

The Forty-eighth Annual Session of the Imperial Council will be held in the city of San Francisco, California, on Tuesday, Wednesday, and Thursday, June 13, 14, and 15, 1922, commencing at 10 o'clock A.M., Tuesday, June 13th.

The Imperial Headquarters have been established for the Imperial Divan and Representatives at the following named hotels: St. Francis, Palace, and Fairmount.

The Imperial Potentate, Deputy Potentate, Imperial Treasurer, and Imperial Recorder will be located at the St. Francis Hotel.

The Imperial Recorder will be at in attendance from 12 o'clock noon, Monday, June 12th, until 9 o'clock A.M. Tuesday, June 13th. Representatives are requested to report immediately upon their arrival in San Francisco, sign the register, and receive the representative's badge.

SPECIAL NOTICE TO RECORDERS OF TEMPLES

The Recorders of Temples are requested to send the Chairman of the Committee on Necrology, Noble James Todd, 137 So. La Salle St., Chicago, Ill., any memoranda in their possession relative to distinguished Nobles who have deceased since the last annual session of the Imperial Council, that the committee may make due record of the same.

LAW AND ORDER

Acting under resolution of the Imperial Council Session at Des Moines, a Committee on Law and Order has been appointed to take such steps as they deem best to prevent any disgraceful conduct on the streets of San Francisco, so that we may not be held responsible for what we may not be accountable for.

I deem it advisable to ask the Potentate of each Temple to appoint five Provost Guard from their patrol, tenure of office to be from the time of their departure to San Francisco until their return. As many outsiders were enabled to get fezzes at the last session, it would be advisable for the Nobles to be careful with whom they go, as the fez at Des Moines did not always indicate that the party wearing it was a Noble. This will be corrected, and outsiders will be prevented from buying fezzes indiscriminately. I have had the coöperation of the Potentates, and have had assurance from

them also, that at San Francisco the world may know that a Shriner stands for good conduct, and they are ever and on all occasions Masons, Gentlemen, and Shriners.

APPOINTMENT OF COMMITTEES

COMMITTEE ON JURISPRUDENCE AND LAWS

PHILIP D. GORDON, *Chairman*, Karnak Temple
ALBERT B. MCGAFFEY, El Jebel Temple
FREDERICK I. DANA, Palestine Temple
JOHN N. SEBRELL, Jr., Khedive Temple
JAMES T. ROGERS, Kalurah Temple

COMMITTEE ON FINANCE AND ACCOUNTS

LOU B. WINSOR, *Chairman*, Saladin Temple
HERMAN REHBORN, Lu Lu Temple
JAMES S. BLAKE, Aleppo Temple
ARTHUR C. FARMER, Akdar Temple
HARRY E. SHARRER, Orak Temple

COMMITTEE ON IMPERIAL COUNCIL HEADQUARTERS

ERNEST A. CUTTS, *Chairman*, Alee Temple
JAMES S. MCCANDLESS, Aloha Temple
CONRAD V. DYKEMAN, Kisinet Temple
WILLIAM S. BROWN, Syria Temple
BENJAMIN W. ROWELL, Aleppo Temple

COMMITTEE ON MILEAGE AND PER DIEM

CHARLES E. DINKEY, *Chairman*, Syria Temple
FRED C. SCHRAMM, El Kalah Temple
WILLIAM L. VAIL, Anezeh Temple
WILL H. WADE, Medinah Temple
WALTER D. CLINE, Maskat Temple

COMMITTEE ON DISPENSATIONS AND CHARTERS

DANA S. WILLIAMS, *Chairman*, Kora Temple
THOMAS P. BRADLEY, Aad Temple
W. F. TAYLOR, Khartum Temple
GEORGE F. OLENDORF, Abou Ben Adhem Temple
WALTER G. JACOBS, Yelduz Temple

COMMITTEE ON GRIEVANCES AND APPEALS

CHARLES E. OVENSHERE, *Chairman*, Zuhrah Temple
EDWIN I. ALDERMAN, El Kahir Temple
LEWIS M. COLE, Al Malaikah Temple
GEORGE F. EISENBROWN, Rajah Temple
BAYNE GIBSON, Yaarab Temple

COMMITTEE ON CREDENTIALS

J. PUTNAM STEVENS, *Chairman*, Kora Temple
HENRY C. AKIN, Tangier Temple
ERNEST E. MCLIN, Morocco Temple
JOHN J. SWEENEY, El Zaribah Temple
CARL MUELLER, El Riad Temple

COMMITTEE ON TRANSACTIONS OF IMPERIAL OFFICERS

WILLIAM W. IRWIN, *Chairman*, Osiris Temple
 GEORGE T. BRYAN, Hejaz Temple
 HARRY B. ROBERTS, Egypt Temple
 MIKE H. THOMAS, Hella Temple
 ERNEST C. HUETER, Islam Temple

COMMITTEE ON NOMINATIONS OF EMERITUS AND HONORARY MEMBERS

JOHN F. TREAT, *Chairman*, El Zagal Temple
 HENRY F. NIEDRINGHAUS, Moolah Temple
 WILLIS G. HASKELL, El Kahir Temple
 JAMES R. JOHNSON, Omar Temple
 L. A. CORNELIUS, Saladin Temple
 HENRY A. PIERCE, El Katif Temple
 ALEX. HANCOCK, Abba Temple

COMMITTEE ON NECROLOGY

JAMES TODD, *Chairman*, Medinah Temple
 JOHN M. WYATT, El Maida Temple
 CHARLES A. WELCH, Gizeh Temple
 CHARLES S. McNULTY, Kazim Temple
 VICTOR H. FALKENHAINER, Moolah Temple

COMMITTEE ON TIME AND PLACE

WALTER W. MORRISON, *Chairman*, Aleppo Temple
 CLAUDE FISHER, Za-Ga-Zig Temple
 GEORGE M. RANSOM, Bedouin Temple
 FRANK H. MINER, Al Koran Temple
 GUS L. HEYMAN, Oleika Temple

COMMITTEE ON HISTORY OF THE ORDER

WILLIAM B. MELISH, *Chairman*, Syrian Temple
 PRESTON BELVIN, Acca Temple
 LOUIS N. DONNATIN, Mecca Temple
 W. A. MCKAY, Khartum Temple
 HUGH M. CALDWELL, Nile Temple

COMMITTEE ON JURISDICTIONAL LINES

ROBERT HARVEY, *Chairman*, Irem Temple
 GEORGE T. MATTHEWS, Moolah Temple
 HUGH M. TATE, Kerbela Temple
 WILLIAM A. FRENCH, Sudan Temple
 CHARLES H. ARMATAGE, Cyprus Temple

COMMITTEE TO PROTECT THE EMBLEMS OF THE ORDER FROM MISUSE

EDWARD H. MERRITT, *Chairman*, Mizpah Temple
 RICHARD H. HANNA, Ballut Abyad Temple
 W. F. RANDOLPH, Oasis Temple
 PAUL JONES, Mecca Temple

COMMITTEE ON SHRINERS' HOSPITAL FOR CRIPPLED CHILDREN

SAM P. COCHRAN, *Chairman*, Hella Temple
 W. FREELAND KENDRICK, Lu Lu Temple
 FORREST ADAIR, Yaarab Temple
 OSCAR M. LANSTRUM, Algeria Temple
 JOHN D. MCGILVRAY, Islam Temple
 PHILIP D. GORDON, Karnak Temple
 FREDERICK W. KEATOR, Afifi Temple

COMMITTEE ON REFUND OF REVENUE

CLIFFORD IRELAND, *Chairman*, Mohammed Temple
 HATHON G. GETCHELL, Moila Temple
 WILLIAM G. SPEED, Boumi Temple
 HARRY W. EGNER, Jr., Salaam Temple
 CHARLES E. COVERT, Zembo Temple

COMMITTEE ON DISTRICTS

PHILIP D. GORDON, *Chairman*, Karnak Temple
 JOHN REX THOMPSON, Nile Temple
 FRANK H. CROMWELL, Ararat Temple
 ALBERT A. JESSUP, El Korah Temple
 ANDY A. D. RAHN, Zuhrah Temple

TELLERS

O. W. BURDATS, *Chairman*, Osiris Temple
 WILLIAM BAMBER, Kismet Temple
 R. H. KAUFMAN, Al Amin Temple
 RICHARD G. TAYLOR, Abou Saad Temple
 ROBERT W. CHAMBERS, Hadi Temple
 CHARLES BARHAM, Al Menah Temple
 EDWIN C. FORREST, Elf Khurafeh Temple
 WM. J. HOWARD, Syrian Temple
 GORY HOGG, Beni Kedem Temple
 J. ROLF SEARLES, Mount Sinai Temple

COMMITTEE ON CEREMONIES FOR LAYING CORNER STONES AND DEDICATING
SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

ELIAS J. JACOBY, *Chairman*, Murat Temple
 FRED C. HOOSE, Ararat Temple
 JOHN A. MORISON, Kismet Temple
 WILLIAM F. SEBER, Oriental Temple
 JAMES H. ROWLAND, El Karubah Temple

COMMITTEE ON LAW AND ORDER

ALBERT E. CAMERON, *Chairman*, Al Chymia Temple
 ALONZO E. HINKLEY, *Vice Chairman*, Ismailia Temple
 RICHINGS J. SHAND, Ansar Temple
 EDWIN H. BROWNLEY, Boumi Temple
 ALBERT B. WHITE, Nemesis Temple
 VICTOR WANKOWSKI, Al Bahr Temple

COMMITTEE ON FAR EAST RELIEF

WILLIAM B. MELISH, *Chairman*, Syrian Temple
 WILLIAM A. PARKER, Karem Temple
 CLARENCE A. HALE, Kem Temple
 WILLIAM DALEY, Korein Temple
 HENRY LANSBURGH, Almas Temple

APPLICATIONS FOR NEW TEMPLES

Applications have been received in constitutional time with the requisite number of signatures from Nobles requesting dispensations for Temples to be located as follows:

<i>Location</i>	<i>Temple to be called</i>
Kansas City, Kan.	Kedra
Council Bluffs, Iowa	Makalla
Ottumwa, Iowa	Hazah
Paris, Texas	Malta
Danville, Ill.	Sinbad
Topeka, Kan.	Amena
Fort Dodge, Iowa	Sid Laban
Sacramento, Cal.	Caliph
Covington, Ky.	Ramadan

Amendments to the Code, by Thomas D. Mains and Horace T. Phinney, of Abdallah Temple.

Code, Article I, Section 12.

Add to Section 12 the following:

If after an application for a dispensation for a new Temple has been presented to the Imperial Recorder in accordance with all former sections of Article I, the application cannot be withdrawn, and the Imperial Council shall act upon the same at its next regular session.

It is further provided that in case the Imperial Council shall refuse to grant said dispensation, then no other application shall be permitted to be filed with the Imperial Council asking that a dispensation be granted for a new Temple to be located in the same city as stated in said application, for a period of three years.

Amendment to the By-laws offered by Noble Albert B. White, of Nemesis Temple.

Amend Article VI of the By-laws by adding this paragraph to Section 2 thereof:

Any Temple, upon proper notice to the members thereof, at the annual meeting, may fix, by a two-thirds vote of those voting, the dues of that Temple for the year 1923 and four years thereafter at the sum of three dollars a year.

The entire section of Article VI, Section 2, as amended, would read as follows:

In each Temple of the Order the annual dues shall not be less than \$5, to be paid in advance alike by all members of the Temple except Life Members.

Any Temple may provide in its by-laws that candidates admitted to the Temple shall pay dues as follows: Between January 1st and March 31st, \$5.00; between April 1st and June 30th, \$3.50; between July 1st and September 30th, \$2.50; between October 1st and December 31st, \$1.50; which proportionate amounts shall constitute the dues of the candidate to December 31st of the current year. If any Temple has dues higher than five dollars per annum, candidates should pay proportionately in above ratio.

Any Temple, upon proper notice to the members thereof, at the annual meeting, may fix, by a two-thirds vote of those voting, the dues of that Temple for the year 1923 and four years thereafter at the sum of three dollars a year.

Proposed amendment to the Constitution, by Past Imperial Potentate Lou B. Winsor.

Amend Section 2 of Article VIII by striking out the word "ten" and inserting the word "fifty," so that said section as amended shall read as follows:

Section 2. He shall collect and receive all the revenues of the Imperial Council, and pay over the amount to the Imperial Treasurer whenever the sum reaches the amount of one thousand dollars. Before entering upon the duties of his office he shall give a bond to the Imperial Council in the sum of fifty thousand dollars, and the Imperial Potentate shall be the custodian of said bond.

To amend Section 1 of Article IX by striking out the word "fifty" and inserting the words "two hundred," so that said section as amended shall read as follows:

Section 1. It is the duty of the Imperial Treasurer to attend all sessions of the Imperial Council, with the books and papers of his office. He shall receive all moneys from the Imperial Recorder, giving his receipt therefor, and shall deposit the same in a national bank or trust company in the name of, and subject to the order of the Imperial Council. He shall pay all orders authorized to be drawn on him by the Imperial Recorder and countersigned by the Imperial Potentate, and issued in payment of an appropriation or in accordance with an order previously made by the Imperial Council, and, before entering upon the duties of his office, give his bond to the Imperial Council in the sum of two hundred thousand dollars, and the Imperial Potentate shall be the custodian of said bond. He shall at each annual session render a correct account of his receipts and disbursements; and at the expiration of his term of office he shall deliver to his successor all moneys, books, papers, or other property that may be in his possession or under his control as Imperial Treasurer. He shall receive for his services the sum of two thousand five hundred dollars per annum.

REPORT OF THE COMMITTEE ON DISTRICTS

(Laid over from the Forty-seventh Annual Session)

To the Imperial Council, A.A.O.N.M.S.:

Your Special Committee appointed by the Imperial Potentate "to divide the jurisdiction of North America into a sufficient number of districts, and arrange other details for the appointment of a sufficient number of district deputies to attend and supervise all ceremonial sessions of Temples within his district," beg to state they have gone fully into this matter, and now present the following report for the approval of this Imperial Council:

For the purposes of inspection and better government, the jurisdiction of the Imperial Council shall be divided into fourteen districts.

There shall be assigned to each district for inspection purposes an officer, to be known as "District Inspector," who shall be the representative of the Imperial Potentate in said district.

The Representatives of the Temples of each district present at the annual session of the Imperial Council shall, by a majority vote, nominate and present the name of some qualified Noble to the Imperial Potentate for appointment as District Inspector of such district. The Imperial Potentate shall appoint the District Inspector of each district, after such nomination shall be made to him, but he may appoint any other qualified Noble, and may also appoint a Special Inspecting Officer at any time at his pleasure.

Any District Inspector may be removed from office by the Imperial Potentate for cause.

The District Inspector to be eligible for appointment must have filled

the office of Potentate in some Temple for at least one year, and be a Representative to the Imperial Council from his Temple.

Upon his appointment to and acceptance of the office of District Inspector he must not at that time hold any one of the first seven elected offices in his Temple. Should he do so, he *ipso facto* vacates any such office.

Each District Inspector has full authority in the absence of the Imperial Potentate or of the Deputy Imperial Potentate to preside over any Temple he may visit within his district, with the Potentate of the Temple at his right hand.

It shall be the duty of each District Inspector to visit each Temple in his district at least once during the year, which visit should be made at a regular or preferably a ceremonial session of the Temple.

He shall see that each Temple in his district complies fully with the statutes and regulations of the Imperial Council, and where the Temple has by-laws of its own, he shall make sure these by-laws conform with the statutes and regulations of the Imperial Council.

It shall be his duty to report promptly to the Imperial Potentate any irregularities he may find, and if the Temple persists in any irregularity after being cautioned by the Imperial Potentate or himself, he may recommend to the Imperial Potentate the suspension of the charter or dispensation of the offending Temple until the next regular session of the Imperial Council, or such other discipline as may be deemed advisable.

He shall be supplied with printed inspection forms by the Imperial Recorder immediately after his appointment to and acceptance of his office, and it shall be his duty to fill in these forms properly, in duplicate, returning one to the Imperial Recorder and the other to the Imperial Potentate, together with a full and complete report in writing of the proceedings of the Temples visited by him, their condition, and generally the state of the Order within his district, promptly after each visitation shall have been made; the last report to be made at least thirty days before the regular meeting of the Imperial Council.

He shall be entitled to his legitimate actual expenses, which shall not include any per diem, while on his official visitations, which amount shall be paid out of the funds of the Imperial Council upon the recommendation of the Imperial Potentate.

It shall be the duty of the Imperial Recorder to turn over promptly all reports as and when received by him, from the District Inspectors, to a standing committee to be known as "Committee on the State of the Order," consisting of three members of the Imperial Council, appointed by the Imperial Potentate. This committee shall go over these reports and submit to the annual session of the Imperial Council a condensed report, also such other report on the general state of the Order as they may deem proper. Such portion of the report of each District Inspector as shall be deemed advisable by said committee, together with the full report of the committee itself, shall be printed in the Annual Proceedings of the Imperial Council.

The following shall comprise the districts:

<i>District No. 1.</i>	<i>11 Temples</i>
Lewiston, Maine	Kora
Concord, N. H.	Bektash
Boston, Mass.	Aleppo
Springfield, Mass.	Melha
Bridgeport, Conn.	Pyramid
Hartford, Conn.	Sphinx
Providence, R. I.	Palestine
Halifax, N. S.	Philae
St. John, N. B.	Luxor
Rutland, Vt.	Cairo
Montpelier, Vt.	Mt. Sinai

*District No. 2**13 Temples*

Montreal, Que.	Karnak
Toronto, Ont.	Rameses
Albany, N. Y.	Cyprus
Troy, N. Y.	Oriental
New York, N. Y.	Mecca
Brooklyn, N. Y.	Kismet
Watertown, N. Y.	Media
Utica, N. Y.	Ziyara
Binghamton, N. Y.	Kalurah
Rochester, N. Y.	Damascus
Buffalo, N. Y.	Ismailia
Newark, N. J.	Salaam
Trenton, N. J.	Crescent

*District No. 3**11 Temples*

Altoona, Pa.	Jaffa
Philadelphia, Pa.	Lu Lu
Reading, Pa.	Rajah
Pittsburgh, Pa.	Syria
Erie, Pa.	Zem Zem
Wilkesbarre, Pa.	Irem
Harrisburg, Pa.	Zembo
Baltimore, Md.	Boumi
Washington, D. C.	Almas
Wheeling, W. Va.	Osiris
Parkersburg, W. Va.	Nemesis

*District No. 4**12 Temples*

Norfolk, Va.	Khedive
Richmond, Va.	Acca
Roanoke, Va.	Kazim
Charleston, W. Va.	Beni Kedem
New Bern, N. C.	Sudan
Columbus, Ohio	Aladdin
Dayton, Ohio	Antioch
Cincinnati, Ohio	Syrian
Ashland, Ky.	El Hasa
Lexington, Ky.	Oleika
Louisville, Ky.	Kosair
Madisonville, Ky.	Rizpah

*District No. 5**12 Temples*

Cleveland, Ohio	Al Koran
Toledo, Ohio	Zenobia
Detroit, Mich.	Moslem
London, Ont.	Mocha
Saginaw, Mich.	Elf Khurafeh
Grand Rapids, Mich.	Saladin
Fort Wayne, Ind.	Mizpah
Hammond, Ind.	Orak
Marquette, Mich.	Ahmed
Indianapolis, Ind.	Murat
Terre Haute, Ind.	Zorah
Evansville, Ind.	Hadi

District No. 6

11 Temples

Springfield, Mo.	Abou Ben Adhem
St. Louis, Mo.	Moolah
East St. Louis, Ill.	Ainad
Springfield, Ill.	Ansar
Peoria, Ill.	Mohammed
Rockford, Ill.	Tebala
Chicago, Ill.	Medinah
Milwaukee, Wis.	Tripoli
Cedar Rapids, Ia.	El Kahir
Des Moines, Ia.	Za-Ga-Zig
Davenport, Ia.	Kaaba

District No. 7

9 Temples

St. Paul, Minn.	Osman
Minneapolis, Minn.	Zuhrah
Duluth, Minn.	Aad
Fargo, N. D.	El Zagal
Grand Forks, N. D.	Kem
Winnipeg, Man.	Khartum
Aberdeen, S. D.	Yelduz
Deadwood, S. D.	Naja
Regina, Sask.	Wa Wa

District No. 8

11 Temples

Sioux Falls, S. D.	El Riad
Sioux City, Iowa	Abu Bekr
Omaha, Neb.	Tangier
Lincoln, Neb.	Sesostris
Hastings, Neb.	Tehama
St. Joseph, Mo.	Moila
Leavenworth, Kan.	Abdallah
Kansas City, Mo.	Ararat
Salina, Kan.	Isis
Wichita, Kan.	Midian
Pittsburg, Kan.	Mirza

District No. 9

11 Temples

Charlotte, N. C.	Oasis
Knoxville, Tenn.	Kerbela
Nashville, Tenn.	Al Menah
Chattanooga, Tenn.	Alhambra
Greenville, S. C.	Hejaz
Atlanta, Ga.	Yaarab
Macon, Ga.	Al Sihah
Savannah, Ga.	Alee
Charleston, S. C.	Omar
Jacksonville, Fla.	Morocco
Tampa, Fla.	Egypt

<i>District No. 10</i>	<i>11 Temples</i>
New Orleans, La.	Jerusalem
Shreveport, La.	El Karubah
Mobile, Ala.	Abba
Montgomery, Ala.	Alcazar
Jackson, Miss.	Wahabi
Meridian, Miss.	Hamasa
Birmingham, Ala.	Zamora
Memphis, Tenn.	Al Chymia
Pine Bluff, Ark.	Sahara
Little Rock, Ark.	Al Amin
Canal Zone	Abou Saad (X)

<i>District No. 11</i>	<i>12 Temples</i>
Muskogee, Okla.	Bedouin
Tulsa, Okla.	Akdar
Oklahoma City	India
Fort Worth, Texas	Moslah
Wichita Falls, Texas	Maskat
Dallas, Texas	Hella
Waco, Texas	Karem
Austin, Texas	Ben Hur
San Antonio, Texas	Alzafar
Houston, Texas	Arabia
Galveston, Texas	El Mina
Amarillo, Texas	Khiva

<i>District No. 12</i>	<i>8 Temples</i>
El Paso, Texas	El Maida
Albuquerque, N. M.	Ballut Abyad
Pueblo, Col.	Al Kaly
Denver, Col.	El Jebel
Rawlins, Wyo.	Korein
Salt Lake City, Utah	El Kalah
Mexico City	Anezeh
Phoenix, Ariz.	El Zaribah

<i>District No. 13</i>	<i>7 Temples</i>
Sheridan, Wyo.	Kalif
Butte, Mont.	Bagdad
Helena, Mont.	Algeria
Calgary, Alta.	Al Azhar
Boise, Idaho	El Korah
Lewiston, Idaho	Calam
Spokane, Wash.	El Katif

<i>District No. 14</i>	<i>11 Temples</i>
Victoria, B. C.	Gizeh
Seattle, Wash.	Nile
Tacoma, Wash.	Affi
Portland, Ore.	Al Kader
Ashland, Ore.	Hillah
Reno, Nev.	Kerak
Oakland, Cal.	Aahmes
San Francisco, Cal.	Islam
Los Angeles, Cal.	Al Malaikah
San Diego, Cal.	Al Bahr
Honolulu	Aloha (X)

All Temples marked (X) to be inspected only at the request of the Imperial Potentate.

Respectfully submitted,

PHILIP D. GORDON, *Chairman.*
FRANK C. JONES,
FREDERICK I. DANA,
G. W. STAPLETON,
ELIAS J. JACOBY,
Committee.

Yours in the Faith,



Imperial Potentate.



ATTEST



Imperial Recorder.

HOTEL COMMITTEE, IMPERIAL COUNCIL

The Imperial Committee on Hotels, consisting of E. A. Cutts, Imperial Potentate; James S. McCandless, Imperial Deputy Potentate; Conrad V. Dykeman, Imperial Chief Rabban; William S. Brown, Imperial Treasurer, and Benjamin W. Rowell, Imperial Recorder, visited San Francisco on November 23, 24 and 25, 1921.

After being extended every courtesy and attention, we met at the St. Francis Hotel, with the proprietors of the various hotels, General Manager George Filmer with his corps of officers, Ernest Hueter, the Illustrious Potentate of Islam, and we worked for two days in arranging headquarters for the Imperial Council.

We had much difficulty in trying to secure an average of \$10 per day. The hotels were asking \$12, but we finally had it reduced to an average of \$11 per day. They claimed they were getting these rates, and they could not reduce them, so we had to close on the above rate.

The question of parking cars was discussed and the president and superintendent of the railroads were there to discuss the matter with us, and they promised they would arrange to park some of the cars if it was possible.

The committee assigned the rooms, every room we could secure, and we made the St. Francis, the Palace, and the Fairmount official headquarters.

All other details were threshed out and finally consummated. The committee worked hard on this matter and did the best they could.

CONCLUSION

The year has been one of glory and pleasure in visitations, but of untiring work in the conduct of the business affairs of the Imperial Council.

The strain has been heavy upon me, and I have devoted my entire time to Imperial Council business, having no time for private business or anything else of a personal character. In summing up, it is a matter of great pride that the ceremonials I have witnessed have been most wonderful in character, strictly following the Ritual.

Potentates take great pride in the full rendition, and only once or twice have I seen the book brought on the stage. And I want to commend the second section as being one of clean, wholesome fun wherever I have been. The hot sands of the desert and other experiences continue to furnish a great deal of laughter, good fellowship, and joy. Without the second section we would miss all this, and the attendance would not be as large. It is healthful action to laugh, as there is comradeship in it, and one goes home feeling a better man after a ceremonial. In only three instances have I objected to certain stunts, and these will not be repeated by the Temples.

I note with pleasure this improvement: In many Temples the third section is injected immediately after the first section. I heartily approve of this, as it causes less confusion, and the third section should be presented in as dignified a manner as the first section. Where the third section comes in after the second section there is much confusion in the body of the Shrine,

and after the fun is over they seem ready to go home, which renders the third section nothing but a farce; so I heartily recommend the third section immediately following the first, as this has been adopted by many Temples, for reasons aforesaid, and I trust it will become a law.

Let me thank you, my dear Nobles, for elevating me to this very high position, and though I have made many mistakes, I know, yet I am sure you will recognize the fact that they were mistakes of the head and not of the heart.

I have been a Shriner for twenty-five years, every year spent in official capacity, and then honored far beyond my deserts, by being made Imperial Potentate. What I have done for the Shrine amounts to naught, but what the Shrine has done for me has my everlasting thanks to the Nobility, and praise be to Allah for his goodness and kindness to me.

It has been a matter of great pleasure and glory to visit the different Temples, and the enthusiasm of the Nobility everywhere has been an inspiration to me. They have accorded me a rousing, hearty welcome everywhere, and given me most patient hearing. I have not seen any restlessness, whispering, or any one leaving the hall, auditorium, or mosque where I was talking to them, talking sometimes three quarters of an hour and sometimes an hour, bringing before them messages I wanted them to hear. At other points I talked only fifteen or twenty minutes or half an hour, trying to be concise, and interest them and not tire them.

The splendid attention, the wonderful order I have found on these visitations has been very gratifying to me. I have had occasion to speak of it, encourage them, and make them feel how much my appreciation was.

The governors of the States almost everywhere came to call on me and would not let me go and call on them; I have met them at banquets and they have introduced me to from 5,000 to 10,000 of the Nobility, and the mayors also have tendered me every courtesy and respect as your Imperial Potentate.

The presents given me by the Temples have been magnificent in the extreme, and were a source of much appreciation by me for their thoughtfulness and their desire to make the Imperial Potentate happy. These will always be household gods to me, reminding me of the loyal devotion of the Shrine to its Imperial officers.

My visitations have been wonderfully pleasant, and in many Temples I have found the greatest harmony prevails, and these Temples have been an inspiration and help to me in carrying out my plans and assisting me in the conduct of the responsibilities resting on my shoulders.

In several Temples there has been lack of harmony and I deemed it advisable to take action in these Temples in order to correct their troubles and save them from annihilation. It is a matter of much regret that some of these matters I will have to put before you. I do not deem it advisable to put them all before you, because the evils have been corrected, and by going before them and talking to them peace and harmony has resulted.

The case of Abdallah Temple, from the evidence which I heard, shows clearly the anxiety of some clubs to get dispensations, has caused them to go beyond the bounds, and caused antagonism. In order to reconcile these

deeds I was called to Abdallah Temple and urged them not to have ceremonial, as I wanted to talk business to them. I had this opportunity both at Leavenworth and Kansas City, Kansas, and I cannot say that my visit resulted in any real benefit. Let us trust that these troubles will soon be settled, and all the hate and spite and envy will be driven out of the hearts of the Nobility.

The duty involved upon me to spend a couple of weeks here and there at home, in order to catch up with decisions, and answering letters, prevented me frequently from visiting where I would have liked to have gone, but the hard work of the Imperial Potentate's office cannot be imagined, with seventy-five letters a day to be answered, and from one to ten telegrams, and numerous decisions and dispensations.

THE IMPERIAL DEPUTY POTENTATE

As I will hand my gavel over to one so popular and well known, and who has promised to devote his year to the work of the Shrine, I am sure you will have a leader who will far outshine my feeble efforts, and we will have that which is so essential in our great Fraternity: everlasting sunshine and smile of "Sunny Jim" McCandless.

I've lived my day; I've sung my song;
I've fought and loved and striven;
The coming night is black and long,
I meet it calm and shriven.
I've wrought and fought as best I might,
And struck no coward blow;
A man's a man, a fight's a fight;
This law is all I know.
And some sweet days of love I've had;
Dear days of pure delight;
Then, oh, defiant soul, be glad,
And, oh, my Nobles, good night.

Sincerely yours in the Faith,

A stylized, cursive handwritten signature in black ink, likely belonging to the Imperial Potentate mentioned in the text.

Imperial Potentate.

VISITATIONS

My first visitation was to Bangor, Maine. The Imperial Potentate, together with Imperial Chief Rabban Conrad V. Dykeman, Imperial Assistant Rabban James Chandler, Imperial First Ceremonial Master Clarence M. Dunbar, and the ladies, enjoyed a delightful breakfast at the home of Noble Dunbar, of Providence, Rhode Island, and had the pleasure of renewing our acquaintance with Mrs. Dunbar, their lovely daughter and son.

Then Noble Dunbar took us in automobiles down the East Coast, passing through historic cities, Boston, and on to Portland — it was a most delightful motor trip, splendid roads and delightful company. Within six miles of Portland we met the officers and Nobles of Kora Temple, who had prepared for us a splendid shore dinner, where we had most delicious little neck clams and lobsters. The dinner was most delightful and enjoyed by the Southern Imperial Potentate, his good lady, and the Imperial party.

After some pleasant talks we reached Portland, where we were met with open arms by the Nobles there and had a delightful time, leaving Portland the next morning, arriving at Bangor about eleven o'clock, where we found Past Imperial Potentate Putnam Stevens, with all the officers of Kora Temple, and the officers-elect, and several thousand Nobles, who greeted us with every degree of warmth and hospitality and welcomed us into the city. Noble James A. Dunning was the Potentate-elect of Anah Temple. He had prepared a special luncheon for the guests, bringing down from Boston three hundred waiters, and I have never seen such a supply of food and delicacies before, and everybody had a big time and most delightful entertainment was given us.

With the assistance of the Imperial officers I presented their dispensation and instituted Anah Temple in as solemn and serious manner as I could assume, and started them off with every assurance of splendid prospects for a great Temple, and I can commend them to you and urge charter for Anah at this Imperial Session.

After welcoming the Imperial officers in their splendid auditorium, they proceeded, with the officers of Kora Temple assisting, in putting on a very splendid ceremonial, which we enjoyed very much. After most delightful luncheons, dinners, and banquets we left the hospitable Temple of Anah.

They are sure to build great and strong, and prosper, and I predict a bright future for this Temple.

Poland Springs, Maine, July 5, 6, and 7, 1921

Leaving Bangor, Maine, the Imperial party were the guests of Noble A. B. Ricker, proprietor of Poland Springs, who entertained us delightfully for three days, and the entire party enjoyed his hospitality and well-needed rest at his wonderful hotel.

Boston, Mass., July 8, 1921

On our return trip passing through Boston we were entertained by Walter Morrison, Potentate of Aleppo, and I had opportunity of visiting

Imperial Recorder Ben Rowell in his office and looking through the affairs of Imperial Council, and spending a couple of days there very pleasantly. I found our Imperial Recorder, though feeble, still at his office every day, hard at work, and keeping up with the heavy responsibility attached to his office.

Norfolk, Va., July 9, 1921

Leaving Boston, we journeyed down to Norfolk, where Khedive Temple, under Congressman and Noble Joseph T. Deal, the Potentate, met us at the depot; also by member of the Law and Judiciary Committee, John N. Sebrell, Jr., and we had a most delightful and pleasant stay there.

One of the unique entertainments was a dinner down by the sea, where Noble , the Postmaster of Norfolk, gave us a shore dinner with all the trimmings, and we had most pleasant time.

At the ceremonial of Khedive we met the Potentate and Divan of the other two Virginia Temples: Acca, of Richmond, and Kazim, of Roanoke; also Sudan Temple, of Newbern, North Carolina, so it was almost like visiting four Temples. The ceremonial was all right in every particular, and I had opportunity of talking to them about the Shrine and its work. After a most pleasant visitation we speeded home, with pleasant recollections of a most delightful visit.

Dallas, Texas, September 11 and 12, 1921

On September 11th we arrived at Dallas, Texas, where we were met at the station by Past Potentate Mike Thomas and Sam P. Cochran and numerous other Past Potentates and Representatives; also Potentate Walter Temple and Chief Rabban Harrison Cave, who gave me a most delightful welcome.

Mrs. Cutts and I were the guests at the beautiful and delightful home of Mr. and Mrs. S. P. Cochran. Sunday was spent quietly in their home, but very pleasantly. Monday, the 12th, I was partly the guest of the Dallas Cotton Exchange, and its members gave me a very delightful luncheon; then later a delightful banquet was served by the Temple, where I had the pleasure of addressing the banqueters, and later at the ball given in our honor, where a large number of Nobles and ladies were present, I had another opportunity of making a talk.

This visitation was without ceremonial, but was most pleasant and happy. Hella is advancing greatly and is one of the strongest Temples in Shrinedom. They have already raised \$200,000 to erect their own Shriners' Hospital for Crippled Children, and we are indeed proud of old Hella.

Galveston, Texas, September 13 and 14, 1921

Leaving Dallas in a special car we reached Galveston on September 13th, where we were welcomed by many Past Potentates, Potentate Reed, and the divan, and were carried to the Galvez Hotel, where we had sumptuous quarters. The Imperial party consisted of Imperial Potentate and wife, Imperial Second Ceremonial Master, Frank C. Jones; Walter C. Temple,

Potentate of Hella Temple, and his daughter, Miss Lulu Temple; and Dr. H. B. Cave, Chief Rabban of Hella Temple, Dallas.

In the evening we had a most delightful banquet, where many of the Nobles and ladies were assembled. The band serenaded us and the patrol gave a wonderful drill.

The next day we visited the Temple and met most of the members, and in the evening in the park, out in the open, there was a largely attended ball, and I had opportunity of addressing the Nobility of El Mina.

Our visit to El Mina was indeed most pleasant.

Houston, Texas, September 15 and 16, 1921

We left Galveston Thursday morning at eight o'clock, on a private yacht, and proceeded up the Houston ship channel to Houston, arriving at the Turning Basin and Municipal Wharf of Houston about four o'clock in the afternoon. The party on board the yacht in addition to the Imperial party already mentioned were: Dr. S. M. Lister, Potentate, Arabia Temple; C. E. Settegast, Assistant Rabban; A. C. Fulton, High Priest and Prophet; J. Stuart Boyles, First Ceremonial Master of Arabia Temple, and Mrs. Boyles; Past Potentates L. June Cox and Chester H. Bryan; and William O. Woods, President of Arabia Patrol.

The party stopped at the San Jacinto battleground, where Texas won her independence from Mexico in the battle of San Jacinto, and after viewing points of interest we were taken to a shore dinner at the San Jacinto Battleground Inn. Automobiles conducted the party from the Turning Basin to the city and Arabia Temple Band and Patrol escorted us through the principal streets of the city to the Rice Hotel, where we were given most beautiful quarters.

On Thursday evening a dinner was tendered the Imperial party at the Brazos Court, followed by a reception and ball at the mosque. I was introduced by Second Ceremonial Master Frank C. Jones, and had opportunity to address the Nobility and their ladies.

Friday morning the Imperial party were the guests of Dr. S. M. Lister at breakfast on the Rice Hotel roof. I was also the guest of Mr. W. L. Clayton, a prominent cotton man of Houston, and a delightful luncheon was tendered me by the cotton men of Houston.

We were due at San Antonio, Texas, September 17th and 18th, and they had arranged for us to attend the Presbyterian Church, of which I am a member, on Sunday morning, escorted by the band and patrol and entire Nobility of the Temple. The next day we were to have a ceremonial, but I heard the afternoon paper cried on the streets: "Great Flood at San Antonio." I bought a paper and rushed into a telegraph office and wired Noble Sylvan Lang, Potentate of Alzafar Temple, tendering them \$1,000 in behalf of the Imperial Council for their relief, and offering them every assistance. I told him I would come to them if they needed me, but suggested that owing to the flood their meeting be called off, as it was impossible to have celebration when there was so much sorrow.

The Potentate declined the offer of financial assistance, expressed his

heartly appreciation, and thanked me from the bottom of his heart, but they had decided to handle the matter themselves. He announced the fact that we were the first fraternity to offer assistance.

It was with much regret that we canceled this engagement.

We then returned to Galveston for a fishing trip, and we fished and fished and fished, but not a member of the party caught a fish or "got a bite." It became windy, the water muddy, and the fish went out to deeper water.

We returned to Houston Sunday in time to be the guests of Frank C. Jones for dinner at his residence, where we met his dear mother and son.

Austin, Texas, September 19, 1921

Leaving Houston in private car, which was tendered us by Noble George S. Waid, a member of Arabia Temple and Vice-President and General Manager of the Southern Pacific Lines, we journeyed to Austin, arriving there in time for breakfast. John H. Tobin, Potentate of Ben Hur Temple, Austin, met us at Houston and escorted the Imperial party to his oasis. Past Potentate L. J. Cox also accompanied the party from Houston. We were met in Austin by the band and patrol and escorted to most delightful quarters. A chariot was tendered me, over a hundred years old and drawn by a lame mule, driven by the Potentate, which brought us to the capitol. I enjoyed the ride very much, but I hope they have fixed that wheel which seemed to have a brick or piece of wood nailed to it, which kept us rocking from side to side. This was a unique reception, but was highly enjoyed by us all.

At Austin the distinguished honor was paid the Imperial Potentate by handing him their program and announcing that at four o'clock they would escort me to the capitol and Governor Neff would give me audience. The committee went over to arrange with him, but his remark was: "The Imperial Potentate of North America is a bigger man than the Governor of Texas, and I will do myself the honor of calling on Imperial Potentate Cutts at four o'clock," which he did. I found him most companionable and we had an hour's delightful conversation.

Later the Governor attended the banquet, where a large number of Ben Hur Temples were assembled.

We were the guests of Mr. and Mrs. Gilfilan while in Austin, and were delightfully entertained by them in their most elegant home, which added much to the pleasure of our stay. Mrs. Gilfilan was born in Georgia, and she gave me a Georgia welcome, and we spent a most delightful time there.

Waco, Texas, September 20, 1921

Speeding to Waco, Texas, we were met by band and patrol of Karem Temple, and spent the 20th of September there most delightfully. Luncheons and banquets occupied our attention, and I had opportunity of talking to the Nobility, and impressing upon them the importance of being

thoroughly interested in the Shriners' Hospitals for Crippled Children; also talked to them on the subject of Law and Order.

A most delightful day was spent in Waco, and Karem Temple is up to date in every way.

Fort Worth, Texas, September 21, 1921

Our visit to Fort Worth was most delightful. It was impossible for us to visit their mosque, which is situated on a lake ten miles from the city, but from what I heard of it, it is very beautiful and a great place for holding ceremonials. They kept us busy, however, with breakfast, luncheon, and banquets, and I had opportunity again of talking to their Nobility and bringing before them the two messages which I carried to all the Shriners.

Wichita Falls, Texas, September 22 and 23, 1921

We were met at Wichita Falls by a large number of the Nobility of Maskat. After a delightful breakfast we were taken for an automobile ride by Mayor and Potentate Walter D. Cline. This splendid little city, with only 37,000 inhabitants, is well equipped by Mayor Cline, — wonderful roads, streets, and public school buildings, and is a happy, prosperous city. They have a large territory and it was with pleasure that I presented them with their charter, and had opportunity of addressing their Nobility. I predict a great future for them.

Amarillo, Texas, September 24, 1921

Speeding away from Wichita Falls we arrived at Amarillo the evening of September 23d. The band, patrol, in fact the entire city turned out to welcome us. We were carried to delightful apartments at the hotel.

We awoke bright and early the next morning to enjoy their wonderful hospitality, see their city, and the possibilities of their new Temple. They also have a large territory.

Khiva Temple was presided over by George Stapleton, Potentate, and I had the pleasure of presenting them with their charter, before a large assembly of Nobles. They then put on the ceremonial, which I watched with a great deal of pleasure, and noted the great interest the Nobility took in the new Temple. I found the band and patrol and drum corps were uniformed and well prepared to carry out and sustain the reputation of the Shrine in this delightful little city.

Texas has wonderful Temples, doing great work, and are very enthusiastic over the subjects which I put before them. I predict a bright future for the two Temples, and am glad to have had the opportunity of presenting them both with charters.

Kansas City, Mo., September 26 and 27, 1921

Accompanied by Potentate Cline and Potentate Stapleton, I arrived under the goodly dome of Kansas City, Mo., September the 26th. After a delightful banquet at the hotel, I was hurried over to the Auditorium,

where I was introduced to over five thousand ladies, the mothers, wives, sisters, and sweethearts of the Nobles. It was a most delightful occasion to have the pleasure of talking to five thousand ladies all at one time. They seemed to know something of the Shrine, and heartily applauded when I announced the principal work of the Shrine, the Shriners' Hospital for Crippled Children. The ladies gave me a cordial reception.

On the 27th, Potentate Hoose put on a ceremonial, and introduced me to ten thousand Nobles seated in great Convention Hall. I noticed the order and discipline under which they are held. Silence; no shifting about or going out while I was delivering the messages I take to all the Temples.

I can commend Potentate Hoose and the Nobles of Ararat for being up to date, high tone, one hundred per cent red-blooded American men. My visit to Kansas City was a very happy occasion, the spectacular effects were truly astonishing, the ceremonial was full of snap, and the second section, presided over by Noble Frank D. Cromwell (now Mayor) was simply wonderful.

Billings, Mont., September 30 and October 1, 1921

After leaving Kansas City I took the long journey to Billings, Montana, when I was delightfully entertained and made to feel at home in this far western city. I was delighted at the large number assembled in their great Auditorium in the fair grounds. Noble Nodler, the Potentate, is a wonderful presiding officer and seemed to have his membership under full charge. Being a great Scottish Rite worker, he handled them as a veteran. Bagdad Temple came over and took charge of the ceremonial, with full divan, and they gave a wonderfully accurate and interesting ceremonial.

Steve Wright as director was, as usual, full of originality and delighted every one. I was deeply pained a few days ago to see announcement of his death.

I presented them their dispensation with all the impressiveness I could assume.

This Temple now has over a thousand members, and I am quite sure merit and deserve their charter. I will long remember my visit to Al Bedoo.

Springfield, Mo., October 3 and 4, 1921

At Springfield, Mo., I spent two delightful days, and had the honor and privilege of breaking dirt for their new mosque. I was met with the usual demonstration due the high office which I occupy. I was carried to delightful quarters at the hotel, and found many of my old friends, particularly Les Walton and George Olendorf. We were delightfully entertained and many luncheons and banquets were given us. The ground-breaking for their new mosque was a solemn and interesting event. As each prominent officer lifted the dirt from the ground they spoke a few words, all expressing the joy in starting an undertaking which pointed to success, as they have a very beautiful lot and from exhibition of drawings of the mosque it will be very complete. They are quite successful and prosperous and in leaving Springfield we left with a pleasant impression of their delightful hospitality.

Pittsburg, Kansas, October 5, 1921

We then journeyed to Pittsburg, Kansas, Mirza Temple, where I was welcomed with every degree of joy and made to feel at home. I had the pleasure of renewing acquaintance with Ben Gaitskill, honorary member, and one of the oldest members attending Imperial Council. They entertained me delightfully and I witnessed a very interesting ceremonial. I had the pleasure of talking to the Nobility of Mirza on the usual subjects, which seemed to please them.

Their dinner, served out in the park, was quite delightful, and everything passed off pleasantly and happily. They are prosperous and have a splendid place for meeting. Having to rush off to make other connections, I was unable to stay through their ceremonial. I had delightful opportunity of renewing old friendships, and, I trust, making new friends.

I can commend Mirza in every way as being up to the standard of the Temples of North America.

Pittsburgh, Pa., October 19 and 20, 1921

On October 19th I visited Syria Temple, Pittsburgh, officially. This is the home of our Treasurer, Wm. S. Brown, with whom I have been intimate for twenty-three years.

I was met at the station by Potentate Gumbert and Jimmy Barber, one of the best Recorders in the Imperial Council; Harry McLain, George McCandless, Alex. Gilliland, Treasurer Brown, and numerous others of the prominent Nobles, embracing the divan of the Temple. I was escorted to most delightful quarters at the hotel, and was busy most of the day receiving delegations from the Temple and meeting prominent Nobles of Syria.

That afternoon, at Syria's mosque, crowded to the doors, I was welcomed and received as Imperial Potentate under most splendid auspices. The Imperial party was quite a large one, many Potentates and Past Potentates and a few Imperial officers accompanying me, and they were all presented to the Nobility. I was then introduced with a blare of trumpets, and with the Nobility standing and applauding, I passed up the aisle, with canopy held over me by four of the largest of the Nobility of Syria, dressed in Oriental garb, with blackened faces.

Potentate Gumbert received and welcomed me in most beautiful and selected words. This time I had opportunity to again deliver two messages which I have presented to all Temples, that of the Shriners' Hospitals for Crippled Children, Law and Order, and incidentally the Shrine. The Nobility gave me perfect attention. After I had concluded, Imperial Treasurer Brown made a little talk and presented me with a wonderful chest of flat silver. The Imperial Treasurer in trying to exhibit to me this princely present drew out the lower drawer full of tablespoons, and awkwardly scattered them all over the stage. Just as there was a drop in silver, there was a rise in "Steel," their great commodity, which made them most happy.

I then witnessed one of the most finished ceremonials I have ever seen —

the stage effects and sandstorm was most astonishingly displayed. I had opportunity of meeting my old friends there, and also making new ones.

Many dinners and luncheons were given me, and it was indeed a most delightful affair carried out so successfully and happily.

Albany, N. Y., October 21, 1921

Leaving Pittsburgh I was accompanied by Imperial Treasurer Brown; Recorder Barber, of Syria Temple; Alex. Gilliland, Henry Lansburgh, Potentate of Almas Temple; Noble Lawrence Walker, Recorder of Almas and President of the Recorders' Association; and several others. Reaching Albany, New York, we were met by Mayor and Potentate James R. Watt, and other members of the divan and Representatives, including Charles Armatage, honorary member.

We were carried to most sumptuous quarters. We were entertained delightfully and the morning was passed in meeting many of the prominent men of Albany. A big parade was followed in the afternoon, and the streets of Albany were thronged. There were many Temples present there, including Mecca Temple, who came up on steamer in a large number. I had the honor and distinction of talking to the Nobility, who were assembled in the auditorium after the parade, and they received my messages with every degree of enthusiasm and hearty coöperation. This was the greatest day Albany has ever had, and though it is an old Temple it is not among the largest.

At Albany, Chairman of the Law and Jurisprudence Committee, Philip D. Gordon, came over to consult me about various matters.

Syracuse, N. Y., October 22, 1921

Leaving Albany, accompanied by the same Imperial party, we journeyed to Syracuse in the private car of the superintendent of the New York Central. Reaching Syracuse we were met by the Acting Potentate, Noble Fancher, with the band and patrol, all newly uniformed and equipped, who escorted us to the hotel, where we were delightfully situated and pleasantly entertained.

I had the opportunity and privilege of handing Tigris Temple their dispensation, with a membership of over one thousand. This Temple starts off under splendid auspices and will accomplish much. They are out of debt and are strong financially. I expect good results from this Temple, and recommend their being given a charter at the meeting of the Imperial Council in June.

Atlanta, Ga., October 28, 1921

Returning to Georgia, we visited Atlanta on October 28th, where Yaarab Temple gave us a wonderful "Georgia Day," as they called it, and there were present many thousand Nobles.

Our ladies were permitted to come in and see the presentation and hear the speeches, with wonderful singing of their chanters, delightful music by their splendid band, and most wonderful exhibition by their patrol.

Henry Heinz, as Potentate, presided with a great deal of dignity and eminent ability. Many of the Past Potentates were present, and their dear old Recorder, George Argard, was here, there, and everywhere, doing something for the entertainment of the Imperial party.

I witnessed a most complete ceremonial, fully up to the requirements, letter perfect, and in every way I was proud of Yaarab. Everything was clean, sweet, and beautiful, and I pronounce "Georgia Day" a great success. We were entertained most delightfully by Potentate Heinz and others. I am happy to announce that Yaarab Temple is one of the best.

Past Potentate Forrest Adair, who was Potentate of Yaarab Temple for ten years, and who is secretary of the Board of Trustees of the Shriners' Hospitals for Crippled Children, was on hand and added much to our pleasure and entertainment.

A delightful banquet at the Capitol City Club was given in honor of the Imperial party and the ladies.

The Imperial Hotel Committee left Chicago November 15th. The party was composed of the Imperial Potentate; Conrad V. Dykeman, Imperial Chief Rabban; W. S. Brown, Imperial Treasurer; B. W. Rowell, Imperial Recorder; Clarence M. Dunbar, Imperial First Ceremonial Master; Esten A. Fletcher, Imperial Captain of the Guards; Chief Rabban A. A. D. Rahn, of Minneapolis, Zuhrah Temple; Noble G. H. Wood, of Boston; also A. C. Farmer, Past Potentate, Akdar Temple.

Osman Temple, St. Paul, Minn., November 16, 1921

After a pleasant journey we arrived at St. Paul, November 16th, and were met by Charles A. Ross, Potentate, and the officers of Osman Temple, and also J. Harry Lewis, editor of *The Crescent*. We were escorted to the hotel, where delightful refreshments were given us, and later attended luncheon with about fifty Nobles. We had a very pleasant stay there, notwithstanding a snowstorm; the hospitality was quite warm, and gave me an opportunity to talk to the Nobility at luncheon.

Zuhrah Temple, Minneapolis, Minn., November 17, 1921

The next morning, the 17th, we were at Minneapolis, and were met by Past Imperial Potentate Charles E. Ovenshire and Potentate Geo. M. Stowe, the officers and members. We were made quite comfortable at the hotel, and were carried out to the lot which was bought for the Shriners' Hospital for Crippled Children. We found the members of Zuhrah very enthusiastic and the Potentate made a short talk, and also Past Grand Master of the State and other of the Imperial officers. The first dirt was taken up with a silver shovel and placed in a loving cup and will be preserved for all time, as the starting of this great work for humanity. In the evening dinner was served by Zuhrah Temple, the officers and a large number of Nobles present. At this time I had opportunity of thanking the Nobles for the warmth of hospitality and splendid entertainment given us.

After dinner a large number of Nobles assembled in the hall and I was enabled to bring before them my two messages: the Shriners' Hospitals for Crippled Children and Law and Order.

Quite a number of other speeches were made by local members and a number of Imperial officers. Then a hearty handshake around, and we left for Seattle.

El Katif Temple, Spokane, Washington, November 18, 1921

Passing through Spokane we were met by a number of officers and Nobles of El Katif Temple, and they placed aboard our car some wonderful game ducks and other products of Spokane, provisions enough to last for the day. It gave us much pleasure to meet some of the Nobility of El Katif, and but for the illness of one of the Imperial officers we would have stopped off. After stopping a while with them, we bid them adieu, and started off among their cheers.

Yelduz Temple, Aberdeen, S. D., November 18, 1921

Our train then passing through Aberdeen, S. D., we were met by the officers and some of the Nobility of Yelduz Temple, headed by Noble Walter G. Jacobs, and they brought us a number of English ducks they had killed for us, and I had opportunity to address them briefly, and we were received with cheers and wonderful enthusiasm.

At almost every station along the line we were presented with baskets of apples, jugs of cider, and other things, and it added much to our pleasure and comfort. Unfortunately we encountered a snowstorm, with weather below zero and everything frozen.

Mr. Fred N. Hicks, of Chicago, who accompanied us on this trip, exhibited to us the great electric engine which carries the Chicago, Milwaukee & St. Paul to the Pacific — wonderful in the extreme, but when the snowstorm struck us, and the snow went into the engine, the train could not be pulled and we were delayed eight or ten hours. We continued to get wires from Seattle, urging us to get there by eight o'clock, as a great reception was to be tendered the Imperial party, and as the time advanced they wired us to put on our dress suits and be ready; even though we arrived at twelve o'clock, they would delay until we came. It was 3.45 when we reached there, and we were met by dear old "Sunny Jim" McCandless, Imperial Deputy Potentate, and Jack McGilvray, and the Potentate and officers of Nile, and though 3.45 in the morning, we left our private car and proceeded to enjoy the hospitality and comfort of the hotels, tendered by Nile Temple.

Nile Temple, Seattle, Washington, November 20, 1921

We were just five hours too late in arriving at Seattle to attend Nile's ceremonial, which they celebrated without the Imperial party.

We were snowbound and naturally late; however, Nile Temple made up for our delay and entertained us with drives around the city, banquets, and luncheons.

We met with Nile, many of the Past Potentates and divan, and veterans whom we have known for many years.

The officers and members were assembled for dinner with a very attractive menu, and we spent several hours in discourse with them, where jest and wit and songs flowed freely.

Al Kader Temple, Portland, Ore., November 23, 1921.

Leaving that night with a "smile," we journeyed on to Portland. Potentate Grant, with his splendid Nobles, met us and gave us a real Al Kader welcome; George Stapleton, Mayor Baker, W. J. Hofmann, and Hugh Boyd, and numerous Past Potentates also. It was one continuous round of pleasure, and the wonderful hotel, provided with every facility, gave us a royal welcome.

The inclement weather, with the snow and ice, prevented some of the scheduled trips on the Columbia Highway River. Mayor Baker had just recovered from illness, but came down to join us anyway.

I had the pleasure of addressing the Chamber of Commerce of Portland while there. We were joined at Seattle by Noble Charles Welsh and Noble George Filmer, and Ernest Hueter, Potentate of Islam Temple; also Noble McCracken, of Aahmes Temple, and Grover C. Nolte, Potentate, Affi Temple, who accompanied us to Portland. I had opportunity to outline the work of the Shriners' Hospitals for Crippled Children, at all of these gatherings, and Al Kader put on a most wonderful ceremonial, with an abundance of candidates. The ceremonial was clean and sweet, and the work was carried out in great shape, to the delight of the Imperial party. Notwithstanding the inclemency of the weather, they took us for a trip through the great locks.

Leaving Portland we were accompanied by Potentate Grant and Chief Rabban Tetu. We bade Portland "good by," with three rising cheers for their splendid Temple and the delightful entertainment they gave us.

Islam Temple, San Francisco, Cal., November 24, 25, 26, 1921

Passing through Oakland, Aahmes Band and Patrol accompanied us to San Francisco. Coming from the snow and ice of the Northwest, our private car arrived at San Francisco on Thanksgiving morning. Our party consisted of the Imperial Potentate, Imperial Deputy Potentate James S. McCandless, Imperial Chief Rabban Conrad V. Dykeman, Imperial Treasurer William S. Brown, Imperial Recorder Benjamin W. Rowell, Imperial First Ceremonial Master Clarence M. Dunbar, Imperial Captain of the Guard Esten A. Fletcher, Past Potentate Jack McGilvray of Islam Temple, Potentate Ernest C. Hueter of Islam Temple, Chief Rabban Tetu, of Portland, Potentate Fred D. Grant, of Portland, Chief Rabban Andy Rahn, of Minneapolis, Minnesota, Honorary Member Alex. Gilliland, of Pittsburgh, Pennsylvania, Noble Wood, of Boston, and Noble Fred N. Hicks, of Chicago.

We arrived at the Ferry Building in San Francisco, and with the splendid band and patrol of Islam and Aahmes Temples, we were paraded through Market Street and along Geary, and arrived at Islam, where a reception was given in my honor. I was given cordial and courteous welcome due the Imperial Potentate, and had opportunity of addressing the Nobility, particularly on the Shriners' Hospitals for Crippled Children, as well as Law and Order, for the coming great Imperial Council Session at San Francisco. The Imperial party lunched with the divan of Islam Temple, at the St. Francis Hotel, and then the Committee on Housing went to work locating the hotels. In the mean time a most delightful dinner was served at the Masonic Club.

Friday, the 25th, was devoted to arranging with the hotels and railroads. A banquet was tendered the Imperial party in the Italian room of the St. Francis Hotel, attended by about eighty of the officers, Past Potentates, chairmen of committees, and heads of the uniformed organizations of Islam and Aahmes Temples. At this banquet was a unique cotton patch with the cotton open but still on the stalks, and the chanters rendered Southern melodies in a splendid manner, making the Imperial Potentate feel as much at home as he would in the South. The menu was exquisite and a work of art. The lady singers and dancers were of the highest class of talent. Speeches were all of a pleasant vein, and a most delightful evening was spent.

On Saturday, the 26th, a combined breakfast and lunch was served in the Borgia room of the St. Francis Hotel, followed by an automobile drive to the Ferry Building, where we took the 12.20 P.M. boat for Oakland, and then special train to Sacramento, about two hundred and fifty comprising the party. We were joined by the divan of Aahmes, at Oakland. After a pleasant trip of a few hours we arrived at Sacramento, capital of California, and we were received there by Past Potentate William D. Stephens, the Governor of California, and in a very delightful speech the freedom of the State was tendered us. Following a parade which was joined in by Kerak Band and Patrol of Reno, we were made at home at the Sacramento Hotel. The banquet was served at Masonic Temple, and a wonderful ceremonial was staged at the State Armory, in which eighty-five unregenerate traversed the hot sands under the leadership of that splendid Potentate, Ernest Hueter. The ceremonial was clean and sweet and the degree was most magnificently conferred by the divan. There were many features of the evening: The spectacular drill of the patrol, made up as Southern colonels, and in their makeup I could see twenty-five of the Confederate generals brought out as if from some old painting. The patrol had on old Southern white beavers, and dressed like Southern colonels. This was a wonderful exhibition, and I acknowledged the compliment paid me, and I told them if the Confederates could have drilled as well as this patrol we would have licked the North sure.

I must compliment Noble Steinmiller, Potentate of Kerak, for coming to meet me there and paying me this distinguished honor.

Aahmes Temple, Oakland, California, November 27, 1921

We left Sacramento in Pullmans, reaching Oakland, the home of Aahmes, at 4 A.M. Being aroused early, we were taken to the hotel, where we found many awaiting us. After a most delightful breakfast with the Potentate, divan, and officials, the Imperial party was taken around to see the city and given every attention, until lunch, which was served in the main dining room, with most wonderful decorations of Shrine emblems, and the singing of the chanters, together with the wonderful songs of the young ladies of Oakland, added very much to the pleasure of the occasion. Potentate Church, who is also United States judge, was particularly attentive and delivered us a delightful address of welcome. They had no ceremonial, as it was Sunday, but in the afternoon he convened the Nobility, where I had the pleasure of describing to them the history of the Shriners' Hospitals for Crippled Children, which was received with a great deal of applause by the Nobility. A most delightful visitation, and I am happy to say Oakland made a great showing, and their band and patrol cannot be excelled.

Al Malaikah Temple, Los Angeles, Cal., November 28, 1921

We were joined in San Francisco by Louis M. Cole, Potentate, Al Malaikah Temple, who escorted us into Los Angeles, the home of Al Malaikah. Arriving at Los Angeles, November 28th, we were met by the band of Al Malaikah; also by three Past Imperial Potentates: Nobles McGaffey, Alderman, and Akin. A wonderful reception was extended to us at the Southern Pacific Station when our train rolled in, the band, patrol, and chanters giving us a rousing welcome. Then we were taken to the Ambassador and made comfortable at this splendid hotel. At 1 P.M. luncheon at the Country Club, where assembled the Potentates, Past Potentates, and official party. This was followed by a banquet at the Ambassador and I had opportunity of talking to the Nobility. The next day we were entertained most delightfully; then we were carried to the Fair Grounds, where they gave me an opportunity of talking to the Nobility and telling them of the message I brought for them. It was a matter of much regret to me to find this wonderful Temple without a hall to meet in. The Fair Grounds were open, the weather was inclement, and it was really not the place to have a ceremonial, but it was the best they could get since the fire, and they are now contemplating building a mosque, with every degree of success. Potentate Cole seems to have the coöperation and friendship of all the Nobles, who are backing him up in every undertaking. At Los Angeles it was indeed a great pleasure for me to meet my old friend, Recorder Hicks, who was very attentive and gave me an outline of Al Malaikah, which is very high. They are prosperous, and let us hope that at an early date they will have a more comfortable place to assemble their Nobility for ceremonials. The meeting was successful otherwise, and while it was too dark for a ceremonial, the staging and everything was very pretty, and Potentate Cole and his splendid assistants deserve lots of credit for putting on a ceremonial that would have been quite artistic had the building and grounds been more suitable.

Al Bahr Temple, San Diego, Cal., November 29, 1921

Leaving Los Angeles, accompanied by officers and members of Al Malaikah, we arrived at San Diego at 1.20 p.m. November the 29th. We were met by Potentate John C. Yates and the divan. We were given a royal reception, with a most delightful banquet. The ceremonial was splendid, in a very delightful Auditorium, and the band and patrol continued to give us exhibitions of their skill and wonderful ability. Al Bahr Temple seems to be prosperous, enthusiastic, and the receptions and entertainments given us were on a magnificent scale. I had the pleasure of addressing the Nobility upon the usual subjects. A trip into Mexico was one of their delightful entertainments. We enjoyed going over to the race track, where there were some very fine races. Every means was taken to make our stay there pleasant, and I was most happy to see the wonderful progress of Al Bahr.

Pueblo and Colorado Springs, Col., December 2, 1921

We then journeyed over to Al Kaly Temple, of Pueblo, Colorado, but due to the flood condition of Pueblo, the constitution of Al Kaly Temple and presentation of their charter was held in Colorado Springs, which is their jurisdiction.

Imperial High Priest and Prophet James C. Burger came down from Denver and joined the Imperial party.

The hall was overcrowded, with a very large attendance, and they put on a very fine ceremonial. The new Temple starts off under very good auspices, having now, at the conclusion of the year, 1,011 members.

Potentate Mortenson met us on our journey and accompanied us to Colorado Springs, and was very attentive. The session there, though sprinkled with snow, was very warm and hospitable.

The presentation of charter was carried out with pleasant, solemn ceremonies, and I had the pleasure of talking to the Nobility and admonished them to keep in due bounds and aid and assist the Shriners' Hospitals for Crippled Children, and also talked to them on Law and Order, and commenting upon the new Temple on its great mission of scattering sunshine and building.

We carried away with us pleasant recollections of this delightful visitation.

Turning our way north, it was with saddened hearts that we bade farewell to many of the travelers who were with the Imperial party up to this time, and the three Past Imperial Potentates, Nobles Alderman, McGaffey, and Akin, returned to Los Angeles.

Birmingham, Ala., December 8, 1921

On December 8th it was my happy privilege to visit the second largest Temple in the South, Zamora Temple, of Birmingham, Alabama. This Temple, together with Masonic bodies, are building a million dollar temple.

I was met at the station by twenty-five of the leading Nobles of Zamora, including Potentate John B. Bethea, together with their Representatives, divan, and their attentive and intelligent Recorder, Charles Geohegan. I was escorted to the hotel, where most delightful quarters were tendered me, and I was pleasantly entertained with that rare hospitality for which Birmingham is noted. After a little ride and conversing with some of the Nobility, I was surprised to find they would have to have two ceremonial sessions in one day in order to accommodate their membership. So, dividing their membership and candidates, at one o'clock they opened the first ceremonial and presented me to the Nobility and gave me quite an ovation as Imperial Potentate of North America, and I had opportunity of talking to the Nobility, who gave me very patient hearing, and they seemed very enthusiastic over the work we are doing. Then they put on a clean, beautiful session, carrying out to the letter the ritualistic work, and the second section work was clean and sweet, everybody having a good time and the candidates receiving their just due.

At five o'clock we then went into the second session, with an entirely different body of Nobles and new set of candidates, and the same program repeated. I was again introduced and presented the Shrine doctrine and principles and our great work before them. I am more than delighted with my visit to Zamora.

Potentate Bethea is very close to the heart of the Nobility and controls them in every way. After both sessions a very delightful dinner was served, and later a ball which brought all the ladies out. Again I had opportunity of addressing them, and this closed a very busy but happy day. I will long remember my visit to dear old Zamora.

Jacksonville, Fla., January 11 and 12, 1922

Journeying towards Jacksonville, Florida, accompanied by Mr. and Mrs. J. Harry Lewis, who had spent a day pleasantly with us in Savannah; we reached Jacksonville, where we were met by the Potentate of Morocco Temple, Harry B. Hoyt, and many of the members of Morocco Temple, including Past Potentate Jordan. They escorted us to Hotel Windsor and made us very comfortable, a large number of Nobles appearing and talking over old times and new conditions. There was no ceremonial at this meeting, as we were only passing through on our way to Miami, but they gave us delightful entertainment, luncheons, banquets, and every courtesy and possible attention was extended us.

I found Noble Hoyt, who has many industries, was very devoted to the position he occupies as Potentate of Morocco Temple. I had opportunity in the evening of addressing the Nobility of Morocco along the same lines. I have been talking throughout my visitations. They were thoroughly interested and seemed to be united, and peace and harmony prevailing.

Recorder W. L. Smart was at his post and made me familiar with the affairs of his Temple. There were many Past Potentates with us, in fact a very large number, many of whom spoke at this meeting, as there was no ceremonial and there was plenty of time to talk and make suggestions.

The meeting was a business meeting and I was delighted to see how harmoniously it was conducted.

The next day we visited the wonderful terminal warehouse of the Potentate, modeled very much after the Bush Terminal in New York. This great terminal, with its numerous warehouses, is occupied by wholesalers of automobiles, tires, etc., as this is a great shipping point throughout Florida. The Potentate also took us to his beautiful home on the St. Johns River, and gave us a most delightful luncheon and we had opportunity of mingling with Mrs. Hoyt and the children. After spending two days delightfully in Jacksonville, we speeded on to Miami, accompanied by many of the Past Potentates and Potentate of Morocco.

Miami, Florida, January 13 and 14, 1922

Reaching Miami on January 13th we found Acting Potentate John B. Orr awaiting our arrival. The guard of honor marched beside our automobile, and the band and patrol, with their beautiful new uniforms, attracted our attention and admiration. We were carried to the hotel and assigned most delightful quarters and made to feel at home. At luncheon I met all of the divan and many of the Nobility. On the evening of the 13th we met in their hall, where it was my distinguished pleasure to present them with their dispensation, institute them, and start them on the road to work. I had opportunity of talking to the Nobility, and in starting off their Temple gave them talk on Law and Order and the observance of Shrine law.

On the 14th they had a wonderful ceremonial and I again had opportunity to address them. After the ceremonial there was a great ball. The ceremonial was conducted properly and everything was fully up to the standard, and I was very much pleased. They have many places they could meet in, but the hall they used was the largest and was packed with Nobles.

We left them early on the 15th, after spending two days most delightfully. Noble Orr is a practical business man of Miami, and I am quite sure this Temple is going to succeed under his careful administration. He is economical, desiring to accumulate money rather than spend it.

Mahi Temple starts off with every indication of great success. They have now over five hundred members and they have accomplished a great deal, assisting in various charitable organizations, and with every prospect of making a good Temple, slowly but surely.

Richmond, Va., February 13 and 14, 1922

Acca Temple is an old Temple, and it will not be long before they will have a wonderful mosque on their splendid lot.

Mingling with Past Imperial Potentate George L. Street and also Past Potentate Preston Belvin was indeed a great pleasure. They are among the oldest members of the Shrine. Past Potentate Preston Belvin dates back in the early days of the Shrine. When Mecca visited Acca in the early

days of Mecca, Preston Belvin was then what was formerly called Grand Potentate. He met Mecca, headed by Dr. Fleming, at the station, and all his Nobles had on fezzes and full dress suits. Noble Fleming grasped his hand and said: "That is hereafter the dress of a Shriner." Noble Belvin is still deeply interested in Shrine affairs, and takes every interest in his own Temple. It added much pleasure to my visit, renewing acquaintance with my old pastor, Rev. Jas. Y. Fair, who was a member of Alee and Past Grand Prelate of the Grand Commandery of Georgia.

I was accompanied on my trip to Richmond by Noble J. Campbell Bissell, Recorder of Omar Temple, and Mrs. Bissell.

After seeing the city and visiting the points of historic interest, luncheon was served at the Country Club of Virginia, and a delightful banquet was served in the evening at the Richmond Hotel. Noble E. Lee Trinkle, Governor of Virginia, and Noble Julius E. West, Lieutenant Governor of Virginia, attended the reception and dinner at the hotel. Among the guests from other Temples were Past Potentate John N. Sebrell, of Khedive Temple; Jos. F. Rheni, Recorder of Sudan Temple; John H. Anderson, Potentate of Sudan Temple; Charles S. McNulty, Potentate of Kazim Temple; Leonard P. Stewart, Potentate of Almas Temple, and several other Nobles from Almas Temple. It was quite an event to have the Governor and Lieutenant Governor both present at the banquet. Governor Trinkle presented me to the Nobility in a splendid speech.

I had opportunity of talking to the Nobility at a ceremonial which was staged in the Howitzers' Armory, and also had the pleasure of renewing acquaintance with Potentate Schmidt and Recorder Price. The ceremonial was marred by noise from the galleries, but was pleasing and attractive. All in all, our visit to Acca was most delightful.

Wheeling, W. Va., February 16 and 17, 1922

We arrived in Wheeling Thursday morning and were met at the station by Past Imperial Potentate William W. Irwin and Past Potentate O. W. Burdats and taken to most delightful quarters at Hotel Windsor. I was greeted by a delegation of Osiris Nobles, headed by Potentate O. Jay Fleming and Past Potentate William Turner Morris.

While in Wheeling I was the guest of the Kiwanis Club and the Consistory, and had opportunity of making a short address on each occasion.

On Friday a most delightful luncheon was served, after which the business session of Osiris Temple was held and sixty-two candidates elected to receive the degrees. At this time I had opportunity of addressing the Nobility and delivering my two messages, which I have carried to all the Temples. The ceremonial was splendid — one of the best I have had the pleasure of witnessing, and Potentate Fleming is a magnificent presiding officer. My visit to Wheeling was a very pleasant and delightful occasion which I will not soon forget.

Potentate Fleming seems to be doing great work, and also their Recorder, Charles Schultze.

Memphis, Tenn., February 19 and 20, 1922

On February 19th and 20th I was the guest of Al Chymia Temple. Sunday, the 19th, there was a sacred concert by the band, accompanied by the pipe organ in their Temple, and there I was enabled to give the members of Al Chymia and ladies a little Sunday afternoon talk. There was no ceremonial, but I was entertained most delightfully with banquets, dinners, etc. At their banquet all of the Past Potentates were present except one, who was sick. I was enabled to discuss with the chairman of the Law and Order Committee the various questions brought up, endeavoring to preserve peace and order at San Francisco. Col. Richings J. Shand, also a member of the committee, came over to join us in the discussion.

My stay at Memphis was most delightful, and on the 20th I was enabled to go out and meet the ladies and Nobles who are running the little Hospital for Crippled Children, in which Al Chymia has many beds, and is the power behind the throne in conducting this wonderful little miracle shop. The Imperial party was entertained by the little crippled children, and it was wonderful to hear them reciting, and though crippled and deformed, to see them take part in endeavoring to entertain us. I was enabled to talk to the little crippled children and tell them about our wonderful work, and told them a few stories, and tried to make them happy. This is a wonderful institution and should be taken over by the Trustees of the Shriners' Hospitals for Crippled Children.

Little Rock, Ark., February 21 and 22, 1922

I arrived in Little Rock February 21st, and was met by enthusiastic members of Al Amin Temple, who took charge of me and gave me every entertainment, and I had the pleasure of renewing acquaintance with Past Potentates, Representatives, and old friends.

I was given most delightful entertainments, and after I talked to the Nobility in the theater they put on a ceremonial which was well worthy of the name. They brought out many unique features which were new to me, and the ritual was carried out fully, and in every way the meeting was a great success.

I was presented with a beautiful Arkansas diamond, by Governor T. C. McRae, in behalf of the Shriners of Arkansas, in the following language:

"We feel honored by the presence of the Shrine's highest official. The honor bestowed upon us by his visit is so pronounced that we feel that we cannot adequately reciprocate it by the gift of any material thing, unless it is as precious in material substances as our welcome is cordial.

"We recognize in you a neighbor and a brother, a true Southerner, a one hundred per cent American, and a good fellow. Because of the official relation which I sustain to the people of this State, and because of my membership in an Arkansas Shrine, I have been chosen to perform this little office.

"When we promise to give you an Arkansas diamond, we propose to do exactly that, for Arkansas, the wonder State, has also a diamond mine. There is a legend which tells us that when the god of the mines ordered his

courtiers to bring him all known gems, he found them of all colors and of varying degrees of hardness — amethysts, rubies, emeralds, opals — he took one of each and crushed them, compounding them, and said: 'Let this be something to combine the beauties of all, but it must be pure and it must be invincible,' and it is declared that he spoke, and lo, the diamond was created, pure as the dewdrop and invincible in hardness.

"This is one from Pike County, Arkansas, a county that bears the name of the greatest Mason in the world, and it holds the hues of our heavens and our limpid lakes, flashing the glitter of the stars of a cloudless night and the dewdrops at sunrise.

"Take it and wear it, and tell them where you got it, and take with you back to Georgia, the imperial State of the South, the greetings of a State whose people are of traditional kin, of like pride and patriotism, and of common fraternal bonds."

It was a most delightful visit and the Entertainment Committee, headed by Past Potentate Kaufman and Past Potentate Frank Neimeyer, left nothing undone to make my stay in Little Rock a most delightful occasion.

The Potentate of the Temple, Alfred Leymer, conducted the ceremonies with a great deal of tact and ability.

I left Al Amin, assured of their peace and harmony. They are prosperous and in every way well up to the standard of the Temples of North America.

St. Louis, Mo., February 24, 1922

My visit to St. Louis was not in the way of an official visitation to Moolah, but there I met the Board of Trustees of the Shriners' Hospitals for Crippled Children, and was with them all day and well into the night. Potentate Falkenhainer took me to breakfast, but I was denied the privilege of accepting his invitation to dinner, as the session of the Board of Trustees was still on and I had to leave early in the evening, but Moolah Temple is in good, prosperous condition, and had the pleasure of renewing acquaintance with Past Potentates Jimmy Alcorn, Walter Neun, Geo. Matthews, Clarence Sinclair, and Past Imperial Potentate Henry Niedringhaus, and a great many other distinguished Nobles of Moolah. It was a matter of much regret they had no ceremonial and I could not remain over to meet the Nobility.

Cincinnati, Ohio, February 25, 1922

On February 25th I was guest of Syrian Temple, Cincinnati, Ohio. I was met at the station by that old war horse, Past Imperial Potentate Wm. B. Melish, whose happy smile and pleasant handgrasp made us feel at home.

In the morning I was busy with many delegations, and in the afternoon a beautiful parade was staged, and I was courteously welcomed by Potentate Ralph A. Tingle, and introduced to the assembled Nobles by Wm. B. Melish, and I again talked on the subjects nearest my heart: Shriners' Hospitals for Crippled Children, and Law and Order.

I must especially mention Potentate Tingle's remarkable presentation of the letter-perfect ritual ceremonial. Potentate Tingle is a man of eminent ability, full of poetry and song, and makes a wonderful Potentate. I was made to feel at home in Syrian, with every attention given me.

Philadelphia, Pa., February 27, 28, and March 1, 1922

Leaving Cincinnati, I arrived at Philadelphia February 27th, meeting there Imperial Recorder Rowell and Imperial Treasurer Brown and many of the prominent members of Lulu. Also convened there, having adjourned from St. Louis, was the Board of Trustees of the Shriners' Hospitals for Crippled Children, all present except Secretary Adair. Discussion of the handling of the funds of the Shriners' Hospitals for Crippled Children was arranged satisfactorily, and Imperial Treasurer Brown was made Treasurer of the Board of Trustees.

The Hotel Committee also met and discussed and disposed of all questions relating to the Imperial meeting in San Francisco.

On March 1st we were taken over by that wonderful Past Imperial Potentate, now Potentate of Lu Lu Temple, Freeland W. Kendrick, and most delightful entertainments were prepared for us by them. After luncheon there was an escort of one hundred mounted Nobles, with their beautiful costumes, and through a blinding snowstorm accompanied me to the Ice Palace, where Illustrious Potentate Kendrick welcomed the Imperial Potentate, and presented me to the ten thousand Nobles there.

The grand entree into the auditorium was made by the Potentate, presided over by Capt. A. Howard Thomas, the leader; the patrol, camels, and seated in a chariot of fire, I was welcomed into the temple by Noble Kendrick and presented to his boys. They gave me a rousing and most wonderful welcome, and I was enabled to speak along the lines of the Shriners' Hospitals for Crippled Children, Law and Order, and the Shrine incidentally.

Noble Kendrick is a very fine ritualistic Potentate. He conferred the Order with his wonderful ability of grace and charm, which was most impressive. Noble Kendrick does not sit idly by in the second section, but takes charge, and I must commend him for his great skill and wonderful work. There was a great deal of snap about this wonderful meeting, and I am quite sure made a great impression upon all present. The chairmen of his committees and the committees themselves stand by him, and peace and harmony prevails, and with all of the display and spectacular effects which he portrays our ritual, yet having time to listen to the whisperings of the angels, which no doubt prompted the idea of the great work for the Shrine in building hospitals for the little crippled children, to mend their bodies in a few months and send them home well, rollicking children.

I was indeed made happy by association with him and his wonderful body of Nobles, and the meeting there was a great inspiration and made me feel I should redouble my efforts in regard to the Shrine.

Baltimore, Md., March 3 and 4, 1922

We reached the hospitable city of Baltimore, the home of Boumi, on the 3d of March. We were welcomed by Potentate Brownley and escorted to elegant quarters at the Emerson Hotel. We found Past Imperial Potentate Jack Cunningham looking unusually well, and he spent the entire time there with us, attending luncheons, dinners, and also participated in ceremonial and entertainment. We also had the pleasure of meeting many of the Past Potentates and old friends, Judge Walter Dalkins, Wm. G. Speed, Harry Perry, all trying to make our stay a pleasant one.

I was received at the ceremonial with all the honors due to my exalted station, and I was then permitted to talk to the Nobility, and saw a splendidly staged ceremonial conducted with rare ability by Potentate Brownley. The several sections were carried out in splendid manner and it was a particularly delightful visitation. Potentate Brownley provided a yachting trip and other festivities, but the weather was very bad and they were omitted.

I am delighted to say that Boumi stands high, and peace and harmony prevails, and Potentate Brownley is getting ready to make a drive for a big mosque. We wish them every success.

Chicago, Ill., March 31 and April 1, 1922

Before undertaking to recount our experiences at Medinah Temple, we must pause and take our fezzes off to the largest Temple in the world, having about twenty-two thousand members.

On March 31st I was welcomed at the Terminal Union Station by Potentate Will H. Wade, Chief Rabban James Todd, Imperial Outer Guard Tom Houston, and several Past Potentates. I was taken to Hotel Sherman, where delightful rooms were provided for me.

It was a pleasure for me to see twenty-two thousand Nobles so beautifully managed, thoroughly in accord, and to know that the election of officers and representatives is usually unanimous. This is remarkable, but when you realize the great, big men that were Potentates of this Temple, it is not unusual. The Past Potentates from Noble Swagart down to Ralph Lidster were all on hand, helping in these great ceremonials of Medinah.

Past Imperial Potentate Frank Roundy has the most wonderfully drilled patrol I ever saw.

Recorder Sam Smith, whom everybody loves, was on hand, and at every turn was endeavoring to make the Imperial visit a happy one. The management of his office is in splendid hands, and it is indeed great work, handling all the twenty-two thousand Nobles, and keeping in close touch with them all, but Sam loves his work, and that is why he is so perfect.

After a delightful luncheon given in honor of the Imperial Potentate, at which the following visitors were present: Charles E. Ovenshire, of Zuhrah Temple, Past Imperial Potentate; F. M. Hutchinson, of Zuhrah Temple, Past Potentate; Wm. S. McCartney, of Zuhrah Temple, High Priest and Prophet; Carl F. Thomas, of Zuhrah Temple; A. M. Chesher, Past Potentate of Zuhrah; E. F. Comstock, Past Potentate of Zuhrah;

Earl C. Mills, Past Potentate of Za-Ga-Zig Temple; C. T. Gadd, Potentate of Za-Ga-Zig; Frank O. Evans, Past Potentate of Za-Ga-Zig; J. Jolly Jones, Recorder, Za-Ga-Zig; R. E. Garber, of Orak Temple; Wm. D. Ray, Past Potentate of Orak Temple; Clarke C. Cutler, of Hella Temple; John T. Opie, of Ararat Temple; Bayne Gibson, Potentate, Yaarab Temple; John M. Meek, Chief Rabban of Alhambra Temple; I was taken to dinner in their big dining room, and was given an exhibition of how this great body of men are fed, and provided with every entertainment.

After dinner I was escorted into Medinah Temple, where nearly ten thousand Nobles were seated, and was given a most wonderful ovation as Imperial Potentate of North America.

The reception was wonderfully beautiful and the stage setting could not be described in its magnificent oriental beauty.

I was presented to the Nobles and given a rousing welcome, and I was able to talk the Shriners' Hospitals for Crippled Children to them, which met their applause and hearty coöperation. Then the question of Law and Order, which I discussed with them, met with their applause, by repeated cheers, showing that Medinah Temple, which has twenty-two thousand Nobles, was fighting under this banner and ready to assist the Imperial Potentate in his endeavor to make the Imperial sessions as they should be.

Then I witnessed one of the most remarkable drills I ever saw in honor of the Imperial Potentate. Captain and Past Imperial Potentate Frank Roundy, with his patrol, wonderfully drilled, with splendid Confederate gray uniforms, and each of the members of the patrol with flowing beard, which was worn by the Southern soldiers of the sixties, and I found among them, represented by design, the many generals of the South. This wonderful sight was enjoyed not only by the Imperial Potentate, but by the Nobles of Medinah, who with continued laugh and cheers showed Captain Roundy their appreciation, and that the Nobility of Medinah especially enjoyed it, as it was a rare treat. A photograph was taken and will be a wonderful souvenir of this great meeting.

Captain Roundy, also director of the work, brought out many new conceptions in the second section, which astonished the membership as well as the Imperial party. The officers were well up in their work, being men of histrionic ability and exhibited great talent in the first section and in the closing of the Temple.

In order to accommodate their twenty-two thousand Nobles, Potentate Wade deemed it the proper thing to divide the roll from A to M, about ten thousand Nobles invited to the entertainment on Friday, March 1st, and on Saturday, April the 1st, the membership from N to Z.

The second ceremonial on Saturday was fully up to the first day, as they deemed it advisable that every Noble should have the same opportunity of observing the work and entertainment as on the previous day.

Following each entertainment was a splendid vaudeville, which the Nobility of Medinah seemed to appreciate and enjoy. In fact, the members of Medinah seem to get more for their membership than any Temple in North America.

My visit to Medinah was indeed an inspiration to me, as it is to all Shrinedom, and the happy recollection of this glorious visit to this splendid Temple will live with me as long as life shall last.

Springfield, Ill., April 3, 1922

Ansar Temple, Springfield, Ill., is noted for having one of the most efficient Shriners in Shrinedom — Past Potentate, but one who still works for his Temple and is with his Temple on all ceremonials. Col. Richings J. Shand is the leader of many projects, and has worked up his Temple to a high standing, with the coöperation of other Nobles.

The Official Divan, with Colonel Shand at the head, met me at the train with band and patrol, and it was indeed a happy sight; their band and patrol in attractive uniform and with splendid music at once escorted me to the monument and tomb of Abe Lincoln, and having provided a wreath, I placed it upon his grave, in behalf of the 510,000 Nobles of the Mystic Shrine, and in addressing a few remarks, I spoke of Abe Lincoln being one of the greatest of Americans, and whose death was a misfortune to the whole country, and the South had long since found out he was one of the best friends we had, and if he had lived this country would have been reunited much earlier than it was.

The ceremonial of Ansar was complete in every detail. The Potentate, Noble George C. Wood, seemed well possessed and thoroughly efficient, though it was his first ceremonial. The reception given me as Imperial Potentate was simply magnificent, and the ceremonial itself was clean and sweet, and it was a pleasure to mingle with the Nobles of Ansar.

Several Potentates, Past Potentates, and old friends came over from Illinois and Indiana, and I felt inspired by their cordial support and approval of the messages I had brought to them.

Hammond, Ind., April 4, 1922

On my visit to Hammond, Ind., I was met at Orak Temple with the outstretched arms of "Doc" Sharrar, the Potentate, being accompanied by Noble Will H. Wade, the Potentate of Medinah Temple, and Noble James Todd, the Chief Rabban of Medinah.

It was indeed a pleasure to look over the splendid mosque erected by Orak Temple, most complete in every detail, and under its roof meets the Blue Lodges, Commandery and Chapter, all wonderfully fitted up in every way — large auditorium seating about two thousand, with band and patrol rooms, wonderful parlors; in fact, I have invited many of the Shriners to visit this Temple before building their mosque, as it seems perfect, as near as can be obtained.

It gave me much pleasure to note the peace and harmony prevailing in this Temple. It was a matter of much regret to me that they did not have a ceremonial session, but the short while spent there, visiting Orak Temple, was indeed a great pleasure.

Rockford, Ill., April 5, 1922

The Potentate of Tebala Temple wired me he would have ceremonial on the 5th, and if it was convenient for me to be there, he would like to have me visit Tebala Temple, and while it meant two days delay getting back to my office, where a great deal of work had accumulated, I stopped off with them, and enjoyed especially the entertainment and reception given for me.

They have a splendid Temple, which they own, and I found there everything in the way of peace and harmony and coöperation. Past Potentate John T. Buckbee, honorary member of Imperial Council, paid me every attention I could wish for, having the Imperial party at luncheon at his home, out on his farm. He is still a hard worker in Shrinedom, a man of wonderful ability and pushing his way along, doing good. I found that within the year he had donated \$25,000 for the hospital there in honor of his mother and \$25,000 in honor of his father. His charities and philanthropic work bespeak the man.

Past Potentate Rufus Finley and other Past Potentates were quite kind and pleasant, and I was more than pleased with the ceremonial, as it was sweet and clean and quite up to the standard. We will always recall with pleasant memories our delightful visit with Tebala Temple.

Brooklyn, N. Y., April 28, 1922

On April 28th I visited Kismet Temple at Brooklyn, N. Y. We were met by Imperial Chief Rabban Conrad V. Dykeman, and taken to the Bosert Hotel, where most delightful rooms were arranged for us. We were accompanied on this visitation by Mr. and Mrs. Clarence Dunbar and daughter, Imperial Captain of the Guard Esten Fletcher, and other notables. Later Potentate Paul Jones, of Mecca, joined the party.

This visitation was indeed a pleasant one, and we were delightfully entertained with luncheons, elegant dinners, and banquets, and it was an exquisite pleasure to be taken to the home of Noble Dykeman, where we met his children and grandchildren.

Potentate Wm. J. McCaffrey presided over his Temple with grace and dignity. The stage setting was simply beautiful. On one side was a ship laden with cotton; in the center there were several blackboards giving latest quotations on cotton, and on the other side warehouses with cotton, and Shriners blackened up like negroes hauling the cotton around. It was a very vivid picture in honor of the Southern Imperial Potentate and the business he is engaged in. The ceremonial was good and perfect, with every attention paid to impressiveness, and the candidates were not neglected.

They gave me delightful theater parties, and other pleasant entertainments, and I had opportunity of talking to the Nobility also. The Nobles of Kismet worship their Past Potentate, Con Dykeman, and are looking forward eagerly to the time when he will preside over the Imperial Council of North America.

We were more than happy to know that Kismet had paid up all bondholders, with interest, and their Temple was clear of debt.

Bidding a fond farewell to Kismet, after having a most delightful visitation, we left the Brooklyn boys and journeyed to New York.

New York, N. Y., April 29, 1922

We were met in New York by Paul Jones, the Potentate of dear old Mother Mecca. Mecca Temple was compelled to meet in Carnegie Hall, as this is the largest hall in New York. Invitation sent me by Mecca was one of the most unique an Imperial Potentate has ever received. It was printed on parchment, bound in limp Turkish leather, covering three or four pages, in old mission type and in old English lettering, and on the frontispiece was a wonderful camel, all drawn in pen with colors. Surely no king or prince ever received a more wonderful invitation, couched in beautiful Arabic words, and it was indeed a credit to Mother Mecca. How could one refuse a visit when so wonderful an invitation came?

The entertainment by Mecca Temple was fully up to the standard, and we were made to feel at home, and presented with a Hija badge of gold, beautifully chased, showing that we had visited Mother Mecca. They are not giving out the Hija badge any more, as they were accustomed to giving for a long number of years.

Potentate Jones is undertaking to build a million and a half dollar mosque, which will be a magnificent home for dear Mother Mecca.

Past Imperial Potentate Freeland Kendrick came over from Philadelphia and helped with the drive which the Illustrious Potentate requested me to let them have.

Noble Kendrick was at home, as usual, in that wonderful way of his, and worked up subscriptions amounting to about one hundred thousand dollars among the members:

God speed Mother Mecca in her attempt to build this most wonderful mosque. Advance photos show it will be a temple of great beauty, seating ten thousand.

Mecca gave us a wonderful banquet, where I met many of my old friends, including Past Potentate Charles Benedict, Recorder Lou Donnatin, Billy Matthews, and many Potentates and Past Potentates.

Gene Skinkle was very much in evidence; also Colonel Buttle, Potentate of Salaam, one of the heroes of the World War, and numerous others. Leaving the banquet we joined the parade on to Carnegie Hall. As the parade started, a beautiful young lady singer sang "*Dixie*" in honor of the Southern Imperial Potentate, and she sang other songs along the route of the parade. Leaving the hall, she sang to the assembled multitude our national anthem. Her clear, sweet voice ringing out through the streets of New York, most beautifully toned, was very pleasant, particularly the singing of our national anthem.

Their ceremonial was conducted in most charming manner. Owing to the time consumed in the drive it was in the wee small hours before the ceremonial was complete.

We spent Sunday most delightfully with the Dykemans, and on Monday morning a delegation from Salaam, Newark, came over to escort us to their city, where we were met and delightfully entertained.

Newark, N. J., May 1, 1922

We were met in Newark by the divan and Past Potentates of Salaam, also a number of the Nobility.

After a most wonderful banquet, with all the eats and drinks one could imagine, we were carried to their Temple and received and escorted up through the cheering Nobles. The stage setting and everything was of the highest order, and Colonel Buttle presided with much grace, and gave us a session which was in every way perfect, and the other sections of the degree were clean and sweet. It was certainly a delight to linger with Salaam Temple, with the royal good fellows who are over there. Salaam is prosperous, has a most wonderful lot, and are now commencing to clear up the ground and build a great temple. They made us so happy that it was with regret that we left Newark. Potentate of Almas Temple, L. P. Steuart, and Recorder F. Lawrence Walker came over to Newark to escort us to Washington.

Washington, D. C., May 2 and 3, 1922

Entering the Capital City, we were met with all the hospitality that Washington is noted for. We had wonderful dinners, banquets, and most delightful entertainment.

I called on Past Imperial Potentate Harrison Dingman, and though rather feeble, he accompanied us to the banquet. All the Past Potentates were present except two; one was ill and the other was out of the city. It made me very happy to see how the Past Potentates rally around and assist their Potentate.

Chief Rabban Brown was also very attentive. During the morning an interview with President Harding was arranged. I had a few minutes' talk with him, and he seemed very happy over the work the Shriners are doing, and he said he was proud of us. At the White House I met Noble Christian, Private Secretary, and was introduced to many Nobles connected with the White House. In the afternoon parade was formed, but just before we reached the White House there was a downpour of rain, and the President could only nod from the window, instead of coming out and giving us salutation as he expected to do.

At the ceremonial I was presented to the Nobility of Almas and the visiting Nobles, and I took opportunity of delivering them the two messages which I have carried to all Temples. There were present at this session thirty-two United States Senators and one hundred and thirty-two Congressmen.

Noble John Philip Sousa sat in the box with us, and as the band struck up "Stars and Stripes," the audience called out for "Sousa, Sousa!" He mounted the stage, and with baton in hand he electrified the audience with his gracefulness and ability, and while it was Almas Temple Orchestra, still

they seemed to fit in, and this grand old piece was played, meeting with the thunderous applause of the assembled Nobles.

A large class were given the degree and Potentate L. P. Steuart was ritualistically perfect and threw himself into the work, full of pep, and it was a most delightful and interesting ceremonial.

Many entertainments were arranged for, but we could not enter into them, because we had to leave for Rochester, N. Y.

Rochester, N. Y., May 5 and 6, 1922

We reached dear old Damascus Temple on the morning of the 5th. Here there were fifteen or twenty Past Potentates, the Potentate, and prominent Shriners to meet and welcome us. Among them: Imperial Treasurer Brown, Imperial First Ceremonial Master Clarence M. Dunbar, and this is the home Temple of our dearly beloved Imperial Captain of the Guards, Esten A. Fletcher.

Rochester was the first Temple to put on the degree in full form forty-six years ago, when they invited Mecca to visit them, and Mecca for the first time saw the possibilities of our ritual carried out so wonderfully. The degree was remarkable in its perfection and beauty, and we spent two days most delightfully with Damascus.

Forty-six years they have been learning the ritual and putting on ceremonials, which have brought such good results, and I was most happy to visit them officially at this time. James D. Henry is an ideal Potentate, and seemed to enjoy our visit there, and make us happy, and he succeeded beyond measure.

Taking the late train we journeyed homeward, picking up at New York Mrs. Cutts and my daughter Marjorie, and returning home I spent two days in the office of the Imperial Potentate, answering letters, granting dispensations, and making decisions, and then with grip in hand I started on my long trip to Shreveport.

Shreveport, La., May 12 and 13, 1922

We were welcomed to Shreveport by James H. Rowland, Potentate, one of the greatest Potentates that ever lived, and were given most delightful welcome and handgrasp and made to feel at home from the beginning, and on the 12th, surrounded by many thousand citizens, ladies and Nobles, we laid the first corner stone of the Shriners' Hospitals for Crippled Children. This Temple, after presenting us with a wonderful lot of four and one half acres near the center of the city, adopted the motto, "Let's go," and proceeded to capture the first corner stone, outstripping the other points by several months and carrying off the honors of having the first corner stone for the Shriners' Hospitals for Crippled Children laid at Shreveport.

This is not a very large Temple, but they are out of debt and have a good surplus on hand, after paying thirty-five thousand dollars for the lot which they donated.

Imperial Second Ceremonial Master Frank C. Jones was the only other Imperial officer present: The following officers acted: E. A. Cutts, Imperial

Potentate; Lee Thomas, Imperial Deputy Potentate; Frank C. Jones, Imperial Chief Rabban; James Todd, Imperial Assistant Rabban; Sam P. Cochran, Imperial High Priest and Prophet.

The ceremonial was conducted with the new ritual which was composed by Past Imperial Potentate E. J. Jacoby.

The chanters sang most beautiful songs during the ceremonial and the band played appropriate music.

Dr. Caldwell, surgeon in charge, was present and also Architect of Atlanta, Noble —————

A parade was formed to escort the Imperial officers to the spot. The corner stone is simple, plain, solid, substantial, and beautiful. On it is engraved the simple words, "Shriners' Hospitals for Crippled Children," and the motto adopted, "Suffer Little Children to Come unto Me." There are no names upon the stone, as it is intended to stand out simply to mark the spot where the work for humanity will in a few days commence.

At the laying of the corner stone the Imperial Potentate addressed the multitude. At the ceremonial I was again presented to the Nobles and was able to deliver my messages to them. They are very enthusiastic, showing how Shreveport appreciates the distinction of starting off this great work of the Shriners. There was a large number of candidates and the ceremonial was carried out very prettily and the ritualistic work unsurpassed. Thus closed a most historic and memorable occasion.

When the evening shadows begin to thicken, I will love to sit and recall this great event, as I consider it a great honor and privilege to lay this the first corner stone for the Shriners' Hospitals for Crippled Children.

Noble Frank Herman, the splendid Recorder of Jerusalem, and James Todd, Chief Rabban of Medinah Temple, accompanied me to the Crescent City.

New Orleans, La., May 14, 15 and 16, 1922

We were met at the station by Potentate Robinson, Charlie Weinbergér, Past Potentate, and other members of the divan, and we were carried to the Grunewald Hotel, where wonderfully beautiful apartments were assigned to us. After luncheon and dinner we visited the Temple, and were received with outstretched arms and hospitable words and were made welcome in the splendid mosque of Jerusalem.

The Potentate, Noble Henry W. Robinson, presented me to the Nobility, and I addressed them upon the Shrine work, and also other questions like Law and Order, and they seemed to appreciate my talks and received them with a great deal of applause.

They had no ceremonial, as I had to cancel my engagement with them on March 18th, when they had a large ceremonial in my honor. I could not reach New Orleans on account of some ear trouble which put me to bed for four or five days.

One of the joys of the visit was meeting dear old Charlie Weinberger again, a Past Potentate, who carried us out to what he calls his strawberry patch, and we had a most delightful time eating strawberries and being

instructed in the planting of them and told the wonderful story of their growth. Charlie has four different settlements, and he ships strawberries, and manufactures them into all sorts of jellies and a concoction which they call strawberry wine, which is very delightful to the taste — “cheers but does not inebriate.” He took us to what he calls his hut, but was a very comfortable home, and we had most delightful dinner there under his hospitable roof.

The next afternoon we were carried on a yachting trip and enjoyed a most delightful sail, being accompanied by the divan and Past Potentates and Potentate. While on the lake a storm came up and it was very interesting. We certainly enjoyed our stay.

The next day I spent with my cotton friends, and took the noon train for Leavenworth, Kansas.

Leavenworth, Kansas, May 18 and 19, 1922

Arriving at Kansas City we were met by Judge Landon, Potentate of Ararat Temple; also Imperial Assistant Rabban James E. Chandler, and Past Potentate Henry Helmers, of Abdallah Temple, and many others who escorted us over to Leavenworth.

At Leavenworth we were most delightfully entertained in the beautiful home of Mr. and Mrs. Henry Helmers. It was most wonderful to get into this household and enjoy their delightful hospitality. We were enabled to have rehearsal of the dedication that evening at eight o'clock, after a most delightful banquet at the Country Club. I also found Imperial High Priest and Prophet James C. Burger there.

On the 19th, under splendid auspices, the dedication and consecration of the Temple took place, with the following officers acting: Ernest A. Cutts, Imperial Potentate; James E. Chandler, Imperial Chief Rabban; Earl Mills, Imperial Assistant Rabban; James C. Burger, Imperial High Priest and Prophet; Les E. Walton, Imperial Oriental Guide; B. S. Gaitskill, Imperial First Ceremonial Master; L. G. Gottschick, Imperial Second Ceremonial Master; W. L. Gansale, Imperial Captain of the Guard; C. A. Burnett, Imperial Outer Guard; Geo. F. Olendorf, Orator; H. G. Getchell, Recorder; J. Harry Lewis, Treasurer; Thad. B. Landon, Marshal; Dudley Gardner, Alchemist; J. Jolly Jones, Alchemist.

The chanters rendered songs and music appropriate, and the services were conducted in solemn and impressive form. There were more than three thousand Nobles present. This mosque is unique in some respects. They seated eighteen hundred in their dining room, showing what wonderful accommodations they have. At the conclusion of the dedication the Imperial Potentate made a short address in keeping with the dedication ceremonies.

After the dedication there was a great parade and some aeroplane events on the river. After the parade, a ceremonial took place and the mosque was packed to the doors and quite a large number were unable to get in. At this time I was presented to the Nobility and gave them a talk in keeping with the occasion. They had 635 candidates, the stage setting and effects

simply wonderful, and the strict carrying out of the ritual, which was very pleasing.

Past Potentate Henry Helmers, to whom more credit is due than any one else for this great mosque, was here, there, and everywhere, assisting and giving us delightful entertainment. We were very much saddened by the announcement immediately on our arrival of Potentate Thomas Mains just losing his mother, but he forgot self and all to carry out his duty as Potentate, notwithstanding his great grief, which we could see he was bearing bravely. He assumed his position and acted his part as Potentate with dignity and wonderful ability.

Leaving hospitable Abdallah Temple we were escorted by Past Potentate Earl Mills, Potentate Tom Gadd, and Recorder J. Jolly Jones, to Des Moines, and we were met at the station by Past Potentate Claude Fisher. This wonderful Temple that entertained Imperial Council last year took me up to the old Fort Des Moines Hotel, where we had refreshments and a delightful breakfast. There I had the pleasure of meeting Mrs. Gadd and renewing acquaintance with Mrs. Earl Mills, who came down to pay their respects.

Chattanooga, Tenn., May 22, 1922

Leaving Des Moines, via Cincinnati and Chicago, we arrived at Chattanooga, and the first smiling face I saw was that of John Fouche, who is called "John of Alhambra," accompanied by Potentate Charlie Watson and Recorder D. E. Crabtree. We were escorted to delightful quarters at the hotel. Many Potentates, Past Potentates, and old friends called to see me.

We were carried on a delightful ride up Signal Mountain, and the beautiful view was very inspiring. We had luncheon at the club and were escorted to the city, where the parade formed, carrying us through the streets of Chattanooga. Reaching their mosque, down by the side of the river, I received every courtesy and attention due my exalted position. At that time I spoke to the Nobles, who received my talk with every degree of pleasure and satisfaction, cheering the two messages which I am delivering to all the Temples, that of the Shriners' Hospitals for Crippled Children, and Law and Order, and what it means to be a Shriner.

The ceremonial was carried out with wonderful success and impressiveness. Potentate Watson, tall and handsome, was a ritualist of ability, and I am quite sure the candidates were impressed by the wonderful way in which he conferred the Order. I congratulate Alhambra upon her wonderful success. Their mosque is situated on the river, and though small, will become larger and they will extend to a mosque they will be proud of.

Leaving Chattanooga at an early hour I journeyed home to catch up with important matters awaiting me.

Official Visit to Alee Temple, Savannah, Ga., May 24, 1922

On my return home on the 24th, I found Potentate Hubert had called a session of Alee, my home Temple. The boys of Alee certainly gave me

a glad welcome back, after my long travels of 65,000 miles, visiting 76 Temples, and talking to 242,000 Nobles. They welcomed me back with most beautiful ceremonies. It was good to be again in my Temple and see Potentate Hubert confer the Shrine degree upon a goodly number of candidates. Everybody seemed happy, but they made me particularly happy, because their expressions of love and affection and confidence were indeed an inspiration.

They told me of their plans of escorting me to San Francisco on the Imperial Special, which is one of the best trains that ever left Georgia, carrying our full and competent band and patrol.

Macon, Ga., May 26, 1922

On the morning of the 26th I journeyed to Macon, Georgia, to visit Al Sihah Temple. This was a very interesting event to me, because I not only instituted Al Sihah Temple, but presented them with their charter. I was met at the station by Potentate Charles A. McAllister, Past Potentates Glen Toole and Charles Bartlett, and many of the Nobility, including the brass band. After a delightful serenade of a few minutes we proceeded to Hotel Dempsey, where I was given elegant quarters. Their entertainment was delightful, their ceremonial right up to the standard, and the candidates made happy by good, clean second section. I found the Nobility eager to hear the news of the Shriners' Hospital for Crippled Children, and touching upon Law and Order, they applauded the efforts that I have been making to remind the Nobles of their duty as Shriners, Masons, and gentlemen.

Part of the entertainment was a splendid barbecue out at the Fair Grounds, which was quite an event, and the barbecued hash was particularly good.

Potentate McAllister has just laid down the gavel as Grand Commander of the Knights Templar of Georgia, and he presides with rare dignity.

The usual ball followed after the ceremonial, and I had opportunity of meeting many of the wives, daughters, mothers, and sweethearts of the Nobles.

Bidding good by to Al Sihah, the last of my visitation, I returned home to make ready for the Imperial Special, leaving on the second of June, to escort me to San Francisco.

When the reading of the report of the Imperial Potentate was concluded, the members of the Imperial Council rose to their feet and heartily applauded.

Imperial Deputy Potentate McCANDLESS: Nobles, you will come to order. You have heard the reading of the splendid report of our beloved Imperial Potentate Ernest A. Cutts. What is your pleasure?

Imperial Recorder B. W. ROWELL: I move that the report be accepted, and that portion relating to law and order and jurisprudence be referred

to the Committee on Jurisprudence and Laws, and that portion relating to finance be referred to the Committee on Finance and Accounts.

The motion was duly seconded.

Imperial Deputy Potentate McCANDLESS: It has been moved and seconded that the report be accepted, and that the recommendations by the Imperial Potentate be turned over to the respective committees named. All in favor of the motion will say aye. Contrary minded, no. It is unanimously carried.

The Imperial Potentate resumed the chair.

Noble THAD B. LANDON (Ararat Temple): I desire to present the following resolution (reading):

Whereas, the By-laws and Code of the Imperial Council are confusing and inadequate, therefore

Be it Resolved that the incoming Imperial Potentate appoint a committee of five to revise the Imperial By-laws and Code, and present the same at the next session of the Imperial Council, and that the Finance Committee provide the necessary funds for defraying the expenses of such committee.

THAD B. LANDON, Ararat Temple.

W. H. WADE, Medinah Temple.

A. M. JOHNSON, Kalurah Temple.

I move the adoption of the resolution.

The motion was duly seconded.

Imperial Potentate CUTTS: Nobles, you have heard the motion of Noble Landon, of Ararat Temple. I think he made it clear to you and it is unnecessary for me to repeat it. The motion is open for discussion. All in favor of this motion will say aye. Opposed, no. The motion prevails.

Imperial Potentate CUTTS: We have several matters which should be referred to the Committee on Grievances and Appeals.

Noble JOSEPH HIGGINS (Al Menah Temple): I move that all matters of grievance be referred to the Committee on Grievances and Appeals.

The motion was duly seconded, put by the Imperial Potentate, and carried.

Noble L. E. THOMAS (El Karubah Temple): I desire to offer the following resolution (reading):

Whereas, the Ancient Arabic Order Nobles of the Mystic Shrine has always been closely affiliated with the Masonic fraternity by reason of the fact that it requires as a basis for its membership the pre-requisite of being either a Thirty-second Degree Scottish Rite Mason or a Knight Templar, and which cordial relationship should be maintained at all times, and

Whereas, from time immemorial it has been the custom of the Grand Lodges of Free and Accepted Masons to lay the corner stone of public buildings, for which its ritual is well adapted, therefore

Be it Resolved by the Imperial Council of the Ancient Arabic Order Nobles of the Mystic Shrine of North America, that in the future in all cases where this Order or any Temple thereof shall erect either a mosque or hospital, the Grand Lodge of Free and Accepted Masons of the State

in which the said building is being erected shall be cordially invited to officially lay and consecrate said corner stone according to its ancient ceremonies.

I move that this be referred to the Committee on Ritual and Ceremonies for Laying Corner Stones.

Imperial Potentate CUTTS: Is there a second? (Motion seconded.) Anything to be said? All in favor of that motion will say aye. Opposed, no. It is carried.

Imperial Treasurer William S. Brown then read his report, as follows:

THE TWENTY-EIGHTH ANNUAL REPORT OF THE IMPERIAL TREASURER

William S. Brown, Pittsburgh, Pa., 1922

To IMPERIAL POTENTATE ERNEST A. CUTTS, and the officers and members of the Imperial Council, A.A.O.N.M.S., at the Forty-eighth Annual Session, meeting in San Francisco, Cal., Tuesday, Wednesday, and Thursday, June 13, 14, and 15, 1922. GREETINGS:

As TREASURER of the IMPERIAL COUNCIL, A.A.O.N.M.S., it is my pleasure to present to you this forty-eighth annual report for the year just ended, for all money received from IMPERIAL RECORDER B. W. ROWELL, from March 3, 1921, to February 8, 1922, receipts 1376 to 1441, each inclusive, and warrants paid from May 28, 1921, to May 1, 1922, warrants Nos. 1105 to 1272, each inclusive.

To CASH BALANCE from last year \$925,700.51

To CASH from B. W. ROWELL, Imperial Recorder, viz.:

1921			
March	3	Receipt No. 1376	\$50,000.00
"	8	" 1377	30,000.00
"	11	" 1378	50,000.00
"	12	" 1379	30,000.00
"	24	" 1380	25,000.00
April	4	" 1381	30,000.00
"	12	" 1382	20,000.00
"	19	" 1383	10,000.00
"	25	" 1384	10,000.00
May	6	" 1385	7,000.00
"	16	" 1386	40,000.00
"	16	Second Converted Bonds, \$45,000, interest May 15, 1921	956.25
"	19	Second Converted Bonds, \$45,000, interest from May 15, 1920, to November 15, 1920, delayed by delay in broker to remit	956.25
"	20	Receipt No. 1387	40,000.00
"	23	Glover & McGregor, delayed interest on Bonds	29.48
"	26	Receipt No. 1388	20,000.00
June	4	" 1389	15,000.00
"	29	" 1390	60,000.00
July	7	" 1391	10,000.00
"	20	" 1392	10,000.00
"	30	First National Bank, interest daily balances to July 31, 1921	4,879.32
"	30	Monongahela National Bank, interest daily balances, July 31, 1921	6,040.13
Aug.	3	Receipt No. 1393	9,320.00
"	3	" 1394	3,680.00
"	17	" 1395	4,648.00

NOBLES OF THE MYSTIC SHRINE

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Sept.	1	Receipt No. 1396	\$13,864.00
"	1	" 1397	1,674.34
"	1	" 1398	5,764.00
"	9	" 1399	4,130.00
"	9	" 1400	5,251.60
"	14	" 1401	1,547.50
"	15	Reg. U. S. Bonds, \$10,000 interest 4¼%, March 15, 1921, to Sept. 15, 1921	212.50
"	26	Receipt No. 1402	3,544.00
"	26	" 1403	1,553.50
Oct.	10	" 1404	234.00
"	10	" 1405	4,844.50
"	24	" 1406	4,107.50
"	24	" 1407	456.00
"	25	" 1408	4,272.00
"	25	" 1409	783.50
"	28	Province Ontario Convertible Bonds, interest 6%, October 1st \$20,000, April 1, 1921,	600.00
Nov.	2	Receipt No. 1410	2,626.50
"	2	" 1411	458.00
"	9	" 1412	1,979.50
"	9	" 1413	180.00
Dec.	9	Second Converted Bonds, \$45,000, interest May 15, 1921, 4¼%, to Nov. 15, 1921	956.25
"	12	Receipt No. 1414	11,479.85
"	12	" 1415	6,638.94
"	15	" 1416	4,480.50
"	17	" 1417	1,964.00
"	17	" 1418	3,993.00
"	24	" 1419	477.00
"	24	" 1420	10,455.75
"	31	" 1421	2,944.00
"	31	" 1422	7,035.56
1922			
Jan.	5	" 1423	16,880.00
"	5	" 1424	14,694.70
"	10	" 1425	216.00
"	10	" 1426	11,103.35
"	11	" 1427	37,620.00
"	11	" 1428	15,357.25
"	12	" 1429	14,368.00
"	12	" 1430	10,913.00
"	14	" 1431	17,564.00
"	14	" 1432	16,953.75
"	16	" 1433	26,864.00
"	16	" 1434	18,000.00
"	18	" 1435	28,848.50
"	18	" 1436	17,008.25
"	23	" 1437	9,522.00
"	23	" 1438	10,129.00
Feb.	4	" 1439	20,647.00
"	4	" 1440	17,849.95
"	8	" 1441	897.50
			\$1,827,153.98
March	4	To cash from Imperial Council account, for Hospital Account	\$100,000.00
"	15	To cash interest on Registered U.S. Bonds at 4¼%, Sept. 15-March 15, 1921, \$10,000.00	212.50
April	11	To cash interest, Province Ontario, Canada, Bonds, Oct. 1, 1921, \$20,000, to April 1, 1922	600.00
May	1	To cash interest from Fidelity Title & Trust Co., Pittsburgh, on special deposit, \$5,000.00, 4%, to May 1, 1922	200.00
"	1	To cash interest from Pittsburgh Trust Co., on special deposit, \$5,000.00, 4%, to May 1, 1922	200.00
"	1	To cash, Farmers Deposit National Bank, Pittsburgh, interest daily balances to May 1, 1922, 3%	9,336.91
"	1	To cash interest, First National Bank, Pittsburgh, daily balances, Aug. 1, 1921, to May 1, 1922, 3%, Hospital Account	8,062.35
"	1	Interest from Monongahela National Bank, Pittsburgh, daily balances, Aug. 1, 1921, to May 1, 1922, 3%, Hospital Account	6,773.66
Interest, U.S. Treasury Notes not due till Sept. 15, 1922			.....
Bonds and Securities not included in cash balance from last year of \$925,700.51, viz:			
Fidelity Title and Trust Co.			5,000.00
Pittsburgh Trust Co.			5,000.00
Liberty Bonds, 4¼%			10,000.00
Province Ontario Bonds			19,508.00
Second Converted Liberty Bonds			40,871.55
			\$2,032,918.95

THE IMPERIAL COUNCIL

DISBURSEMENTS

1921. By Warrant			No.		
May	28	1105	The <i>Crescent</i> , account May Roster	\$100.00	
July	2	1106	Wm. S. Brown, Imperial Treasurer, payroll, Des Moines, Iowa	108,137.10	
"	2	1107	C. V. Dykeman, expenses dedication Orak Temple; inspection Murat	50.00	
"	2	1108	Ed. H. Merritt, expenses State Registration Emblem	301.77	
"	2	1109	John A. Morison, expenses Hospital Committee	178.83	
"	2	1110	The <i>Crescent</i> , Roster for June	100.00	
"	2	1111	B. W. Rowell, Imperial Recorder:		
			Four months' salary	\$1,000.00	
			Assistant	673.68	
			One year's rent	300.00	
			Telephone	13.90	
			Postage	27.30	
			Canadian Collections	460.41	
			Engrossing	1,292.00	
			Mileage Table	6.00	
			Expenses	48.91	
					3,822.20
"	2	1112	Ernest A. Cutts, Imperial Potentate, account Contingent Fund	2,500.00	
"	2	1113	Griffith-Stillings Press, printing bills, Feb. 4th to June 8th	2,289.06	
"	2	1114	The Fidelity & Casualty Co., premium Imperial Treasurer's Bond (\$30,000)	75.00	
"	2	1115	American Surety Co., premium Imperial Treasurer's Bonds (\$20,000)	50.00	
"	7	1116	Ellis L. Garretson, vote Imperial Council	5,000.00	
"	7	1117	St. Louis Union Trust, account Shriners' Hospital Crippled Children	150,000.00	
"	21	1118	Gordon S. Elliott, stenographer Imperial Council	338.29	
"	21	1119	The Heilhecker Printing Co., account Hospital Committee	98.45	
"	21	1120	Sam P. Cochran, account expense Hospital Committee	114.93	
"	21	1121	Lozier, Florist, Des Moines, flowers for Noble McKay, hospital	10.50	
"	21	1122	The <i>Crescent</i> , July Roster	100.00	
"	21	1123	George Washington Memorial Fund, John W. Cowles, Treasurer	1,000.00	
"	21	1124	Jas. C. Burger, Pueblo flood sufferers	10,000.00	
"	21	1125	Jas. C. Burger, Pueblo flood sufferers, by Imperial Potentate Garretson	1,000.00	
"	31	1126	Wm. S. Brown, Imperial Treasurer, mileage and per diem, Chas. E. Read, not on payroll, Des Moines	120.90	
Aug.	3	1127	Pioneer Bind. & Printing Co., printing Imperial Potentate Garretson's Address	288.00	
"	3	1128	B. W. Rowell, Imperial Recorder:		
			One month's salary	\$250.00	
			Assistant	208.00	
			Expenses	27.50	
			Postage	31.08	
			Telegraph	2.30	
			Expense diploma charges	40.62	
			Canadian Exchange	693.84	
			Engrossing	1,047.30	
					2,300.64
"	10	1129	The <i>Crescent</i> , account August Roster	100.00	
"	13	1130	Edgar L. White, Calam Temple, error mileage payroll, Des Moines	79.80	
"	13	1131	Jas. A. McDaniel, Calam Temple, error mileage payroll, Des Moines	79.80	
"	13	1132	Ezra R. Whitla, Calam Temple, error mileage payroll, Des Moines	79.80	
Sept.	2	1133	B. W. Rowell, Imperial Recorder:		
			Salary	\$250.00	
			Assistant	208.30	
			Telephone	58.85	
			Postage	25.87	
			Supplies	4.75	
			Telegrams	1.45	
			Engrossing	1,105.80	
					1,655.02
	9	1134	The <i>Crescent</i> , September Roster	100.00	
	9	1135	John D. McGilvray, expense account Hospital Committee	595.76	
	19	1136	Ernest A. Cutts, Imperial Potentate, account Contingent Fund	2,000.00	

1921. By Warrant			No.		
Sept.	26	1137	J. P. Stevens Engraving Co., Atlanta, engraved letter heads Hospital Committee		\$100.70
"	30	1138	Hubbard Bros., Atlanta, Ga., printing, Hospital Committee		25.00
Oct.	3	1139	B. W. Rowell, Imperial Recorder:		
			One month's salary	\$250.00	
			Assistant	208.33	
			Engrossing	486.20	
			Premium Recorder's Bond	25.00	
			Postage	10.46	
			Express	39.14	
					1,019.13
"	5	1140	Griffith-Stillings Press, printing bill, July 1-Sept. 30th		6,823.33
"	12	1141	The Crescent, October Roster		100.00
"	31	1142	Sara C. Freeman, salary, account Hospital Committee		162.50
"	31	1143	Miss Jewell Kelly, stenographer Hospital Committee		150.00
"	31	1144	Fred W. Keator, expenses, Hospital Committee		451.05
"	31	1145	Forrest Adair, expenses, Hospital Committee		312.96
"	31	1146	Underwood Typewriter Co., typewriter, Hospital Committee		106.50
"	31	1147	Sara C. Freeman, for stamps, Hospital Committee		10.00
"	31	1148	Cancelled		
"	31	1149	Horne Desk & Fixture Co., office furniture, Hospital Com- mittee		135.75
"	31	1150	Dr. O. M. Lanstrum, expenses, Hospital Committee		367.29
"	31	1151	Cancelled		
"	31	1152	Sara C. Freeman, September salary, Hospital Committee		162.50
"	31	1153	Forrest Adair, expenses, Hospital Committee		147.46
"	31	1154	Sam P. Cochran, expenses, Hospital Committee		197.21
"	31	1155	Dr. R. B. Osgood, expenses, Hospital Committee		145.17
"	31	1156	Dr. A. McK. Forbes, expenses, Hospital Committee		151.92
"	31	1157	The Statler Hotel, expenses, Hospital Committee		12.80
"	31	1158	John D. McGilvray, expenses, Hospital Committee		457.16
"	31	1159	Philip D. Gordon, expenses, Hospital Committee		280.81
"	31	1160	Columbia Taxi Cab Co., expenses, Hospital Committee		17.10
"	31	1161	Footo & Davies Co., office supplies, Hospital Committee		44.25
"	31	1162	Miller's Book Store, office expense, Hospital Committee		1.75
"	31	1163	Philip D. Gordon, advance on Canada property, Hospital Committee		5,000.00
"	31	1164	Georgian Terrace Hotel, expenses, Hospital Committee		48.40
Nov.	2	1165	Philip D. Gordon, expense Albany, Syracuse, order of Potentate		49.50
"	2	1166	B. W. Rowell, Imperial Recorder:		
			One month's salary	\$250.00	
			One month's salary, Assistant Secretary	208.33	
			Postage	6.38	
			Supplies	2.85	
			Collections	55.25	
			Telegrams	3.30	
			Engrossing	442.30	
			Express	21.10	
					989.51
"	8	1167	The Crescent, November Roster		100.00
"	8	1168	Ernest A. Cutts, Imperial Potentate, account Contingent Fund		1,500.00
Dec.	12	1169	Gude Bros., floral tribute, Unknown Soldier		50.00
"	12	1170	Western Union Tel. Co., Atlanta, account Hospital Com- mittee		14.45
"	12	1171	Sara C. Freeman, account stamps, Hospital Committee		30.00
"	12	1172	W. Freeland Kendrick, expense account, Hospital Committee, Atlanta		225.36
"	12	1173	C. V. Dykeman, expense account, Hotel Committee, San Francisco		382.19
"	15	1174	William S. Brown, Imperial Treasurer, telegrams, stationery, express		85.79
"	15	1175	Sara C. Freeman, November salary, Hospital Committee		162.50
"	15	1176	Jas. B. Buchanan, picture film, account Hospital Committee		168.00
"	15	1177	Daily Report Co., advertising charter Hospital Committee		40.00
"	15	1178	Arnold Bros., Superior Court, for charter, account Hospital Committee		22.15
"	15	1179	Dixie Seal & Stamp Co., seal for Hospital Committee		10.00
"	17	1180	Charles E. Ovenshire, account booklet for Hospital Committee		5,000.00
"	17	1181	Chas. S. Gold, part purchase, Minneapolis Hospital Site		10,000.00
"	17	1182	Sam P. Cochran, expense Hospital Committee		22.16
"	17	1183	Footo & Davies Co., office supplies, Hospital Committee		14.52
"	17	1184	Western Union Telegraph Co., telegram, November Hospital account		23.00
"	17	1185	J. P. Stevens Engraving Co., stationery, Hospital Committee		136.83
"	17	1186	Carl G. Larsen, part purchase San Francisco hospital site		15,000.00
"	17	1187	Glenn Photo Stock Co., photos, account Hospital Committee		54.15

1922. By Warrant No.				
Jan.	3	1188	Forrest Adair, expense, Hospital Committee	\$84.74
"	3	1189	W. Freeland Kendrick, expense, Hospital Committee	197.20
"	3	1190	Sara C. Freeman, December salary, Hospital Committee	162.50
"	5	1191	Clifford Ireland, expense account, return Income Taxes	1,120.47
"	5	1192	Wrigley Engraving Co., expense, Hospital account	140.58
"	5	1193	Dr. A. McKenzie Forbes, expense, Hospital Committee	145.65
"	5	1194	Dr. O. M. Lanstrum, expense, Hospital Committee	46.25
"	5	1195	B. W. Rowell, Imperial Recorder:	
			Two months' salary	\$500.00
			Two months' salary, Assistant	400.16
			Exchange checks	152.93
			Postage	12.14
			Express	14.69
			Telephone	3.24
			Supplies	7.66
			Engrossing	564.10
				1,654.92
"	5	1196	B. W. Rowell, Imperial Recorder, expense Hotel Committee, San Francisco	492.00
"	5	1197	Ernest A. Cutts, Imperial Potentate, account Contingent Fund	1,000.00
"	9	1198	W. S. Brown, Imperial Treasurer, expense Hotel Committee, San Francisco	435.00
"	9	1199	Geo. H. Wood, Secretary, Expense Hotel Committee, San Francisco	492.00
"	12	1200	Jas. S. McCandless, expense Hotel Committee, San Francisco	405.00
"	13	1201	Sam P. Cochran, expense, Hospital Committee	53.48
"	17	1202	Chas. E. Ovenshire, account Hospital Committee	5,000.00
"	17	1203	Line-A-Time Mfg. Co., account Hospital Committee	14.00
"	17	1204	Western Union Telegraph Co., account Hospital Committee	7.85
"	17	1205	Sara C. Freeman, account Hospital Committee	25.00
"	23	1206	Jas. B. Buchanan, expense, Hospital Committee	50.00
"	23	1207	Lucas Theater Co., expense, Hospital Committee	6.75
"	23	1208	Philip D. Gordon, expense, Jurisprudence and Law	115.00
"	27	1209	Sam P. Cochran, account Hospital Committee	16.00
Feb.	2	1210	Sara C. Freeman, January salary, Hospital Committee	162.50
"	2	1211	B. W. Rowell, Imperial Recorder:	
			One month's salary	\$250.00
			Salary, Assistant	208.00
			Express	38.64
			Postage	33.61
			Paper and Twine	10.94
			Telephone	4.80
			Canadian Exchange	248.21
			Engrossing	401.00
				1,195.20
"	4	1212	E. A. Cutts, Imperial Potentate, account Contingent Fund	1,000.00
"	4	1213	W. S. Brown, Imperial Treasurer, salary for year	2,500.00
"	8	1214	Edward H. Merritt, expense and service Cigar Band, Hospital Matter	128.50
"	9		First National Bank, Pittsburgh, accrued interest on \$150,000, nine days	175.69
"	9		First National Bank, Pittsburgh, accrued interest on \$150,000, U. S. Treasury Notes, nine days	175.69
"	11	1215	Western Union Telegraph Co., account Hospital Committee	9.79
"	11	1216	Underwood Typewriter Co., account Hospital Committee	5.25
"	11	1217	Miller's Book Store, account Hospital Committee	3.90
"	11	1218	Forrest Adair, account Hospital Committee	4.75
Feb.	1		Cash to Farmers' Deposit National Bank, Pittsburgh, Pa., U. S. Treasury Notes, 4½%, due March 15, 1925, interest due Sept. 15th-March 15th. (Entered for record only—counted with other bonds)	
Feb.	9		Cash to First National Bank, Pittsburgh, Pa., U. S. Treasury Notes, 4½%, due March 15, 1925, interest due Sept. 15th-March 15th. (Entered for record only—counted with other bonds)	
Feb.	9		Cash to First National Bank, Pittsburgh, Pa., U. S. Treasury Notes, 4½%, due March 15, 1925, interest due Sept. 15th-March 15th. (Entered for record only—counted with other bonds.) Second lot	
Feb.	16	1219	Ivan-Allen-Marshall Co., Hospital Committee account	8.80
"	16	1220	The <i>Creccent</i> , December, January, and February Roster	300.00
March	4	1221	W. Freeland Kendrick, account Hospital Committee	88.30
"	4	1222	Sara C. Freeman, account Hospital Committee	162.50
"	4	1223	Forrest Adair, account Hospital Committee	67.20
"	4	1224	History Committee Imperial Council, Wm. B. Melish, Chairman, balance due on Imperial Council History	750.00
"	4	1225	Griffith-Stillings Press, printing bill to March	3,031.83
"	4	1226	Crippled Children's Hospital Account, W. S. Brown, Treasurer, Resolution Imperial Council, Proceedings 1920, page 311	100,000.00
"	4	1227	Sam P. Cochran, account Hospital Committee	24.63

NOBLES OF THE MYSTIC SHRINE

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1922. By Warrant

		No.			
March	4	1228	Dr. Jno. C. Wilson, account Hospital Committee	\$62.18	
"	4	1229	Sam P. Cochran, account Hospital Committee	74.30	
"	4	1230	The <i>Crescent</i> , account March Roster	100.00	
"	8	1231	B. W. Rowell, Imperial Recorder, expense Hotel Committee, Philadelphia	108.80	
"	8	1232	B. W. Rowell, Imperial Recorder:		
			One month's salary	\$250.00	
			Assistant's Salary	208.33	
			Canadian Exchange	230.48	
			Postage	8.16	
			Telegraph	6.50	
			Express	25.11	
			Engrossing	429.30	
					1,157.88
"	11	1233	Ernest A. Cutts, Imperial Potentate, account Contingent Fund	500.00	
"	15	1234	William S. Brown, Imperial Treasurer, expense Hotel Committee, Philadelphia	51.91	
"	15	1235	Dr. A. M. Forbes, account Hospital Committee, St. Louis	147.56	
"	15	1236	Dr. R. B. Osgood, account Hospital Committee, St. Louis	139.61	
"	15	1237	Western Union Telegraph Co., account Hospital Committee	30.66	
"	15	1238	Philip D. Gordon, account Hospital Committee	188.15	
"	15	1239	Ivan-Allen-Marshall Co., account Hospital Committee	3.00	
"	15	1240	Forrest Adair, account Hospital Committee, St. Louis	242.70	
"	15	1241	Sara C. Freeman, account Hospital Committee	25.00	
"	15	1242	John D. McGilvray, account Hospital Committee, California	65,000.00	
"	15	1243	John D. McGilvray, account Hospital Committee	396.64	
"	15	1244	Dr. O. M. Lanstrum, account Hospital Committee	269.75	
"	15	1245	Citizens and Southern Bank, Atlanta, account Hospital Committee	10.00	
"	22	1246	Sara C. Freeman, account Hospital Committee	162.50	
"	22	1247	Frederic W. Keator, account Hospital Committee	365.75	
"	24	1248	Hentz, Reed & Adler, Architects, account Hospital Committee	2,082.50	
"	27	1249	Ernest A. Cutts, Imperial Potentate, Account Contingent Fund	500.00	
April	29	1250	The Robbins Co., Representatives' badges	845.26	
"	5	1251	The <i>Crescent</i> , Roster for April	100.00	
"	5	1252	B. W. Rowell, Imperial Recorder:		
			One month's salary	\$250.00	
			Assistant's salary	208.33	
			Postage	10.14	
			Telegram	1.64	
			Express	45.49	
			Canada exchange	175.33	
			Engrossing	359.50	
					1,050.43
"	5	1253	Legare Davis, account Hospital Committee	100.00	
"	10	1254	Albert Romeike Co., account Hospital Committee	35.00	
"	11	1255	Sam P. Cochran, account Hospital Committee	258.46	
"	11	1256	Ernest A. Cutts, Imperial Potentate, account Contingent Fund	500.00	
"	17	1257	James H. Rowland, account Hospital Committee, Shreveport	75,000.00	
"	17	1258	Chas. E. Ovenshire, account Hospital Committee, Minneapolis	75,000.00	
"	17	1259	Cancelled		
"	17	1260	Henry F. Niedringhaus, account Hospital Committee, St. Louis	75,000.00	
"	17	1261	John D. McGilvray, account Hospital Committee, San Francisco	65,000.00	
"	17	1262	Philip D. Gordon, account Hospital Committee, Canada	125,000.00	
"	17	1263	Legare Davis, account Hospital Committee	300.00	
"	17	1264	Wm. B. Ittner, St. Louis, account Hospital Committee, Architect	4,440.00	
"	17	1265	J. P. Stevens Engraving Co, account Hospital Committee	16.50	
"	17	1266	Miller's Book Store, account Hospital Committee	1.50	
"	17	1267	Sara C. Freeman, account Hospital Committee	487.50	
"	17	1268	Sara C. Freeman, account Hospital Committee	200.00	
"	17	1269	Western Union Telegraph Co., Account Hospital Committee	27.85	
"	17	1270	Ernest A. Cutts, Imperial Potentate, account Contingent Fund	1,000.00	
"	20	1271	William S. Brown, Imperial Treasurer, telegrams, postage, and stationery	74.40	
"	30	1272	Ernest A. Cutts, Imperial Potentate, account Contingent Fund	500.00	
					\$961,191.41

By Certificate Deposit, Fidelity Title & Trust Co., Pittsburgh, Pa.	\$5,000.00
By Certificate Deposit, Pittsburgh Trust Co., Pittsburgh, Pa.	5,000.00
By Third Liberty Loan Bonds Reg., 4¼% (at cost)	10,000.00
By Province Ontario Canadian Bonds (\$20,000) 6% (at cost)	19,508.00
By Second Converted Liberty Bonds (\$45,000) 4¼% (at cost)	40,871.55
By U. S. Treasury Notes, 4¾% Imperial Council account (at cost)	200,000.00
By U. S. Treasury Notes, 4¾% Hospital account (at cost)	300,000.00
By cash in First National Bank, Pittsburgh, Pa., Hospital account	103,278.09
By cash in Monongahela National Bank, Pittsburgh, Pa., Hospital account	89,992.43
By cash in Farmers Deposit National Bank, Pittsburgh, Pa., Imperial Council account	298,077.47
	\$2,032,918.95

RECAPITULATION

May 1, 1922	
To cash balance on hand from last year	\$925,700.51
To cash from B. W. Rowell, Imperial Recorder, Receipts 1376 to 1441	886,823.29
To interest on Special Deposit, \$10,000, to May 1, 1922	400.00
To interest on Liberty Bonds, \$10,000, March 15, 1921, to March 15, 1922	425.00
To interest on Second Converted Liberty Bonds, \$45,000, 4¼%, May 15, 1921, Nov. 15th	2,898.23
To interest on Province Ontario Canadian Bonds, \$20,000, 6%	1,200.00
To interest on First National Bank, Pittsburgh, on daily balances, July 1, 1921, Imperial Council account	4,879.32
To interest on daily balances, Monongahela National Bank, July 1, 1921, Imperial Council account	6,040.13
To interest on daily balances, Farmers National Bank, May 1, 1922, Imperial Council account	9,336.91
To interest on daily balances, First National Bank, August 1, 1921, to May 1, 1922, Hospital account	8,062.35
To interest on daily balances, Monongahela National Bank, August 1, 1921, to May 1, 1922, Hospital account	6,773.66
To cash transferred to Hospital account	100,000.00
To Bonds and Securities	80,379.55
	\$2,032,918.95

May 1, 1922.	
By warrants paid, 1105 to 1272, each inclusive	\$961,191.41
By cash in Farmers Deposit National Bank, Imperial Council account	298,077.47
By cash in First National Bank, Hospital account	103,278.09
By cash in Monongahela National Bank, Hospital account	89,992.43
By certificate deposit, Fidelity Title and Trust Co. 4%	5,000.00
By certificate deposit, Pittsburgh Trust Co. 4%	5,000.00
By Third Liberty Loan Bond, Reg. 4¼% (at cost)	10,000.00
By Province Ontario Canadian Bonds, \$20,000, 6% (at cost)	19,508.00
By Second Converted Liberty Bonds \$45,000, 4¼% (at cost)	40,871.55
By U. S. Treasury Notes, 4¾% (at cost)	200,000.00
By U. S. Treasury Notes, Hospital account, 4¾% (at cost)	300,000.00
	\$2,032,918.95
Cash balance on hand May 1, 1922, Hospital account	193,270.52
Cash balance on hand May 1, 1922, Imperial Council account	298,077.47
Securities on hand, May 1, 1922, Hospital account	300,000.00
Securities on hand, May 1, 1922, Imperial Council account	280,379.55
Receipts more than last year	83,431.86
Warrants paid more than last year	630,621.12
Payroll (Des Moines) less than last year	49,776.70
Cash receipts more than warrants paid	65,647.25
Interest received Imperial Council account	25,179.46
Interest received Hospital account	14,836.01
Total interest received all sources	40,015.47
Cash on hand less than last year	433,852.52
Warrants paid Hospital property and Building	670,000.00
Warrants paid Hospital expense	17,305.00

At Pittsburgh Pa., May 1, 1922.

Yours in the Faith,

WILLIAM S. BROWN,
Imperial Treasurer.

Pittsburgh, Pa., May 15, 1921.

I hereby certify the report of W. S. Brown, Imperial Treasurer, to be correct.

EVERETT W. JACOBS,
Public Accountant.

Imperial Potentate CUTTS: Nobles, you have heard the report of your Imperial Treasurer. What is your pleasure?

Imperial Treasurer BROWN: I move that it be referred to the Finance Committee.

The motion was duly seconded.

Imperial Potentate CUTTS: Anything to be said on the motion? All those in favor of the motion say aye. Those opposed, no. It is carried.

Imperial Potentate CUTTS: Pay attention to the report of the Imperial Recorder.

Imperial Recorder B. W. Rowell then read his report, as follows:

ANNUAL REPORT OF THE IMPERIAL RECORDER

SAN FRANCISCO, CAL., June 13, 1922

To the Imperial Potentate, Officers, and Members of the Imperial Council:

Your Imperial Recorder respectfully submits the following detailed report of the transactions of his office for the year ending December 31, 1921:

IMPERIAL COUNCIL

From the returns of subordinate Temples and from credentials received it appears that there are at the present time

Number of Ad Vitam Members	19
Number of Emeritus Members with rights	
and privileges of elected Representatives	16
Number of Emeritus Members	2
Number of Honorary Members	64
Associate Honorary Members	3
Number of Active Members	558
Making a total of	662

SUBORDINATE TEMPLES

Number of Temples chartered to date	152
Number of Temples under dispensation	4
Number of Temples under the jurisdiction of the Imperial Council.	154

Since our last session Al Kaly, situated at Pueblo, Colo., Maskat Temple, situated at Wichita Falls, Texas, Khiva Temple, situated at Amarillo, Texas, have been constituted under charter.

Anah Temple, situated at Bangor, Maine; Tigris Temple, situated at Syracuse, New York; Mahi Temple, situated at Miami, Florida; Al Bedoo Temple, situated at Billings, Montana, have been constituted under dispensation.

Date of Receipt of Returns of Subordinate Temples

Number	Name of Temple	Date Received
1	Oleika	December 5, 1921
2	Korein	December 7, 1921
3	El Hasa	December 9, 1921
4	Oriental	December 10, 1921
5	Hadi	December 14, 1921
6	Damascus	December 15, 1921
7	Alcazar	December 19, 1921
8	Naja	December 19, 1921
9	Hella	December 19, 1921
10	Zembo	December 20, 1921
11	Tripoli	December 21, 1921
12	Philae	December 21, 1921
13	Ballut Abyad	December 21, 1921
14	Alhambra	December 21, 1921
15	Karnak	December 22, 1921
16	Abu Bekr	December 23, 1921
17	Midian	December 24, 1921
18	Syria	December 27, 1921
19	Murat	December 30, 1921
20	Aloha	January 2, 1922
21	Palestine	January 3, 1922
22	Ansar	January 3, 1922
23	El Zagal	January 3, 1922
24	Bektash	January 3, 1922
25	Alzafar	January 3, 1922
26	Al Malaikah	January 3, 1922
27	Kerak	January 3, 1922
28	Al Menah	January 3, 1922
29	Zem Zem	January 3, 1922
30	Antioch	January 3, 1922
31	Al Sihah	January 3, 1922
32	Isis	January 4, 1922
33	Sphinx	January 4, 1922
34	El Katif	January 4, 1922
35	Abba	January 4, 1922
36	Tigris	January 4, 1922
37	Mount Sinai	January 4, 1922
38	Elf Khurafeh	January 4, 1922
39	Beni Kedem	January 6, 1922
40	El Riad	January 6, 1922
41	Irem	January 6, 1922
42	Hejaz	January 6, 1922
43	Abou Ben Adhem	January 6, 1922

Number	Name of Temple	Date Received	
44	Kismet	January	6, 1922
45	Mirza	January	7, 1922
46	Mohammed	January	7, 1922
47	Sahara	January	7, 1922
48	Za-Ga-Zig	January	7, 1922
49	Zamora	January	7, 1922
50	Moslem	January	7, 1922
51	Khiva	January	7, 1922
52	Sesostris	January	7, 1922
53	Yaarab	January	7, 1922
54	Osiris	January	7, 1922
55	Sudan	January	7, 1922
56	Syrian	January	9, 1922
57	Yelduz	January	9, 1922
58	Orak	January	9, 1922
59	Mahi	January	9, 1922
60	Luxor	January	9, 1922
61	Tangier	January	9, 1922
62	El Jebel	January	10, 1922
63	Al Koran	January	10, 1922
64	Arabia	January	10, 1922
65	Osman	January	10, 1922
66	Anah	January	10, 1922
67	Media	January	10, 1922
68	Bedouin	January	10, 1922
69	Al Azhar	January	10, 1922
70	Kem	January	10, 1922
71	Algeria	January	10, 1922
72	El Kalah	January	10, 1922
73	Al Chymia	January	10, 1922
74	El Karubah	January	10, 1922
75	Rizpah	January	10, 1922
76	Aahmed	January	10, 1922
77	Al Bedoo	January	10, 1922
78	Cyprus	January	10, 1922
79	Acca	January	10, 1922
80	Crescent	January	10, 1922
81	Wahabi	January	10, 1922
82	Jerusalem	January	10, 1922
83	Cairo	January	10, 1922
84	Aleppo	January	10, 1922
85	Kazim	January	10, 1922
86	Ben Hur	January	10, 1922
87	Kerbela	January	10, 1922
88	Aahmes	January	11, 1922
89	Pyramid	January	11, 1922
90	Salaam	January	11, 1922

Number	Name of Temple	Date Received
91	Ainad	January 11, 1922
92	Mocha	January 11, 1922
93	Lu Lu	January 11, 1922
94	Al Bahr	January 11, 1922
95	Tehama	January 12, 1922
96	Alee	January 12, 1922
97	Zuhrah	January 12, 1922
98	Egypt	January 12, 1922
99	Bagdad	January 12, 1922
100	Moslah	January 12, 1922
101	India	January 12, 1922
102	Mizpah	January 12, 1922
103	Saladin	January 14, 1922
104	Moolah	January 14, 1922
105	Almas	January 14, 1922
106	Medinah	January 14, 1922
107	Al Amin	January 14, 1922
108	Islam	January 16, 1922
109	Kosair	January 16, 1922
110	Tebala	January 16, 1922
111	El Maida	January 16, 1922
112	Ziyara	January 16, 1922
113	Rameses	January 16, 1922
114	Maskat	January 16, 1922
115	Khedive	January 16, 1922
116	Gizeh	January 16, 1922
117	Al Kader	January 16, 1922
118	Ararat	January 16, 1922
119	Kaaba	January 16, 1922
120	Hillah	January 16, 1922
121	Anezeh	January 16, 1922
122	Moila	January 17, 1922
123	Rajah	January 17, 1922
124	El Kahir	January 17, 1922
125	Karem	January 17, 1922
126	Nile	January 17, 1922
127	Melha	January 17, 1922
128	Aladdin	January 17, 1922
129	Ismailia	January 17, 1922
130	Nemesis	January 17, 1922
131	Kalurah	January 17, 1922
132	El Korah	January 17, 1922
133	Khartum	January 17, 1922
134	Mecca	January 17, 1922
135	Jaffa	January 17, 1922
136	Kora	January 17, 1922
137	Morocco	January 17, 1922

Number	Name of Temple	Date Received	
138	Boumi	January	17, 1922
139	Zenobia	January	24, 1922
140	Zorah	January	24, 1922
141	Akdar	January	24, 1922
142	El Zaribah	January	24, 1922
143	Calam	January	24, 1922
144	Kalif	January	24, 1922
145	El Mina	January	24, 1922
146	Al Kaly	January	24, 1922
147	Oasis	January	24, 1922
148	Omar	January	24, 1922
149	Hamasa	January	25, 1922
150	Aad	January	27, 1922
151	Wa-Wa	January	27, 1922
152	Affi	January	30, 1922
153	Abou Saad	February	2, 1922
153	Abdallah	February	2, 1922

Report of Temples to December 31, 1921

TEMPLE.	LOCATION.	Membership Dec. 31, 1920.	Died.	Demitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership Dec. 31, 1921.
Aad	Duluth, Minn.	1,514	10	27	9	3	170	8		1,643
Aahmes	Oakland, Cal.	2,533	21	27	32		493	54		3,000
Abba	Mobile, Ala.	1,451	8	14	21		238	11		1,667
Abdallah	Leavenworth, Kan.	4,008	24	56	44		805	30		4,719
Abou Ben Adhem	Springfield, Mo.	2,308	13	24	29	3	313	17		2,569
Abu Bekr	Sioux City, Ia.	2,601	29	19			335	26		2,885
Abou Saad	Balboa Heights, C.Z.	720	5	7			141	3		852
Acca	Richmond, Va.	2,917	26	17	5	1	512	35		3,415
Affa	Tacoma, Wash.	2,510	27	58	14		717	30		3,158
Ahmed	Marquette, Mich.	1,482	21	7	7		107	6		1,560
Ainad	E. St. Louis, Ill.	3,799	22	45	7		326	11		4,062
Al Amin	Little Rock, Ark.	2,211	16	31	13	2	335	22		2,506
Al Bahr	San Diego, Cal.	840	10	11	5		172	71		1,057
Al Kaly	Pueblo, Col.		7	10			265	49	714	1,011
Akdar	Tulsa, Okla.	4,278	30	49	83		290	29		4,435
Aladdin	Columbus, Ohio.	5,803	46	30			139	19		7,105
Al Bedoo	Billings, Mont.		1	36			193	209	535	906
Alcazar	Montgomery, Ala.	2,021	13	18			269	14		2,273
Al Chymia	Memphis, Tenn.	2,000	23	21	38		338	30		2,263
Alee	Savannah, Ga.	3,607	50	48	148		164	24		3,549
Aleppo	Boston, Mass.	11,508	114	27	4		2,367	24		13,754
Algeria	Helena, Mont.	2,636	26	549	28		510	38		2,581
Alhambra	Chattanooga, Tenn.	1,129	12	31	3		182	24		1,289
Al Kader	Portland, Ore.	5,088	50	22	2	1	346	28		5,387
Al Koran	Cleveland, Ohio.	6,172	66	17	54	2	809	34		6,876
Al Malaikah	Los Angeles, Cal.	5,358	58	44	53		603	208		6,084
Almas	Washington, D.C.	4,444	37	49	3		263	29		4,647
Al Menah	Nashville, Tenn.	1,552	11	11	19		310	11		1,832
Aloha	Honolulu, H.I.	534	5	18			115	6		633
Al Azhar	Calgary, Alberta	717	6	13			46	10		740
Al Sihah	Macon, Ga.	1,977	29	31	27		118	10		2,018
Alzafar	San Antonio, Tex.	3,132	26	42	3	1	548	64		3,672
Anah	Bangor, Maine						451	14	560	1,021
Anezeh	City of Mexico, Mex.	351	6	8	6			1		332
Ansar	Springfield, Ill.	4,637	32	34	2		347	15		4,938
Antioch	Dayton, Ohio.	3,516	27	17	5		319	24		3,810
Arabia	Houston, Texas	2,102	25	19			614	74		2,746
Ararat	Kansas City, Mo.	7,289	72	65	32	1	1,027	182		8,328
Bagdad	Butte, Mont.	1,272	12	114			118	1		1,279
Ballut Abyad	Albuquerque, N.M.	1,558	16	40	22	1	288	22		1,789
Bedouin	Muskogee, Okla.	2,304	20	35	3	4	303	42		2,587
Bektash	Concord, N. H.	2,034	25	12	3		343	12		2,349
Ben Hur	Austin, Texas.	1,372	9	42	1		152	17		1,489
Beni Kedem	Charleston, W. Va.	3,294	30	21	6		599	18		3,854
Boumi	Baltimore, Md.	2,882	33	14	2		407	6		3,308
Calam	Leviston, Idaho.	646	6	14	6		119	6		748
Cairo	Rutland, Vt.	730	5	7			122	24		862
Crescent	Trenton, N. J.	3,900	44	17	3		1,272	15		5,123
Cyprus	Albany, N. Y.	2,084	25	11	9		555	18		2,612
Damascus	Rochester, N. Y.	3,419	48	20	13		636	39		4,013
Egypt	Tampa, Fla.	1,344	15	5	7		271	24		1,612
El Hasa	Ashland, Ky.	728	12	25	11		491	10		1,181
El Jebel	Denver, Col.	4,138	64	65	9		520	51		4,577
Elf Khurafah	Saginaw, Mich.	2,941	34	15	5		346	11		3,244
El Kahir	Cedar Rapids, Ia.	3,017	34	33	31		374	24		3,315
El Kalah	Salt Lake City, Utah	1,011	18	15			177	11		1,160
El Karubah	Shreveport, La.	2,599	23	23	16	1	527	11		3,074
El Katif	Spokane, Wash.	1,996	30	36	25		250	23		2,178
El Korah	Boise City, Idaho.	1,466	19	15	35	2	176	10		1,581
El Maida	El Paso, Texas.	1,354	26	26	14		173	29		1,490
El Mina	Galveston, Texas.	1,484	8	45	44		272	12		1,671
El Riad	Sioux Falls, S. D.	2,477	26	31	60		286	59		2,696
El Zagal	Fargo, N. D.	2,487	23	36	27		199	38		2,639
El Zaribah	Phoenix, Ariz.	1,183	17	18	3		283	36		1,464
Gizeh	Victoria, B. C.	709	4	2	22		97	8		786
Hadi	Evansville, Ind.	1,412	12	15	5		120	5		1,510
Hamasa	Meridian, Miss.	3,325	24	31			345	27		3,637
Hella	Dallas, Texas.	5,885	49	113	118	1	827	80		6,491
Hillah	Ashland, Ore.	479	5	9			82	9		546
Hejaz	Greenville, S.C.	1,392	8	7	20	1	168	24		1,548
India	Oklahoma City, Okla.	5,261	46	81	4		779	76		5,985
Irem	Wilkes-Barre, Pa.	4,213	60	27	16	1	641	23		4,773
Isis	Salina, Kans.	3,108	35	70	16	1	687	20		3,693
Islam	San Francisco, Cal.	7,529	98	37			1,217	190		8,801
Ismailia	Buffalo, N. Y.	5,843	52	36	1		370	32		6,436
Jaffa	Altoona, Pa.	2,992	25	6			517	10		3,487
Jerusalem	New Orleans, La.	2,247	19	14	16		365	31		2,564
Kaaba	Davenport, Ia.	4,121	55	67	15		691	88		4,765

Report of Temples to December 31, 1921—Continued

TEMPLE.	LOCATION.	Membership Dec. 31, 1920	Died.	Domitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership Dec. 31, 1921
Kalif.	Sheridan, Wyo.	614	6	15	8		110	2		697
Kalurah.	Binghamton, N. Y.	2,480	27	32	1		107	16		2,543
Karem.	Waco, Texas.	1,700	15	41	28		433	49		2,100
Karnak.	Montreal, Quebec	878	12	4	5		106	8		971
Kazim.	Roanoke, Va.	1,660	10	3			223	28		1,898
Kem.	Grand Forks, N. D.	1,598	25	29	8		75	17		1,628
Kerbela.	Knoxville, Tenn.	1,581	14	17			246	5		1,801
Kerak.	Reno, Nev.	811	14	13			148	6		938
Khartum.	Winnipeg, Can.	831	5	12	48		46	5		817
Khdiv.	Norfolk, Va.	1,726	6	15	8	1	174	10		1,880
Khiva.	Amarillo, Texas	1,007	7	25	2		251	91		1,375
Kismet.	Brooklyn, N. Y.	5,066	55	16	69		788	45		5,759
Kora.	Lewiston, Maine	3,784	45	580	14		916	45		4,106
Korein.	Rawlins, Wyo.	1,250	18	14	4		163	3		1,380
Kosair.	Louisville, Ky.	3,618	45	45	2	2	608	413		4,545
Lu Lu.	Philadelphia, Pa.	14,024	164	40	17		1,013	29		14,845
Luxor.	St. John, N. B.	490	10	6			89			563
Mahi.	Miami, Fla.								468	468
Maskat.	Wichita Falls, Texas	898	1	42	5		317	149		1,316
Mecca.	New York.	10,291	143	37	10		918	50		11,069
Media.	Watertown, N. Y.	1,796	21	28	23		84	3		1,811
Medinah.	Chicago, Ill.	19,816	201	119	65		1,288	91		20,810
Melha.	Springfield, Mass.	2,358	21	14	12		260	13		2,584
Midian.	Wichita, Kans.	4,135	38	54	55		416	34		4,438
Mirza.	Pittsburg, Kans.	2,560	18	26			233	4		2,753
Mizpah.	Fort Wayne, Ind.	3,000	15	17			342	16		3,326
Mocha.	London, Ont.	1,961	15	11	10		196	8		2,129
Mohammed.	Peoria, Ill.	6,822	54	105	6	3	479	17		7,150
Moila.	St. Joseph, Mo.	2,050	20	21	28		534	18		2,533
Moolah.	St. Louis, Mo.	3,599	38	30	22		574	40		4,123
Morocco.	Jacksonville, Fla.	2,386	15	423	7		363	12		2,316
Moslah.	Fort Worth, Texas.	3,691	23	166	42		656	64		4,180
Moslem.	Detroit, Mich.	8,749	107	45	41		581	74		9,211
Mount Sinai.	Montpelier, Vt.	1,278	26	12	13		217	11		1,455
Murat.	Indianapolis, Ind.	8,766	85	51	45	4	654	88		9,323
Naja.	Deadwood, S. D.	1,045	13	18	1		52	10		1,075
Nemesis.	Parkersburg, W. Va.	1,536	12	3	1		280	6		1,806
Nile.	Seattle, Wash.	3,635	47	38			366	70		3,986
Oasis.	Charlotte, N. C.	3,679	24	20	17	2	523	9		4,148
Oleika.	Lexington, Ky.	1,173	8	15	10		237	8		1,384
Omar.	Charleston, S. C.	2,892	26	66	142		208	112		2,978
Orak.	Hammond, Ind.	1,261	11	11	1		43	5		1,286
Oriental.	Troy, N. Y.	2,398	32	31	8		369	11		2,737
Osiris.	Wheeling, W. Va.	2,839	21	13	16		349	33		3,171
Osman.	St. Paul, Minn.	3,178	43	46	3		392	52		3,530
Palestine.	Providence, R. I.	2,787	38	19	13		270	9		2,996
Philae.	Halifax, N. S.	574	2	10			73	1		636
Pyramid.	Bridgeport, Conn.	1,850	38	4	29		191	18		1,988
Rajah.	Reading, Pa.	4,472	20	2	2		381	15		4,799
Rameses.	Toronto, Ont.	2,252	26	18	73		225	18		2,383
Rizpah.	Madisonville, Ky.	1,044	6	37	51		174	10		1,134
Sahara.	Pine Bluff, Ark.	1,324	10	5			202			1,511
Saladin.	Grand Rapids, Mich.	3,661	43	31	15		396	22		3,980
Salaam.	Newark, N. J.	5,527	48	27	29		675	15		6,113
Sesostris.	Lincoln, Neb.	2,353	25	42	13		281	17		2,571
Sphinx.	Hartford, Conn.	1,925	43	11	64		414	6		2,227
Sudan.	New Bern, N. C.	2,306	17	10	6		278	6		2,557
Syria.	Pittsburgh, Pa.	14,747	45	19	6		859	54		15,540
Syrian.	Cincinnati, Ohio.	4,422	37	20	11		388	47		4,789
Tangier.	Omaha, Neb.	3,873	35	40	29		299	33		4,101
Tebala.	Rockford, Ill.	2,837	25	44			194	8		2,970
Tehama.	Hastings, Neb.	1,130	12	5	23		224	9		1,323
Tigris.	Syracuse, N. Y.		11	13			251	161	892	1,280
Tripoli.	Milwaukee, Wis.	4,169	55	14	6		749	26		4,869
Wahabi.	Jackson, Miss.	2,172	20	21	36		265	20		2,380
Wa Wa.	Regina, Sask.	610	4	8	12		48	3		637
Yaarab.	Atlanta, Ga.	4,811	33	28	37	1	364	19		5,095
Yelduz.	Aberdeen, S. D.	1,329	17	24	60		168	5		1,401
Za-Ga-Zig.	Des Moines, Ia.	4,928	47	62	8		798	101		5,708
Zamora.	Birmingham, Ala.	5,051	54	21	28		741	40		5,729
Zembo.	Harrisburg, Pa.	2,948	30	14			241	11		3,146
Zem Zem.	Eric, Pa.	2,162	35	14			208	8		2,329
Zenobia.	Toledo, Ohio.	2,192	18	47	33		139	5		2,238
Ziyara.	Utica, N. Y.	2,320	21	915			472	6		1,862
Zorah.	Terre Haute, Ind.	898	9	14	2		189	27		1,089
Zuhrah.	Minneapolis, Minn.	3,887	52	50	8		421	52		4,250
		456,502	4,628	6,763	2,735	39	60,152	5,244	3,169	510,813

Numerical Standing of Subordinate Temples

Rank.	Name of Temple.	Members.	Rank.	Name of Temple.	Members.
1	Medinah	20,810	78	Abou Ben Adhem	2,569
2	Syria	15,540	79	Jerusalem	2,564
3	Lu Lu	14,845	80	Sudan	2,557
4	Aleppo	13,754	81	Kalurah	2,543
5	Mecca	11,069	82	Moila	2,533
6	Murat	9,323	83	Al Amin	2,506
7	Moslem	9,211	84	Rameses	2,383
8	Islam	8,801	85	Wahabi	2,380
9	Ararat	8,328	86	Bektash	2,349
10	Mohammed	7,150	87	Zem-Zem	2,329
11	Aladdin	7,105	88	Morocco	2,316
12	Al Koran	6,876	89	Alcazar	2,273
13	Hella	6,491	90	Al Chymia	2,268
14	Ismailia	6,436	91	Zenobia	2,238
15	Salaam	6,113	92	Sphinx	2,227
16	Al Malaikah	6,084	93	El Katif	2,178
17	India	5,985	94	Mocha	2,129
18	Kismet	5,759	95	Karem	2,100
19	Zamora	5,729	96	Zenobia	2,238
20	Za-Ga-Zig	5,708	97	Pyramid	1,988
21	Al Kader	5,387	98	Kazim	1,898
22	Crescent	5,123	99	Khedive	1,880
23	Yaufab	5,095	100	Ziyara	1,862
24	Ansar	4,928	101	Al Menah	1,832
25	Tripoli	4,869	102	Media	1,811
26	Rajah	4,799	103	Nemesis	1,806
27	Syrian	4,789	104	Kerbela	1,801
28	Irem	4,773	105	Ballut Abyad	1,789
29	Kaaba	4,765	106	El Mina	1,671
30	Abdallah	4,719	107	Abba	1,667
31	Almas	4,647	108	Aad	1,643
32	El Jebel	4,577	109	Kem	1,628
33	Kosair	4,545	110	Egypt	1,612
34	Midian	4,438	111	El Korah	1,581
35	Akdar	4,435	112	Ahmed	1,560
36	Zuhrah	4,250	113	Hejaz	1,548
37	Moslah	4,180	114	Sahara	1,511
38	Oasis	4,148	115	Hadi	1,510
39	Moolah	4,123	116	El Maïda	1,490
40	Kora	4,106	117	Ben Hur	1,489
41	Tangier	4,101	118	El Zaribah	1,464
42	Ained	4,062	119	Mount Sinai	1,455
43	Damascus	4,013	120	Yelduz	1,401
44	Osman	3,996	121	Oleika	1,384
45	Saladin	3,990	122	Korein	1,380
46	Nile	3,986	123	Khiva	1,375
47	Antioch	3,810	124	Tehama	1,323
48	Isis	3,693	125	Maskat	1,316
49	Alzafar	3,672	126	Alhambra	1,289
50	Hamasa	3,637	127	Orak	1,286
51	Alec	3,549	128	Tigris	1,280
52	Jaffa	3,487	129	Bagdad	1,279
53	Acca	3,415	130	El Hasa	1,181
54	Mizpah	3,326	131	El Kalah	1,160
55	Elf Khurafeh	3,315	132	Rizpah	1,134
56	El Kahir	3,315	133	Zorah	1,089
57	Beni Kedem	3,308	134	Naja	1,075
58	Boumi	3,308	135	Al Bahr	1,057
59	Osiris	3,171	136	Anah	1,021
60	Aff	3,158	137	Al Kaly	1,011
61	Zembo	3,146	138	Karnak	971
62	El Karubah	3,074	139	Kernak	938
63	Aahmes	3,006	140	Al Bedoo	900
64	Palestine	2,996	141	Cairo	862
65	Omar	2,978	142	Abou Saad	852
66	Tebala	2,970	143	Khartum	817
67	Abu Bekr	2,885	144	Gizeh	786
68	Mirza	2,753	145	Calam	748
69	Arabia	2,746	146	Al Azhar	743
70	Oriental	2,737	147	Kalif	697
71	El Riad	2,696	148	Wa-Wa	637
72	El Zagal	2,636	149	Philae	636
73	Cyprus	2,612	150	Aloha	632
74	Bedouin	2,587	151	Luxor	563
75	Melha	2,584	152	Hillab	545
76	Algeria	2,581	153	Mahi	468
77	Sesostris	2,571	154	Anezeh	332

Gain and Loss in Temples

TEMPLE	1920	1921	Gain	Loss
Aad.....	1,514	1,643	129	.....
Aahmes.....	2,533	3,000	467	.....
Abba.....	1,451	1,667	216	.....
Abdallah.....	4,008	4,719	711	.....
Abou Ben Adhem.....	2,308	2,569	261	.....
Abu Bekr.....	2,601	2,885	284	.....
Abou Saad.....	720	852	132	.....
Acca.....	2,917	3,415	498	.....
Affi.....	2,510	3,158	648	.....
Ahmed.....	1,482	1,560	78	.....
Ainad.....	3,799	4,062	263	.....
Al Amin.....	2,211	2,506	295	.....
Al Bahr.....	840	1,057	217	.....
Al Kaly.....	714	1,011	297	.....
Akdar.....	4,278	4,435	157	.....
Aladdin.....	5,803	7,105	1,302	.....
Al Bedoo.....	.....	900	900	.....
Alcazar.....	2,021	2,273	252	.....
Al Chymia.....	2,000	2,268	268	286
Alee.....	3,607	3,549	.....	58
Aleppo.....	11,508	13,754	2,246	.....
Algeria.....	2,636	2,581	.....	55
Alhambra.....	1,129	1,289	160	.....
Al Kader.....	5,088	5,387	299	.....
Al Koran.....	6,172	6,876	694	.....
Al Malaikah.....	5,358	6,084	726	.....
Almas.....	4,444	4,647	203	.....
Al Menah.....	1,552	1,832	280	.....
Aloha.....	534	632	98	.....
Al Azhar.....	717	743	26	.....
Al Sihah.....	1,977	2,018	41	.....
Alzafar.....	3,132	3,672	540	.....
Anah.....	.....	1,021	1,021	.....
Anezeh.....	351	332	.....	19
Ansar.....	4,637	4,928	291	.....
Antioch.....	3,516	3,810	294	.....
Arabia.....	2,102	2,746	644	.....
Ararat.....	7,289	8,328	1,039	.....
Bagdad.....	1,272	1,279	7	.....
Ballut Abyad.....	1,558	1,789	231	.....
Bedouin.....	2,304	2,587	283	.....
Bektash.....	2,034	2,349	315	.....
Ben Hur.....	1,372	1,489	117	.....
Beni Kedem.....	3,294	3,854	560	.....
Boumi.....	2,882	3,308	426	.....
Calam.....	646	748	102	.....
Cairo.....	730	862	132	.....
Crescent.....	3,900	5,123	1,223	.....
Cyprus.....	2,084	2,612	528	.....
Damascus.....	3,419	4,013	594	.....
Egypt.....	1,344	1,612	268	.....
El Hasa.....	728	1,181	453	.....
El Jebel.....	4,138	4,577	439	.....
El Khurafeh.....	2,941	3,244	303	.....
El Kahir.....	3,017	3,315	298	.....
El Kalah.....	1,011	1,160	149	.....
El Karubah.....	2,599	3,074	475	.....
El Katif.....	1,996	2,178	182	.....
El Korah.....	1,466	1,581	115	.....
El Maida.....	1,354	1,490	136	.....
El Mina.....	1,484	1,671	187	.....
El Riad.....	2,477	2,696	219	.....
El Zagal.....	2,487	2,639	152	.....
El Zaribah.....	1,183	1,464	281	.....
Gizeh.....	709	786	77	.....
Hadi.....	1,412	1,510	98	.....
Hamasa.....	3,325	3,637	312	.....
Hella.....	5,885	6,491	606	.....
Hillah.....	479	545	66	.....
Hejaz.....	1,292	1,548	256	.....
India.....	5,261	5,985	724	.....
Irem.....	4,213	4,773	560	.....
Isis.....	3,108	3,693	585	.....
Islam.....	7,529	8,801	1,272	.....
Ismailia.....	5,843	6,436	593	.....
Jaffa.....	2,992	3,487	495	.....
Jerusalem.....	2,247	2,564	317	.....

Gain and Loss in Temples—Continued

TEMPLE	1920	1921	Gain	Loss
Kaaba.....	4,121	4,765	644	.....
Kalif.....	614	697	83	.....
Kalurah.....	2,480	2,543	63	.....
Karem.....	1,700	2,100	400	.....
Karnak.....	878	971	93	.....
Kazim.....	1,660	1,898	238	.....
Kem.....	1,598	1,628	30	.....
Kerbela.....	1,581	1,801	220	.....
Kerak.....	811	938	127	.....
Khartum.....	831	817	.....	14
Khedive.....	1,726	1,880	154	.....
Khiva.....	1,067	1,375	308	.....
Kismet.....	5,066	5,759	693	.....
Kora.....	3,784	4,106	322	.....
Korein.....	1,250	1,380	130	.....
Kosair.....	3,618	4,545	927	.....
Lu Lu.....	14,024	14,845	821	.....
Luxor.....	490	563	73	.....
Mahi.....	.....	468	468	.....
Maskat.....	898	1,316	418	.....
Mecca.....	10,291	11,069	778	.....
Media.....	1,796	1,811	15	.....
Medinah.....	19,816	20,810	994	.....
Melha.....	2,358	2,584	226	.....
Midian.....	4,135	4,438	303	.....
Mirza.....	2,560	2,753	193	.....
Mizpah.....	3,000	3,326	326	.....
Mocha.....	1,961	2,129	168	.....
Mohammed.....	6,822	7,150	328	.....
Moila.....	2,050	2,533	483	.....
Moolah.....	3,599	4,123	524	.....
Morocco.....	2,386	2,316	.....	70
Moslah.....	3,691	4,180	489	.....
Moslem.....	8,749	9,211	462	.....
Mt. Sinai.....	1,278	1,455	177	.....
Murat.....	8,766	9,323	557	.....
Naja.....	1,045	1,075	30	.....
Nemesis.....	1,536	1,806	270	.....
Nile.....	3,635	3,986	351	.....
Oasis.....	3,679	4,148	469	.....
Oleika.....	1,173	1,384	211	.....
Omar.....	2,892	2,978	86	.....
Orak.....	1,261	1,286	25	.....
Oriental.....	2,308	2,737	339	.....
Osiris.....	2,839	3,174	332	.....
Osman.....	3,178	3,500	322	.....
Palestine.....	2,787	2,996	212	.....
Philae.....	574	636	62	.....
Pyramid.....	1,850	1,988	138	.....
Rajah.....	4,472	4,799	327	.....
Rameses.....	2,252	2,380	128	.....
Rizpah.....	1,044	1,134	90	.....
Sahara.....	1,324	1,511	187	.....
Saladin.....	3,661	3,990	329	.....
Salaam.....	5,527	6,113	586	.....
Sesostris.....	2,353	2,571	218	.....
Sphinx.....	1,925	2,227	302	.....
Sudan.....	2,306	2,557	251	.....
Syria.....	14,747	15,540	793	.....
Syrian.....	4,422	4,789	367	.....
Tangier.....	3,873	4,101	228	.....
Tebala.....	2,837	2,970	133	.....
Tehama.....	1,130	1,323	193	.....
Tigris.....	.....	1,280	1,280	.....
Tripoli.....	4,169	4,869	700	.....
Wahabi.....	2,172	2,380	208	.....
Wa Wa.....	610	637	27	.....
Yaarab.....	4,811	5,095	284	.....
Yelduz.....	1,329	1,401	72	.....
Za-Ga-Zig.....	4,928	5,708	780	.....
Zamora.....	5,051	5,729	678	.....
Zembo.....	2,938	3,146	208	.....
Zem Zem.....	2,162	2,329	167	.....
Zenobia.....	2,192	2,238	46	
Ziyara.....	2,320	1,862		458
Zorah.....	898	1,089	191	
Zuhrah.....	3,887	4,250	363	

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FINANCIAL REPORT OF TEMPLES

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THE IMPERIAL COUNCIL

TEMPLE	LOCATION	Initiations	Duplicate Diplomas	Annual Dues	Rituals	Charters and Dis- pensations	Hospital	Totals
Aad	Duluth, Minn.	\$427.50		\$410.75			\$3,380.00	\$4,218.25
Aahmes	Oakland, Cal.	1,232.50		750.75			5,066.00	7,049.25
Abba	Mobile, Ala.	595.00		416.75			1,132.00	2,143.75
Abdallah	Leavenworth, Kan.	1,740.00	\$2.00	1,179.75			8,016.00	10,937.75
Abou Ben Adhem	Springfield, Mo.	782.50		642.25			4,616.00	6,040.75
Abou Saad	Canal Zone	352.50		213.00				565.50
Abu Bekr	Sioux City, Ia.	837.50		721.25			5,875.85	7,434.60
Acca	Richmond, Va.	1,280.00	3.00	853.75			5,834.00	7,970.75
Affi	Tacoma, Wash.	1,375.00		789.50	\$10.00		5,020.00	7,194.50
Ahmed	Marquette, Mich.	267.50		390.00				657.50
Ainad	E. St. Louis, Ill.	814.50	5.00	1,015.50			8,150.04	9,985.04
Akdar	Tulsa, Okla.	725.00		1,108.75			1,642.00	3,475.75
Aladdin	Columbus, Ohio	3,397.50		1,776.25			9,464.00	14,637.75
Al Amin	Little Rock, Ark.	837.50		626.50	10.00		4,422.00	5,896.00
Al Azhar	Calgary, Alberta	115.00		185.75			430.00	730.75
Al Bahr	San Diego, Cal.	430.00		264.25			2,114.00	2,808.25
Al Bedoo	Billings, Mont.	482.50		225.00		\$100.00		807.50
Alcazar	Montgomery, Ala.	675.50	4.00	568.25				1,247.75
Al Chymia	Memphis, Tenn.	845.00		567.00			3,464.00	4,876.00
Alee	Savannah, Ga.	432.50	1.00	887.50			5,422.00	6,743.00
Aleppo	Boston, Mass.	5,512.50		3,392.00			23,018.00	31,922.50
Algeria	Helena, Mont.	1,272.50	5.00	645.25				1,922.75
Alhambra	Chattanooga, Tenn.	452.50	5.00	322.25			2,847.00	3,626.75
Al Kader	Portland, Ore.	870.00	2.00	1,346.75			10,178.00	12,396.75
Al Kaly	Pueblo, Col.	662.50		252.75		50.00	3,450.00	4,415.25
Al Koran	Cleveland, Ohio	2,022.50	8.00	1,719.00			12,344.00	16,093.50
Al Malaikah	Los Angeles, Cal.	1,695.00	2.00	1,521.00			4,988.00	8,206.00
Almas	Washington, D. C.	670.00	21.00	1,162.00			8,723.00	10,576.00
Al Menah	Nashville, Tenn.	777.50		458.00			3,667.00	4,902.50
Aloha	Honolulu, H. I.	285.00		158.00				443.00
Al Sihah	Macon, Ga.	295.00		504.50			3,794.00	4,593.50
Alzafar	San Antonio, Texas	1,370.00		918.00			945.50	3,233.50
Anah	Bangor, Maine	1,127.50		255.25	15.00	100.00	930.00	2,427.75
Anezeh	City of Mexico, Mexico			83.00	10.00		174.00	267.00
Ansar	Springfield, Ill.	874.50		1,232.00			9,854.00	11,960.50
Antioch	Dayton, Ohio	797.50	2.00	952.50			7,032.00	8,784.00

Arabia.....	Houston, Texas.....	1,535.00	9.00	686.50		4,202.00	6,432.50
Ararat.....	Kansas City, Mo.....	2,568.50	1.00	2,082.00	10.00	14,578.00	19,239.50
Bagdad.....	Butte, Mont.....	282.50		319.75		2,544.00	3,146.25
Ballut Abyad.....	Albuquerque, N. M.....	720.00		447.25		3,546.00	4,713.25
Bedouin.....	Muskogee, Okla.....	757.50		646.75	15.00	4,446.00	5,865.25
Bektash.....	Concord, N. H.....	857.50		587.25			1,444.75
Ben Hur.....	Austin, Texas.....	380.00	2.00	372.25		2,076.00	3,430.25
Beni Kedem.....	Charleston, W. Va.....	1,510.00		963.50			2,473.50
Boumi.....	Baltimore, Md.....	2,795.00	1.00	827.00		5,764.00	9,387.00
Cairo.....	Rutland, Vt.....	305.00		215.50		686.00	1,206.50
Calam.....	Lewiston, Idaho.....	502.50		348.50		1,292.00	2,143.00
Crescent.....	Trenton, N. J.....	3,180.00	1.00	1,280.75		8,222.00	12,683.75
Cyprus.....	Albany, N. Y.....	1,387.50		653.00	5.00	4,168.00	6,213.50
Damascus.....	Rochester, N. Y.....	1,590.50	4.00	1,003.25		6,842.00	9,439.75
Egypt.....	Tampa, Fla.....	677.50	1.00	403.00		1,640.00	2,721.50
Elf Khurafch.....	Saginaw, Mich.....	864.50		811.00			1,675.50
El Hasa.....	Ashland, Ky.....	1,227.50		295.25		2,362.00	3,884.75
El Jebel.....	Denver, Col.....	1,301.00		1,144.25	10.00	3,276.00	5,731.25
El Katif.....	Spokane, Wash.....	612.50		544.50			1,157.00
El Karubah.....	Shreveport, La.....	1,317.50		768.50			2,086.00
El Kalah.....	Salt Lake City, Utah.....	442.50	1.00	290.00		2,320.00	3,053.50
El Kahir.....	Cedar Rapids, Ia.....	935.00		828.75		12,664.00	14,427.75
El Korah.....	Boisé City, Idaho.....	440.00		395.25			835.25
El Maida.....	El Paso, Texas.....	430.00	3.00	372.50		1,246.00	2,051.50
El Mina.....	Galveston, Texas.....	680.00		417.75		3,342.00	4,439.75
El Riad.....	Sioux Falls, S. D.....	715.50		674.00		2,400.00	3,789.50
El Zagal.....	Fargo, N. D.....	497.50		659.75		5,278.00	6,435.22
El Zaribah.....	Phoenix, Ariz.....	705.00		366.00		1,392.00	2,463.00
Gizeh.....	Victoria, B. C.....	242.50		196.50		1,421.50	1,860.50
Hadi.....	Evansville, Ind.....	300.00		377.50			677.50
Hamasa.....	Meridian, Miss.....	862.50		909.25		7,428.00	9,199.75
Hella.....	Dallas, Texas.....	2,062.50	52.00	1,622.75			3,737.25
Hejaz.....	Greenville, S. C.....	425.00		387.00		3,096.00	3,908.00
Hillah.....	Ashland, Ore.....	202.50		136.50		1,092.00	1,431.00
India.....	Oklahoma City, Okla.....	1,952.50	5.00	1,496.25		9,257.00	12,710.75
Irem.....	Wilkes-Barre, Pa.....	1,599.50	7.00	1,219.25		6,906.00	9,731.75
Isis.....	Salina, Kan.....	1,716.00	17.00	900.00		6,820.00	9,453.00
Islam.....	San Francisco, Cal.....	3,037.50	5.00	2,200.25		15,058.00	20,300.75
Ismailia.....	Buffalo, N. Y.....	1,675.00	7.00	1,609.00		11,686.00	14,977.00
Jaffa.....	Altoona, Pa.....	1,292.50	5.00	871.75			2,169.25
Jerusalem.....	New Orleans, La.....	912.50		641.00		2,266.00	3,819.50
Kaaba.....	Davenport, Ia.....	1,727.50		1,191.25		9,530.00	12,448.75
Kalif.....	Sheridan, Wyo.....	275.00		174.25		1,228.00	1,677.25
Kalurah.....	Binghamton, N. Y.....	267.50		635.75			903.25

FINANCIAL REPORT OF TEMPLES

TEMPLE	LOCATION	Initiations	Duplicate Diplomas	Annual Dues	Rituals	Charters and Dis- pensations	Hospital	Totals
Karem	Waco, Texas.	\$1,082.50		\$525.00			\$3,400.00	\$5,007.50
Karnak	Montreal, Que.	265.00		242.75			2,242.00	2,749.75
Kazim	Roanoke, Va.	557.50		474.50	\$10.00			1,042.00
Kem	Grand Forks, N. D.	187.50	\$1.00	407.00				595.50
Kerak	Reno, Nev.	372.50		234.50				607.00
Kerbela	Knoxville, Tenn.	630.00	10.00	450.25			900.00	1,990.25
Khartum	Winnipeg, Can.	115.00		204.25			1,408.00	1,727.25
Khediye	Norfolk, Va.	435.00		470.00			6,834.00	7,739.00
Khiva	Amarillo, Texas	627.50		343.75		\$50.00	2,750.00	3,771.25
Kismet	Brooklyn, N. Y.	1,970.00	5.00	1,439.75			13,218.00	16,632.75
Kora	Lewiston, Maine	2,295.00	1.00	1,026.50			2,208.00	5,530.50
Korein	Rawlins, Wyo.	405.00		354.00			320.00	1,079.00
Kosair	Louisville, Ky.	1,520.00		1,136.25	10.00			2,666.25
Lu Lu	Philadelphia, Pa.	2,533.50	18.00	3,711.25				6,262.75
Luxor	St. John, N. B.	227.50		300.75			1,126.00	1,654.25
Mahi	Miami, Fla.			117.00		100.00	936.00	1,153.00
Maskat	Wichita Falls, Texas.	792.50	2.00	329.00				1,123.50
Mecca	New York, N. Y.	2,295.00	5.00	2,767.25				5,067.25
Media	Watertown, N. Y.	210.00		451.75			3,072.00	3,733.75
Medinah	Chicago, Ill.	3,225.00	8.00	5,202.50			39,690.00	48,125.50
Melba	Springfield, Mass.	652.50		646.00			4,702.00	6,000.50
Midian	Wichita, Kan.	1,040.00	3.00	1,109.50			8,070.00	10,222.50
Mirza	Pittsburg, Kan.	585.00	1.00	688.25			1,366.00	2,640.25
Mizpah	Fort Wayne, Ind.	855.00		831.50			3,394.00	5,080.50
Mocha	London, Ontario, Can.	490.00		532.25				1,022.25
Mohammed	Peoria, Ill.	1,197.50		1,787.50			13,644.00	16,629.00
Moila	St. Joseph, Mo.	1,335.00		633.25	10.00		4,100.00	6,078.25
Moolah	St. Louis, Mo.	1,435.00	1.00	1,030.75			8,246.00	10,712.75
Morocco	Jacksonville, Fla.	907.50	1.00	579.00			4,272.00	5,759.50
Moslah	Fort Worth, Texas	1,635.00	8.00	1,045.00	15.00			2,703.00
Moslem	Detroit, Mich.	1,463.50		2,302.75			18,422.00	22,188.25
Mount Sinai	Montpelier, Vt.	545.00		363.75	5.00		1,178.00	2,091.75
Murat	Indianapolis, Ind.	1,635.00	12.00	2,330.75				3,977.75
Naja	Deadwood, S. D.	132.50		268.75			2,090.00	2,491.25
Nemesis	Parkersburg, W. Va.	700.00		451.50			3,072.00	4,223.50
Nile	Seattle, Wash.	915.00		996.50			7,270.00	9,181.50

The foregoing Financial Report of Temples represents the amount paid for initiations, duplicate diplomas, charter and dispensation fees, and Rituals. It also represents \$606,106.89 paid by the various Temples on account of the Hospital Fund.

Since the closing of the books for the year the following additional sums have been paid by Temples on account of the Hospital Fund.

All Temples have been listed, and where no amount or asterisk appears against the Temple it shows that no remittances have been received since the closing of the books for the year 1921, up to and including May 5, 1922.

Temple	Amount	Temple	Amount
*Aad.	\$3,286.00	*Bagdad.	\$2,558.00
*Aahmes.	6,006.00	*Ballut Abyad.	3,560.00
*Abba.	2,904.00	Bedouin.	3,242.00
*Abdallah.	9,438.00	*Bektash.	4,698.00
*Abou Ben Adhem. .	5,138.00	Ben Hur.	1,978.00
Abou Saad.		*Beni Kedem.	7,708.00
*Abu Bekr.	5,500.00	*Boumi.	6,616.00
*Acca.	6,830.00	Cairo.	
*Afifi.	6,316.00	*Calam.	1,496.00
*Ahmed.	3,120.00	*Crescent.	2,024.00
**Ainad.		*Cyprus.	5,224.00
Akdar.	1,321.50	*Damascus.	8,022.00
Aladdin.		*Egypt.	2,814.00
*Al Amin.	5,682.00	*Elf Khurafeh.	6,488.00
Al Azhar.	696.00	**El Hasa.	
**Al Bahr.		*El Jebel.	9,154.00
*Al Bedoo.	2,186.00	El Katif.	2,640.00
Alcazar.	2,682.00	*El Karubah.	6,150.00
Al Chymia.	2,468.00	**El Kalah.	
Alee.		**El Kahir.	
*Aleppo.	27,508.00	*El Korah.	3,162.00
Algeria.	2,500.00	*El Maida.	1,734.00
Alhambra.		**El Mina.	154.00
*Al Kader.	10,774.00	El Riad.	1,600.00
**Al Kaly.		**El Zagal.	
*Al Koran.	13,752.00	El Zaribah.	1,898.00
*Al Malaikah.	12,168.00	*Gizeh.	1,572.00
Almas.	8,490.00	*Hadi.	3,020.00
**Al Menah.		Hamasa.	
*Aloha.	1,264.00	*Hella.	12,982.00
Al Sihah.		**Hejaz.	
Alzafar.	5,629.05	**Hillah.	
*Anah.	1,662.00	India.	
*Anezeh.	1,018.00	Irem.	2,468.00
*Ansar.	4.00	*Isis.	6,782.00
*Antioch.	7,620.00	*Islam.	17,602.00
*Arabia.	4,582.00	*Ismailia.	12,872.00
Ararat.	12,208.00	*Jaffa.	6,974.00

*Assessments paid in full.

**Assessments paid in full before books were closed.

Temple	Amount	Temple	Amount
Jerusalem.....	\$4,074.00	*Nile.....	\$7,972.00
**Kaaba.....		*Oasis.....	8,296.00
*Kalif.....	1,394.00	*Oleika.....	2,768.00
Kalurah.....	2,020.00	**Omar.....	
*Karem.....	4,200.00	*Orak.....	2,572.00
**Karnak.....		*Oriental.....	5,474.00
*Kazim.....	3,796.00	*Osiris.....	6,342.00
*Kem.....	3,256.00	*Osman.....	7,062.00
*Kerak.....	1,876.00	*Palestine.....	6,172.00
Kerbela.....	2,000.00	*Philae.....	1,270.00
*Khartum.....	1,888.00	Pyramid.....	
*Khedive.....	378.00	Rajah.....	
**Khiva.....		*Rameses.....	4,766.00
**Kismet.....		Rizpah.....	
*Kora.....	8,212.00	Sahara.....	2,000.00
*Korein.....	3,018.00	*Salaam.....	12,226.00
*Kosair.....	8,327.00	*Saladin.....	7,980.00
*Lu Lu.....	29,690.00	*Sesostris.....	5,142.00
**Luxor.....		Sphinx.....	3,000.00
**Mahi.....		*Sudan.....	5,114.00
*Maskat.....	2,632.00	Syria.....	26,074.00
*Mecca.....	22,138.00	Syrian.....	8,800.00
Media.....	2,580.00	Tangier.....	
Medinah.....		*Tebala.....	266.00
Melha.....		*Tehama.....	2,826.00
Midian.....	200.00	*Tigris.....	2,644.00
*Mirza.....	5,444.00	*Tripoli.....	9,738.00
Mizpah.....	3,458.00	Wahabi.....	3,000.00
*Mocha.....	4,258.00	*Wa Wa.....	1,274.00
*Mohammed.....	14,300.00	Yaarab.....	5,822.00
*Moila.....	5,066.00	**Yelduz.....	
**Moolah.....		*Za-Ga-Zig.....	12,316.00
Morocco.....	2,790.00	*Zamora.....	11,458.00
*Moslah.....	8,360.00	*Zembo.....	6,304.00
**Moslem.....		*Zem Zem.....	5,015.00
Mount Sinai.....	2,042.00	Zenobia.....	
*Murat.....	24,442.00	*Ziyara.....	4,080.00
*Naja.....	2,150.00	**Zorah.....	
*Nemesis.....	3,612.00	*Zuhrah.....	8,500.00
Miscellaneous:			
Mecca Arab Patrol.....			2,363.87
Returned by C. E. Ovenshire, unexpended balance, warrant No. 1180.....			4,860.19
El Mina Shrine Band.....			25.00
Millgrove Lodge, K.P., Millgrove, N. Y.			10.00
Hella Temple, for Films.....			56.00
Contributions by Nobles of various Temples.....			101.00
Total.....			\$701,234.61

*Assessments paid in full.

**Assessments paid in full before books were closed.

Amounts Paid to the Imperial Treasurer

DATE		No. OF RECEIPT	AMOUNT
1921			
February	28	1,376	\$50,000.00
March	7	1,377	30,000.00
March	10	1,378	50,000.00
March	14	1,379	30,000.00
March	22	1,380	25,000.00
April	1	1,381	30,000.00
April	12	1,382	20,000.00
April	14	1,383	10,000.00
April	21	1,384	10,000.00
May	2	1,385	7,000.00
May	13	1,386	40,000.00
May	19	1,387	40,000.00
May	25	1,388	20,000.00
June	4	1,389	15,000.00
June	27	1,390	60,000.00
July	5	1,391	10,000.00
July	19	1,392	10,000.00
August	1	1,393	9,320.00
August	1	1,394	3,680.00
August	15	1,395	4,648.00
August	19	1,396	13,864.00
August	21	1,397	1,674.34
August	22	1,398	5,764.00
September	6	1,399	4,130.00
September	6	1,400	5,251.60
September	12	1,401	1,547.50
September	22	1,402	3,544.00
September	22	1,403	1,553.50
October	6	1,404	234.00
October	6	1,405	4,844.50
October	20	1,406	4,107.50
October	20	1,407	456.00
October	24	1,408	4,272.00
October	24	1,409	783.50
November	1	1,410	2,626.50
November	1	1,411	458.00
November	8	1,412	1,979.50
November	8	1,413	180.00
December	9	1,414	11,479.85
December	9	1,415	6,638.94
December	13	1,416	4,480.50
December	13	1,417	1,964.00
December	15	1,418	3,993.00
December	22	1,419	477.00
December	22	1,420	10,455.75
December	29	1,421	2,944.00
December	29	1,422	7,035.56
1922			
January	4	1,423	16,880.00
January	4	1,424	14,694.70
January	6	1,425	216.00
January	6	1,426	11,103.35
January	9	1,427	37,620.00
January	9	1,428	15,357.25
January	10	1,429	14,368.00
January	10	1,430	10,913.00
January	12	1,431	17,564.00
January	12	1,432	16,953.75
January	14	1,433	26,864.00
January	14	1,434	18,000.00
January	17	1,435	28,848.50
January	17	1,436	17,008.25
January	19	1,437	9,522.00
January	19	1,438	10,129.00
February	2	1,439	20,647.00
February	2	1,440	17,849.95
February	6	1,441	897.50
Total			\$886,823.29

Warrants Drawn on the Imperial Treasurer

		Warrant Number	DISBURSEMENTS	
1921				
May	3	1105	The Crescent	\$100.00
June	30	1106	Wm. S. Brown, Imperial Treasurer	108,137.10
"	30	1107	C. V. Dykeman	50.00
"	30	1108	Edw. H. Merritt	301.77
"	30	*1109	John A. Morison	178.83
"	29	1110	The Crescent	100.00
"	24	1111	B. W. Rowell, Imperial Recorder	3,822.20
"	29	1112	E. A. Cutts, Imperial Potentate	2,500.00
"	30	1113	Griffith-Stillings Press	2,289.06
"	30	1114	Fidelity & Casualty Co. of New York	75.00
"	30	1115	American Surety Co. of New York	50.00
July	5	1116	Ellis L. Garretson	5,000.00
"	11	*1117	St. Louis Union Trust Co.	150,000.00
"	12	1118	Gordon L. Elliott	338.29
"	15	*1119	The Heilhecker Ptg. Co.	98.45
"	15	*1120	S. P. Cochran, Chairman Hospital Committee	114.93
"	18	1121	Lozier, the Florist	10.50
"	18	1122	The Crescent	100.00
"	18	1123	George Washington Memorial Fund	1,000.00
"	18	1124	Jas. C. Berger	10,000.00
"	18	1125	Jas. C. Berger	1,000.00
"	29	1126	Wm. S. Brown, Imperial Treasurer	120.90
"	29	1127	Pioneer Binding and Printing Co.	288.00
Aug.	1	1128	B. W. Rowell, Imperial Recorder	2,300.64
"	6	1129	The Crescent	100.00
"	11	1130	Edgar L. White	79.80
"	11	1131	James A. McDaniel	79.80
"	11	1132	Ezra R. Whitla	79.80
Sept.	1	1133	B. W. Rowell, Imperial Recorder	1,655.02
"	7	1134	The Crescent	100.00
"	7	*1135	John D. McGilvray	595.76
"	16	1136	E. A. Cutts, Imperial Potentate	2,000.00
"	23	*1137	J. P. Stevens Eng. Co.	100.70
"	28	*1138	Hubbard Bros.	25.00
"	30	1139	B. W. Rowell, Imperial Recorder	1,019.13
Oct.	4	1140	Griffith-Stillings Press	6,823.33
"	10	1141	The Crescent	100.00
"	27	*1142	Sara C. Freeman	162.50
"	27	*1143	Miss Jewell Kelly	150.00
"	27	*1144	Fredk. W. Keator	451.05
"	27	*1145	Forrest Adair	312.96
"	27	*1146	Underwood Typewriter Co.	106.50
"	27	*1147	Sara C. Freeman	10.00
"	27	1148	Void . . . . .	.....
"	27	*1149	Horne Desk & Fixture Co.	135.75
"	27	*1150	Dr. Oscar M. Lanstrum	367.29
"	27	1151	Void . . . . .	.....
"	27	*1152	Sara C. Freeman	162.50
"	27	*1153	Forrest Adair	147.46
"	27	*1154	S. P. Cochran	197.21
"	27	*1155	Dr. R. B. Osgood	145.17
"	27	*1156	Dr. A. MacK. Forbes	151.92
"	27	*1157	The Statler Hotel	12.80
"	27	*1158	John D. McGilvray	457.16
"	27	*1159	Philip D. Gordon	280.81
"	27	*1160	Columbia Taxicab Co.	17.10
"	27	*1161	Foote & Davies Co.	44.25
"	27	*1162	Miller Book Store	1.75
"	27	*1163	Philip D. Gordon	5,000.00
"	27	*1164	Georgian Terrace Hotel	48.40
Nov.	1	1165	Philip D. Gordon	49.50
"	1	1166	B. W. Rowell, Imperial Recorder	989.51
"	7	1167	The Crescent	100.00
"	7	1168	E. A. Cutts	1,500.00
Dec.	8	1169	Gude Bros. Co.	50.00
"	8	*1170	Western Union Tel. Co.	14.45
"	8	*1171	Sara C. Freeman	30.00
"	8	*1172	W. Freeland Kendrick	225.36
"	8	1173	C. V. Dykeman	382.19
"	12	1174	Wm. S. Brown	85.79
"	12	*1175	Sara C. Freeman	162.50

* Warrants drawn for Account Crippled Children's Hospital.

		Warrant Number		
1921				
Dec.	12	*1176	James B. Buchanan	\$168.00
"	12	*1177	Daily Report Co.	40.00
"	12	*1178	Arnold Broyles, Clerk of Court	22.15
"	12	*1179	Dixie Seal & Stamp Co.	10.00
"	15	*1180	Chas. E. Owenshire	5,000.00
"	15	*1181	Chas. S. Gold	10,000.00
"	15	*1182	S. P. Cochran	22.16
"	15	*1183	Foot & Davies Co.	14.52
"	15	*1184	Western Union Tel. Co.	23.00
"	15	*1185	J. P. Stevens Engraving Co.	136.83
"	15	*1186	Carl G. Larsen	15,000.00
"	15	*1187	Glenn Photo Stock Co.	54.15
"	31	*1188	Forrest Adair	84.74
"	31	*1189	W. Freeland Kendrick	197.20
"	31	*1190	Sara C. Freeman	162.50
1922				
Jan.	3	1191	Clifford Ireland	1,120.47
"	3	*1192	Wrigley Engraving Co.	140.58
"	3	*1193	Dr. A. Mack. Forbes	145.65
"	3	*1194	Oscar M. Lanstrum	46.25
"	3	1195	B. W. Rowell, Imperial Recorder	1,654.92
"	3	1196	B. W. Rowell, Imperial Recorder	492.00
"	4	1197	E. A. Cutts, Imperial Potentate	1,000.00
"	7	1198	Wm. S. Brown, Imperial Treasurer	435.00
"	7	1199	Geo. H. Wood, Acting Secretary	492.00
"	11	1200	Jas. S. McCandless	405.00
"	12	*1201	S. P. Cochran	53.48
"	16	*1202	Chas. E. Owenshire	5,000.00
"	16	*1203	Line-A-Time Mfg. Co.	14.00
"	16	*1204	Western Union Tel. Co.	7.85
"	16	*1205	Sara C. Freeman	25.00
"	21	*1206	James B. Buchanan	50.00
"	21	*1207	Lucas Theater Supply Co.	6.75
"	21	1208	Philip D. Gordon	115.00
"	25	*1209	S. P. Cochran	16.00
"	31	*1210	Sara C. Freeman	162.50
Feb.	1	1211	B. W. Rowell, Imperial Recorder	1,195.20
"	2	1212	E. A. Cutts, Imperial Potentate	1,000.00
"	3	1213	Wm. S. Brown, Imperial Treasurer	2,500.00
"	6	*1214	Edw. H. Merritt	128.50
"	9	*1215	Western Union Tel. Co.	9.79
"	9	*1216	Underwood Typewriter Co.	5.25
"	9	*1217	Miller's Book Store	3.90
"	9	*1218	Forrest Adair	4.75
"	14	*1219	Ivan-Allen-Marshall Co.	8.80
"	14	1220	The Crescent	300.00
March	2	*1221	W. Freeland Kendrick	88.30
"	2	*1222	Sara C. Freeman	162.50
"	2	*1223	Forrest Adair	67.20
"	2	1224	History Committee, Imperial Council, Nobles Mystic Shrine, W. B. Melish, Chairman	750.00
"	2	1225	Griffith-Stillings Press	3,031.83
"	2	*1226	Crippled Children's Hospital Fund	100,000.00
"	3	*1227	Sam P. Cochran	24.63
"	3	*1228	Dr. John C. Wilson	62.18
"	3	*1229	Sam P. Cochran	74.30
"	3	1230	The Crescent	100.00
"	6	1231	B. W. Rowell, Imperial Recorder	108.80
"	6	1232	B. W. Rowell, Imperial Recorder	1,157.88
"	9	1233	E. A. Cutts, Imperial Potentate	500.00
"	11	1234	Wm. S. Brown, Imperial Treasurer	51.91
"	14	*1235	Dr. A. Mackenzie Forbes	147.56
"	14	*1236	Dr. Robt. B. Osgood	139.61
"	14	*1237	Western Union Tel. Co.	30.66
"	14	*1238	Philip D. Gordon	188.15
"	14	*1239	Ivan-Allen-Marshall Co.	3.00
"	14	*1240	Forrest Adair	242.70
"	14	*1241	Sara C. Freeman	25.00
"	14	*1242	John D. McGilvray	65,000.00
"	14	*1243	John D. McGilvray	396.64
"	14	*1244	Dr. Oscar M. Lanstrum	269.75
"	14	*1245	Citizens & Southern Bank	10.00
"	21	*1246	Sara C. Freeman	162.50
"	21	*1247	Frederick W. Keator	365.75
"	23	*1248	Hentz, Reid & Adler	2,082.50

* Warrants drawn for Account Crippled Children's Hospital.

		Warrant Number		
1922				
March	25	1249	E. A. Cutts, Imperial Potentate	\$500.00
"	28	1250	The Robbins Co.	845.26
April	3	1251	The <i>Crescent</i>	100.00
"	3	1252	B. W. Rowell, Imperial Recorder	1,050.43
"	3	*1253	Legare Davis	100.00
"	8	*1254	Albert Romeike & Co.	35.00
"	10	*1255	Sam P. Cochran	258.46
"	10	1256	E. A. Cutts, Imperial Potentate	500.00
"	14	*1257	James H. Rowland	75,000.00
"	14	*1258	Chas. E. Ovenshire	75,000.00
"	14	1259	Void	
"	14	*1260	Henry F. Niedringhaus	75,000.00
"	14	*1261	John D. McGilvray	65,000.00
"	14	*1262	Philip D. Gordon	125,000.00
"	14	*1263	Legare Davis	300.00
"	14	*1264	Wm. B. Ittner	4,440.00
"	14	*1265	J. P. Stevens Engraving Co.	16.50
"	14	*1266	Miller's Book Store	1.50
"	14	*1267	Sara C. Freeman	487.50
"	14	*1268	Sara C. Freeman	200.00
"	14	*1269	Western Union Tel. Co.	27.85
"	20	1270	E. A. Cutts, Imperial Potentate	1,000.00
"	20	1271	Wm. S. Brown, Imperial Treasurer	74.40
"	28	1272	E. A. Cutts, Imperial Potentate	500.00
				\$960,840.03

For details of these warrants see the Imperial Treasurer's Report.

* Warrants drawn for account Crippled Children's Hospital.

**Number of Members in States and Territories Under the
Jurisdiction of the Imperial Council**

Alabama	9,669
Arkansas	4,017
Arizona	1,464
California	18,931
Colorado	9,588
Connecticut	4,215
District of Columbia	4,647
Florida	4,396
Georgia	10,662
Nova Scotia	636
Idaho	2,329
Illinois	39,920
Indiana	16,534
Iowa	16,673
Kansas	15,603
Kentucky	8,244
Louisiana	5,638
Maine	5,127
Maryland	3,308
Massachusetts	16,338
Michigan	17,951
Minnesota	9,423
Missouri	17,553
Mississippi	6,017
Montana	4,760
Nebraska	7,995
New Hampshire	2,349
New Jersey	11,236
New Mexico	1,789
New York	40,122
Nevada	938
North Carolina	6,705
North Dakota	4,267
Ohio	24,818
Oklahoma	13,007
Oregon	5,232
Pennsylvania	48,919
Rhode Island	2,996
South Carolina	4,527
South Dakota	5,172

NOBLES OF THE MYSTIC SHRINE

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Tennessee	7,190
Texas	26,530
Utah	1,160
Vermont	2,317
Virginia	7,193
Washington	10,322
West Virginia	8,831
Wisconsin	4,869
Wyoming	2,077
Canada	9,665
Canal Zone	852
Hawaiian Islands	632
Mexico	332
Total	510,813

Rituals Not Reported by Temples

	No.
Aad Temple	5
Aahmes Temple	7, 8, 9, 511
Abdallah Temple	13, 14, 15
Abou Ben Adhem Temple	16, 17, 18, 529
Alee Temple	55, 56, 57
Al Sihah Temple	89, 90
Alzafar Temple	91 lost in flood
Ararat Temple	576
Boumi Temple	127, 128, 129
El Kahir Temple	512
El Karubah Temple	163, 164, 165
El Riad Temple	179, 180
El Zaribah Temple	184, 185, 186
Hejaz Temple	238, 239, 240
Hamasa Temple	193
Irem Temple	205, 206, 207
Kazim Temple	236, 237, 238
Karem Temple	241, 242, 243
Kerak Temple	253, 254, 255
Khartum Temple	256, 257, 258
Korein Temple	267
Morocco Temple	532
Moslah Temple	313
Mt. Sinai Temple	320, 321
Omar Temple	341
Syrian Temple	457
Wahabi Temple	409, 410, 411
Wa Wa Temple	516, 517, 518
Zamora Temple	541, 542
Zuhrah Temple	442, 443, 444, 486

**Copies of the Ritual Adopted at Indianapolis, Ind., 1919, are
in Possession of Temples as follows:**

	No.
W. Freeland Kendrick, Past Imperial Potentate	1
Ellis L. Garretson, Imperial Potentate	2
Ernest A. Cutts, Imperial Deputy Potentate	3
Aad Temple	4, 5, 6
Aahmes Temple	7, 8, 9, 511
Abba Temple	10, 11, 12
Abdallah Temple	13, 14, 15
Abou Ben Adhem Temple	16, 17, 18, 527, 528, 529
Abu Bekr Temple	19, 20, 21
Abou Saad Temple	22, 23, 24
Acca Temple	25, 26, 27
Affi Temple	28, 29, 30
Ahmed Temple	31, 32, 33
Ainad Temple	34, 35, 36, 489, 490, 491
Akdar Temple	43, 44, 45, 521, 522
Al Amin Temple	37, 38, 39
Al Bahr Temple	40, 41, 42
Al Bedoo Temple	552, 553, 554
Aladdin Temple	46, 47, 48
Alcazar Temple	49, 50, 51
Al Chymia Temple	52, 53, 54, 480, 481, 482
Alee Temple	55, 56, 57
Aleppo Temple	58, 59, 60
Algeria	61, 62, 63, 478, 479
Alhambra Temple	64, 65, 66
Al Kader Temple	67, 68, 69
Al Koran Temple	70, 71, 72
Al Malaikah Temple	73, 74, 75
Almas Temple	76, 77, 78, 576, 577
Al Menah Temple	79, 80, 81
Aloha Temple	82, 83, 84
Al Azhar Temple	85, 86, 87
Al Sihah Temple	88, 89, 90
Alzafar Temple	91, 92
Anah	549, 550, 551
Anezeh Temple	94, 95, 96, 535, 536
Ansar Temple	97, 98, 99
Antioch Temple	100, 101, 102
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Summary for the Year

NUMERICAL

Number of members reported December 31,	
1921, less errors of Recorders	456,413
There have died.	4,628
There have demitted	6,763
There have been suspended	2,735
There have been expelled.	39
There have been created	60,152
There have been affiliated and restored	5,244
Charter members of Temples	3,169
The present membership is	510,813
A gain for the year of	54,311

FINANCIAL

Have received from all sources	\$886,823.29
From Initiation Fees	\$151,485.50
From Annual Dues of Temples	128,021.00
From Duplicate Diplomas	286.00
From Charter and Dispensation Fees	500.00
From Ritual Fees	165.00
From Contributions for Hospital	606,106.89
Mileage and per diem returned	258.90

All of which has been paid to William S. Brown, Imperial Treasurer.

Warrants drawn on Imperial Treasurer have been \$960,840.03

Yours in the Faith,



Imperial Recorder.

I hereby certify the accounts of Benjamin W. Rowell, Imperial Recorder, to be correct.

EVERETT W. JACOBS,
Public Accountant.

Imperial Potentate CUTTS: You have heard the report from your Recorder. What is your pleasure?

Imperial Treasurer WILLIAM S. BROWN: I move that it be referred to the Finance Committee.

Imperial Potentate CUTTS: A motion to refer it to the Finance Committee has been made and seconded. All in favor of the motion will say aye. Opposed, no. The motion is carried.

Imperial Potentate CUTTS: The chairman of the Committee on Transactions of Imperial Officers ask to present the report of that committee.

Past Imperial Potentate WILLIAM W. IRWIN (reading):

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Transactions of Imperial Officers recommend:

1. That so much of the Imperial Potentate's address as refers to our deceased Nobles be referred to the Committee on Necrology.

2. That all matters relating to dispensations and charters be referred to the Committee on Dispensations and Charters.

3. That all matters of dispute or misunderstanding, especially conditions relative to Tangier Temple, of Omaha, Nebraska, be referred to the Committee on Grievances and Appeals.

4. That all matters of expenditures, appropriations, and bonds be referred to the Committee on Finance and Accounts.

5. That all matters in relation to official edicts and orders, all discussions and all recommendations as to statutes and laws, be referred to the Committee on Jurisprudence and Laws.

6. We congratulate the Imperial Potentate upon his effort to preserve our Order and jewels from the profane, and they should never be permitted to pass out of our absolute ownership and control.

7. We also fully appreciate the untiring work of our Imperial Potentate, his loyal devotion to our great Order, the sacrifice of time that he has made in his wonderful work for the Nobility, the thousands of miles he has traveled in his efforts to build up the Order, restore peace and harmony, giving encouragement and good counsel where needed, and in so doing he has won the everlasting love, affection, and gratitude of the entire Nobility. His devotion and love for the Order, always in evidence and so pronounced, has brought back to him the same pure love from the Nobility.

8. We most heartily approve of his action on April 3d, in Springfield, Illinois, when he placed a wreath of flowers upon the grave of one of the greatest, if not the greatest American ever born — Abraham Lincoln. We here suggest that on each Memorial Day the Shrine will place floral wreaths upon the graves of both George Washington and Abraham Lincoln.

In conclusion we wish to congratulate our Imperial Potentate upon the wonderful growth and the harmony brought about during his administration.

WILLIAM W. IRWIN
GEORGE T. BRYAN
HARRY B. ROBERTS
ERNEST C. HUETER
MIKE H. THOMAS

I move the adoption of the report.

The motion was duly seconded.

Imperial Potentate CUTTS: It has been moved and seconded that the report be adopted. Anything to be said on the motion? All in favor say aye. Opposed, no. The motion is carried.

Imperial Potentate CUTTS: I have the pleasure of presenting Noble Clifford Ireland.

Noble CLIFFORD IRELAND (Mohammed Temple): Imperial Sir, I have the honor of presenting to you, Imperial Sir, and to the members of the Imperial Council, the greetings of one distinguished Noble, Warren G. Harding. (Applause.)

The Imperial Potentate then read the communication, as follows:

THE WHITE HOUSE,
Washington.

Dear and Imperial Sir:

April 18, 1922.

I am writing to ask you to extend my fraternal greetings to the members of the Shrine on the occasion of the annual session in San Francisco. For a time I entertained a persistent hope that it might be my good fortune to get to the Pacific Coast in time to see something of the session this year, but that is now obviously impossible, as public business will make an absence from Washington at that period quite out of the question.

As a poor substitute for the pleasure of meeting and greeting the Nobles, I am asking you to convey my best wishes to all of them, with my hopes for the prosperity and expanding usefulness of the Order.

Very sincerely,

WARREN G. HARDING.

Mr. ERNEST A. CUTTS,

Imperial Potentate, A.A.O.N.M.S. for North America.

St. Francis Hotel, San Francisco, California.

(Applause.)

Imperial Potentate CUTTS: I am informed that Captain Rickenbacker will deliver a letter coming from the air at Crissey Field, Presidio, at 5.30 P.M., sharp. He says, "Upon adjournment I will arrive with a message." He is expected to arrive in the field at 5.30, and he wants us all to be there to greet him, and he wants to present a message from the President of the United States. (Applause.)

Past Imperial Potentate W. FREELAND KENDRICK: I move that the letter just received from our splendid President, Noble Harding, be entered in full upon the records of this session and be replied to at once by wire, conveying love, affection, and the loyalty of the men of this Imperial Council, and I ask that this be done with a rising vote.

The motion was duly seconded and carried by a unanimous rising vote.

Imperial Potentate CUTTS: I know of no one who can more gracefully reply to that, sir, than you. (Referring to Past Imperial Potentate Kendrick.) So I request that you will attend to it.

Following is the reply which was sent:

SAN FRANCISCO, CALIFORNIA, June 13, 1922.

HON. WARREN G. HARDING,
President of the United States of America,
White House, Washington, D. C.

The Imperial Council, Ancient Arabic Order Nobles Mystic Shrine for North America, in attendance at their Forty-eighth Annual Session at San Francisco, California, received your letter conveying your fraternal greetings, and by a unanimous rising vote thank you for your kind wishes and send assurances of our affection and undying loyalty to you, our country, our flag, and its institutions which you so ably represent.

ERNEST A. CUTTS,
Imperial Potentate.

REPORT OF COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Jurisprudence and Laws have received from the Imperial Recorder the following list of by-laws or amendments to by-laws, which have been presented to him by the various Temples for consideration.

BY-LAWS FORWARDED TO THE CHAIRMAN OF THE COMMITTEE ON JURISPRUDENCE AND LAWS, 1921-1922

<i>Temple</i>	<i>Received</i>	<i>Forwarded to Chairman of Committee</i>	<i>Returned and Forwarded to Recorder</i>	<i>Approved or Disapproved</i>	<i>Receipt Acknowledged by Temple</i>
Ararat.....	May 27, 1921	May 27, 1921	June 30, 1921	Approved as corrected	Never
Ahmed.....	June 13, 1921	June 13, 1921	June 30, 1921	Approved	Never
Kismet.....	(Forwarded direct to Committee)	June 30, 1921	June 30, 1921	Not approved	Never
Al Kader.....	July 11, 1921	July 11, 1921	July 19, 1921	Approved	Never
Aahmes.....	July 18, 1921	July 18, 1921	Aug. 22, 1921	Approved as corrected	Never
Akdar.....	Aug. 12, 1921	Aug. 12, 1921	Aug. 29, 1921	Approved	Never
Palestine.....	Aug. 20, 1921	Aug. 20, 1921	Sept. 6, 1921	Approved	Never
India.....	Sept. 6, 1921	Sept. 6, 1921	Sept. 22, 1921	Approved	Sept. 30, 1921
Ainad.....	Oct. 7, 1921	Oct. 7, 1921	Dec. 22, 1921	Approved	Never
Morocco.....	Dec. 22, 1921	Dec. 22, 1921	Jan. 21, 1922	Approved	Never
Za-Ga-Zig.....	Dec. 27, 1921	Dec. 27, 1921	Jan. 23, 1922	Approved	Jan. 27, 1922
Acca.....	Jan. 2, 1922	Jan. 2, 1922	Jan. 21, 1922	Approved	Never
Khartum.....	Jan. 9, 1922	Jan. 9, 1922	Jan. 21, 1922	Approved (Four Sets)	Never
Khiva.....	(Forwarded direct to committee)	Jan. 21, 1922	Jan. 21, 1922	Approved as corrected	Never
Al Azhar.....	Jan. 23, 1922	Jan. 23, 1922	Feb. 10, 1922	Approved as corrected	Feb. 16, 1922
Osman.....	(Forwarded direct to committee)	Feb. 10, 1922	Apr. 13, 1922	Approved	Never
Aloha.....	Feb. 20, 1922	Feb. 20, 1922	Mar. 13, 1922	Approved	Never
Kerak.....	Mar. 6, 1922	Mar. 6, 1922	Mar. 13, 1922	Approved	Mar. 27, 1922
Al Malaikah.....	Mar. 6, 1922	Mar. 6, 1922	Mar. 13, 1922	Approved as corrected	Never
Ainad.....	Mar. 6, 1922	Mar. 6, 1922	Mar. 13, 1922	Approved as corrected	Apr. 20, 1922
Moslem.....	Mar. 9, 1922	Mar. 9, 1922	Mar. 24, 1922	Approved	Apr. 4, 1922
Ararat.....	Mar. 13, 1922	Mar. 13, 1922	Mar. 27, 1922	Approved	Apr. 4, 1922
Moslah.....	Mar. 17, 1922	Mar. 17, 1922	Apr. 13, 1922	Approved	Never
Zembo.....	Apr. 4, 1922	Apr. 4, 1922	Apr. 13, 1922	Approved	Apr. 20, 1922
Khartum.....	(Two Sets sent direct to committee)	Apr. 28, 1922	Apr. 28, 1922	Approved	Apr. 20, 1922
Sahara.....	(Three Sets sent direct to committee)	May 1, 1922	May 1, 1922	Not yet acknowledged	
Al Bahr.....	May 1, 1922	May 1, 1922	May 12, 1922	Not yet acknowledged	
Kismet.....	May 12, 1922	May 12, 1922			

These by-laws having been carefully considered by the chairman of this committee, as provided by the statutes of the Imperial Council, have, with one exception, been approved, either wholly or with corrections.

The one exception was an application made by Kismet Temple, of Brooklyn, N. Y., to amend Section 4 of their by-laws to read:

"No application for the Order shall be received unless the applicant is a regular Knight Templar in good standing in a Commandery or a thirty-second degree Mason in good standing in a Consistory of the Ancient Accepted Scottish Rite, *located within the jurisdiction of this Temple*, and who shall have been an actual resident of said jurisdiction for at least six months preceding the date of making his application."

As the clause making it compulsory for an applicant to be a member of a Commandery or Consistory located only within the jurisdiction of Kismet Temple alone, and thereby excluding any others belonging to a Commandery or Consistory in any other part of North America, was not only discriminatory but in direct opposition to Article XI of the Constitution of this Imperial Council, the chairman of this committee declined to approve the amendment and was sustained in his decision by the Imperial Potentate.

All the other by-laws or amendments having been confirmed by the Imperial Potentate, as approved, in the whole or in part, by the chairman of this committee, your committee as a whole now recommend the adoption of these by-laws.

Respectfully submitted,

PHILIP D. GORDON, *Chairman*
A. B. MCGAFFEY
JOHN N. SEBRELL, Jr.
FREDERICK I. DANA
JAS. T. ROGERS

This report is signed by the total membership of this committee, and I move its adoption.

The motion was duly seconded.

Imperial Potentate CUTTS: All in favor will say aye. Opposed, no. It is adopted.

Noble GORDON: I will not read the whole of this, because it is not necessary. As you will see in the call, the amendment is merely to raise the bonds of the Imperial Recorder from \$10,000 to \$50,000, and the bonds of the Imperial Treasurer from \$50,000 to \$200,000, and to fix the salary of the Imperial Treasurer at \$2,500 instead of \$1,000. This has been signed by all of the members of the committee, and I move its adoption.

The motion was duly seconded.

Imperial Potentate CUTTS: It has been moved and seconded that the report be adopted. Anything to be said on it? All in favor of it say aye. Opposed, no. It is adopted.

Following is the report in full:

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Jurisprudence and Laws to whom was referred the proposed amendment to the Constitution, offered by Past Imperial Potentate Lou B. Winsor, reading as follows:

Proposed amendment to the Constitution, by Past Imperial Potentate Lou B. Winsor:

Amend Section 2 of Article VIII by striking out the word "ten" and inserting the word "fifty," so that said section as amended shall read as follows:

Section 2. He shall collect and receive all the revenues of the Imperial Council, and pay over the amount to the Imperial Treasurer whenever the sum reaches the amount of one thousand dollars. Before entering upon the duties of his office he shall give a bond to the Imperial Council in the sum of fifty thousand dollars, and the Imperial Potentate shall be the custodian of said bond.

To amend Section 1 of Article IX by striking out the word "fifty" and inserting the words "two hundred," so that said section as amended shall read as follows:

Section 1. It is the duty of the Imperial Treasurer to attend all sessions of the Imperial Council, with the books and papers of his office. He shall receive all moneys from the Imperial Recorder, giving his receipt therefor, and shall deposit the same in a national bank or trust company in the name of, and subject to the order of the Imperial Council. He shall pay all orders authorized to be drawn on him by the Imperial Recorder and countersigned by the Imperial Potentate, and issued in payment of an appropriation or in accordance with an order previously made by the Imperial Council, and, before entering upon the duties of his office, give his bond to the Imperial Council in the sum of two hundred thousand dollars, and the Imperial Potentate shall be the custodian of said bond. He shall at each annual session render a correct account of his receipts and disbursements; and at the expiration of his term of office he shall deliver to his successor all moneys, books, papers, or other property that may be in his possession or under his control as Imperial Treasurer. He shall receive for his services the sum of two thousand five hundred dollars per annum.

beg to report they fully agree with this proposed amendment and recommend its adoption.

Respectfully submitted,

PHILIP D. GORDON, *Chairman*
A. B. MCGAFFEY
JOHN N. SEBRELL, Jr.
FREDERICK I. DANA
JAS. T. ROGERS

Noble GORDON: Now, Nobles, if you will give me your attention I will proceed with the amendments to the statutes. I do not think you will find anything tenacious in any of this. It will not take long to run through it (reading):

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Jurisprudence and Laws offer the following amendments to the statutes.

ARTICLE V. CONSTITUTION

After the word "officer" in the fifth line of Section 1 add the words "or member."

The section will then read as follows:

"Section 1. The Imperial Potentate is the executive officer of the Order within the jurisdiction of the Imperial Council. He may suspend until the next session of the Imperial Council, or for a less time, any officer of the Imperial Council, or any Temple or officer or member thereof, for violation or disobedience of the Constitution, By-laws, Code, or Edicts of the Imperial Council."

Imperial Sir, I move the adoption of this section of the report.

The motion was duly seconded.

Imperial Potentate CUTTS: All in favor of this motion say aye. Opposed, no. It is carried.

Noble GORDON (reading):

ARTICLE V. CONSTITUTION

After the words "Imperial Council" in the third line of Section 3, add the words "as provided for in Article II, Section 2, of the Constitution." The section will then read as follows:

"Section 3. When, in his judgment, the good of the Order requires it, he shall have the power to call special sessions of the Imperial Council, as provided for in Article II, Section 2, of the Constitution."

Imperial Sir, I move the adoption of that section of the report.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard that amendment. All in favor will say aye. Opposed, no. It is carried.

Noble GORDON (reading):

ARTICLE V. CONSTITUTION

After the words "Imperial Council" in the eighteenth line of Section 4, add the following words in brackets ["except as otherwise provided by the Imperial Council with reference to Shriners' Hospitals for Crippled Children."]

The section will then read as follows:

"Section 4. During the recess of the Imperial Council he is invested with a general supervision of the Order throughout the jurisdiction. He shall have a yearly contingent fund in such an amount as the Imperial Council may vote for each year, out of which all expenses of his office shall be defrayed. He shall have control of an emergency fund of one thousand dollars, from which fund he may make contributions in the name of the Imperial Council in such cases of disaster and extraordinary distress throughout the jurisdiction of the Imperial Council as he may think necessary to make. He may make a larger contribution than one thousand dollars to any case of charity or of great destitution, provided he has the approval in writing of the Deputy Imperial Potentate and Imperial Chief Rabban and the chairman of each of the Committees on Jurisprudence and Laws and Finance and Accounts, or a majority thereof, before so doing. The Imperial Potentate must approve of all orders drawn upon the Imperial

Treasurer for expenses incurred by committees and officers of the Imperial Council (except as otherwise provided by the Imperial Council with reference to Shriners' Hospitals for Crippled Children), such orders to be drawn by the Imperial Recorder and issued in payment of an appropriation or in accordance with an order previously made by the Imperial Council. He shall have the supervision of the work of all special committees and of the expenditure of the moneys made by said special committees."

I move the adoption of this section of the report:

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard the motion. I want to state right here that the only case I had before me—I was in Little Rock, visiting Al Amin Temple, and I heard the boys crying on the streets, "Paper just out! All about the great flood at San Antonio." I saw it was quite a disaster, and I wired the Potentate of Alzafar Temple immediately, and tendered him the thousand dollars which is given me for alleviating any distress, telling him that if he would accept it we would be glad to give it, and if he needed more, to advise me and we would be glad to furnish more. His telegram came back with some reassurance. He said, "I am chairman of the committee on relief. I am most happy to state that your telegram of offer of relief is the first fraternal telegram received by me." (Applause.) He said, "While it is quite a disaster, we are going to try to handle it with the citizens, so therefore I cannot accept the \$1,000 tendered."

Noble JAS. T. ROGERS (Kalurah Temple): As a member of the Committee on Jurisprudence and Laws I do not think it would be right to let this amendment go to a vote without some explanation, and I think the body deserves to be advised as to just what the amendment is. I asked the question yesterday, just what effect this had, and I think the members of the Imperial Council will vote more satisfactorily and more intelligently if I venture the following explanation. Last year we, by resolution, provided for the Shriners' Hospitals for Crippled Children. In the resolution we provided that orders on that fund might be drawn by the president or vice president and attested by the secretary of that board. We had previously written into our Constitution our supreme law supposed to govern ourselves, that no funds should be withdrawn from the Imperial Treasury except upon warrants signed by the Imperial Potentate. I am told that the Imperial Treasurer has, I personally consider with very sound wisdom, said that a mere resolution would not override the Constitution, and that under his bond he must have the order signed by the Imperial Potentate. Therefore, to meet that situation and to correct the Constitution in accordance with the resolution of last year we simply changed this present provision, not with reference to the relief in case of emergency, by writing into the Constitution that the Imperial Potentate shall sign all orders except as otherwise provided by the Imperial Council with reference to Shriners' Hospitals for Crippled Children. So that we give sanction in the Constitution by this amendment to that resolution of last year and will hereafter, if you shall approve it, let the president or the vice president of the Crippled Children's Hospitals Board draw those orders, and the Imperial Potentate will have nothing to do with it.

Imperial Potentate CUTTS: That is right. I am very glad Noble Rogers explained this matter in detail. Are you ready for the question? (Calls for the question.) All in favor say aye. Opposed, no. It is carried.

Noble GORDON (reading):

ARTICLE V. CONSTITUTION

In Section 5 change the word "fifty" in the last sentence to "seventy-five." The sentence will then read as follows:

"The minimum fee in such cases shall be seventy-five dollars for each and every candidate."

I might say that this refers to the case where an Imperial Potentate in instituting a Temple should create any Nobles "at sight." The law was changed last year raising the minimum fee for candidates from \$50 to \$75. This is merely to conform to that. Imperial Sir, I move the adoption of this portion of the report.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard the amendment to that section. Anything to be said on it? All in favor will say aye. Opposed, no. It is carried.

Noble GORDON (reading):

ARTICLE VI. CONSTITUTION

After the words "Imperial Potentate" in the second and third lines add the words "or temporary absence of that officer from the jurisdiction of the Imperial Council in North America."

The section will then read as follows:

"Section 1. The Deputy Imperial Potentate, in the event of the death or physical disability of the Imperial Potentate or the removal or temporary absence of that officer from the jurisdiction of the Imperial Council in North America, shall act, with full power, in his place and stead until the disqualification is removed. At all other times he shall perform such duties as may be designated by his superior officer."

Imperial Sir, I move the adoption of that section of the report. (Seconded.)

Imperial Potentate CUTTS: You have heard that motion, which has been duly seconded. All in favor say aye. Opposed, no. It is carried.

Noble GORDON (reading):

ARTICLE IX. CONSTITUTION

After the words "Imperial Potentate" in the ninth line add the following words in brackets: ["except as otherwise provided by the Imperial Council with reference to Shriners' Hospitals for Crippled Children."]

The section will then read as follows:

"Section 1. It is the duty of the Imperial Treasurer to attend all sessions of the Imperial Council, with the books and papers of his office. He shall receive all moneys from the Imperial Recorder, giving his receipt therefor, and shall deposit the same in a national bank or trust company in the name of, and subject to the order of the Imperial Council. He shall pay

all orders authorized to be drawn on him by the Imperial Council, such orders to be signed by the Imperial Recorder and countersigned by the Imperial Potentate (except as otherwise provided by the Imperial Council with reference to Shriners' Hospitals for Crippled Children), and issued in payment of an appropriation or in accordance with an order previously made by the Imperial Council, and, before entering upon the duties of his office, give his bond to the Imperial Council in the sum of fifty thousand dollars, and the Imperial Potentate shall be the custodian of said bond."

This change is made exactly the same, to cover the Imperial Treasurer's duties, as explained by Noble Rogers in connection with the duties of the Imperial Potentate in signing orders. Imperial Sir, I move the adoption of this section of the report.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard that amendment. All in favor say aye. Opposed, no. It is carried.

Noble GORDON (reading):

NEW ARTICLE XI. CONSTITUTION

Present Articles XI and XII to be renumbered as Articles XII and XIII.

ARTICLE XI

Section 1. In the event of the death, physical disability, or permanent removal from the jurisdiction of the Imperial Council of either the Imperial Recorder or the Imperial Treasurer, it shall be the duty of the Imperial Potentate to appoint forthwith a member of the Imperial Council, to act in his place and stead until his successor shall have been elected and qualified.

Imperial Sir, I move the adoption of this section of the report.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard the motion of the chairman of the committee. All in favor of that will say aye. Opposed, no. It is carried.

Noble GORDON (reading):

ARTICLE XI (NEW ARTICLE XII). CONSTITUTION

In the second line of the first paragraph of Section 1 eliminate the word "regular."

The paragraph will then read as follows:

"No application for the Order shall be received unless the applicant is a Knight Templar in good standing in a Commandery, or a thirty-second degree Mason in good standing in a Consistory of the Ancient Accepted Scottish Rite of the obedience of either of the Supreme Councils for the Northern or for the Southern Masonic Jurisdiction of such Rite in the United States, and those Supreme Councils which are in amity with and recognized by them. Each application for the Order shall be made upon the form of petition provided by the Imperial Council."

There is only the elimination of the word "regular" before the words "Knight Templar." Imperial Sir, I move the adoption of this section of the report.

The motion was duly seconded, put by the Imperial Potentate and carried.

Noble GORDON (reading):

ARTICLE I. CODE

In the sixth line of Section 10 change the word "four" to "six."

The section will then read as follows:

"Section 10. No charter shall be granted to any Temple until it has been under dispensation for a period of at least the time elapsing between two regular sessions of the Imperial Council, and not then until it has provided itself with a proper place of meeting and the necessary paraphernalia for conferring the Order, and has at least six hundred Nobles in good standing on its roll of membership."

You remember last year we raised the number from 400 to 600. That was at the close of the session and there was no time to change this section of the Code to agree with it.

Imperial Sir, I move the adoption of this section of the report.

The motion was duly seconded.

Imperial Potentate CUTTS: All in favor of the motion say aye. Opposed, no. It is carried.

Noble GORDON (reading):

ARTICLE IV. CODE

Add to the second paragraph the following, making the whole paragraph Section 2, and the two following paragraphs Section 3: "For any violation of this section it shall be the duty of the Imperial Potentate to suspend the offending Noble or Nobles until the next regular session of the Imperial Council."

The section will then read as follows:

"Section 2. The circulation or distribution of resolutions, letters, or tickets by a Noble or Nobles suggesting or recommending or containing the names of proposed candidates for office in the Temple is prohibited. For any violation of this section it shall be the duty of the Imperial Potentate to suspend the offending Noble or Nobles until the next regular session of the Imperial Council."

That is only putting a penalty on the present law. Imperial Sir, I move the adoption of that section of the report.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard the motion to adopt that section of the report. All in favor say aye. Opposed, no. It is carried.

Noble GORDON (reading):

ARTICLE IV. CODE

After the word "Temple" in the second line of the third paragraph add the words "in accordance with the 'Ceremony of Installation' prescribed by the Imperial Council."

The paragraph will then read as follows:

"Section 3. The installation of officers shall take place immediately, or at the first succeeding session of the Temple in accordance with the 'Ceremony of Installation' prescribed by the Imperial Council. They shall assume the duties of their respective offices upon such installation."

Imperial Sir, I move the adoption of this section of the report.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard that motion. All in favor say aye. Opposed, no. It is carried.

Noble GORDON (reading):

ARTICLE VII. CODE

In the sixth line of Section 2 change the word "second" to "adverse."

The section will then read as follows:

"Section 2. After a candidate has been declared elected, any subsequent objection or protest must be presented to the Potentate in writing, signed by at least three members of the body, and must stand. The fact that said objection has been made, but not the written objection itself, shall be entered upon the minutes, and shall have the same force and effect as an adverse ballot, and shall prevent a reconsideration of the matter for thirteen weeks."

It only changes one word, from "second" ballot to "adverse" ballot.

Imperial Sir, I move the adoption of this section.

The motion was duly seconded.

Imperial Potentate CUTTS: All in favor of that amendment say aye. Opposed, no. It is carried.

Noble GORDON (reading):

ARTICLE XIII. CODE

Eliminate the fourth paragraph and substitute the following:

"A Temple cannot withhold a demit from a Noble applying for the same, provided he is free from charges and indebtedness to the Temple. Such a demit may be issued by the Potentate and Recorder of the Temple between regular sessions of the Temple, if considered necessary, but if so done must be reported at the next regular session of the Temple. No demit can be granted to a Noble accused of violation of the laws of the Order, pending his trial. A demit is a certificate that the Noble named therein is in good standing and of good repute and recommended as such to other Temples. A Temple may issue a duplicate demit to a Noble, but must first satisfy itself that the Noble asking for it is still in good repute."

Respectfully submitted,

PHILIP D. GORDON, *Chairman*
A. B. MCGAFFEY
JOHN N. SEBRELL, Jr.
FREDERICK I. DANA
JAS. T. ROGERS

Imperial Sir, I move the adoption of this section of the report.

The motion was duly seconded.

Noble B. S. GAITSKILL (Mirza Temple): I am frank to say to you that we could not hear back here. I think it is important.

Noble JAS. T. ROGERS (Kalurah Temple), of the committee: This is an amendment to Article XIII of the Code. (Reading same.) This is with reference to the granting of demits, and to prevent a Temple from arbitrarily and unwarrantedly refusing where the brother is entitled to one.

Noble GAITSKILL: I move the adoption of that.

Noble CHAS. BARHAM (Al Menah Temple): Wouldn't it be more logical to provide a demit may not be issued if charges have been preferred or time asked for filing?

Noble GORDON: That is in here.

Imperial Potentate CUTTS: That is covered.

Noble ROBERT J. DALY (Medinah Temple): I merely ask a question. Is there in the Constitution or By-laws anything that puts a limit on the time that that Noble must present that demit, since we have under our Grand Lodge laws in our State a limit of six months? If, in other words, you hand that man a demit and turn him loose, shouldn't there be a time limit as to when he should present that demit to the Temple?

Imperial Potentate CUTTS: I don't remember any time limit on demits in the Shrine. You hear the motion to adopt the amendment as read. All in favor say aye. Opposed, no. Motion carried.

Noble GORDON: Imperial Sir, this report as read and adopted section by section has been signed by the whole committee, and I now move its adoption as a whole.

The motion was duly seconded, put by the Imperial Potentate and carried.

Noble E. E. SYKES (Jerusalem Temple): I have a resolution to offer (reading):

Amend Article VI, Section 1, of By-laws, by striking out the words "seventy-five dollars" and substituting therefor "one hundred dollars," and by inserting after the words "if desired" the following: "In any State or province where Temples have concurrent jurisdiction the fee of all of the Temples in that jurisdiction shall be the same."

So that Article VI, Section 1, shall read:

"The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than one hundred dollars, but Temples may increase the amount if desired. In any State or province where Temples have concurrent jurisdiction the fee of all of the Temples in that jurisdiction shall be the same. No portion of any fee shall in any manner be rebated or refunded either in money or material."

Submitted in the Faith,

E. E. SYKES,

Representative from Jerusalem Temple.

I move that this be referred to the Committee on Jurisprudence and Laws. (Seconded.)

Imperial Potentate CUTTS: You have heard the resolution which carries with it a motion that it be referred to the Committee on Jurisprudence and Laws. It has been duly seconded. Anything to be said on the motion? All in favor say aye. Opposed, no. The ayes have it.

Is any other committee ready? If not we will proceed to call the roll.

The roll of Imperial Officers and Representatives to the Imperial Council was then called and checked by the Committee on Mileage and Per Diem.

The roll call was concluded.

Imperial Potentate CUTTS: Nobles, we are invited out to Crissey Field. You have your cars. Noble Filmer will escort us out to Crissey Field to see the airplane come down to give us a message from President Harding, sent by air.

Imperial Potentate CUTTS: Any further reports?

Noble O. W. BURDATS (Osiris Temple): Nobles, I want to request those who have been appointed Tellers to be here not later than half past nine in the morning. I would just like to read the names: O. W. Burdats, William Bamber, R. H. Kaufmann, Richard G. Taylor, Robert W. Chambers, Charles Barham, Edwin C. Forrest, Wm. J. Howard, Gory Hogg, and J. Rolf Searles.

Imperial Potentate CUTTS: If there is nothing further to come before us, I will entertain a motion to adjourn.

Noble JAS. T. ROGERS (Kalurah Temple): I move that we adjourn until 9.30 tomorrow morning.

The motion was duly seconded, put by the Imperial Potentate, and carried, and at 5.15 P.M. the Imperial Council stood adjourned until 9.30 A.M., Wednesday, June 14, 1922.

WEDNESDAY, JUNE 14, 1922

MORNING SESSION

The Imperial Council was called to order at 9.30 A.M. by Imperial Potentate Ernest A. Cutts, and opened in due form.

Imperial Potentate CUTTS: Give attention to the committee appointments.

The following list of committees was then read by Imperial Recorder Benjamin W. Rowell:

Committee on Jurisprudence and Laws

PHILIP D. GORDON, *Chairman*, Karnak Temple.
ALBERT B. MCGAFFEY, El Jebel Temple.
FREDERICK I. DANA, Palestine Temple.
JOHN N. SEBRELL, Jr., Khedive Temple.
JAMES T. ROGERS, Kalurah Temple.

Committee on Finance and Accounts

LOU B. WINSOR, *Chairman*, Saladin Temple.
HERMAN REHBORN, Lu Lu Temple.
JAMES S. BLAKE, Aleppo Temple.
ARTHUR C. FARMER, Akdar Temple.
HARRY E. SHARRER, Orak Temple.

Committee on Imperial Council Headquarters

ERNEST A. CUTTS, *Chairman*, Alee Temple.
JAMES S. McCANDLESS, Aloha Temple.
CONRAD V. DYKEMAN, Kismet Temple.
WILLIAM S. BROWN, Syria Temple.
BENJAMIN W. ROWELL, Aleppo Temple.

Committee on Mileage and Per Diem

CHARLES E. DINKEY, *Chairman*, Syria Temple.
FRED C. SCHRAMM, El Kalah Temple.
WILLIAM L. VAIL, Anezeh Temple.
WILL H. WADE, Medinah Temple.
WALTER D. CLINE, Maskat Temple.

Committee on Dispensations and Charters

DANA S. WILLIAMS, *Chairman*, Kora Temple.
THOMAS P. BRADLEY, Aad Temple.
W. F. TAYLOR, Khartum Temple.
GEORGE F. OLENDORF, Abou Ben Adhem Temple.
WALTER G. JACOBS, Yelduz Temple.

Committee on Grievances and Appeals

CHARLES E. OVENSHERE, *Chairman*, Zuhrah Temple.
EDWIN I. ALDERMAN, El Kahir Temple.
LOUIS M. COLE, Al Malaikah Temple.
GEORGE F. EISENBROWN, Rajah Temple.
BAYNE GIBSON, Yaarab Temple.

Committee on Credentials

J. PUTNAM STEVENS, *Chairman*, Kora Temple.
 HENRY C. AKIN, Tangier Temple.
 ERNEST E. McLIN, Morocco Temple.
 JOHN J. SWEENEY, El Zaribah Temple.
 CARL MUELLER, El Riad Temple.

Committee on Transactions of Imperial Officers

WILLIAM W. IRWIN, *Chairman*, Osiris Temple.
 GEORGE T. BRYAN, Hejaz Temple.
 HARRY B. ROBERTS, Egypt Temple.
 MIKE H. THOMAS, Hella Temple.
 ERNEST C. HUETER, Islam Temple.

Committee on Nomination of Emeritus and Honorary Members

JOHN F. TREAT, *Chairman*, El Zagal Temple.
 HENRY F. NIEDRINGHAUS, Moolah Temple.
 WILLIS G. HASKELL, El Kahir Temple.
 JAMES R. JOHNSON, Omar Temple.
 L. A. CORNELIUS, Saladin Temple.
 HENRY A. PIERCE, El Katif Temple.
 ALEX. HANCOCK, Abba Temple.

Committee on Necrology

JAMES TODD, *Chairman*, Medinah Temple.
 JOHN M. WYATT, El Maida Temple.
 CHARLES A. WELSH, Gizeh Temple.
 CHARLES S. McNULTY, Kazim Temple.
 VICTOR H. FALKENHAINER, Moolah Temple.

Committee on Time and Place

WALTER W. MORRISON, *Chairman*, Aleppo Temple.
 CLAUDE FISHER, Za-Ga-Zig Temple.
 GEORGE M. RANSOM, Bedouin Temple.
 FRANK H. MINER, Al Koran Temple.
 GUS L. HEYMAN, Oleika Temple.

Committee on History of the Order

WILLIAM B. MELISH, *Chairman*, Syrian Temple.
 PRESTON BELVIN, Acca Temple.
 LOUIS N. DONNATIN, Mecca Temple.
 W. A. MCKAY, Khartum Temple.
 HUGH M. CALDWELL, Nile Temple.

Committee on Jurisdictional Lines

GEORGE T. MATTHEWS, *Chairman*, Moolah Temple.
 HUGH M. TATE, Kerbela Temple.
 WILLIAM A. FRENCH, Sudan Temple.
 CHARLES H. ARMATAGE, Cyprus Temple.
 JEROME W. LEVERICH, Irem Temple.

Committee to Protect the Emblems of the Order from Misuse

EDWARD H. MERRITT, *Chairman*, Mizpah Temple.
 RICHARD H. HANNA, Ballut Abyad Temple.
 W. F. RANDOLPH, Oasis Temple.
 PAUL JONES, Mecca Temple.

Board of Trustees of Shriners' Hospitals for Crippled Children

SAM P. COCHRAN, *Chairman*, Hella Temple.
 W. FREELAND KENDRICK, Lu Lu Temple.
 FORREST ADAIR, Yaarab Temple.
 OSCAR M. LANSTRUM, Algeria Temple.
 JOHN D. MCGILVRAY, Islam Temple.
 PHILIP D. GORDON, Karnak Temple.
 FREDERIC W. KEATOR, Afifi Temple.

Committee on Refund of Revenue

CLIFFORD IRELAND, *Chairman*, Mohammed Temple.
 HATHON G. GETCHELL, Moila Temple.
 WILLIAM G. SPEED, Boumi Temple.
 HARRY W. EGNER, Jr., Salaam Temple.
 CHARLES E. COVERT, Zembo Temple.

Committee on Districts

PHILIP D. GORDON, *Chairman*, Karnak Temple.
 JOHN REX THOMPSON, Nile Temple.
 FRANK H. CROMWELL, Ararat Temple.
 ALBERT A. JESSUP, El Korah Temple.
 ANDY A. D. RAHN, Zuhrah Temple.

Tellers

O. W. BURDATS, *Chairman*, Osiris Temple.
 WILLIAM BAMBER, Kismet Temple.
 R. H. KAUFMAN, Al Amin Temple.
 RICHARD G. TAYLOR, Abou Saad Temple.
 ROBERT W. CHAMBERS, Hadi Temple.
 CHARLES BARHAM, Al Menah Temple.
 EDWIN C. FORREST, Elf Khurafeh Temple.
 WM. J. HOWARD, Syrian Temple.
 GORY HOGG, Beni Kedem Temple.
 J. ROLF SEARLES, Mount Sinai Temple.

Committee on Ceremonies for Laying Corner Stones and Dedicating Shriners' Hospitals for Crippled Children

ELIAS J. JACOBY, *Chairman*, Murat Temple.
 FRED C. HOOSE, Ararat Temple.
 JOHN A. MORISON, Kismet Temple.
 WILLIAM F. SEBER, Oriental Temple.
 JAMES H. ROWLAND, El Karubah Temple.

Committee on Law and Order

ALBERT E. CAMERON, *Chairman*, Al Chymia Temple.
 ALONZO E. HINKLEY, *Vice Chairman*, Ismailia Temple.
 RICHINGS J. SHAND, Ansar Temple.
 EDWIN H. BROWNLEY, Boumi Temple.
 ALBERT B. WHITE, Nemesis Temple.
 VICTOR WANKOWSKI, Al Bahr Temple.

Committee on Far East Relief

WILLIAM B. MELISH, *Chairman*, Syrian Temple.
 WILLIAM A. PARKER, Karem Temple.
 CLARENCE A. HALE, Kem Temple.
 WILLIAM DALEY, Korein Temple.
 HENRY LANSBURGH, Almas Temple.

Committee on Clandestine Shrines

FRANK C. JONES, *Chairman*, Arabia Temple.
ALLAN McCANTS, Hamasa Temple.
HOWARD J. DUDLEY, Crescent Temple.
JAMES A. MATHEWS, India Temple.
CHAS. A. McALISTER, Al Sihah Temple.

Imperial Potentate CUTTS: Nobles, the Committee on Necrology is ready to report.

Noble Jones then sang "Beautiful Isle of Somewhere" in a clear, sweet voice.

Imperial Potentate CUTTS: Chairman James Todd of the Committee on Necrology, I understand you are ready to report. Nobles, rise and uncover. (The members of the Council remained standing until the conclusion of the reading of the names of the deceased Nobles, when they were seated by the Imperial Potentate.)

Noble JAMES TODD (Medinah Temple) (after the Nobles had been seated): Imperial Sir, may I say by way of parentheses that the obituary which the committee adopted with reference to Past Imperial Potentate Ellis Lewis Garretson was the obituary that was written by the Imperial Potentate. The obituaries as prepared by the various other Temples for the Nobles whose names I have read will appear in full in our report and will be printed in the Proceedings, and I will also claim your indulgence in omitting the reading of those reports.

The following is the full report of the committee:



IN MEMORIAM.

In Memoriam

This page is dedicated to the memory of the distinguished Nobles of the jurisdiction of the Imperial Council, who have heeded the call of the Black Camel during the years 1921-1922.

"Forget not the dead, who have loved, who have left us,
Who bend o'er us now from their bright homes above;
But believe, never doubt, that the God who bereft us
Permits them to mingle with friends they still love.

"Yes, forget not the dead, who are evermore with us,
Still floating sometimes round our dream-haunted bed;
In the loneliest hour, in the crowd, they are nigh us.
Forget not the dead, oh, forget not the dead!"

REPORT OF THE COMMITTEE ON NECROLOGY

To the Imperial Potentate and Representatives to the Imperial Council of 1922:

Your Committee on Necrology respectfully pray your indulgence and attention to their report.

"The tumult and the shouting dies,
The Captains and the Kings depart,
Still stands Thine ancient sacrifice,
A humble and a contrite heart.
Lord God of Hosts, be with us yet,
Lest we forget — lest we forget!"

Noble ELLIS LEWIS GARRETSON, Past Imperial Potentate. Died March 14, 1922.

Noble CHARLES FRED JENNINGS, Past Potentate of El Kalah Temple. Died December 29, 1921.

Noble EUGENE LAVASSOR LEWIS, Past Potentate of Syrian Temple. Died July 30, 1921.

Noble EMANUEL ETHELBERT DOWNHAM, Emeritus Member of the Imperial Council. Died September 17, 1921.

Noble MARVIN E. SMITH, Past Potentate of Medinah Temple. Died November 30, 1921.

Noble RUSSEL G. PEARCE, Past Potentate of Moslem Temple. Died December 22, 1921.

Noble RICHARD H. HOPSON, of Moslem Temple. Died December 21, 1921.

Noble DAVID REA GRAHAM, Past Potentate of Jerusalem Temple. Died April 6, 1922.

Noble KARL CLARK BRESHEAR, Past Potentate of Osiris Temple. Died July 17, 1921.

Noble ROBERT C. DARRAH, Past Potentate of Oriris Temple. Died October 29, 1921.

Noble DANIEL DINGER, Past Potentate of Oriris Temple. Died November 1, 1921.

Noble WILLIAM CHARLES SOMMER, of Ansar Temple. Died April 19, 1922.

Noble JULIUS W. IPPEL, Past Potentate of Elf Khurafeh Temple. Died March 6, 1922.

Noble WILLIAM J. BEAMISH, Past Potentate of Mecca Temple. Died May 8, 1922.

Noble ELLIS LEWIS GARRETSON, Past Imperial Potentate.

Died March 14, 1922.

Noble Garretson was born in June, 1872, at Victor, Iowa, where he lived until he moved with his father's family to Tacoma, Washington, in 1888. Upon completion of his education he was admitted to the Bar of the Supreme Court of the State of Washington in 1893, and thereafter practised his profession as a lawyer until his decease. He became a Master Mason in Lebanon Lodge, at Tacoma, in 1902, and successively filled all official positions, and was elected Master of Lebanon Lodge in 1907. He was elected High Priest of Chapter No. 4, Royal Arch Masons, and became a Knight of Ivanhoe Commandery, Knights Templar. He became a Scottish Rite Mason in 1902, and successively held all the offices in the several bodies in that Rite.

Noble Garretson became a member of the Mystic Shrine on April 24, 1903, and after filling the several subordinate offices, was elected and installed Potentate of Affi Temple in 1908, which office he held for four successive years. In 1911, at Rochester, New York, he was unanimously elected by acclamation on the first ballot as Imperial Captain of the Guard, and he was thereafter annually elected to each of the succeeding higher offices in the Imperial Council, until in June, 1920, he was advanced to the office of Imperial Potentate and served the full term in that office. He also took a great interest in, and was a member of, the Red Cross of Constantine, being an Intendant General thereof.

Noble Garretson passed from this life, at his home at Gravelly Lake, near Tacoma, on March 14, 1922, at the age of forty-nine years. He most willingly and generously gave a large part of the later and most useful years of his life to the service and promotion of the interests of the Mystic Shrine. His faithful performance of the strenuous duties of the office of Imperial Potentate impaired his health and affected his heart and weakened his vitality, from which he never recovered.

In the passing of Noble Garretson from the activities of this life, our Order has sustained the loss of a loyal and beloved member, a patriotic fellow citizen, and a kind and generous friend and brother; he was very active, willing, and energetic in all fraternal work; he was filled with a spirit of friendliness, optimism, and good cheer, and his genial good fellowship and his many acts of kindness and assistance to needy brethren have well merited and won the admiration and warmest affection of a multitude of loyal friends who will ever cherish his memory and by whom his removal from this life, in the midst of his usefulness, is mourned as the loss of a personal friend and brother.

"He to whom a thousand memories call,
Not being less, but more than all
The gentleness, he seemed to be.
Best seemed the thing he was, and joined
Each office of the social hour
To noble manners, as the flower
And native growth of noble mind,
Nor even narrowness, or spite,

Or villain fancy fleeting by
Drew in the expression of an eye,
Where God and nature met in light.
And thus he bore without abuse
The grand old name of gentleman."

Noble CHARLES FRED JENNINGS, Past Potentate of El Kalah Temple.

Died December 29, 1921.

Noble Jennings, General Purchasing Agent of the Utah Copper Company, the Bingham & Garfield Railroad Company, and all the Jackling properties, was prominently identified with the Masonic fraternities, in which he had attained eminent rank. He was born at Laramie, Wyoming, July 10, 1873. He was Past Grand Master of Mount Moriah Lodge, F. & A. M.; a member of Utah Chapter, No. 1, Royal Arch Masons; of Utah Council, Royal and Select Masters; and of Utah Commandery No. 1, Knights Templar. He was Grand Commander of Knights Templar in 1916. On January 17, 1917, he was made Grand Master of the Grand Lodge, F. & A. M., of Utah. In 1904 he served as Illustrious Potentate of El Kalah Temple, A. A. O. N. M. S.

Noble EUGENE LAVASSOR LEWIS, Past Potentate of Syrian Temple.

Died July 30, 1921.

Noble Lewis was the second Potentate of Syrian Temple and served from 1897 to 1905, and was the first Potentate of Syrian Temple to pass to the Unseen Temple.

He was born in Covington, Kentucky, on July 27, 1855. He was a member of McMillan Lodge, No. 141, F. & A. M.; Cincinnati Chapter, Royal Arch Masons; Cincinnati Commandery, No. 3, Knights Templar, of which he was Past Eminent Commander. He was also a thirty-third degree Scottish Rite Mason, and at the time of his death was a member of the Board of Trustees of the Scottish Rite.

He was also Past Exalted Ruler of the Elks.

In civil life he held the position of County Auditor and United States Marshal for the Southern District of Ohio.

He gave freely to charities of all denominations, but paid particular attention to the work of the Salvation Army. A beautiful character, an honest man, a true Mason, with a heart that was truly that of a nobleman.

Noble EMANUEL ETHELBERT DOWNHAM, Emeritus Member of the Imperial Council.

Died September 17, 1921.

Noble Downham was born at Newport, New Jersey, March 23, 1839, and in early manhood settled in Alexandria, Virginia. He served for thirty years as a member of the Common Council and afterwards was a member of the Board of Aldermen. In 1888 he was elected mayor of that city.

He was raised to the Sublime Degree of Master Mason in Andrew Jackson Lodge, No. 120, A. F. & A. M., and served as Master of his Lodge for two terms, from June, 1877, to June, 1879. He was appointed District Deputy Grand Master in 1879 and served until 1882. He was exalted to the Most Sublime Degree of Royal Arch Masons in Mount Vernon Royal Arch Chapter, No. 14, on March 2, 1874. Created a Knight of the Valiant and Magnanimous Order of the Temple, in Old Dominion Commandery, No. 11, he became its Eminent Commander in 1882; and in 1886 was appointed Grand Warder of the Grand Commandery of Virginia, serving through the line until he became Grand Commander, which office he filled during the term 1893 to 1894. He was the Grand Representative of the Grand Commandery of New York, near the Grand Commandery of Virginia. He was a member of Acca Temple of the A. A. O. N. M. S., and for twenty-three years one of their Representatives to the Imperial Council, of which he was an Emeritus Member.

The Lord hath called His own.

Noble MARVIN E. SMITH, Past Potentate of Medinah Temple.

Died November 30, 1921.

Noble Smith was one of the first members of Medinah Temple under dispensation and was one of its charter members. In the early days of the Temple he was one of its most active workers and was the second Potentate elected, having served his term in that office in the year 1884.

Noble RUSSEL G. PEARCE, Past Potentate of Moslem Temple.

Died December 22, 1921.

Noble Pearce, Potentate of Moslem Temple in the year 1914, passed away on Thursday morning, December 22, 1921. Last rites were observed Saturday, December 24th, in the Masonic Temple, the place where he early in life chose for his greatest activities. Dr. Pearce gave to Moslem Temple his very best at all times. The last few years were devoted almost entirely to the varied activities of the Temple. He was born at Port Huron, Michigan, May 5, 1875; was a member of Kilwinning Lodge, No. 297, A. F. & A. M., Michigan Sovereign Consistory, A. A. S. R., and Moslem Temple, A. A. O. N. M. S. He was the originator of the Shrine indoor circus and also of the salutation, "Howdy, Noble, Trade You Smiles," which made him famous from coast to coast.

"Here was a friend
Whose heart was good;
Who walked with men
And understood;
His was a voice
That spoke to cheer,
And fell like music
On the ear.

His was a smile
 Men loved to see,
 His was a hand
 That asked no fee
 For friendliness
 Or kindness done,
 And now that he
 Has journeyed on,
 His is a fame
 That never ends,
 He leaves behind
 Uncounted friends."

Noble RICHARD H. HOPSON, Moslem Temple.

Died December 21, 1921.

Noble Richard H. Hopson, born in Detroit, Michigan, on May 18, 1844, passed away on December 21, 1921. Last rites were observed in the Masonic Temple the same day as Potentate Pearce's, and both bodies lay in state at the same time. Noble Hopson was familiarly known to every one as "Uncle Dick," and, being chairman of the Banquet Committee of the Consistory, also the Shrine, was present at all reunions and ceremonials. He was a member of Detroit Lodge, No. 2, F. & A. M.; Monroe Chapter, No. 1, R. A. M.; Monroe Council, No. 1, R. & S. M.; Damascus Commandery, No. 42, K. T.; thirty-third degree member of Michigan Sovereign Consistory, A. A. S. R.; and a member of Moslem Temple, A. A. O. N. M. S., for twenty-one years.

"Death has not taken all away,
 These friends are with us still today;
 Each one of us still carries on,
 Something of those whose souls have gone
 As pilgrims to the Greater Shrine
 Ruled by the Potentate Divine.
 Because they lived and were on earth,
 Our lives have known a sweeter mirth;
 Our days were brighter and our years
 With all their hopes and cares and fears
 Are richer in uncounted ways
 By all they did to smooth life's ways.
 The memory of the friends we've known
 Remains always for us to own."

Noble DAVID REA GRAHAM, Past Potentate of Jerusalem Temple.

Died April 6, 1922.

Noble Graham was active in Masonic work up to a few years ago, and at the time of his death was the dean of the Past Masters of Mount Moriah Lodge, No. 59, F. & A. M. He was also dean of the Past Grand Masters of the Grand Lodge of Louisiana.

He was born November 27, 1839.

He was raised to the Sublime Degree of Master Mason in Mount Moriah Lodge, No. 59, F. & A. M., October 10, 1866; served as Worshipful Master

of his Lodge from 1875 to 1887. He was exalted to the Most Sublime Degree of Royal Arch Mason, in Concord Chapter, No. 1, R. A. M., on March 12, 1867, and served as High Priest of his Chapter in 1876. He served as Grand Master of the Grand Lodge of Louisiana in 1885, and as Deputy Grand High Priest of the Grand Chapter of Louisiana in 1894. He was Knighted July 7, 1874, in Indivisible Friends Commandery, No. 1, and served as Eminent Commander of his Commandery in 1887. He served as Grand Commander of the Grand Commandery of Louisiana in 1889, and was the Grand Treasurer of the Grand Commandery of Louisiana from 1900 to 1922. He was created Noble of the Mystic Shrine April 24, 1885, and served as Illustrious Potentate of Jerusalem Temple in 1896-7.

Noble KARL CLARK BRESHEAR, Past Potentate Osiris Temple.

Died July 17, 1921.

Noble ROBERT C. DARRAH, Past Potentate Osiris Temple.

Died October 29, 1921.

Noble DANIEL DINGER, Past Potentate of Osiris Temple.

Died November 1, 1921.

Noble WILLIAM CHARLES SOMMER, Ansar Temple.

Died April 19, 1922.

Noble Sommer, born at Buffalo, New York, January 27, 1849, was found dead in his bed at Springfield, Illinois, on the morning of April 19, 1922.

Noble Sommer was one of the best known and most highly respected Masons in the State of Illinois. He was, for many years, engaged in the jewelry and optical business, both in the city of Chicago and in Springfield, and in both cities he won distinction as a citizen and as a Mason. He built up friendships that have withstood the trials and vicissitudes of time and was given the confidence of his fellow men and was honored by his friends with many positions of distinction, trust, and honor.

Noble Sommer was raised to the Sublime Degree of Master Mason in Tyrian Lodge, No. 333, A. F. & A. M., of Springfield, April 25, 1871, and at the time of his demise was serving Tyrian Lodge in the office of Senior Warden.

He was exalted to the degree of the Holy Royal Arch in Springfield Chapter, No. 1, R. A. M., December 10, 1880, and served as High Priest in 1894, and again in 1907 and 1908. He entered the official line of the Grand Chapter, R. A. M., of Illinois in 1910, and was advanced through the various stations until 1918, when he served as Most Excellent Grand High Priest.

He was greeted as a Select Master in Springfield Council, No. 2, R. & S. M., in 1881, and served several terms as Thrice Illustrious Master of Springfield Council.

In Christian Knighthood he petitioned Elwood Commandery, No. 6, of Springfield, Illinois, October 3, 1889, and was elected to receive the orders November 7, 1889; was created and constituted a Companion of the Illustrious Order of the Red Cross, November 14, 1889, was dubbed and created a Knight Templar November 21, 1889, and made a Knight of Malta, November 26, 1890. He entered actively in the work of the Commandery and served as Commander in 1893. He was appointed Prelate in 1913, and was re-elected to that office continuously, serving up to the time of his demise.

The degrees and grades of the Scottish Rite were conferred upon Noble Sommer in Oriental Consistory, and coördinate bodies in the November reunion class of 1890, and he served Gourgas Chapter Rose Croix as orator several years. He demitted from the Chicago Valley bodies to become a charter member of the Scottish Rite bodies of Springfield, Illinois, which he had been actively interested in organizing. He served Sangamo Lodge of Perfection as Thrice Potent Master in 1909 and 1910, Springfield Chapter Rose Croix as Most Wise Master 1912 to 1914, and Springfield Consistory as Commander-in-Chief 1916 to 1919. He was crowned Sovereign Grand Inspector General, 33°, at Boston, Massachusetts, September 21, 1909.

The Order of Nobility was conferred upon him in Medinah Temple, Chicago. He demitted from Medinah Temple to become a charter member of Ansar Temple, of Springfield, Illinois, which Temple he had been active in organizing in 1914, and has served on the Finance Committee of Ansar Temple up to the time of his demise. Noble Sommer was also a member of St. John's Conclave, No. 1 (Premier), Red Cross of Constantine, and of the Masonic Veterans' Association of Illinois.

Funeral services, with full Masonic honors, were held over the remains of Noble Sommer in Springfield, April 21, 1922, and were attended by numerous representatives from all of the bodies with which the departed had been associated, besides many friends and business associates. A large delegation from the Chicago Scottish Rite bodies made the trip to Springfield to attend the services, notwithstanding that the spring reunion of the Chicago bodies was then in session. The funeral was one of the largest held in the capital city in many years, evidencing the respect and esteem in which Noble Sommer was held in the community.

Noble JULIUS W. IPPEL, Past Potentate of Elf Khurafeh Temple.

Died March 6, 1922.

Noble Julius W. Ippel, Past Potentate of Elf Khurafeh Temple, Saginaw, Michigan, died March 6, 1922, at Battle Creek Sanitarium, after three months illness. For many years he had been an outstanding figure in Saginaw business and fraternal circles and only last December retired as

Potentate. He was also a Past Exalted Ruler of Saginaw Lodge, No. 47, B. P. O. E., and Past State President of that Order. Besides the Shrine, he was a member of Pioneer Lodge, No. 79, A. & A. M., Joppa Chapter, No. 63, R. A. M., St. Bernard Commandery, No. 16, K. T., and Bay City Consistory. He was an honorary member of Moslem, Saladin, and Mocha Temples.

Noble Ippel was born at West Bend, Wisconsin, August 30, 1861, and came to Saginaw about sixty years ago. He had been active in the dry goods business in Saginaw for nearly forty years and at the time of his death was a director of the Saginaw Board of Commerce.

In the passing of Noble Ippel our city has lost a good and upright citizen, who was interested in every public welfare; the commercial interests of our community, a trusted and valued business man; the fraternal and social bodies of Saginaw, a staunch and consistent supporter of the principles of good fellowship; and we Nobles have lost a true and loyal friend.

He was the founder, as you know, of the Caravan Club, and well may we say:

"Sleep on, O friend, until the waking day;
And ever, we who loved thy presence here,
Will keep for thee, through changes manifold,
A tender memory, growing with the years."

Noble WILLIAM JOHN BEAMISH, Past Potentate of Mecca Temple.

Died May 8, 1922.

This time a messenger of mercy, the Black Camel, carried Past Potentate William J. Beamish through the portals of the Unseen Temple, Monday, May 8, 1922, releasing him at last from the sufferings he bore so bravely. Lodge and Templar services were held in the Grand Lodge room, in Masonic Hall, on Wednesday evening, May 10th, Past Grand Master Robert H. Robinson conducting the service.

William J. Beamish was born in Detroit, December 6, 1876. He was for a time a resident of Canada, but came to New York and considered this his home. He was created a Noble in Mecca Temple on April 30, 1909, and became active in the Arab Patrol, in which he served until his sterling character and executive abilities won for him a place in the official line, in which he made the several steps of progress until he was elected Illustrious Potentate for 1918, serving but one term. He was Past Master and Secretary of Crescent Lodge, No. 402, Past High Priest of Amity Chapter, No. 160, R. A. M., and Past Commander of Palestine Commandery, No. 18, K. T. He was also Secretary of the Rotary Club, a position he had filled for many years.

Of fine physique, superior education, and the air of authority which comes from mingling with men of great affairs, William J. Beamish was an upright man, a loyal Mason, and a true American. May Allah take him into his keeping, a just man and steadfast in the faith.

Becoming and beautiful it is that the Nobility of the Mystic Shrine have consecrated an hour to do honor and reverence to the memory of those

of our Nobles who have laid down their labors here and have departed to that "bourne from whence no traveler returns."

It is well that once in each year we dedicate a solemn and sacred hour and direct our attention towards the past, filled with its precious memories and associations, and again refer to the traits of character of those departed Nobles whose lives exemplified the principles of our Shrine.

Another Shrine Memorial Day, with its priceless recollections and inspiring lessons, finds us wreathing afresh the blessed mounds where lie the dead. Again the heart of a grateful fraternity responds to the memories of its true and loyal brothers who have passed into

"the triumphing night, —
Night with her train of stars
And her gift of sleep."

We proclaim by our presence here today that though dead they are not forgotten.

This is no place for hasty speech — to flatter would be well-nigh sacrilegious; to boast would be unseemly; here Meditation walks with troubled brow; here Recollection weeps bitter tears; here Resolution with flashing eye and manly front presses to the heart the sacred mementoes of the undying past, and with firmer tread steps forth to build "more stately mansions" wherein shall be healed Jehovah's children, to the everlasting glory of our beloved Shrine.

No harsh sound from the busy world here breaks the solemn requiem of sighing winds; no glowing eulogy from mortal lips can add to the glory of their immortal spirits. I would that I had some stately phrase that might wind itself about your hearts in tender harmony with the associations of this hour — some seraphic, flaming sonnet that might ring over the fields of your memory like the Angels' song and bring "peace and good will" to you.

But today we wrestle with the great, incomprehensible, and unsolvable problem of death. At its threshold, king and commoner, president and citizen, prince and pauper, all stand on an equal footing, and what lies beyond has never been unveiled by any fine-spun theories of logic or principles of profound philosophy. Those portals through which the future will be disclosed can only be opened by the key of Faith. Whether the traveler passing through those portals enters into Nirvana, or lives on with his own identity, has been a fruitful field of speculation since the dawn of time. In the city of the dead we are brought face to face with the greatest truth of individual redemption, "without the shedding of blood there is no remission," and that out of death God brings a fairer life.

We, as Masons, who acknowledge the existence of a Supreme Being, look forward to that future as the spiritual awakening from this earthly slumber into "that city not made by hands," which lies beyond the grave. We feel in our souls that those who have gone before will be waiting on the other side to welcome us when our time comes to join "the innumerable caravan which moves to that mysterious realm." Agnosticism and materialism offer no comfort to the weary traveler making that inevitable journey.

The idea is repellant to us that those whom we loved in this world will be strangers to us there. Yet, there is great consolation in the thought that those Nobles with whom we have been associated upon terms of intimate friendship and whose character and manhood we have enshrined in the Holy of Holies of our hearts have not been lost to us forever when we have crossed the dark river.

We do believe that Allah, the God of Arab and Mohammedan, the God of our fathers, will sanctify, sustain, and preserve them, glorified in their earthly identity, so when we ultimately depart, their smiles, their love, and their welcome will greet us on the other side.

"We are quite sure
That He will give them back — bright, pure, and beautiful —
We know He will but keep
Our own and His until we fall asleep.
We know that He does not mean
To break the strands reaching between
The Here and There.

"He does not mean — though heaven be fair —
To change the spirits entering there, that they forget
The eyes upraised and wet,
The lips too still for prayer,
The mute despair.
He will not take
The spirits which He gave, and make
The glorified so new
That they are lost to me and you.

"I do believe
They will receive
Us — you and me — and be so glad
To meet us, that when most I would grow sad
I just begin to think about that gladness,
When they shall tell us all about the way
That they have learned to go —
Heaven's pathways show.

"My lost, my own, and I
Shall have so much to see together by and by,
I do believe that just the same sweet face,
But glorified, is waiting in the place
Where we shall meet, if only I
Am counted worthy in that by and by.

"I do believe that God will give a sweet surprise
To tear-stained, saddened eyes,
And that this His heaven will be
Most glad, most tided through with joy for you and me,
As we have suffered most.

"God never made
Spirit for spirit, answering shade for shade,
And placed them side by side —
So wrought in one, though separate, mystified —

And meant to break
The quivering threads between.
When we shall wake,
I am quite sure, we shall be very glad
That for a little while we were so sad."

"It is well to pause and listen at times to the stern monitor that warns us that we are but shadows in a world of shades."

We love to seek converse with sorrow and the dead, where the outer world seems in sympathy with the mourner, where the trees gather in gothic gloom about the grave, and where Nature, with the touching similitude of her own brief bloom and transient beauty of her swift decay and sure renewal of life, may image the brief flower of our mortal being, its hastening decay and its immortal hope.

We feel that it is fitting to enshrine our illustrious departed Nobles in the bosom of sympathizing Nature. Let the violet and bluebell kiss the turf above them; let the rose and ivy embower, and the oak and evergreen wave above their silent rest; let the zephyrs freely visiting sigh through the whispering leaves with the voice of the past; let the night winds, through the solemn woods, wail the requiem for the departed; let the moonlight stream over them through the shadowy branches, like the light of other days, and let the stars of evening, in tranquil and holy watch, look down upon their graves like celestial love, watching their resurrection.

"Death cannot kill that which never dies.
Ideals live beyond the skies."

We look above; there burns Orion in the sky, as he burned over the birth-year of time, and will burn over his last — yea, as he burned over our own far-fled years of dreamlike childhood and glorious youth. But beyond his fires we see them — the shining faces — there, there they live and love; they beckon us with their white hands, but no whisper comes, save rifts of angel melodies from that far-off world.

Let pyramid, column, and statue, with heavenward hand, and slab, with graven cherubim, which speak of immortality and God, let them be to us ever the index finger which Time, in the shadows of vanity, still extends towards the world of everlasting light, pointing ever to Him who sitteth above the stars, wearing the vesture dipped in blood — the Conqueror of Death, the Achiever of Immortality for Man.

Respectfully submitted,

JAMES TODD, *Chairman*
CHARLES S. McNULTY
JOHN M. WYATT
C. A. WELSH
VICTOR H. FALKENHAINER

Imperial Potentate Cutts: What is your pleasure with the report of the Committee on Necrology?

Imperial Treasurer W. S. BROWN: I move that the report be received and spread in full upon the records.

The motion was duly seconded.

Imperial Potentate CUTTS: The motion is made that the report of the Committee on Necrology be received and spread upon the minutes. It has been duly seconded. All in favor will say aye. Opposed, no. The motion is carried.

Past Imperial Potentate CHARLES E. OVENSHERE: Imperial Potentate and Nobles, the Committee on Grievances and Appeals meet at once on the third floor. The transcript of the testimony heard in the matter involving Nobles of Tangier Temple from Omaha has just been handed to me. There is 260 pages of this. We would like to have the Representatives of Tangier Temple meet with us. We would like to hear from the two Potentates from Al Menah Temple and Kosair Temple, as to their trouble.

Imperial Potentate CUTTS: Now, Nobles, you have heard a good many men talk about big men, and you have heard a lot of big men talk, but this is the real thing — the man that is at the helm handling your great, wonderful work for humanity, and I am glad to present Noble Sam P. Cochran, the chairman of the Board of Trustees of the Shriners' Hospitals for Crippled Children. (Great Applause.)

Noble SAM P. COCHRAN (Hella Temple): Nobles, those of you who know me know it already, and those who do not will be delighted to hear that I am a man who works and doesn't talk much. I want to announce that we are, by permission of the Imperial Potentate, going to distribute to you the report of the Board of Trustees of the Shriners' Hospitals for Crippled Children, in which you will find inserted a little pamphlet dealing with the general question and presenting to you some pictures and illustrations. We think we have enough of these inserts to give one to each Representative present. If any of you do not care for the report after you receive it, be good enough to lay it up here on the platform. The number is limited, particularly of the inserts, and we have a great demand for them. If, after you receive the report, you want another copy without the insert, you will find them on this end of the platform.

Imperial Potentate CUTTS: The next order of business is the annual election of officers. Nominations for Imperial Potentate are first in order.

Past Imperial Potentate LOU B. WINSOR: Imperial Potentate and Representatives of the Imperial Council: To be the executive of this organization is an honor to which the greatest and proudest man in the land may proudly aspire. This Imperial Council in its wisdom has decreed by long usage that before one can achieve this honor he must pass through ten years of strenuous preparation in holding the preliminary offices in this Imperial Council, and happy are we all today, that the one who has just completed this ten years of preparation is so richly endowed in heart and mind, so thoroughly engrafted in the innermost recesses of the heart of every Shriner in our vast domain as to make him an ideal Imperial Potentate.

Ten years ago it was my privilege to nominate to the Imperial Council for the position in line of Imperial Outer Guard, Noble James S. McCand-

less, of Honolulu. Year after year have I presented this Noble for advancement in the Imperial Council.

As the Shrine godfather of "Sunny Jim," I ask that the rules may be suspended and that I may be allowed to cast the unanimous vote of this Imperial Council for James S. McCandless, of Honolulu, for Imperial Potentate.

Noble ALBERT B. WHITE (Nemesis Temple): On behalf of the Nobility of West Virginia, and particularly the Nobility of the oasis of Nemesis, as a product of West Virginia, I move you, sir, that the rules be suspended, and that Past Imperial Potentate Winsor cast the unanimous vote of this Council for "Sunny Jim" McCandless.

The motion was duly seconded.

Imperial Potentate CUTTS: Nobles, are you ready for the question? (Calls for the question.) All who are in favor of this motion will say aye. Opposed, no. It is unanimously carried.

Past Imperial Potentate LOU B. WINSOR: Imperial Potentate, in accordance with this generous action on your part in granting me the privilege, I now declare one ballot representing the 524 Representatives of this Imperial Council for James S. McCandless for Imperial Potentate.

Imperial Potentate CUTTS: Nobles, you have unanimously elected James S. McCandless as your Imperial Potentate. (The Representatives stand and cheer as the Imperial Potentate leads Noble McCandless to the front of the platform.)

Imperial Potentate-elect MCCANDLESS: Imperial Potentate, Officers, and Representatives of the Imperial Council, it is with a heart full of love, affection, gratitude, and thanks that I accept this office which you have voted to me just this moment. I realize and know that this is a great honor, and I appreciate what you have done. Every member of Aloha Temple of Honolulu, with over 800 members, appreciates to the fullest the honor that you have conferred upon me as their Representative to this Imperial Council for the last fourteen years, and you have made the citizens of the Territory of Hawaii your friends, for they appreciate that one of their citizens has been so signally honored by such a representative body of men as the Mystic Shrine of North America.

In accepting this office I realize the great responsibility, and I hope with your help and with the help of these Nobles that have gone before me, and with their advice, that nothing will occur to mar the peace and harmony of this great organization.

I am only going to tell you how much I appreciate what you have done. As I go around and make my visits to you, my headquarters will be here in San Francisco. In the little book that you have, you have my address (859 Mills Building). I am going to Honolulu, but I am coming right back and I will spend my year in California and will always be at your service. (Applause.)

Imperial Potentate CUTTS: Nominations are now in order for Imperial Deputy Potentate.

Past Imperial Potentate W. FREELAND KENDRICK: Imperial Potentate, I desire to place in nomination for the office of Deputy Imperial

Potentate, Illustrious Noble Conrad V. Dykeman, of Kismet Temple, Brooklyn, New York. I ask that one unanimous ballot be cast by the Recorder of this Imperial Council for his election.

Imperial Potentate CUTTS: The motion has been duly seconded. All in favor will say aye. Opposed, no. The motion is carried. Imperial Recorder, you will cast the ballot.

Imperial Recorder BENJAMIN W. ROWELL: Imperial Potentate, by direction of the Council I cast the ballot for Deputy Imperial Potentate for Conrad V. Dykeman, of Kismet Temple.

Imperial Potentate CUTTS: Nobles, you have unanimously elected Conrad V. Dykeman, of Brooklyn, as Deputy Imperial Potentate for the ensuing term.

Noble DYKEMAN: Imperial Potentate and Nobles. It becomes me to follow the example of my nominator. In the fewest words possible he nominated me, and in the fewest words possible I accept and thank you for this continued evidence of your approval.

Imperial Potentate CUTTS: Nominations are in order for Imperial Chief Rabban.

Noble THAD B. LANDON (Ararat Temple): Representatives of the Imperial Council, we have in the oasis of Kansas City, a Noble loyal, faithful, and true to the cause of Shrinedom. On behalf of the over 8,600 Nobles of my Temple it gives me pleasure to nominate as Imperial Chief Rabban, James E. Chandler, of Ararat Temple. And I move you, Imperial Sir, that the rules be suspended and the Imperial Recorder cast the entire ballot for James E. Chandler for Imperial Chief Rabban.

Imperial Potentate CUTTS: The motion has been duly seconded. All in favor will say aye. Opposed, no. The motion is carried.

Imperial Recorder BENJAMIN W. ROWELL: Imperial Sir, by direction of the Council I cast the ballot for Imperial Chief Rabban for James E. Chandler, of Ararat Temple.

Imperial Potentate CUTTS: Nobles, you have unanimously elected James E. Chandler, Past Potentate of Ararat Temple, as your Imperial Chief Rabban. Noble Chandler, do you accept the office? I now present him to you as the newly elected Chief Rabban of the Imperial Council.

Noble CHANDLER: Imperial Potentate, Officers and Representatives of the Imperial Council, it is certainly a great privilege to step forward and accept an office upon the Imperial Divan. I want to thank you for your continued confidence in me in promoting me to the office of Imperial Chief Rabban. This news will certainly bring great joy to 8,600 members of Ararat Temple. Imperial Sir, I gladly accept the office.

Imperial Potentate CUTTS: Nominations are in order for Imperial Assistant Rabban.

Noble ROBERT A. KINCAID (El Jebel Temple): I take great pleasure in nominating our present High Priest and Prophet, Noble James C. Burger, for the office of Imperial Assistant Rabban. I would ask that the rules be suspended and that Past Imperial Potentate A. B. McGaffey cast the ballot of this Imperial Council for Noble Burger.

Imperial Potentate CUTTS: You have heard the motion, Nobles. It

has been duly seconded. All in favor will say aye. Opposed, no. The motion is carried. The rules are suspended. Past Imperial Potentate McGaffey, you will cast the ballot.

Imperial Recorder BENJAMIN W. ROWELL: Imperial Potentate, the ballot has been cast for Noble James C. Burger for the office of Assistant Rabban.

Imperial Potentate CUTTS: Nobles, you have unanimously elected Past Potentate Noble James C. Burger, of Denver, to the office of Imperial Assistant Rabban. Noble Burger has gone with me dedicating Temples and laying corner stones. He has been a success in the work. I don't know whether he was a success in lying or not. But he is here before you as the Imperial Assistant Rabban. Noble Burger, do you accept the office?

Noble BURGER: You bet. Imperial Potentate, Officers of the Imperial Divan, and Fellow Representatives, I have just one word to say, and that is, I bring a message from Colorado to this Imperial Council, thanking them for their generous action of a year ago, and to say to you that the money so generously donated was wisely used and relieved a great deal of distress in the Pueblo flood. Just one word more. We have an ambition in Colorado to bring this Imperial Council to Denver in 1926. We can and will take the best of care of you if we are fortunate enough to have you come. I thank you, Nobles, for this continued mark of confidence, and I gladly accept the office of Imperial Assistant Rabban.

Imperial Potentate CUTTS: Nominations are in order for Imperial High Priest and Prophet.

Noble ALBERT E. CAMERON (Al Chymia Temple): Nobles, it gives me great pleasure to place in nomination Noble David W. Crosland, of Alcazar Temple, Montgomery, Alabama. Imperial Sir, I move that the nominations be closed, that the rules be suspended, and that the unanimous ballot of this Imperial Council be cast by Past Imperial Potentate W. Freeland Kendrick for David W. Crosland, for the office of Imperial High Priest and Prophet.

Imperial Potentate CUTTS: You have heard the motion, which has been duly seconded. All in favor say aye. Opposed, no. It is carried. Past Imperial Potentate Kendrick will please deposit the ballot.

Past Imperial Potentate W. FREELAND KENDRICK: Imperial Sir, I have the honor and great pleasure of presenting the unanimous ballot of this Imperial Council for David W. Crosland, for the office of High Priest and Prophet.

Imperial Potentate CUTTS: Nobles, you have named Noble Dave W. Crosland as your Imperial High Priest and Prophet for the ensuing term. Noble Crosland.

Noble CROSLAND: Imperial Sir, I most gladly accept this post of honor, and to you splendid Nobles who compose this Imperial Council I can but say in sincerity and from a grateful heart that I thank you again and again.

Imperial Potentate CUTTS: Nominations are in order for Imperial Treasurer.

Past Imperial Potentate LOU B. WINSOR: Imperial Potentate and Representatives of the Mystic Shrine: I apologize for coming before you a second time in so brief a period, but the nomination of an Imperial Treasurer has long been considered the gravest responsibility in this Imperial election, a responsibility so great that for many years no one has dared to assume it but the Senior Past Imperial Potentate living, William B. Melish, of Cincinnati. He has always presented one name year after year, and that is the name of William S. Brown. I move that the rules be suspended and that Alex Gilliland, of Pittsburgh, an Associate Life Member of the Imperial Council, be allowed to cast the unanimous vote of the Imperial Council for William S. Brown.

The motion was duly seconded.

Imperial Potentate CUTTS: Nobles, you have heard the motion. All in favor will say aye. Opposed, no. It is unanimously carried.

Noble ALEXANDER GILLILAND (Syria Temple): Imperial Potentate, I don't know how to express myself upon this occasion, to think that this entire body has passed a resolution for me to cast the ballot for one of the greatest Nobles on earth. I will now cast the ballot of this entire Council for William S. Brown.

Imperial Potentate CUTTS: Nobles, you have unanimously elected Honorable William S. Brown, of the Smoky City, as your Imperial Treasurer for the ensuing term. Noble Brown, do you accept this office?

Noble BROWN: Imperial Potentate and Nobles, first, I congratulate you on your choice. I want to express to you my appreciation of this continued honor. If I keep going on up along the line as I have for the last twenty-eight years, when you are all dead I may be Imperial Potentate.

There are some duties connected with this office that I really would be unable to take care of if it was not for the faithful Pittsburgh boys who have worked unceasingly to help me.

I thank you, sir, Past Imperial Potentate, and I trust that I may be able to render the same service to you in the future that I have in the past.

Imperial Potentate CUTTS: Nominations are in order for Imperial Recorder of this Imperial Council.

Past Imperial Potentate A. B. MCGAFFEY: Imperial Sir, I desire to place in nomination for the office of Imperial Recorder, Benjamin W. Rowell, who has held that position from the time when the memory of man runneth not to the contrary; and I ask that the nominations be closed, that the rules be suspended, and that I be allowed to cast the ballot of this Imperial Council for Benjamin W. Rowell.

The motion was duly seconded.

Imperial Potentate CUTTS: Nobles, you have heard the motion. All in favor will say aye. Opposed, no. The motion prevails and Past Imperial Potentate McGaffey will deposit the ballot.

Past Imperial Potentate MCGAFFEY: Imperial Sir, I now deposit the ballot of this Imperial Council for Benjamin W. Rowell for the office of Imperial Recorder.

Imperial Potentate CUTTS: I declare Benjamin W. Rowell elected to the office of Imperial Recorder for the ensuing term. Noble Rowell, do you accept?

Noble ROWELL: I do. Imperial Potentate, Officers, and Representatives of this Imperial Council, for twenty-eight years I have been among you. I have come to love every one of you. I fully appreciate the honor you have done me today. I know that the labors of the office are hard, but my head, my heart, and my hands are full of pep, and I will continue to serve you as I have in the past to the very best of my ability. I thank you.

With Imperial Potentate Cutts seated at the center of the platform, Imperial Recorder Rowell standing on the right, and Imperial Treasurer Brown on the left, their arms resting on the chair, Noble Richard José, Musical Director of Islam Temple, stood directly behind the Imperial Potentate, and between the Imperial Recorder and the Imperial Treasurer, and sang "Silver Threads Among the Gold" in a beautiful, impressive manner.

Imperial Potentate CUTTS: Come to order, Nobles.

Nominations are in order now for Imperial Oriental Guide.

Noble JAMES S. BLAKE (Aleppo Temple): I desire to place in nomination for the office of Imperial Oriental Guide, Noble Clarence M. Dunbar, of Palestine Temple, the original "Rhode Island Red." I have had the pleasure of nominating him in the past, and I think those who have watched his progress will say, "Well done, thou good and faithful servant." I desire to ask the privilege of having the Imperial Recorder cast the unanimous ballot, and move that the rules be suspended for that purpose.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard the motion. All in favor will say aye. Opposed, no. The motion is carried.

Imperial Recorder BENJAMIN W. ROWELL: Imperial Potentate and Nobles, it gives me the greatest pleasure to cast the ballot for Imperial Oriental Guide for Clarence M. Dunbar.

Imperial Potentate CUTTS: You have unanimously elected Clarence M. Dunbar as your Imperial Oriental Guide for the ensuing term. Noble Dunbar, do you accept this high office to which you have been elected?

Noble DUNBAR: I do. Imperial Potentate, Officers and Representatives, I accept this office and thank you from the bottom of my heart for the continued honor which you have conferred upon me. I thank you.

Imperial Potentate CUTTS: Nobles, we will pause here just a moment. I have a telegram from one who has guided our ship of state for years, one who has guided this great Shrine body through all of the rocks and storms that confronted it in its infancy and in its lusty youth — the oldest Past Imperial Potentate, a member of the Imperial Council for thirty-nine years and present at sessions for thirty-seven years (reading):

CINCINNATI, OHIO, June 12, 1922.

ERNEST A. CUTTS, *Imperial Potentate*,
St. Francis Hotel, San Francisco, Cal.

I send Arabic salutations to the Imperial Council and regret that illness prevents my attendance. Am improving, but have been in no condition to travel. Best wishes to all members of the Imperial Council.

From your Senior Past Imperial Potentate,

WILLIAM B. MELISH.

(Applause.)

Past Imperial Potentate W. FREELAND KENDRICK: Imperial Potentate and Nobles, I move that a message of love and affection and fervent prayers for the speedy and complete recovery of our dear Senior Past Imperial Potentate be spread upon the minutes and sent to him from this meeting today.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard the motion. All in favor of this motion will say aye. Opposed, no. The motion is carried. There is no man more gifted to send that telegram than Past Imperial Potentate W. Freeland Kendrick, and I will turn that duty over to him.

Following is the telegram that was sent:

SAN FRANCISCO, June 14, 1922.

WILLIAM B. MELISH,
Cincinnati, Ohio.

Greetings of love and affection from the Imperial Council in session at San Francisco, and best wishes for your speedy and complete recovery.

ERNEST A. CUTTS,

Imperial Potentate.

Nominations are in order for Imperial First Ceremonial Master.

Noble SAM P. COCHRAN (Hella Temple): Imperial Sir and Nobles, on behalf of the 27,000 Nobles in the State of Texas, I wish to place in nomination for the office of Imperial First Ceremonial Master a man whose abilities are co-extensive with the boundaries of the largest State of this Union, one who has represented you and represented the State with credit on the divan heretofore. I nominate Frank Cameron Jones, of Arabia Temple, of Houston, Texas, and I move, Imperial Sir, that the rules be suspended and that Past Imperial Potentate Irwin cast the unanimous vote of this convention for Frank C. Jones.

The motion was duly seconded.

Imperial Potentate CUTTS: Nobles, you have heard the motion. All in favor say aye. Opposed, no. It is carried.

Past Imperial Potentate WILLIAM W. IRWIN: Imperial Sir, it gives me great pleasure to cast the unanimous ballot of this Imperial Council for Frank C. Jones for Imperial First Ceremonial Master.

Imperial Potentate CUTTS: Nobles, you have unanimously elected Noble Frank C. Jones as your Imperial First Ceremonial Master for the ensuing term. Noble Jones, do you accept this office?

Noble JONES: Imperial Potentate and Nobles, I will not trespass on your time except for a word of thanks and appreciation to each and all

of you, and especially to my friend, Noble Sam P. Cochran, and the ten Temples for whom he speaks. in making this honor possible, and with a grateful heart of appreciation to you for this continued expression of your esteem for me. I hope that I may only prove worthy of the vote you have given me today.

Imperial Potentate CUTTS: Nobles, you will prepare your ballots on Imperial Second Ceremonial Master.

Noble FRANCIS B. SILVERWOOD (Al Malaikah Temple): Imperial Potentate and Imperial Officers, in 1919 we of California selected one of our most popular Nobles in Leo Youngworth, as California candidate, and you elected him Imperial Outer Guard. This year Islam Temple, our mother Temple, has made all of her daughters proud of her.

I move you, Imperial Sir, that the rules be suspended, and that Past Imperial Potentate Freeland Kendrick cast the unanimous vote of this Imperial Council for Leo V. Youngworth for the position of Imperial Second Ceremonial Master.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard the motion. All in favor say aye. Opposed, no. The motion prevails.

Past Imperial Potentate W. FREELAND KENDRICK: I cast the unanimous ballot of the Imperial Council for Illustrious Noble Leo V. Youngworth for the office of Imperial Second Ceremonial Master.

Imperial Potentate CUTTS: And I declare him unanimously elected. Do you accept the office of Imperial Second Ceremonial Master?

Noble YOUNGORTH: Imperial Potentate and Nobles, I am very, very grateful. I trust that as time goes on I will continue to merit the confidence and friendship that you have expressed for me many, many times in the past. I thank you.

Imperial Potentate CUTTS: Nominations are in order for Imperial Marshal.

Noble JAMES D. HENRY (Damascus Temple): Imperial Sir, Representatives of the Imperial Council, I have the privilege and the pleasure and honor to place in nomination for the position of Imperial Marshal, a Noble who is most favorably known to every Temple in North America. I refer to Esten A. Fletcher, of Damascus Temple, of Rochester, New York. And I move you, Imperial Sir, that the rules be suspended and that nominations be closed, and that the Imperial Treasurer cast the unanimous ballot of this Council for the election of Esten A. Fletcher as Imperial Marshal for the ensuing year.

The motion was duly seconded.

Imperial Potentate CUTTS: Nobles, you have heard the motion. All in favor say aye. Opposed, no. The motion is carried.

Imperial Treasurer WILLIAM S. BROWN: Imperial Potentate, I have the honor of casting the vote of this Imperial Council for Imperial Marshal for Noble Esten A. Fletcher.

Imperial Potentate CUTTS: You have unanimously elected Esten A. Fletcher as your Imperial Marshal. Noble Fletcher, do you accept the office?

Noble FLETCHER: Imperial Potentate and Nobles of this Imperial Council, I thank you for the advancement in the line you have given me and pledge the best that is in me to the support of the officers ahead of me in this line. I hope I may come many, many times to the Imperial Council sessions, and meet the splendid men which it has been my privilege to know in this wonderful organization.

Noble RICHINGS J. SHAND (Ansar Temple): Imperial Potentate, one year ago it was my privilege to nominate a candidate from Illinois for Imperial Outer Guard. It is my extreme pleasure at this time to nominate your Imperial Outer Guard for the office of Imperial Captain of the Guards, and to request that he be brought in from the outer door outside the fold into this Imperial Council. I now move that the rules be suspended, and that Past Imperial Potentate William W. Irwin cast the unanimous ballot of this Imperial Council for Thomas J. Houston, of Medinah Temple, for Imperial Captain of the Guards.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard the motion. All in favor say aye. Opposed, no. The motion prevails. Noble Irwin will cast the ballot.

Past Imperial Potentate WILLIAM W. IRWIN: Imperial Sir and Nobles, I regard it as a great honor and privilege to cast the unanimous vote of this Imperial Council for Thomas J. Houston, of Medinah Temple, for Imperial Captain of the Guards.

Imperial Potentate CUTTS: Noble Houston, do you accept this office?

Noble HOUSTON: Imperial Potentate, Officers and Representatives of the Imperial Council, I accept this high office and I thank you, and thank you for your kind recognition of dear old Medinah and the great honor you have conferred on me.

Imperial Potentate CUTTS: Nobles, come to order. The next office is Imperial Outer Guard. Do I hear nominations?

Noble W. A. MCKAY (Khartum Temple): Imperial Potentate and Nobles, as a citizen of that other great nation lying to the north of that imaginary boundary line, I claim this morning the privilege and the extreme pleasure of stretching my hand across that imaginary boundary line and placing it in love and affection on the shoulder of that Noble who was host of this Imperial party last year in the city of Des Moines, Earl C. Mills, of Za-Ga-Zig Temple, Des Moines, Iowa. (Applause.)

Nobles, you realize as I do that last year he was a candidate for this high office, but he was also your host and treated the privileges of a host as being paramount to every other duty. How well he fulfilled that duty all of you who were present at that meeting, when the great little city of Des Moines expanded its hospitality until it overflowed all its boundaries, appreciate as fully as I do.

It is hardly necessary to tell you that Earl C. Mills has been a Representative to this Imperial Council for the past twelve consecutive years. He is a thirty-third degree Mason, a Past Master Knights of Kadosh, and the nearly 6,000 members of his Temple during the years 1911, 1912 and 1913 thought so much of him that during those three years they

consecutively elected him as their Potentate, and in addition to that honor, as I said before, had him represent his Temple in this Imperial Council.

Nobles, it is unnecessary for me to say further with regard to this Noble from the great city of Des Moines, in the State of Iowa. We ask that the highest honor in your gift be given to Noble Earl C. Mills, Za-Ga-Zig Temple, Des Moines, Iowa. (Applause.)

Imperial Potentate CUTTS: Are there further nominations?

Noble HUGH M. TATE (Kerbela Temple): During each of the last two meetings of this Imperial body it has been my privilege and pleasure to present to you on behalf of the Nobles of the great State from which he comes, the worthy Noble whose name I again present this morning. On each of these occasions I trespassed upon your time enough to say a little in detail concerning this Noble, and the qualifications which we say fit him for service on our Imperial Divan, but on this occasion it would be presumptuous and bad taste for me to take scarcely any of your time in commending one whom this Imperial body has twice honored by making him a close second in this same race, and whom today we feel confidently it will sweep, not to victory, for that is not a word to use when other splendid Nobles are considered, but sweep to service of our Imperial body.

My friends, do we realize this morning as perhaps never before after having heard the Imperial Potentate's report on yesterday, that we are indeed today an imperial organization, with Temples all over our own country and the fair sister of Canada to the north, with a membership today of more than half a million, and a prospective membership at the time the person you elect today becomes Imperial Potentate of a million of the greatest red-blooded Americans in our whole North America?

Let us therefore select for this honor a Noble who has demonstrated, as this man whom I shall name has demonstrated, that he can with his own hands hew out a success for himself, and at the same time have the inclination and find the time to give ear and aid to every worthy Masonic enterprise in his whole neighborhood. Let us today, then, elect the worthiest — John S. Fouche, and make John of Alhambra John of North America. (Applause.)

Imperial Potentate CUTTS: Are there any further nominations? Hearing none —

Noble LOUIS G. BUDDENBAUM (Murat Temple): Imperial Sir, Nobles, on behalf of the Representatives of the officers and 9,500 Nobles and members of Murat Temple, of Indianapolis, I desire to place in nomination one of nature's noblemen, a man who has given practically all his life in late years to Masonry, a thirty-third degree Mason, Grand Captain General of the Grand Commandery of the State of Indiana, a man eminently fitted for any position in Masonry, especially this one. I desire to place in nomination for this office Noble Edward J. Schoonover, of Indianapolis, Past Potentate of Murat Temple.

Imperial Potentate CUTTS: Are there any further nominations?

Noble ARTHUR W. MILNE (Zem Zem Temple): I move that nominations close.

Imperial Potentate CUTTS: You will now prepare your ballots for the candidates as announced. Before you do that it has been customary for the Nobles to see who the candidates were and look them in the face. (The nominees were then called to the platform.) Now, Nobles, you see the three candidates. This is Noble Earl Mills, of Za-Ga-Zig. This is John S. Fouche, of Alhambra. And this is Noble Edward J. Schoonover, of Murat.

Come to order, Nobles. We will not proceed with the election until we get order. The roll will be called of the Temples, and you must vote in an orderly manner. I would suggest that you go around this way, and pass by and deposit your ballots, and return that way.

Noble Burdats, are you ready with your Tellers?

Noble O. W. Burdats, of Osiris Temple, chairman of the Tellers, then took charge of the election, and from 11.55 A.M. until 12.22 P.M. the roll of the Temples was called and the Representatives deposited their ballots in the ballot box, under the supervision of the Tellers.

Imperial Potentate CUTTS: Come to order. They are ready for us to go down to lunch, so I think we had better adjourn right now and come back in an hour. I declare the meeting adjourned.

Whereupon, at 12.23 o'clock P.M. the Imperial Council took a recess for luncheon.

WEDNESDAY, JUNE 14, 1922

AFTERNOON SESSION

Imperial Potentate CUTTS called the Imperial Council to order at 1.20 o'clock P.M.

Imperial Potentate CUTTS: The Imperial Council will come to order.

Noble Burdats, are you ready with the report of the Tellers?

Noble O. W. BURDATS (Osiris Temple), chairman of the Tellers: There have been a total of 571 votes cast. Necessary for choice, 286. Noble Schoonover received 13; Noble Fouche 212; Noble Mills 346. (Great applause.)

Noble JOHN S. FOCHE (Alhambra Temple): If I have the permission of the Imperial Potentate, I move that the election of Illustrious Noble Earl Mills for Imperial Outer Guard be made unanimous.

Noble EDWARD J. SCHOONOVER (Murat Temple): May I have the privilege of seconding that motion to make it unanimous?

Imperial Potentate CUTTS: Nobles, you have heard the motion of Noble Fouche, seconded by Noble Schoonover. Is there anything to be said upon the subject? All in favor say aye. Opposed, no. The motion prevails. Noble Mills.

Noble CLAUDE FISHER (Za-Ga-Zig Temple) (who had escorted Noble Mills to the platform): Imperial Potentate, it is my privilege and pleasure to present to you your next Imperial Outer Guard, Earl C. Mills, of Za-Ga-Zig Temple. (Applause.)

Imperial Potentate CUTTS: Noble Mills, you have been elected as Imperial Outer Guard. Do you accept the office?

Noble MILLS: Imperial Sir, Members of the Imperial Divan, and Representatives of the Imperial Council, I first want to say to you that in being elected to this office and honored by your votes, I accept it with a full realization of the obligations and the duties the office entails. I further want to say to you now that so long as I may remain a member of the Imperial Council, the trust confided to me will be cared for to the best of my ability.

I next want to thank you in behalf of the State of Iowa and its four grand Temples, who have always been so loyal to me, and I especially, of course, want to thank you on behalf of my own Za-Ga-Zig Temple. There is nothing more for me to say to you except that I thank you from the bottom of my heart, and I here pledge myself always to be true to the traditions of the Shrine.

Imperial Potentate CUTTS: Past Imperial Potentate Winsor wants to make an announcement.

Past Imperial Potentate LOU B. WINSOR: The Committee on Finance and Accounts will meet immediately in the room to the right. Will Noble James S. Blake, of Boston, report there at once?

Noble GEORGE T. MATTHEWS (Moolah Temple) (reading):

REPORT OF THE COMMITTEE, ON JURISDICTIONAL LINES

To the Imperial Council, A.A.O.N.M.S. for North America:

We, your Committee on Jurisdictional Lines, beg to submit the following report:

Item 1. It was brought to our attention by the three Temples in the State of Florida, to wit: Morocco, Egypt, and Mahi, that the present wording of the Code as to Jurisdictional Lines in the State of Florida is inaccurate in that the wording in the published Code has not been changed since the creation of Egypt Temple and the granting of the dispensation to Mahi Temple. The representatives of the three Temples had practically agreed upon what a proper designation on these lines would be before our committee met, and with the aid of a little suggestion from the committee they reached an agreement in entirety, and so the report we make is satisfactory to the various Temples in the State referred to.

We recommend that if and when the charter is granted to Mahi Temple its jurisdiction be fixed as follows:

Exclusive jurisdiction in the counties of Dade, St. Lucie, Palm Beach, and Broward, with concurrent jurisdiction with Egypt in Monroe County; and that the jurisdiction of Egypt be fixed and declared as follows:

Exclusive jurisdiction over the counties of Hillsboro, Sumter, Citrus, Lake, Orange, Osceola, Okeechobee, Hernando, Pasco, Pinellas, Polk, Manatee, Sarasota, De Soto, Hardee, Highlands, Charlotte, Glades, and Lee, and that it have concurrent jurisdiction with Mahi Temple over Monroe County, the concurrent jurisdiction of Egypt and Mahi over Monroe County as against all other Temples to be concurrently exclusive; and we further recommend that the jurisdiction of Morocco Temple be fixed and declared as exclusive over the remainder of the State of Florida.

Respectfully submitted,

GEO. T. MATTHEWS
W. A. FRENCH
C. H. ARMATAGE
HUGH M. TATE
JEROME W. LEVERICH

O.K. For Morocco Temple,
E. E. McLin, *Representative*.
O.K. For Egypt Temple,
E. L. Wirt, *Potentate*.
O.K. For Mahi Temple,
John B. Orr, *Potentate*.

It is signed by the Representatives of those three Temples and by all the committee. I recommend the adoption of this partial report. (Seconded.)

Imperial Potentate CUTTS: You have heard the motion to adopt the report, which has been duly seconded. Is there anything to be said? All in favor will say aye. Opposed, no. It is carried.

Imperial Potentate CUTTS: Committee on Refund of Revenue. Congressman and Noble Ireland, are you ready to report?

Noble CLIFFORD IRELAND (Mohammed Temple), chairman: I am.
Imperial Potentate CUTTS: You have the floor.

Noble IRELAND: Imperial Sir and Gentlemen of the Nobility, for three years and going through four Imperial Councils we have somewhat bored you with promises. Your committee, as you are possibly aware, is able today to make its final report. I shall be as brief as possible, and your action is rather a ratification than an acceptance, because we have finished. Truly it is embarrassing, but you have no choice but to discharge your committee and relieve them (reading):

REPORT OF THE COMMITTEE ON REFUND OF REVENUE

SAN FRANCISCO, June 9, 1922.

To the Imperial Potentate and the Members of the Imperial Council, Ancient Arabic Order of Nobles of the Mystic Shrine:

Your Committee on Refund of Revenues begs the honor of submitting this its final report, and respectfully requests that said committee be now discharged — its labors having ended and its object attained.

This committee has been practically a continuing committee, with slight annual changes in its personnel, since June, 1919.

On the recommendation of the then Imperial Potentate, Elias J. Jacoby, at the Indianapolis meeting of the Imperial Council in June, 1919, this committee was appointed, with generous and broad powers, by the Council, and instructed to prosecute the cases of the several subordinate Temples for the Imperial body in the matter of the restitution of taxes paid by them on dues and initiation fees under Section 701 of Internal Revenue Act of 1917, claiming said taxes to have been erroneously and illegally assessed and collected. The formation of the committee and the selection of its chairman came about through the protest of Mohammed Temple over the payment of such taxes and their subsequent return to the Temple. This action was later repudiated and reversed, — scarcely before we had assumed our duties, — so that our task seemed the more difficult at the outset than at first contemplated and less promising of possible success, the only shred of precedent on which to base our claim having been destroyed. Each succeeding Imperial Potentate since Jacoby; — namely, Kendrick, Garretson, and Cutts — charitable of thought in the implied confidence — selected the same committee practically. Each Imperial Potentate has supplied the chairman of this committee with rather broad powers in necessary credentials and power of attorney to act for the Imperial Council, and our efforts have at no time in any way been hampered by lack of authority to dispose of matters finally and without subsequent reference. This we especially appreciate since at times immediate decision in matters has been a necessity. We enjoy the hope that this latitude of independent action has at no time been abused.

Prior to the original organization of this committee, under emergency appointment of the then Imperial Potentate, Elias J. Jacoby, Past Imperial Potentate Wm. B. Melish served our cause very efficiently and

prosecuted our claim before the Internal Revenue Department. He received for his labors an abrupt adverse decision. We, your committee, on assuming the duties assigned us, emulated the example of our illustrious predecessor — or perhaps 'twere better to say we suffered a like fate in receiving six separate and distinct adverse decisions, of like tenor and kind, before we discovered our first ray of hope.

At the Portland meeting, in 1920, your committee could not even report progress. At that time in an informal report we could only say we were still sitting on the job, without holding out any hope of success whatsoever.

At the Des Moines meeting, in 1921, we read to you the first favorable ruling on our case. This decision was reversed scarcely before the Council had adjourned its session. You can imagine the chagrin, mortification, and disheartening disappointment experienced by your committee.

We believe we may now finally report without fear of future reversals, since each claimant Temple has been paid in full, and we assume chances of further difficulties in this vein therefore improbable. Your committee deems a recital of the tedium of detail of the several steps in our fight to be of little interest to the Imperial Council, and so will spare you the boredom of such detailed explanation.

The original point of contention on the part of the Treasury Department was that we were not a fraternal organization operating under the lodge system for beneficial and beneficiary purposes, but were purely a social organization. This we denied as vociferously and as strenuously as our feeble ability would enable us, conscious of the virtue and merit of our contention. This point finally settled in our favor, every legal technicality known was employed to deprive us of our rights of restitution, including the statute of limitations. We finally overcame all obstacles to the point where it became embarrassingly imperative that we no longer be denied our rights.

We take the final decision and payment in full to each subordinate claimant Temple to have been a vindication of the status and patriotism of our Order. The restitution of revenues erroneously and illegally assessed and collected against us is comparatively insignificant. The vindication of the tenets and status of our Order we believe to be material. The patriotic sacrifices of the Ancient Arabic Order of Nobles of the Mystic Shrine, in men and means, gladly given, aye, anxiously given, was not eclipsed by any other order in the United States during the war. I hope we have recovered from a public misjudgment.

To deal only in generalities and spare you details, your committee may finally report that:

One hundred and two Temples filed claims with your committee for prosecution.

One hundred and two claims have been allowed in full and paid.

Our labors are completed. Exclusive of Mohammed and Osman, the total amount recovered and returned to the Temples was \$229,306.86.

In addition to Mohammed, your committee may accept no credit for the payment to Osman Temple, in addition to the Temples enumerated.

Osman's claim was independently paid and it is a matter of unusual significance in that the payment to Osman was made by the Treasury two days after the rendering of a decision adverse to such payment. The consistency of this simultaneous action may be viewed as you desire.

Receipts for the several disbursements to the subordinate Temples are herewith attached and made a part of this report. A few of the important decisions are also herewith attached.

Grateful acknowledgment is hereby made of wonderful assistance rendered your committee by the Potentates and Records of the several subordinate Temples.

Your committee also feels especially indebted to Past Potentate John N. Sebrell, Jr., of Khedive Temple, who was a member of the original committee, and whose wise advice and counsel largely shaped the course and campaign of your committee and materially contributed to the final success of our efforts.

The sympathetic and active support and encouragement of each Imperial Potentate under whom it was our privilege to serve has been highly esteemed and appreciated by your committee. It seems of peculiar significance that Past Imperial Potentate Jacoby both initiated the work and appeared in the closing chapter of our efforts. In the last stage of our fight against the statute of limitations it was found necessary to submit as evidence in proof of our contention the original letter of transmittal of Noble Jacoby outlining the work and enumerating the claims of the several Temples. This proved to be the clinching point in our evidence.

Your committee desires to offer its assurance of the sincere appreciation felt for the patience exhibited during the rather tedious and tiresome three years required to perform the work. We regret we seemed incapable of completing the task in shorter space of time.

It is also a matter of keenest regret to your committee that we cannot publicly accord credit for material and vital aid rendered us by many other individuals both in and outside our Order. For obvious reasons patent to the Nobility these names must be omitted and the generous acts go unheralded and unsung. Grateful acknowledgment, however, is made of their valuable assistance.

Respectfully submitted,

CLIFFORD IRELAND, *Chairman*

H. G. GETCHELL,

WM. G. SPEED,

HARRY W. EGNER, Jr.

CHARLES E. COVERT,

Committee on Refund of Revenues.

I move that the remainder of my remarks, which will be brief, be expunged from the record.

The motion was duly seconded.

Imperial Potentate CURTIS: You have heard the motion, that the remarks that he is about to make be expunged from the record. All in favor of that say aye. Opposed, no. The motion is carried.

Noble Ireland then made a brief supplemental report, which, by direction of the Imperial Council, was not made of record.

Imperial Potentate CUTTS: You have heard the report of the Committee on Refund of Revenue. What is your pleasure?

Past Imperial Potentate J. PUTNAM STEVENS: I move you that the report be accepted and made a part of our records, and that the committee be discharged; and that we give them a rising vote of thanks in appreciation of their work.

(The motion was duly seconded.)

Imperial Potentate CUTTS: All in favor of that will rise. It is unanimous.

Nobles, we have a great many important matters. We have lots of business before us, but here is a matter which I think you all ought to know and know right away.

Past Imperial Potentate W. FREELAND KENDRICK: Imperial Potentate and Nobles, a splendid service has been rendered to the subordinate Temples of North America, and I am satisfied that this Imperial Council wants to do the right thing and the big thing at this time. I would move that this matter be referred to the Finance Committee to report back with a recommendation tomorrow morning.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard the motion. All in favor say aye. Opposed, no. The motion is carried.

Imperial Potentate CUTTS then made a brief report of matters which had been referred to the Committee on Law and Order.

Imperial Potentate CUTTS: The other day I was in a drawing room on a train, with the editor of a paper I knew very well. He was a Shriner, and he said, "Cutts, please just give me a five-minute talk on the Shriners' Hospitals for Crippled Children. I want to publish it tomorrow in my paper." So I outlined it in a few minutes. Two other gentlemen were there who were strangers. I was introduced to them, and one of them, after I had finished, said, "Noble Cutts, have you your card?" I said, "Yes." And he said, "Let me have it." And this is the result of that little talk. Going around, I have not solicited from outside any contributions. I have left it to the Shriners whether they would increase their contribution or not. I mentioned one or two instances where they wanted to increase it. Some of them do. I have not had any great inclination towards that. We are not soliciting any further contributions from the Nobles, thanking them for their two dollars and their support in the matter. But this stranger wrote me and said:

BIRMINGHAM, ALA., May 29, 1922.

Mr. ERNEST A. CUTTS,
Imperial Potentate, A.A.O.N.M.S.,
Savannah, Ga.

My dear Mr. Cutts: Upon my return to the city today I have your letter of April 20th and in line with the conversation I had with you on the train it affords me great pleasure to enclose you herewith my check for \$1,000, payable to Mr. Benj. W. Rowell, Imperial Recorder, for the Shriners' Hospitals for Crippled Children.

I am deeply impressed with the noble work being done by the Shrine in the establishment and maintenance of these hospitals for the alleviation of suffering humanity. I assure you it is a pleasure and a privilege to tender you this contribution.

With all good wishes for the continued success of these hospitals and the Shrine.

Sincerely and fraternally yours,

ROBT. R. MEYER.

He told me afterwards that he was a Mason, but he said, "When I get home I am going to put my application in for the requisite Orders, and if the Nobles will have me I will try to be a loyal Shriner." (Applause.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

Noble PHILIP D. GORDON (Karnak Temple), chairman (reading):

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Jurisprudence and Laws recommend that Article XI, Section 1, of the By-laws be amended by adding, "except that the Potentate of a Temple may furnish such list to any magazine of the Order recognized by the Imperial Council," to the end of the third line in the third paragraph.

The paragraph will then read as follows:

"No officer or member of any Temple shall furnish a list of the names of the members of his Temple to any one for the purpose of having the members circularized or solicited for business purposes, except that the Potentate of a Temple may furnish such list to any magazine of the Order recognized by the Imperial Council; nor shall any Temple issue appeals for aid to any Nobles not members of said Temple, unless they bear the endorsement of the Imperial Potentate. No Temple shall issue with any official notice of the Temple, or as a part thereof, any announcement or other paid advertisement of a business character."

Respectfully submitted,

PHILIP D. GORDON, *Chairman*

A. B. MCGAFFEY

JOHN N. SEBRELL, Jr.

FREDERICK I. DANA

JAS. T. ROGERS

I move the adoption of this report.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard the motion. Anything to be said on it? All in favor — (Several Nobles announced that they could not hear the report.)

Noble JAS. T. ROGERS (Kalurah Temple), of the committee: This amendment is to that section of the law — I have forgotten whether it is a By-law or the Code — which prohibits the officers of any Temple or any Temple itself giving out the list of its members for any purpose of a

commercial or advertising character. The words which the committee recommend to be written into that law make a single exception wherein Potentates may; in other words, giving them the permissive right to furnish a list of the names and addresses of the members of his Temple, in the following words:

"Except that the Potentate of a Temple may furnish such list to any magazine of the Order recognized by the Imperial Council."

That is all that is added to the section.

Imperial Potentate CUTTS: Now do you hear? Anything to be said on the motion?

Noble E. E. SYKES (Jerusalem Temple): I for one am opposed to it. I cannot see why we should make an exception in this matter. We know very well; for instance, in our Temple we at one time proposed to establish a magazine. We are not permitted to put any advertisements in it whatever. Now we make an exception to one particular magazine. I cannot see why it will do any good except for this institution. Some of our Temples possibly will seek this and some do not. I don't see why we should make this exception. For the very reason that this magazine will circularize and go to all of our Nobles, possibly as soon as these lists are out, it makes it an advertising medium. I don't think this institution should stand for it for one instant. It makes a commercial proposition out of it. If you open the door, the first thing you know you are going to go further and further. You will open the door wide open and you will let them all in. I cannot understand it. I don't think it should be passed. (Applause.)

Noble GORDON: The reason for it is this, Nobles. For the last three or four years every Imperial Potentate has had to give permission to the Temples to allow this list to be issued. It is only putting it into the law so that the Imperial Potentate may not have to do that three or four times each year.

Imperial Potentate CUTTS: Anything further to be said?

Noble JAMES TODD (Medinah Temple): I didn't exactly get the gist of it, whether it leaves it optional with the Temple to give it, or does it make it mandatory?

Noble GORDON: It is optional. The Potentate may do so.

Noble TODD: I agree with the sentiment expressed by the last speaker here (Noble Sykes), of Jerusalem Temple, that if we open the gates they are going to be hard to close. I believe that the only man that should ever send out any advertisement, or any magazine, or notice, should be the Recorder of the Temple. Have them send the literature there and have the Recorder send it out, and keep the list in the hands of the Recorder. (Cries of "That's right.")

Imperial Potentate CUTTS: Are you ready for the question? All in favor of the amendment say aye. All opposed, no. The amendment is lost.

Noble GORDON (reading):

To the Imperial Council, A.A.O.N.M.S.:

Referring to the amendment to the By-laws offered at this session by Noble E. E. Sykes, of Jerusalem Temple, reading as follows:

"Amend Article VI, Section 1, of the By-laws by striking out the words 'seventy-five dollars,' and substituting therefor 'one hundred dollars'; and by inserting after the words 'if desired,' the following: 'In any State or province where Temples have concurrent jurisdiction the fee of all of the Temples in that jurisdiction shall be the same.'

So that Article VI, Section 1, shall read:

"The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than one hundred dollars, but Temples may increase the amount if desired. In any State or province where Temples have concurrent jurisdiction the fee of all the Temples in that jurisdiction shall be the same. No portion of any fee shall in any manner be rebated or refunded either in money or material."

Your Committee on Jurisprudence and Laws find that practically a similar resolution was offered at the 1921 Session by the same Noble, and as a compromise at that time the minimum joining fee was raised from fifty (\$50) dollars to seventy-five (\$75) dollars.

Your committee feel that for the present the minimum fee of seventy-five (\$75) dollars is sufficiently high, especially for Temples having a large country membership, and the proposed increase might work a hardship on those Temples.

Your committee further feel that considerable trouble might arise by compelling all Temples having concurrent jurisdiction in the same State or province to have an equal joining fee; for instance, there would be nothing to prevent one Temple, say in a large city, raising their fee to one hundred and fifty dollars or even higher, and the proposed change would automatically raise the fee of every other Temple having concurrent jurisdiction to a similar amount.

We therefore recommend the proposed resolution be not adopted.

Respectfully submitted,

PHILIP D. GORDON, *Chairman*

A. B. MCGAFFEY

JOHN N. SEBRELL, Jr.

FREDERICK I. DANA

JAS. T. ROGERS

Imperial Sir, I move the adoption of this section of the report.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard the motion to sustain the Committee on Jurisprudence and Laws. All in favor of that will say aye. Opposed, no. The motion prevails.

Noble GORDON (reading):

To the Imperial Council, A.A.O.N.M.S.:

In reference to the amendment to Article I, Section 12, of the Code, offered by Nobles Mains and Phinney, of Abdallah Temple, reading:

"Add to Section 12 the following:

"If after an application for a dispensation for a new Temple has been presented to the Imperial Recorder, in accordance with all former sections of Article I, the application cannot be withdrawn, and the Imperial Council shall act upon the same at its next regular session.

"It is further provided that in case the Imperial Council shall refuse to grant said dispensation, then no other application shall be permitted to be filed with the Imperial Council asking that a dispensation be granted for a new Temple to be located in the same city as stated in said application, for a period of three years.'"

Your Committee on Jurisprudence and Laws are of the opinion it would not be fair to the applicants for a dispensation, who for some good and sufficient reason might wish to withdraw their application before being presented to the Imperial Council, that they should not be allowed to do so; neither do your committee feel that any good would be attained by imposing a penalty whereby a body of Nobles petitioning for a Temple and being denied their petition, for some good reason should be prohibited from presenting another application for a period of three years, as the causes which precluded their petition being granted might possibly be removed in one or even two years, and not being allowed by law to petition again for three years might be the means of dulling their interest or enthusiasm in the Order and thereby be the cause of much harm instead of good.

Your committee therefore recommend that the amendment offered be not adopted.

Respectfully submitted,

PHILIP D. GORDON, *Chairman*

A. B. MCGAFFEY

FREDERICK I. DANA

JAS. T. ROGERS

JOHN N. SEBRELL, Jr.

I move the adoption of the report.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard the motion, duly seconded. Anything to be said upon it? All in favor will say aye. Opposed, no. The motion prevails.

Noble SAM P. COCHRAN (Hella Temple), chairman; Imperial Potentate and Nobles of the Imperial Council, on behalf of the Board of Trustees of the Shriners' Hospitals for Crippled Children I present our annual report. It has been printed and distributed. If any Noble present has not received a copy he can obtain it from me or any other member of the board. We had a lot of them here. We will have plenty, because we have ordered enough to supply you and any others who want them. I will not undertake to read the report to you. The purpose in printing it and distributing it is to save that time. We commend it to your careful consideration. The report embodies in general review the transactions of the board during the past year — all of the essential or important features, we think.

Following is the full report:

REPORT OF BOARD OF TRUSTEES OF SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

To the Imperial Council, A.A.O.N.M.S. for North America:

Nobles, immediately following the adjournment of the Imperial Council session on June 16, 1921, at Des Moines, Iowa, the Board of Trustees, which had been elected following the passage of the resolution providing for such board, met and elected the following officers, to wit: Sam P. Cochran, Chairman; W. Freeland Kendrick, Vice Chairman; Forrest Adair, Secretary.

The Trustees also, in accordance with said resolution, drew lots for their respective terms of office, which were fixed as follows, viz: W. Freeland Kendrick, one year; Oscar M. Lanstrum, one year; Frederic W. Keator, two years; Sam P. Cochran, two years; John D. McGilvray, three years; Philip D. Gordon, three years; Forrest Adair, three years.

At a subsequent meeting of the Board of Trustees (all members present) on the same date, the chairman was instructed to take up the matter of incorporation and report to the other members of the board.

A committee of Nobles from Moolah Temple (St. Louis, Mo.) appeared, and after discussion of matters relating to the site selected for the hospital in St. Louis, a resolution was adopted agreeing to pay the sum of one hundred and fifty thousand (\$150,000) dollars for the several pieces of property selected, any excess over that sum to be provided for by Moolah Temple. The purchase of this property was finally consummated, and further report regarding the details relating thereto will be found in the section relating to St. Louis Hospital.

Nobles Kendrick, Adair, and Cochran were appointed a committee to look after all matters pertaining to the hospital at St. Louis.

The secretary of the board was authorized to employ such help as might be necessary, and procure such stationery, books, voucher system, etc., as might be required. The board then adjourned to meet in Atlanta, Georgia, on September 15, 1921.

The meeting called for September 15, 1921, was postponed to September 22, 1921, on which date all of the Trustees were present.

Particulars with reference to incorporation of the Board of Trustees under the laws of Georgia were submitted in a letter and opinion from Noble Morris Brandon, an attorney of Atlanta, Georgia, and being considered adequate for our purposes, the chairman and secretary were instructed to take the necessary steps to secure a charter incorporating this board under the laws of the State of Georgia. This was done and a charter duly issued by the Superior Court of Fulton County, Georgia, under date of November 14, 1921, incorporating Shriners' Hospitals for Crippled Children, and a full copy of said charter is attached hereto and marked "Exhibit 'A.'"

There were also present Dr. Robert B. Osgood, of Boston, Mass., Dr. A. Mackenzie Forbes, of Montreal, Canada, and Dr. Michael Hoke, of Atlanta, Georgia, distinguished orthopedic surgeons, who were invited to sit with us and to submit recommendations as to the best methods of carrying out

the hospital plans of the Imperial Council. Subsequently, during this session the Advisory Board of Orthopedic Surgeons submitted the following recommendations, which were adopted and approved by the Board of Trustees:

"Whereas, the Imperial Council of the A.A.O.N.M.S. has voted to extend generous aid to the crippled children within its jurisdiction, with the sole aim of alleviating their suffering and disability, and with the purpose of human service, and

"Whereas, the Board of Trustees have honored certain orthopedic surgeons by requesting them to listen to their discussion and to act in an advisory capacity, and

"Whereas, these three orthopedic surgeons have attended the trustee meetings and have been requested to transmit their advice in writing, the following brief review of the situation as these three men unanimously see it is briefly submitted.

"We have considered first the definition of your purposes as we have been led to understand them. We believe that your first aim is to serve efficiently the greatest possible number of crippled children within your jurisdiction.

"That your second aim is to extend this service first to those groups of children who most need it. We have next considered how best these purposes could be accomplished.

"After careful review of the report and resolutions adopted by the Des Moines meeting, we recommend:

"(1) That the first hospital be established at St. Louis.

"(2) That this hospital be managed independently by such board as shall be appointed by the Trustees of Shriners' Hospitals for Crippled Children.

"(3) That the exact number of beds to be provided in the St. Louis Hospital shall be determined by the estimated demand, but that it shall be as great as, if not greater, than the number contemplated in the to be subsequently built, more or less standard hospitals under consideration.

"(4) That Dr. Nathaniel Allison be appointed Orthopedic Surgeon in Chief, with power to appoint such assistant orthopedic surgeons, house surgeons, etc., as he may deem best, and may be further allowed to utilize the Shriners' Hospital for such teaching and investigatory purposes as is consistent with the best treatment of the child.

"(5) We recommend that other hospitals of a more or less standard type and economical construction, providing for approximately forty to sixty beds, be established in such other localities of the United States and Canada as the demand for service to crippled children requires.

"(6) We further recommend that all subsequently established hospitals shall be looked upon as teaching centers to the end of the advancement of knowledge in this branch of surgery and the widening of this field of service.

"(7) We recommend that the orthopedic surgeon in chief of each Shriners' Hospital for Crippled Children be paid a salary of not less than

five thousand (\$5,000) dollars per annum, and that he be given an allowance for rental not to exceed one hundred (\$100) dollars per month, or its equivalent. We consider this recommendation important in order that boards of management may have the right to demand of their chief surgeon approximately half-time work, and may be able at the same time to secure orthopedic surgeons of such ability and spirit of service as will enable the noble aim of the foundation to be realized.

"(8) We recommend that only such orthopedic surgeons shall be appointed chiefs of service as shall have had a thorough training in general surgery and orthopedic surgery and shall have had an opportunity to observe for reasonable lengths of time the work in the most important orthopedic clinics of this continent. We are of the opinion that there is no single center of orthopedic surgery in this country where a man may obtain his entire training in this specialty.

"(9) We further recommend that in so far as is consistent with the estimated need for service to crippled children, Shriners' Hospitals be established in the largest centers of population, and the most important railroad centers of the region selected for the erection of Shriners' Hospitals for Crippled Children.

"We suggest that at present the Board of Trustees for Shriners' Hospitals for Crippled Children do not concern itself with the problems of vocational training and grade school education of the crippled children under its charge.

"We suggest also that the question of convalescent homes in connection with Shriners' Hospitals for Crippled Children be considered only when the demand shall declare itself in connection with any given hospital. We anticipate, however, that this demand may well arise in the future.

Respectfully submitted,

A. MACKENZIE FORBES,

MICHAEL HOKE,

ROBT. B. OSGOOD,

Temporary Advisory Board."

Atlanta, Ga., Sept. 22, 1921.

The Trustees visited the Scottish Rite Hospital for Crippled Children at Atlanta, accompanied by Drs. Osgood and Forbes, carefully inspected the buildings and methods of operation, and were delightfully entertained by Miss Carter, the Superintendent, and her assistants.

On September 23, 1921, the Board of Trustees again met in session, all members present. Noble Hal Hentz, architect, presented plans, estimates of cost, etc., for a hospital similar to the one at Atlanta. These plans were reviewed and carefully considered by the Committee of Orthopedic Surgeons, who subsequently reported as follows:

"We have been impressed by one thing — and we think most impressed by this one thing — i.e., that here in Atlanta is a working plant which appeals to every one who has seen it as a practical plant. Little faults have been found by living with it, but those are correctable. In the main

it seems to us the general scheme of the plant here is the general scheme we would recommend you to follow.

"We have discussed a great deal as to whether hospitals should be so built that second stories can be added and we think we are ready to say that, in general, if in the subsequent development of your scheme you should plan to include under the treatment of crippled children, cases which are now usually classed as general surgical or general medical cases, such as herniæ or crippled hearts, the number of these cases as compared with the strictly orthopedic cases would be so great that a merely second-story expansion would not be sufficient, and that if the demand for orthopedic beds should become so great as to demand expansion, it might be more economical in the type of work which we understand you to contemplate, to keep your unit hospital small, and to take care of the excess of cases by building convalescent homes, using your unit hospital as a place where the surgical cases could be quickly turned over and the patients placed in convalescent homes.

"With regard to fireproof or non-fireproof buildings, we feel that as far as the administration building and the operating rooms are concerned, it would probably be better to build these of fireproof structure, but as far as your wards are concerned a semi-fireproof structure would be safe, provided the problem of economical heating could be solved, and provided your wards are never more than one story and have in all cases the greatest possible ease of exit.

"Every hospital should be provided with a mechanical shop, at least to the extent of putting in lache, grinders, a forge, and a leather bench. It is possible to make in such a shop the bulk of the apparatus which will be needed for the crippled children, of a simple but efficient construction and at a low cost. This fact is proven by the type of apparatus which as a matter of choice the great surgeons, such as Sir Robert Jones, still use, and by experience of the orthopedic section of the army. We feel, moreover, that in some one hospital, perhaps the hospital to be established in St. Louis, there should be a more thoroughly equipped mechanical shop, in which place it is quite possible that the more or less complicated apparatus, such as the joints of braces, might be manufactured in large quantities and distributed to the other hospitals. It is conceivable that the Shriners' Hospitals may be able to work out a more or less standard type of apparatus, which in time perhaps will come to be known under their name. We cannot emphasize too strongly the importance of providing for these mechanical shops in all your unit hospitals.

"We feel quite strongly too that your nurses' quarters should be a part of your hospitals in order that the nurses may be trained in the spirit of the work as well as in the technique.

"We felt, as we were able to look them over hastily, that the plans Mr. Hentz has presented were very practical as a working basis for your hospitals in general, and we hope very much that you will plan to build more or less standardized hospitals."

After hearing committees from various cities which were aspirants

for the location of hospitals therein, the Board of Trustees adjourned to meet at St. Louis, Mo., on September 25, 1921.

On September 25, 1921, the Board of Trustees met at the Statler Hotel, in St. Louis, Missouri, and remained in session through the 26th, all members being present.

The chairman presented the agreement with the St. Louis Union Trust Company in regard to the title to the St. Louis property, which was approved, and the chairman and secretary were instructed, after the incorporation of the Board of Trustees was completed, to take the necessary steps to have the title to the property vested in our corporate body. This has been done and all complications with respect to titles have been straightened out and removed, and the legal title to the entire property is now vested in Shriners' Hospitals for Crippled Children.

The sums of three hundred thousand (\$300,000) dollars for building and not exceeding fifty thousand (\$50,000) dollars for equipment, were voted for the St. Louis Hospital, and it was also decided that no hospital other than the one at St. Louis should be constructed with a greater capacity than fifty beds, and that the total cost of same fully equipped should not exceed two hundred and twenty-five thousand (\$225,000) dollars each.

After these preliminaries were settled, the question of location of hospitals was taken up, and the following were decided upon for the first ten hospitals, viz:

1. St. Louis, Mo.
2. Montreal, Canada.
3. San Francisco, Cal.
4. Shreveport, La.
5. Minneapolis-St. Paul, Minn.
6. Some point to be selected in New England States.
7. Portland, Oregon.
8. Some point to be selected in Virginia.
9. Some point to be selected in Rocky Mountain States.
10. Some point to be selected in Pennsylvania.

It was further decided to begin at once preparations for the erection of the hospitals at the first five points named, the others to be taken up later on and after the first five had been completed or otherwise satisfactorily disposed of.

The following committees were appointed to inspect sites, and were authorized to make final selection of a site at each of the places assigned to them respectively, viz:

St. Louis, Mo. — Nobles Kendrick, Cochran, and Adair.
Minneapolis-St. Paul, Minn. — Nobles Lanstrum and McGilvray.
San Francisco, Cal. — Nobles McGilvray and Keator.
Montreal, Canada — Nobles Gordon and Kendrick.
Shreveport, La. — Nobles Cochran and Adair.

Upon motion duly carried, the above committees were given full authority to acquire sites, let contracts, erect and equip hospitals, and do

everything necessary or needful to get such hospitals ready for operation in the cities above named, the capacity and cost of each to conform to the resolution relating thereto.

In view of the building program undertaken on behalf of the Imperial Council as set forth above, it was also decided that it would not be expedient for the Board of Trustees to undertake to extend assistance to existing hospitals under other control.

Upon motion it was resolved that the salary of the surgeon in chief of each hospital be fixed at a sum not to exceed five thousand (\$5,000) dollars per annum; that he be allowed not to exceed one hundred (\$100) dollars per month for rent or its equivalent; and that he be prepared to give fifty per cent of his time and services to such hospital as he may be appointed to.

The following Rules and Regulations for the government of each hospital other than the one at St. Louis were adopted:



Rules and Regulations for Government Control and Operation of Shriners' Hospitals for Crippled Children

The hospital shall be known as Shriners' Hospital for Crippled Children.

OBJECT

The object of the hospital is to furnish free and skilled attention to crippled children, preferably to those whose parents or guardians are unable to pay for this service, and whose disability can be partially or totally relieved.

LOCATION

The location of the hospital shall be in or near the city of.....

MANAGEMENT

The management of the hospital shall be vested in a Board of Governors, to consist of seven persons who shall be Shriners in good standing and shall be appointed by the Board of Trustees, Shriners' Hospitals for Crippled Children. They shall serve for a term of three years. Two of these seven members of the Board of Governors may, however, be women, to be selected by the Women's Auxiliary hereinafter provided for. These two women shall be appointed for a term of one year each by the members of the Board of Governors. Any member of the Board of Governors may at any time be removed by the Board of Trustees, Shriners' Hospitals for Crippled Children.

The Board of Governors shall manage the hospital and shall have the authority to adopt such rules and regulations and general measures as the successful management of the institution may require, subject to the approval of the Board of Trustees, Shriners' Hospitals for Crippled Children. It shall elect officers at its annual meeting.

The officers of the Board of Governors shall be president, vice president, secretary, and treasurer. They shall perform all the duties usually per-

taining to such offices. The Board of Governors shall make a monthly financial report to the Board of Trustees, Shriners' Hospitals for Crippled Children, and such other reports as the Board of Trustees may ask for at any time, on blanks and in the form required by the Board of Trustees, Shriners' Hospitals for Crippled Children.

WOMEN'S AUXILIARY.

The Board of Governors may create a Women's Auxiliary, composed of women in thorough sympathy with the work of the hospital. This auxiliary may adopt by-laws for its own government, not contrary to the law and spirit of the by-laws of the Shriners' Hospitals for Crippled Children.

RULES AND REGULATIONS

The annual meeting of the Board of Governors shall be held on the second Wednesday of April, each year. At this meeting the president shall make a report setting forth in detail the occurrences of importance and the work done during the year ending March 31st preceding. This report shall embody in itself the report of the secretary, treasurer, and the chief surgeon, and a copy of the report shall be sent to the Board of Trustees, Shriners' Hospitals for Crippled Children. All reports shall be made on blanks and in form required by the Board of Trustees, Shriners' Hospitals for Crippled Children. Three members of the Board of Governors shall constitute a quorum for the transaction of business.

Vacancies in the board shall be filled by appointment by the Board of Trustees, Shriners' Hospitals for Crippled Children, except vacancies in the women's personnel of the board; such vacancies shall be filled in the same way the women's appointments are provided for.

Regular meetings of the board shall be held on the second Wednesday of each month; other meetings may be called by the president whenever necessary. The president of the Board of Governors shall be ex-officio a member of all committees.

Assistant orthopedic surgeons may be appointed by the chief surgeon. A requisite number of consultants for the work of the hospital in the departments of General Surgery, Internal Medicine, Ophthalmology, Rhinology, Otology, Neurology, Dermatology, Pathology, and one or more dentists shall be appointed by the chief surgeon. The head nurse or superintendent shall be appointed by the chief surgeon, and all employees of the hospital shall hold office at the pleasure of the chief surgeon.

At the annual meeting a committee shall present a written report of the auditing of the accounts of the hospital, together with an inventory of its real and personal property in the custody of the treasurer, on blanks and in the form required by the Board of Trustees, Shriners' Hospitals for Crippled Children.

DONATIONS

All donations made to the Shriners' Hospital for Crippled Children at, and legacies left to it by citizens interested in its humanitarian work, shall be the property of the Shriners' Hospitals for Crippled

Children, and shall be administered by the Board of Trustees, Shriners' Hospitals for Crippled Children, in the interest of Shriners' Hospital for Crippled Children at.....

The chief surgeon shall have general direction and supervision of the several surgical and medical departments of the hospital and out-patient department. He shall be accountable to the Board of Governors for the proper surgical and medical care of the patients and shall be present, when requested, at the meetings of the Board of Governors, to confer with them in regard to the condition and management of the hospital.

The chief surgeon shall be on duty throughout the year, but he may at any time delegate his professional duties to the assistant orthopedic surgeon whom he may think the most competent to serve in this capacity. He shall have the power to determine the services of the assistant orthopedic surgeons, and shall assign them their work.

The salary of the chief surgeon and the number and salaries of all other employees of this hospital shall be fixed by the Board of Trustees, Shriners' Hospitals for Crippled Children.

No child over the age of fourteen (14) years shall be admitted to this hospital, except in some special case, or cases, approved by the chief surgeon and the Board of Governors.

The expense of transportation of patients and their attendants to and from this hospital shall not be paid out of the funds of Shriners' Hospitals for Crippled Children.

No additions to or structural alterations of the building or buildings shall be at any time made, except after plans and specifications have been submitted to and approved by the Board of Trustees, Shriners' Hospitals for Crippled Children.

ADVISORY BOARD OF ORTHOPEDIC SURGEONS

Upon motion duly carried there was created an Advisory Board of Orthopedic Surgeons. Dr. Robert B. Osgood, of Boston, Mass., Dr. A. Mackenzie Forbes, of Montreal, Canada, and Dr. Michael Hoke, of Atlanta, Georgia, were appointed members of said board, with authority to select two other orthopedic surgeons to serve with them. Subsequently, they reported the selection of Dr. Nathaniel Allison, of Washington University, St. Louis, Mo., and Dr. John C. Wilson, of Los Angeles, Cal., and these selections were approved by the Board of Trustees.

The members of the Advisory Board of Orthopedic Surgeons are paid no salaries, but their expenses in attendance at sessions of the Board of Trustees, or on other work on behalf of the hospitals, are to be paid by the Board of Trustees.

OFFER OF HOSPITAL

A letter was presented from El Katif Temple, of Spokane, Washington, offering to build and equip a hospital and to turn the same over to the Board of Trustees, provided said board would accept the hospital and operate and maintain it thereafter. It was resolved to accept the offer

of El Katif Temple, provided the hospital be erected and equipped upon plans and specifications furnished by this Board of Trustees.

It was resolved that this Board of Trustees would appropriate from the funds of Shriners' Hospitals for Crippled Children an amount not to exceed two hundred and fifty (\$250) dollars in any one case, for the expenses incident to the care in some orthopedic hospital of a crippled child recommended by a Temple and approved by the Advisory Board of Orthopedic Surgeons, provided that any expense in excess of that amount should be borne by the Temple recommending the patient.

Plans for the St. Louis Hospital were submitted and discussed at length, and the general policy was adopted of erecting a hospital of eighty beds, the total cost not to exceed three hundred and fifty thousand (\$350,000) dollars. At a subsequent meeting of the Board of Trustees on February 27, 1922, plans in accordance with this general policy were submitted and approved.

It was resolved that a general standard plan be adopted for hospitals to be erected other than at St. Louis, in accordance with the design submitted by Architects Hentz, Reid & Adler, of Atlanta, Georgia, such standard plan being modeled on the plan of the Scottish Rite Hospital for Crippled Children at Atlanta, Georgia, and to be subject to such variations as may be necessary to meet local situations and conditions.

Dr. A. Mackenzie Forbes was selected to be surgeon in chief of the Shriners' Hospital for Crippled Children in Montreal, Canada.

A resolution was adopted expressing the deep and sincere appreciation of this Board of Trustees for the splendid work done by Drs. Osgood, Forbes, and Hoke in relation to matters concerning the hospitals proposed to be erected.

SEAL

A seal was adopted and ordered to be made, of the following description: to be of two circles of milled impression; around the circle the words "Shriners' Hospitals for Crippled Children," and in the center the emblem of the Shrine — the Scimitar, Star, and Crescent.

The following persons were designated, constituted, and appointed true and lawful attorneys of this corporation, upon whom process, issued by authority of or under any law of the State in which said attorney may reside may be served; and the service of such process on such representative or attorney shall constitute a valid and binding service on this corporation, viz:

John D. McGilvray, San Francisco, Cal., for the State of California.

James H. Rowland, Shreveport, La., for the State of Louisiana.

Henry F. Niedringhaus, St. Louis, Mo., for the State of Missouri.

Chas. E. Ovenshire, Minneapolis, Minn., for the State of Minnesota.

On December 12, 1921, a meeting of the incorporators of Shriners' Hospitals for Crippled Children was held at St. Louis, Mo., there being present in person Messrs. Sam P. Cochran, W. Freeland Kendrick, and Forrest Adair, the other incorporators being represented by proxies held by Sam P. Cochran. The charter of the corporation issued by the Superior

Court of Fulton County, Georgia, was read, approved, and adopted; and the following motion offered by W. Freeland Kendrick was duly carried:

"Whereas, it is not contemplated that this corporation shall issue any stock, or have any stockholders, but will be financed by the Ancient Arabic Order of the Nobles of the Mystic Shrine of North America; the subordinate Temples thereof located throughout said jurisdiction; the members of said bodies, and by contributions from nonmembers in sympathy with the purposes of the petitioners; and

"Whereas, the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine did at their last meeting, held in Des Moines, elect a Board of Trustees who are identical with the incorporators, as follows: Nobles Sam P. Cochran, W. Freeland Kendrick, Philip D. Gordon, Frederic W. Keator, Oscar M. Lanstrum, John D. McGilvray, and Forrest Adair.

"Therefore, be it resolved that we, as incorporators, do hereby ratify and confirm the election of said Board of Trustees, and we hereby ratify and confirm all other things done and said by Imperial Council in connection with this organization."

On February 24, 1922, the Board of Trustees again met in St. Louis, Missouri. There were also present Drs. Robert B. Osgood, Michael Hoke, A. Mackenzie Forbes, and Nathaniel Allison, of the Advisory Board of Orthopedic Surgeons.

The following resolutions were passed:

(1) That the action of the incorporators at meeting held in St. Louis, Missouri, on December 12, 1921, is hereby ratified, approved, and confirmed.

(2) That it is the policy of this Board of Trustees that no hospital shall be located in any city or at any point where there does not exist a Shrine Temple.

The chairman and secretary were instructed to communicate with the Temples in Pennsylvania, Virginia, New England States, and Rocky Mountain States, and to request that the Temples in these different sections confer together, and if possible arrive at a decision among themselves as to the location of the hospitals in their respective sections.

The following donations were reported:

Sam Sakowitz, Galveston, Texas	\$25.00
A member of Tripoli Temple	25.00
A member of Al Malaikah Temple	3.00
Proceeds of booth conducted by ladies of Arab patrol of Mecca Temple	2,363.87

Upon motion, duly made and carried, it was resolved that all hospitals should be of fireproof construction. To meet the additional cost involved in such fireproof construction the sum of two hundred and twenty-five thousand (\$225,000) dollars heretofore appropriated for the erection of the different hospitals (other than St. Louis) was increased to not exceed two hundred and sixty thousand (\$260,000) dollars each.

This action was taken after mature deliberation in order to procure as nearly absolute security against fire as possible, and to relieve any apprehension on the part of patients, parents, or public regarding the safety of all inmates of Shriners' hospitals.

The change to full fireproof standard necessitated a complete revision of the plans and new estimates of cost for each hospital, and has delayed the actual work of construction for an average of three to four months in each case.

Past Imperial Potentate Henry F. Niedringhaus offered on behalf of Moolah Temple, of St. Louis, to furnish the hospital at St. Louis, when completed, at a cost not to exceed twenty-five thousand (\$25,000) dollars, which offer was accepted. The sum appropriated for the St. Louis Hospital was increased to three hundred and seventy thousand (\$370,000) dollars, which with the twenty-five thousand (\$25,000) dollars offered by Moolah Temple makes the total appropriation for that hospital three hundred and ninety-five thousand (\$395,000) dollars; and it appearing from the reports submitted that a suitable site at Montreal, Canada, was very hard to obtain, an additional sum of fifty thousand (\$50,000) dollars, or so much thereof as might be needed, was voted for use in the purchase of a proper site in that city.

The following resolution was adopted:

"Resolved that it is the policy of this Board of Trustees that no position of any character in connection with the operation of any of these hospitals shall be, under any circumstances, given to any relative of any member of the Board of Trustees."

The contract with Washington University, at St. Louis, Missouri, was submitted at this meeting, approved, and its execution authorized.

The Advisory Board of Orthopedic Surgeons made the following nominations for surgeons in chief, which were approved:

For the Shreveport, Louisiana, Hospital — Dr. Guy A. Caldwell, of Atlanta, Georgia.

For the Minneapolis-St. Paul Hospital — Dr. Wallace H. Cole, of St. Paul, Minnesota.

For the San Francisco Hospital — Dr. Walter I. Baldwin, with two definite assistants, Drs. Edward C. Bull and Sylvan L. Haas, all of San Francisco, California.

The following nominations for surgeons in chief have previously been made and approved, viz:

For Montreal Hospital — Dr. A. Mackenzie Forbes, of Montreal.

For St. Louis Hospital — Dr. Nathaniel Allison, of St. Louis.

At the session on February 25, 1922, Nobles Henry A. Pierce and C. F. Eikenbary presented an offer on behalf of El Katif Temple, of Spokane, Washington, to donate any site in that city which the Board of Trustees might select, regardless of size and cost. They also stated that they were authorized to tender to this Board of Trustees the sum of one hundred thousand (\$100,000) dollars in cash, a part of the Finch Memorial Fund, with the proviso that, if this donation was accepted, the name of the Finch Memorial would have to appear on the face of the building. After careful

consideration of this offer, and believing that it is the intention and desire of the Imperial Council of the Shrine that its work on behalf of crippled children shall be separate and distinct from all other benevolent movements, the offer of a donation of one hundred thousand (\$100,000) dollars was declined, with assurance of appreciation on the part of the Board of Trustees of this generous tender; and the following resolution was adopted for the future guidance of the board in similar matters:

"Resolved, That no bequest or gift of any kind be accepted by this Board of Trustees that carries with it the obligation on the part of the board to in any way indicate by plate, mark of any kind, or otherwise, the name of the donor."

It was intimated to the Board of Trustees that several Temples in different parts of the jurisdiction might erect hospitals in accordance with the general standard plan and present them to the Board of Trustees, provided said board will maintain and operate them as Imperial Council Hospitals thereafter; and it was the general sentiment of the Board of Trustees that such offers would be accepted, provided said hospitals are suitably located and erected in accordance with the general rules and plans of the board.

The Advisory Board of Orthopedic Surgeons submitted the following recommendation:

"It is the opinion of your Advisory Board of Orthopedic Surgeons that no member of said Advisory Board should serve in the dual capacity of chief surgeon of any of Shriners' Hospitals for Crippled Children authorized or to be authorized, and as a member of said Advisory Board, irrespective of whether he shall or shall not receive any salary from the Trustees of Shriners' Hospitals for Crippled Children."

Pursuant to this recommendation of the Advisory Board of Orthopedic Surgeons, the following resolution was adopted:

"Resolved, That no surgeon shall occupy the dual position of a member of the Advisory Board of Orthopedic Surgeons and chief surgeon of any hospital."

Thereupon the resignations of Dr. A. Mackenzie Forbes, of Montreal, and Dr. Nathaniel Allison, of St. Louis, from the Advisory Board of Orthopedic Surgeons were tendered and accepted as of March 1, 1922, with expressions of regret and of the grateful appreciation of this board for their valuable service and assistance. The remaining members of the Advisory Board of Orthopedic Surgeons were authorized and requested to nominate two other orthopedic surgeons to succeed Drs. Forbes and Allison, and subsequently selected and reported the names of Dr. W. Edward Gallie, of Toronto, Canada, and Dr. Edwin W. Ryerson, of Chicago, Illinois, which nominations were duly approved, so that said board now stands as follows:

ADVISORY BOARD OF ORTHOPEDIC SURGEONS

Dr. Robert B. Osgood, Boston, Mass.; Dr. Michael Hoke, Atlanta, Ga.; Dr. Edward Gallie, Toronto, Canada; Dr. John C. Wilson, Los Angeles, Cal.; Dr. Edwin W. Ryerson, Chicago, Ill.

Noble Lanstrum was authorized to make such arrangements as in his judgment he may deem best with the University of Minnesota with reference to the medical, surgical, and nursing staff of the Twin Cities Hospital; and Noble Gordon was authorized to make a similar arrangement with the McGill University and Children's Memorial Hospital of Montreal, Canada.

Nobles Keator and McGilvray were appointed as a committee to select a site for the hospital to be located at Portland, Oregon, and to make arrangements for architects' plans in anticipation of the building of a hospital at that point at a reasonably early date.

Noble Gordon reported that he had secured through his solicitor a Dominion charter which enables the Shriners' Hospitals for Crippled Children to operate and do business in any part of the Dominion of Canada, copy of which is filed in the Secretary's office, and copy attached hereto marked "Exhibit 'B.'"

The following resolution was adopted:

"Resolved, That on the corner stone of each hospital there shall be this inscription, and this inscription only: 'Shriners' Hospitals for Crippled Children,' underneath this the emblem of the Shrine — Scimitar, Star, and Crescent, and the year of erection."

The generous offer of Noble John D. McGilvray to furnish the corner stones for all of the hospitals was accepted by this Board of Trustees with grateful appreciation.

The Board of Trustees adjourned to meet in Philadelphia, Pennsylvania, on February 27, 1922, to take up matters with the Imperial Potentate and the Official Divan, and on said date the board assembled at the Bellevue-Stratford Hotel, Philadelphia, Pennsylvania. There were also present Illustrious Nobles E. A. Cutts, Imperial Potentate; W. S. Brown, Imperial Treasurer; and Ben W. Rowell, Imperial Recorder. After full conference and discussion regarding the handling of the finances of Shriners' Hospitals for Crippled Children, the following resolution was adopted, with instructions that same be submitted to the Imperial Council at San Francisco.

"Whereas, by special resolution, this Imperial Council, in the year 1921, at its regular session at Des Moines, Iowa, created a Board of Trustees of Shriners' Hospitals for Crippled Children, with certain powers as defined therein, and

"Whereas, it is necessary that further detailed powers be extended to said Board of Trustees for its management, be it now

"Resolved, (1) That the Imperial Treasurer shall act as Treasurer for the Board of Trustees.

(2) That all moneys, whether in the form of annual per capita tax from the various Temples, donations, or otherwise, shall be paid to the Imperial Treasurer, as provided for in the resolution of 1921.

(3) That the Imperial Recorder shall send as early as convenient in each year to the secretary of the Board of Trustees, a statement showing the membership of and the amount due by each Temple under the jurisdiction of the Imperial Council.

"(4) The Imperial Recorder shall send to the Imperial Treasurer all moneys received on account of Shriners' Hospitals for Crippled Children, and the Imperial Treasurer shall keep the same in accounts and books separate and distinct from those of the Imperial Council.

"(5) The Imperial Recorder shall send a copy of all such remittances to the Imperial Treasurer on account of Shriners' Hospitals for Crippled Children, to the secretary of the Board of Trustees, and at the same time a detailed statement on a form to be supplied by the Board of Trustees, showing the amount received from each Temple, also from donations or other special subscriptions.

"(6) The Imperial Treasurer shall pay out funds on warrants signed by the chairman or vice chairman and the secretary of the Board of Trustees (as provided for in the 1921 resolution).

"(7) The accounts of the Board of Trustees shall be audited and properly certified to by competent chartered accountants.

"(8) The Board of Trustees shall present, each year, to the Imperial Council, a properly audited financial report, together with such other general report as is necessary."

Upon further consideration of the difficulties attending the selection and purchase of a site at Montreal, Canada, an additional appropriation was granted. (Full resolution reported under item of Montreal Hospital.)

RULES AND REGULATIONS GOVERNING ADVISORY BOARD OF ORTHOPEDIC SURGEONS

The Advisory Board of Orthopedic Surgeons shall elect their own chairman and secretary and appoint such committees in their own body as they may wish to. It shall be the duty of the Advisory Board of Orthopedic Surgeons to consult with and advise the Board of Trustees, Shriners' Hospitals for Crippled Children, about all technical matters involved in the organization and operation of the various hospitals.

The Advisory Board of Orthopedic Surgeons shall nominate chief surgeons of the various hospitals to the Board of Trustees, Shriners' Hospitals for Crippled Children.

The Advisory Board of Orthopedic Surgeons shall be expected to visit as a body, or to delegate one or more of its members to visit the various hospitals for the purpose of inquiring into the work of the hospital, and the board or its delegated members are requested to make suggestions to the chief surgeons of the hospitals about technical matters and the organization of the work in the hospital, and shall have the authority to see that the work is done in accordance with their high conception of the work.

The Advisory Board of Orthopedic Surgeons is authorized to appoint from time to time one or more experienced orthopedic surgeons from their own body, or outside, as they may wish, who may be convenient to either of the Shrine Hospitals, to be visitors to such hospital and to advise with the chief surgeon.

The Advisory Board of Orthopedic Surgeons shall keep records of its work and shall report annually, or oftener if it is requested, to the Board of Trustees, Shriners' Hospitals for Crippled Children.

If at any time an incumbent chief surgeon or any one of the Shriners' Hospitals shall, in the judgment of the Advisory Board, after careful inquiry, seem to be inefficient in his service, the Advisory Board shall have the right and are requested to recommend his removal to the Board of Trustees, Shriners' Hospitals for Crippled Children.

It is assumed that there shall be a cordial, frank, and responsive relationship at all times between the Board of Trustees, Shriners' Hospitals for Crippled Children, and the Advisory Board of Orthopedic Surgeons, for the attainment of the high purposes entertained by all, but the final power of decision on the suggestions of the Advisory Board of Orthopedic Surgeons shall rest in the Board of Trustees, Shriners' Hospitals for Crippled Children.

It is understood that the traveling expenses of the members of the Advisory Board of Orthopedic Surgeons shall be paid by the Board of Trustees, Shriners' Hospitals for Crippled Children.

HELLA TEMPLE HOSPITAL

At a meeting of the Board of Trustees at St. Louis on September 25, 1921, Noble Sam P. Cochran advised this board of the fact that Hella Temple, of Dallas, Texas, had decided to erect, equip, and maintain a Hospital for Crippled Children, which would treat not only orthopedic cases but also children afflicted with other troubles; that this action on the part of Hella Temple was taken because of the fact that said Temple is situated in a Masonically fruitful section, from which a substantial increase in membership may reasonably be anticipated from time to time, and that the Nobles of said Temple felt that they could engage in no greater or more benevolent undertaking than to coöperate with the Imperial Council in the splendid work it has undertaken in behalf of crippled children, but reserving to itself the right to extend its operations to other classes of needy and afflicted children, if circumstances seemed to render such action desirable. The Board of Trustees by resolution expressed its appreciation of this splendid undertaking of Hella Temple, and tendered any assistance which it might be in its power to render, as also the use of any general plan adopted by it.

On February 17, 1921, Hella Temple adopted a resolution creating a free clinic for crippled children.

On September 15, 1921, a resolution was adopted creating a hospital board, which was chartered by the State of Texas on October 10, 1921, under the name of "Hella Temple Children's Hospital."

Hella Temple appropriated the sum of \$100,000 from its treasury for the erection of this hospital; and in January, 1922, a "drive" was put on among the Nobles of Hella Temple, which resulted in subscriptions amounting to \$166,052.97, including some substantial ones from friends of the movement who are not Nobles or Masons.

The plans of the hospital are the same, except in some unimportant details, as those adopted by the Board of Trustees, Shriners' Hospitals for Crippled Children; bids for the work of construction are now being received, and the corner stone will be laid sometime in July.

The work done in the Hella Temple free clinic has been in charge of Dr. W. B. Carroll from its inception, and some quotations from his late report will, we believe, prove interesting and instructive. He says:

"The Shrine clinic has been operating about eight months, and during this time we have had an average of five patients per day, representing new patients and those returning for treatment.

"The new patients number 141, including 35 cases of deformity following infantile paralysis, 15 cases of spastic paralysis, 12 congenital club-foot, 3 congenitally dislocated hips, bow legs 6, knock-knees 3, etc.

"In fact, we have had in the clinic cases representing practically every type of deformity seen in this character of practice. For instance, we have two children, one aged 13 years, who has had 22 fractures in her legs, and the other, aged 11 years, who has had 27 fractures, both cases due to an improper balance in the bone constituents; and many other interesting cases.

"We have treated 90 per cent of the cases seen. In the infantile paralysis group of 35, we have operated on 16, and all of these have been improved. Some of these who had never walked, even with crutches, we have been able to get on their feet, walking without braces.

"We have operated on four cases of spastic paralysis, and have gotten good improvement in all of them. We have cured all of the clubfoot cases which we have discharged — seven of them. Five are still under treatment. . . . The numerous communications which we have had from doctors all over the State indicate the good will and interest of the medical profession, and their recognition that we are conducting a real scientific clinic which serves a very needful purpose in the community."

ST. LOUIS HOSPITAL

The report of the Hospital Committee submitted to the session of the Imperial Council at Des Moines, Iowa, in June, 1921, set forth in detail the matters relating to the selection of a site on King's Highway, facing Forest Park, and the negotiations with regard to the purchase thereof. At the meeting of the Board of Trustees on June 16, 1921, the following resolutions were adopted:

"Whereas there have arisen questions with regard to the legal title of two of the parcels of property in St. Louis, be it

"Resolved, that this committee agrees to purchase the several parcels of property composing the site for the hospital, at a sum not to exceed in the aggregate one hundred and fifty thousand (\$150,000) dollars."

At the meeting of the Board of Trustees on September 22, 1921, at Atlanta, Georgia, a committee (Noble Henry F. Niedringhaus, chairman) appointed to carry out the details with relation to the purchase of the tract of land selected for the hospital site on King's Highway, McKinley and Clayton Streets, reported that the titles to the several pieces of property

had been examined and approved, title policies issued, the money paid over, and deeds made to the St. Louis Union Trust Company as trustee for this board.

At the meeting of the Board of Trustees on September 25, 1921, at St. Louis, Missouri, the chairman presented the agreement with the St. Louis Union Trust Company in regard to the title of the St. Louis property, which was approved, and the chairman and secretary were instructed, after the incorporation of the Board of Trustees was completed, to take the necessary steps to have the title to the property vested in our corporate body.

It was decided by the Board of Trustees that the number of beds in the St. Louis Hospital should be limited to eighty; and it was further decided that the sum of three hundred thousand (\$300,000) dollars should be appropriated for the erection of the hospital building, and an additional sum not to exceed fifty thousand (\$50,000) dollars for the equipment thereof.

The architect, Noble Wm. B. Ittner, presented two sets of plans for hospital buildings, one for a hospital of one hundred and fifty beds, and another for a hospital of about eighty beds. The members of the Advisory Board of Orthopedic Surgeons who were present strongly advised against the erection of too large a building, deeming such a structure unnecessary and feeling that one of eighty beds, with one-story wings, would be most suitable for the character of work to be undertaken.

After full discussion of the matter of plans, size and capacity of building, etc., the architect was requested to prepare plans in accordance with the suggestions above stated and to come within the limitations as to cost specified in the resolution heretofore adopted, to wit: Three hundred thousand (\$300,000) dollars for building and fifty thousand (\$50,000) dollars for equipment.

At the meeting on September 26, 1921, Chairman Cochran, Vice Chairman Kendrick, and Secretary Adair were appointed a committee to enter into a contract with Washington University, the university to be given the right to nominate the chief surgeon and his staff, subject, however, to the approval of the Board of Trustees, and the contract to provide that either party shall have the right of cancellation upon giving six months' written notice to the other party, this contract being made with Washington University because of the exceptional conditions existing in St. Louis and mutual advantages to accrue therefrom, but the same is in no way to be accepted as establishing a precedent in dealing with hospitals in other locations. The committee above named was also authorized to approve architects' plans for the hospital, let contracts, erect and equip, and do everything necessary or needful to get the St. Louis Hospital ready for operation. This committee was also empowered to select a Board of Governors for the St. Louis Hospital.

At the meeting of the Board of Trustees on February 24, 1922, Past Imperial Potentate Henry F. Niedringhaus stated that he was authorized to say that Moolah Temple would furnish the hospital, when completed, at a cost of not to exceed twenty-five thousand (\$25,000) dollars, which offer was accepted; and on account of the increased cost to accrue from

making the building fireproof, the Board of Trustees appropriated for the St. Louis Hospital a sum not to exceed three hundred and seventy thousand (\$370,000) dollars, making with the Moolah Temple contribution a total sum of three hundred and ninety-five thousand (\$395,000) dollars for the erection, equipment, and furnishing of the St. Louis Hospital. together with the readjustment of the buildings now on the lot.

The following resolution was adopted:

"Resolved, that the St. Louis Union Trust Company be hereby requested, authorized, and instructed to convey the title of property in St. Louis, located at King's Highway, Clayton Avenue and McKinley Street, to Shriners' Hospitals for Crippled Children, incorporated under the laws of Georgia."

The deed transferring the property as above requested was executed by St. Louis Union Trust Company, February 27, 1922, and is recorded.

The title is guaranteed by Title Guaranty Company, of St. Louis.

The site of the St. Louis Hospital is in City Block No. 4783. It has a frontage of 380 feet on King's Highway, 345 on McKinley Avenue, and 364.3 feet on Clayton Street. The alleys heretofore dividing our property are being closed by legal authority, one of them being changed from the center to the edge of our ground, and reducing the McKinley Avenue frontage from 345 to 325 feet.

At this same session Noble Wm. B. Ittner, architect, submitted the general outline of a plan for the building to constitute the St. Louis Hospital, and after careful consideration and discussion same was approved.

At this same session the contract was submitted by Washington University as to the conduct of the hospital at St. Louis, which was approved by the Board of Trustees, and its chairman and secretary authorized to execute the same in behalf of the Shriners' Hospitals for Crippled Children, which was done.

At the same time a resolution was adopted referring to the subcommittee in charge of the St. Louis Hospital the question of making a contract with Washington University as to laundry and heat service, with power to said subcommittee to act in the premises.

MONTREAL HOSPITAL

At the meeting of the Board of Trustees in St. Louis, Missouri, on September 25, 1921, Nobles Philip D. Gordon and W. Freeland Kendrick were appointed a committee on the hospital at Montreal, with power to select and purchase site, secure plans, and arrange for the erection of said hospital. At the meeting in St. Louis, Missouri, the sum of two hundred and twenty-five thousand (\$225,000) dollars was appropriated for this hospital, which was afterward increased to two hundred and sixty thousand (\$260,000) dollars to cover the cost of fireproofing.

At the meeting in Philadelphia, Pa., on February 27, 1922, the following resolution was adopted:

"Resolved, that the committee appointed to have charge of Shriners' Hospital for Crippled Children at Montreal, Canada, consisting of Nobles

Philip D. Gordon and W. Freeland Kendrick, be and is hereby authorized to purchase as a hospital site the plot of ground located at Cedar Avenue, in Montreal, and adjacent to premises of Children's Memorial Hospital; and in the event of such purchase being consummated, an additional appropriation is hereby made to said committee in such sum as the price paid for said Cedar Avenue property shall exceed the sum of twenty-five thousand (\$25,000) dollars, provided that such additional allowance shall not in itself exceed fifty thousand (\$50,000) dollars.

"Be it further resolved, that, in the event the Cedar Avenue property is not purchased, the Montreal committee as aforesaid is hereby authorized to purchase, or to lease for not less than ninety-nine (99) years, such other available site as it may select, and in the event of purchase of such other site, the said committee is hereby allowed such additional appropriation as the purchase price shall exceed the sum of twenty-five thousand (\$25,000) dollars, but in no event more than fifty thousand (\$50,000) dollars, additional beyond said twenty-five thousand (\$25,000) dollars, and provided that, in the event of difference of opinion between the members of said committee as to the amount to be paid, the chairman of this board shall act as arbitrator."

There seems to be great difficulty in securing a suitable and satisfactory site for the hospital at Montreal on account of the scarcity of available land and the high prices at which property is held. At the time of this writing the negotiations for a site are still pending, but it is believed this matter will be disposed of at an early date, and actual work of constructing the hospital then begun.

Dr. A. Mackenzie Forbes, of Montreal, has been chosen as surgeon in chief for this hospital.

SHREVEPORT HOSPITAL

At the meeting of the Board of Trustees on September 25, 1921, at St. Louis, Mo., Nobles Sam P. Cochran and Forrest Adair were appointed a committee in charge of this hospital, with power to select and purchase or accept a site, secure plans, and contract for the erection and equipment of the building. This committee visited Shreveport, and after inspecting a number of sites submitted, selected a plot of ground located on the corner of King's Highway, being approximately 400 by 750 feet in size. This site was tendered by El Karubah Temple, and upon its acceptance by the committee the ground was purchased for the sum of thirty-five thousand (\$35,000) dollars in cash, paid by El Karubah Temple, and deeded to Shriners' Hospitals for Crippled Children, incorporated under the laws of Georgia.

At a subsequent meeting of said committee at Shreveport, bids were received for the construction of said hospital and a contract awarded. Under the subsequent action of the Board of Trustees directing that all hospitals should be made fireproof throughout, it was necessary to redraw the plans and procure new estimates from the contractors, which increased the cost to \$179,000.

Noble James H. Rowland, Potentate of El Karubah Temple, has been appointed as chairman of the Board of Governors, and other members of said board will be selected later on.

Actual construction is now well under way, and the corner stone was laid with appropriate ceremonies on May 12, 1922, by Imperial Potentate E. A. Cutts, assisted by Noble Sam P. Cochran, chairman of the Board of Trustees, and Noble James H. Rowland, Potentate of El Karubah Temple. The hospital will be completed about January 1, 1923.

TWIN CITIES HOSPITAL (Minneapolis-St. Paul, Minn.)

At the meeting of the Board of Trustees on September 25, 1921, Nobles O. M. Lanstrum and John D. McGilvray were appointed a committee in charge of this hospital, with power to select and purchase or accept a site, secure plans, and contract for the erection and equipment of the building. This committee visited the Twin Cities, and after inspection of sites submitted they selected one located on the East River Road.

The site has approximately 700 feet frontage on East River Road and about 650 feet on Cecil Street. The total site comprises about ten and one half acres, looking out on the Mississippi River, and is an admirable site for the hospital.

The cost of this site was \$20,000, of which amount \$10,000 was paid by Zuhrah Temple, of Minneapolis, and \$10,000 by your Board of Trustees, Shriners' Hospitals for Crippled Children.

The contract price for the building complete (fireproof plans) is \$234,866, not including architects' fee, equipment, and grading. The work is progressing satisfactorily, and it is hoped that the hospital will be ready for opening and occupancy in November, 1922.

Dr. Wallace H. Cole has been appointed surgeon in chief of this hospital.

Noble Charles E. Ovenshire, Past Imperial Potentate, and J. Harry Lewis, Past Potentate of Osman Temple, have been very active and helpful in handling the matters relating to this hospital in connection with the committee of Trustees, and constitute the Building Committee.

SAN FRANCISCO HOSPITAL

At the meeting of the Board of Trustees on September 25, 1921, at St. Louis, Mo., Nobles John D. McGilvray and Frederic W. Keator were appointed a committee to have charge of this hospital, with power to select and purchase or accept a site, secure plans, and contract for the erection and equipment of the building. Islam Temple, of San Francisco, offered to furnish a site for the hospital, and one was selected which was satisfactory to the committee of Trustees, but some objections were offered, and another site finally was selected, located on Nineteenth Avenue and Lawton Street. This site is 600 by 240 feet in size, and was purchased by Islam Temple at a cost of \$50,000, and deeded to Shriners' Hospitals for

Crippled Children. Plans for the hospital were prepared by Weeks & Day, architects; and a contract for construction was awarded for \$240,000.

The work has progressed to the point where the structural frame is practically completed, and it is the hope of the committee to have this hospital ready to turn over to Chief Surgeon Walter I. Baldwin and his two assistants, Drs. Edward C. Bull and Sylvan L. Haas, for the reception of patients about October 1st of this year.

On June 12th, at 10.30 A.M., the Imperial Potentate, with his divan, laid the corner stone. Addresses were made by Imperial Potentate Ernest A. Cutts, Governor William D. Stephens, James Rolph, Jr., Mayor of San Francisco; Ira W. Coburn, Potentate of Islam Temple; and W. Freeland Kendrick, Past Imperial Potentate and member of the Board of Trustees.

PORTLAND HOSPITAL

At the meeting of the Board of Trustees in St. Louis, Mo., on February 25, 1922, Nobles Frederic W. Keator and John D. McGilvray were appointed as a committee to inspect and select or accept a site for the hospital to be erected at Portland, Oregon, and to have architects' plans drawn up with a view to the erection of this hospital at a reasonably early date after the completion of the first five hospitals, or earlier if funds are available.

On April 25th Nobles Keator and McGilvray visited Portland and inspected various sites offered for the location of the hospital, and after full consideration finally selected a tract of land consisting of about ten acres located just outside the city limits of Portland, on the Columbia Highway. This tract has a frontage of about seven hundred feet on the highway, then sloping back gradually therefrom. The view from the site is wonderful, looking out over the Columbia River, and in the distance the snow-crowned peaks in the State of Washington. One of the best car lines in Portland runs immediately in front of the tract, and city water and electric lights are at hand. This tract of land has been paid for in full by Al Kader Temple, of Portland, at a cost of \$18,000 and the title to the land has been made to "Shriners Hospitals for Crippled Children."

Nobles Sutton & Whitney have been selected as architects for this hospital and plans are now being prepared, and actual construction work will be begun at once. Ground was broken on the site selected on June, 9, 1922, by Noble W. Freeland Kendrick, Vice Chairman and Past Imperial Potentate, assisted by Nobles Frederic W. Keator and Sam P. Cochran, also of the Board of Trustees.

PENNSYLVANIA HOSPITAL

Noble W. Freeland Kendrick reports that on April 25, 1922, representatives of the Temples located in the State of Pennsylvania met in the city of Harrisburg and unanimously decided upon Philadelphia as the site for the hospital to be erected in Pennsylvania. No further action has been taken as yet by the Board of Trustees.

NEW ENGLAND HOSPITAL

The Potentate of the Temples located in the New England States have been requested to confer together and endeavor to decide among themselves upon a site to be recommended for the hospital to be located in the New England States. No report has been received by the Board of Trustees as yet and no action has been taken.

VIRGINIA HOSPITAL

The board has received a number of petitions setting forth the claims of various cities in the State of Virginia for the location of a hospital; but as yet no action has been taken by the board.

ROCKY MOUNTAIN HOSPITAL

On May 11, 1922, representatives of the following Temples met in Butte, Montana, upon request of the Board of Trustees that Temples in the Rocky Mountain District confer together and endeavor to agree upon a site to be recommended for the hospital to be erected in that section: Algeria Temple, of Helena, Montana; Bagdad Temple, of Butte, Montana; Calam Temple, of Lewiston, Idaho; El Kalah Temple, of Salt Lake City, Utah; El Korah Temple, of Boise, Idaho; El Katif Temple, of Spokane, Washington; Al Bedoo Temple, U. D., of Billings, Montana.

After full consideration of the subject and several ballots, the final vote with regard to a site was as follows: Spokane, 3; Butte, 1; Helena, 1; Billings, 1; Salt Lake, 1.

The following resolution was then adopted:

"That a copy of the minutes be sent to the Trustees of Shriners' Hospitals for Crippled Children, a copy furnished each representative present, and that Temples of the district desiring a hospital be given an opportunity to present their claims to the Trustees' meeting in San Francisco in June."

We submit the foregoing report as covering the transactions of the Board of Trustees during the past year on all-important matters relating to the work committed to us, and have included individual reports on the several hospitals now in course of erection or to be started at an early date, that the members may have the details regarding each of these institutions.

We desire to express our keen appreciation of the high privilege we have enjoyed in serving as members of the Board of Trustees, Shriners' Hospitals for Crippled Children, during the past year.

Yours in the Faith,

SAM P. COCHRAN, *Chairman*,
W. FREELAND KENDRICK, *Vice-Chairman*,
FORREST ADAIR, *Secretary*,
PHILIP D. GORDON,
FREDERIC W. KEATOR,
OSCAR M. LANSTRUM,
JOHN D. MCGILVRAY,

Board of Trustees.

*"Exhibit 'A' "*Georgia, Fulton County.*To the Superior Court of said county:*

The petition of SAM P. COCHRAN, of the city of Dallas, county of Dallas, and State of Texas; W. FREELAND KENDRICK, of the city of Philadelphia and State of Pennsylvania; FORREST ADAIR, of the city of Atlanta, county of Fulton, and State of Georgia; FREDERICK W. KEATOR, of the city of Tacoma, county of Pierce, and State of Washington; JOHN D. MCGILVRAY, of the city of San Francisco, county of San Francisco, and State of California; O. M. LANSTRUM, of the city of Helena, counties of Lewis and Clark, and State of Montana; and PHILIP D. GORDON, of Montreal, Province of Quebec, Dominion of Canada, respectfully shows:

1. That petitioners desire for themselves, their associates, successors, and assigns, to be incorporated and made a body politic for a period of twenty years, with the privilege of renewal at the expiration of said time, under the name and style of

"SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN"

2. The object of said corporation is not pecuniary gain or profit, but is the formation of an organization for purely charitable purposes. The immediate and special purpose of petitioners is to establish a series of hospitals for the treatment of children afflicted with clubfeet, curved spines, tubercular spines and joints, infantile paralysis, and such diseases and deformities as come within the scope and province of orthopedic surgery. Said hospitals are to be located at various points within the jurisdiction of the Ancient Arabic Order of the Nobles of the Mystic Shrine of North America, which includes the United States of America and its possessions, the Dominion of Canada, and elsewhere in North America. Petitioners desire that said corporation shall have the power to construct, manage, own, control, and operate hospitals of the kind herein described, for charitable purposes, in Georgia, and in any other State of the Union, and in the Dominion of Canada.

3. Said corporation shall have no capital stock, but will be financed by the Ancient Arabic Order of the Nobles of the Mystic Shrine of North America, the subordinate Temples thereof located throughout said jurisdiction, the members of said bodies, and by contributions from non-members in sympathy with the purposes of the petitioners.

4. Petitioners desire for said corporation the right to purchase, rent, lease, and hold such real estate within and without the State of Georgia as may be necessary for the conduct of its business; and the further right to sell, encumber by mortgage, lien, security deed, or otherwise, the same, or any part thereof, for the purpose of the corporation; the right to borrow money and to execute promissory notes and any other legal contracts for the repayment thereof; the right to sue and to be sued; to have and use a common seal; to make by-laws, binding on their own members, not inconsistent with the laws of this State and of the United States; to receive donations by gift or will; to purchase and hold such property, real or personal, as is necessary to the purpose of their organization, and to do all such acts as are necessary for the legitimate execution of this purpose; said corporation shall have an office and place of business in Fulton County, Georgia.

5. Petitioners desire that they shall constitute the first Board of Trustees of said corporation, and that the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine of North America shall have the right to select their successors in such manner and for such terms as said Council shall determine, and that the terms of office of two of petitioners, as members of the board, shall expire in one year, and the term of two of the others shall expire in two years, and the terms of the remaining three shall expire in three years from the date of the last annual meeting of

said Imperial Council, and that the petitioners shall determine among themselves which of their members shall hold for one year, two years, and three years, respectively. Petitioners desire that the Board of Trustees of said corporation shall have the right to elect from its members a chairman, vice chairman, and secretary, to hold office subject to the pleasure of the board, and shall have the right to elect such other officers and agents as they may, by a majority vote, determine to be necessary, and to appoint such governing bodies as to them may seem proper.

6. Petitioners desire that said corporation's Board of Trustees may from time to time apply for such amendments to its charter as the Board of Trustees may determine to be proper and expedient, and that said Imperial Council shall have the right to increase the Board of Trustees in its discretion.

Wherefore, petitioners pray to be incorporated under the name and style aforesaid, with the powers, privileges, and immunities herein set forth and such others as are now or may hereafter be allowed corporations of similar character under the laws of the State of Georgia.

BRANDON & HYNDY,
WILLIAM A. FULLER,
Attorneys for Petitioners.

Filed in office this the eighth day of October, 1921.

ARNOLD BROYLES, *Clerk.*

Georgia, Fulton County.

SAM P. COCHRAN, of the city of Dallas, county of Dallas, and State of Texas; W. FREELAND KENDRICK, of the city of Philadelphia, county of Philadelphia, and State of Pennsylvania; FORREST ADAIR, of the city of Atlanta, county of Fulton, and State of Georgia; FREDERIC W. KEATOR, of the city of Tacoma, county of Pierce, and State of Washington; JOHN D. MCGILVRAY, of the city of San Francisco, county of San Francisco, and State of California; O. M. LANSTRUM, of the city of Helena, counties of Lewis and Clark, and State of Montana; and PHILIP D. GORDON, of Montreal, Province of Quebec, Dominion of Canada, having filed in the office of the Clerk of the Superior Court of said Fulton County, their petition as aforesaid, seeking the formation of a charitable corporation to be known as

"SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN"

for the objects and purposes specified in said petition; and the said parties having complied with the statutes in such cases made and provided; and upon hearing of said petition, the Court being satisfied that the said application is legitimately within the purview and intention of the code of this State, and the laws amendatory thereof, the same is hereby granted, and the above-named persons, their associates, successors, and assigns are hereby incorporated under the name and style of

"SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN"

for and during a period of twenty years, with the privilege of renewal at the expiration of that time. And said corporation is hereby clothed with all the rights, privileges, powers, and immunities prayed for in said petition, and made subject to all of the restrictions and liabilities fixed by law. This November 14, 1921.

J. T. PENDLETON,
Judge, S. C. A. C.

CANADA

By the Honourable ARTHUR BLISS COPP

Secretary of State of Canada

To all to whom these presents shall come, or whom the same may in any wise concern,

GREETING:

Whereas, in and by the Companies Act as amended by the Companies Act Amendment Act of 1917, it is amongst other things in effect enacted, that the Secretary of State of Canada may, by letters patent under his seal of office, grant a charter to any number of persons, not less than five, who, having complied with the requirements of the Act, apply therefor, constituting such persons, and others who thereafter become members in the corporation thereby created, a body corporate and politic, for any of the purposes or objects to which the legislative authority of the parliament of Canada extends, except the construction and working of railways or of telegraph or telephone lines, or the business of banking and the issue of paper money, or the business of insurance, or the business of a loan company or of a trust company, upon the applicants therefor establishing to the satisfaction of the Secretary of State of Canada, due compliance with the several conditions and terms in and by the said Act set forth and thereby made conditions precedent to the granting of such charter.

And whereas, WILLIAM FREELAND KENDRICK, of the city of Philadelphia, in the State of Pennsylvania, one of the United States of America, Receiver of Taxes, and PHILIP DODDRIDGE GORDON, Merchant; THOMAS ESSERY, Manager; CHARLES RUSSELL TOUSAW, Broker; WALTER JOSEPH FRANCIS, Engineer; and HENRY JOHNSTON ELLIOTT, Barrister; of the city of Montreal, in the Province of Quebec, have made application for a charter under the said Act, constituting them and such others as may become members in the Corporation thereby created, a body corporate and politic, under the name of

“SHRINERS’ HOSPITALS FOR CRIPPLED CHILDREN”

for the purposes hereinafter mentioned, and have satisfactorily established the sufficiency of all proceedings required by the said Act to be taken, and the truth and sufficiency of all facts required to be established previous to the granting of such letters patent, and have filed in the Department of the Secretary of State a duplicate of the Memorandum of Agreement executed by the said applicants in conformity with the provisions of the said Act.

Now know ye, that I, the said Arthur Bliss Copp, Secretary of State of Canada, under authority of the hereinbefore in part recited Act, do by these letters patent constitute the said William Freeland Kendrick, Philip Doddridge Gordon, Thomas Essery, Charles Russell Tousaw, Walter Joseph Francis, and Henry Johnston Elliott, and all others who may become members in the said Corporation, a body corporate and politic, without share capital, by the name of

“SHRINERS’ HOSPITALS FOR CRIPPLED CHILDREN”

with all the rights and powers given by the said Act and for the following purposes and objects, namely:

(a) To establish a series of hospitals for the treatment of children afflicted with clubfeet, curved spines, tubercular spines and joints, infantile paralysis, and such diseases and deformities as come within the scope and province of orthopedic surgery.

(b) To purchase, rent, lease, and hold such real estate and property within and without the Dominion of Canada as may be necessary for the conduct of its business and do all things that may be lawful to carry out the objects and propositions of the said corporation; such hospitals to be

located at various places within the jurisdiction of the Ancient Arabic Order of the Nobles of the Mystic Shrine of North America.

The operation of the Corporation to be carried on throughout the Dominion of Canada and elsewhere.

The chief office of the said Corporation is situate at the city of Montreal, in the Province of Quebec.

And it is hereby ordained and declared that, if authorized by by-law, sanctioned by a vote of not less than two thirds in value of the subscribed stock of the company, represented at a general meeting duly called for considering the by-laws, the Directors may from time to time:

(a) Borrow money upon the credit of the company;

(b) Limit or increase the amount to be borrowed;

(c) Issue bonds, debentures, debenture stock, or other securities of the company, and pledge or sell the same for such sums and at such prices as may be deemed expedient;

(d) Hypothecate, mortgage, or pledge the real or personal property of the company, or both, to secure any such bonds, debentures, debenture stock, or other securities, and any money borrowed for the purposes of the company.

Nothing in this clause contained shall limit or restrict the borrowing of money by the company on bills of exchange or promissory notes made, drawn, accepted, or endorsed, by or on behalf of the company.

That the said William Freeland Kendrick, Philip Doddridge Gordon, Thomas Essery, Charles Russell Tousaw, Walter Joseph Francis, and Henry Johnston Elliott are to be the first or provisional directors of the said corporation.

And it is further ordained and declared that the business of the said corporation shall be carried on without the purposes of gain for its members, and that any profits or other accretions to the corporation shall be used in promoting its objects.

Provided always, that nothing in these presents expressed or contained shall be taken to authorize the construction business and working of railways, or of telegraph or telephone lines, or the business of banking, and the issue of paper money, or the business of insurance or the business of a loan company, or of a trust company by the said corporation.

Given under my hand and seal of office at Ottawa, this eighteenth day of February, 1922.

(Signed) A. B. COPP,
Secretary of State of Canada.

[SEAL]

Minutes of meeting of the directors or trustees of "Shriners' Hospitals for Crippled Children," held at Room No. 40, Canada Life Building, Montreal, on Friday, the twenty-first day of April, 1922, at six o'clock in the afternoon.

Present: William Freeland Kendrick, Philip Doddridge Gordon, Thomas Essery, Charles Russell Tousaw, Walter Joseph Francis, Henry Johnston Elliott. Mr. Philip Doddridge Gordon occupied the chair. Mr. Walter Joseph Francis acted as secretary.

The Minutes (a) of the Meeting of the Incorporators, and (b) of a General Meeting of the Members of the Incorporation, held on this date, were read, and on motion the same were unanimously approved.

The meeting next proceeded to the election of officers for the ensuing year, which resulted as follows: Chairman, Philip D. Gordon; Treasurer, Charles R. Tousaw; Secretary, Walter J. Francis.

The meeting next proceeded to the election of members of the corporation, qualified Shriners, and whose names are entered in the Register of Members, as follows: Samuel P. Cochran, Dallas, Texas; William Freeland Kendrick, Philadelphia, Pa.; Forrest Adair, Atlanta, Ga.; John D. McGilvray, San Francisco, Cal.; Frederic W. Keator, Tacoma, Wash.;

Dr. C. M. Lanstrum, Helena, Mont.; Philip Doddridge Gordon, Montreal, Can.; Thomas Essery, Montreal, Can.; Charles Russell Tousaw, Montreal, Can.; Walter Joseph Francis, Montreal, Can.; Henry Johnston Elliott, Montreal, Can.

There being no further business the meeting adjourned.

(Signed) PHILIP D. GORDON,
Chairman.

Secretary.
[SEAL]

Noble COCHRAN (continuing): I will have to ask the Nobles to be kind enough to keep quiet because my voice is not very strong, and I am not going to talk very long. But I would like to have you hear what the Board of Trustees have to say.

In undertaking this work the Board of Trustees entered upon an entirely new field. You understand fully that it was a new venture for this Imperial Council; equally so for your Board of Trustees. We promptly organized, in accordance with the instructions which you gave us in the resolution adopted a year ago, and incorporated the Board of Trustees under the laws of Georgia, which we found favorable and suitable for that purpose. We have since operated as a corporation under the name of "Shriners' Hospitals for Crippled Children." We have adopted by-laws, rules, and regulations for our own government, the government of the hospitals, and the government of the Board of Orthopedic Surgeons, and you will find these and other matters relating to the conduct of the hospitals set forth in this report.

Naturally we have had to find our way in a new field. The Board of Trustees entered upon this work, I believe I may fairly say, without any preconceived opinions — that is, we had no set opinions and no hobbies to deal with. Our minds were open, because it was a new subject and we desired to take it up along the lines best calculated to bring out the results which you wanted in adopting your resolution to establish hospitals for crippled children.

We have made careful investigation of all points relating to these hospitals as far as we could. We have followed what seemed to us the best suggestions and adopted the best plans. We have largely followed the plan of the hospital at Atlanta, Georgia, which had been in successful operation for a number of years, and have adopted a standard plan of construction — a central administration building with one-story wings extending out on the sides to give light and air. That is to be varied according to local conditions, notably at St. Louis, where we have had to build two-story wings. All of those details we have had to work out according to the best of our information and judgment.

We found that it would be necessary to have the advice and good judgment of men thoroughly conversant with the profession of orthopedic surgery, and early in our operations we decided to create a board of advisory orthopedic surgeons. We made this board of five members. We picked out some surgeons whom the members of our board knew and conferred with them, and invited them to become members on that Board of Orthopedic Surgeons. The gist of it all is this, that we have created a Board of

Orthopedic Surgeons composed of five of the most eminent surgeons in that line of work in the United States. We had five, and two of them were assigned to two of the hospitals, the one at Montreal, under Dr. Mackenzie Forbes, and the one at St. Louis, under Dr. Nathaniel Allison. We retired them from the Board of Surgeons, because we soon adopted a rule that no member of the advisory board should be surgeon in chief of a hospital. So when we made those two men chief surgeons of their respective hospitals we retired them from the board, and with the advice and consent of the remaining surgeons we elected Dr. Gallie, of Toronto, and Dr. Ryerson, of Chicago, adding them to the existing board composed of Dr. Osgood, of Boston, Dr. Mike Hoke, of Atlanta, and Dr. Wilson, of Los Angeles.

Those five men are your Board of Advisory Surgeons. There is a board of five surgeons whose services you could not obtain for money at all. You could not hire Dr. Osgood to come from Boston to San Francisco; you could not hire Dr. Gallie or Dr. Ryerson to give up their practice and come out here. Yet every one of our five surgeons, including Dr. Hoke, of Atlanta, who has been the backbone of the Scottish Rite Hospital there and made it what it is, every one of those five surgeons, including Dr. Wilson, of Los Angeles, has been in attendance at this meeting of the Imperial Council. They have left their personal practice, their professional engagements, to come here and advise with us, and to advise with you if you want it. If any of them are in the hall I may ask them to come forward later. But I want you to understand that there are five men whose services you could not buy with money at all, who have come here, without any fee or reward, to help you and help us in the conduct of these Hospitals for Crippled Children. (Applause.) They consent to let us pay their traveling expenses. That is all they receive and all they will accept. They give to this great cause upon which you have entered the best of their professional skill and ability gratis for the sake of the children. (Applause.)

The members of your board have held a number of meetings. Bear in mind that when the board meets it takes Bishop Keator about four days to come to a meeting and an equal number of days to get home. It takes Noble McGilvray just as long, and Dr. Lanstrum pretty near as long; Gordon, Kendrick, Forrest Adair, and myself, a day to two days. We have met in Atlanta, three or four times in St. Louis, Philadelphia, and here. Altogether, we have had six or seven full meetings of the Board of Trustees, besides the meetings of the subcommittees at various places. You understand, also, that your Board of Trustees is serving you without compensation other than the payment of their actual expenses; and I speak freely and knowingly for them when I say that they are delighted to render this service for you. (Applause.)

We have had to arrange for the care of the individual hospitals by appointing subcommittees of the Board of Trustees. It is impossible to have this board go around and attend to each one of the hospitals being established. We would not have time to do anything else, and some of us have to make a living in the mean time. Bishop Keator and McGilvray have charge of the hospital for San Francisco; McGilvray and Dr. Lanstrum have charge of the one at Minneapolis and St. Paul; Kendrick, Adair,

and myself, of the one at St. Louis; Adair and myself of the one at Shreveport; and Kendrick and Gordon of the one at Montreal.

You probably have seen in the Masonic press what we have done about establishing hospitals. Just in a word I will give it. We have established the first five: Montreal, Minneapolis-St. Paul — called the Twin Cities Hospital — San Francisco, St. Louis, and Shreveport, La.; scattered them around over the country so as to meet what we thought were the first great needs. We have located the next five, sandwiching them in between — Portland, Oregon, one in Pennsylvania, one in New England, one in Virginia, and one in the Rocky Mountain States. That makes ten.

Of these ten hospitals seven are now practically in course of construction. Many of you attended the laying of the corner stone here the other day of the one in San Francisco. They are about ready to put the roof on. The one in Shreveport is going up. The one at Minneapolis is in course of construction. They were running the concrete for the foundation the other day when I visited there. The plans for St. Louis are drawn, the bids are received, and the committee will stop there on its way home, or as soon after as possible, and let the contract for the one in St. Louis. The one in Montreal is ready to accept the title to the site. The actual site has been selected if the land can be procured at the proper price and the title is all right. If not, we will have to hunt somewhere else in the city for land.

Portland has donated a site on the Columbia Highway of ten acres. Plans are drawn and only await final approval, and the committee will proceed to go to work. The one in Philadelphia will be taken charge of at once and work begun on it as soon as the committee can get it going. That shows you that the work is going on actually and practically.

We would have had most of these hospitals under roof, but after we had worked out the problem of plan and the kind of construction, the quality of construction came up. We found in the course of our investigations that the children coming to these hospitals are the children of poor people, and that they seem to have just about five times as much affection and consideration for a crippled child as they have for one that can run and jump and play. They are more careful about them, and a great many of them are very superstitious. The parents are very loath, frequently, to leave their children in these hospitals. When you get out among the poorer class of the people they don't understand the proposition. Many of them actually are unable to grasp the idea of such a monumental charity as this, and we found that there was this dread that lies there in the human heart of accident to children under treatment — afraid of fire and afraid of accidents.

So after we had planned these hospitals we concluded it was worth the time and money to go back and make them absolutely fireproof, according to the latest standards of construction. That added about \$35,000 to the cost of each hospital and threw us back about four months. If it had not been for that, the hospital in San Francisco would be about ready to open today. But it pays in the long run, because the public mind will be impressed by the fact that these hospitals are absolutely fireproof, and that

children can be placed there without the slightest fear of their being burned up some night from fire. We have had all those questions to contend with, and of course that has taken time and has thrown us back. But we believe we are on the right line, we are working on the right basis, and eventually it is going to pay for having been a little slow in getting the hospitals into operation.

We have given you in this report practically everything we have done of any importance. We have not given you any financial statement. That is all covered in the reports of the Imperial Treasurer and the Imperial Recorder. We are going to introduce a resolution presently which will call for the keeping of reports of the hospitals — the keeping of the hospital accounts separate from all other reports. We want to segregate them from the general financial reports of the Imperial Council. When that is done we will be able next year to present a little better financial statement, and next year we will have something to give you in that line.

At this time there is practically nothing to report along that line, except that you will find in the reports of the Imperial Recorder and the Imperial Treasurer substantially these figures: That the collections for 1920 and 1921 assessments amount to about \$1,360,000; that there was transferred from the Imperial Council accounts according to the resolution adopted at Portland two years ago, \$100,000; and that we have placed in local hands for the construction of the hospitals now arranged for, \$670,000 — practically \$75,000 at each one of these places where a hospital is in the course of construction. The money is placed there in charge of the men placed in charge of construction: John D. McGilvray for San Francisco; Charles E. Ovenshire, at Minneapolis; Henry Niedringhaus, Past Imperial Potentate, at St. Louis; James Rowland, Potentate of El Karubah Temple, at Shreveport; and Philip D. Gordon, at Montreal. And W. Freeland Kendrick will have charge of it at Philadelphia.

The money has been placed there in their hands, deposited in bank, and as the building progresses the architects will draw their warrants for a certain percentage of the amount due, according to the work that has been done, and it will be paid for out of this fund. It has to be done that way in order to pay for it as the work progresses. It is not possible to keep it centered at one point, and men of the character I have named are those to whom has been delegated the duty of disbursing this money on the vouchers of the architects. Next year we will be able to present an itemized, detailed account if you want it, or at least a summary of the actual cost of construction of each one of these hospitals that have been finished and put into operation, and of those in the course of construction.

The amount of money which has been expended otherwise than for hospital construction is \$17,305, which is for expenses of the Board of Trustees during the past year and expenses of all kinds. The Treasurer's report gives you a memorandum of each individual voucher which was drawn. It covers the expenses of the Trustees in attending the various meetings; the salary of the secretary of the Board of Trustees, Miss Freeman; and the incidental expense which goes with it. Against this cost of \$17,305 there has been an income of \$14,836.01 for interest on

hospital funds, so the expenses of your Board of Trustees have amounted to \$2,500. That is the net cost to the hospital fund of all of the expense of the Board of Trustees for the past year.

I crave your indulgence for just a few minutes, Nobles, while I say just a word about this work, after which I am not going to detain you further than to invite any questions which you may want to ask, and I will endeavor to give you information. However, I will say to you that if you will withhold your questions until tomorrow and read the report of the committee, I think there will be very few questions you will wish to ask. I think they are all answered on this printed report. We have endeavored to do that.

I just want to say to you, in my opinion, and in the opinion of the Board of Trustees, you have entered upon the greatest humanitarian and charitable work that the world has ever seen. You were particularly fortunate in having the subject presented to you at the time it was presented at Portland and in promptly grasping the opportunity to make this the special work of the Imperial Council of the Shrine. It was a new field, outside of the little hospital in Atlanta, which has done a wonderful work. No other organization had undertaken work of this kind. It was an opportunity for a great body of men to do a great thing, and fortunately you rose to the opportunity and grasped it.

Since then other organizations have been seeking avenues for the exercise of their charity and the expenditure of their benevolent funds, and they envy the Imperial Council of the Shrine in having found this opportunity for great, broad, national humanitarian service and appropriating it to themselves — so that you have taken to yourselves for all time, I believe, the greatest heart-healing work that humanity has ever seen.

I want to call your attention to the fact that you have not only undertaken to heal and benefit these crippled children. I am not going into any pathetic description of them. The little pamphlet you will find in the report will give you some idea of the work, and when you see one or two of these hospitals — I hope you will go and see them every time you can — you will be surprised to find what a great work you have undertaken; you will be surprised to find what you have done for these children.

But I want to say, in my judgment the Imperial Council of the Shrine has taken a step of vastly more importance than at first appeared upon the surface. In undertaking this work of planting hospitals around all over this jurisdiction for these crippled children, I believe you have shown a plan, a system, which our national government could well adopt and follow in undertaking a practical administration for the benefit of our wounded and sick soldiers. (Applause.) If those in charge of that work want practical results they can well copy the example of this Imperial Council and follow to a large extent the plans that have been evolved under the advice and at the suggestion of our Board of Advisory Surgeons, who have laid down the finest system of practice and in the conduct of institutions that has ever been evolved; and which, when you see it and understand it, you will find reflects enormous credit upon them and is going to give you the finest results obtainable through practical operation.

One step further. I believe that time will demonstrate this, that you

have set an example and outlined a plan of development which will lead, in the course of time, to the institution of a great plan of humanitarian care of all of those classes of people whom we find in every city and among all populations who become objects of charity or of affectionate care on the part of the people among whom they live. This work is going to practically eliminate from the streets of your cities in the course of the next generation or so the crippled child, the child who now appears upon your streets in an incapacitated condition. The work of these hospitals is going to tend to practically eliminate crippled children in the course of time, of a generation or two.

One of the sore spots of our civilization of today is the presence of the mendicant and the beggar upon our streets. If they have the right to live among us in our communities, they have the right to our sympathy, and if through misfortune or otherwise — admit that a large part of it is their own fault — they become mendicant, they become dependents, if we have to take care of them in poorhouses, if we have to take care of them through all of our charitable organizations, church, non-sectarian and otherwise, why should they not be taken care of at the expense of the entire public instead of at the expense of certain selected individuals or institutions? Wouldn't it be a forecast of the coming of that happy day of brotherhood, of love of all humanity, if the time would come reasonably soon when all people living in our community, who, for any reason, by their own fault or otherwise, had become poor, dependent, needy, should be provided for at the expense of the community? If we would take the beggar from the streets and give him a comfortable place to stay; if we would take the mendicant from our streets and take care of him for his remaining span of life, like we do our old Masons who fall down in the race of life and at the tail end we take them in and provide them with comfortable homes, why shouldn't we extend that to all those in our several communities who need that protection? Wouldn't it in the long run tend to the upbuilding of a higher standard of morals and ethics, as citizens and as civilized Christian people, if we take care of all these people and rid the public from the influence of the per cent of mendicants and beggars upon our public streets? I commend that thought to your consideration. I believe it is one of the great thoughts to Christianity and the country and civilization.

I thank you very much for your consideration and attention. If there is any information you want after reading the report I will endeavor to give it, or ask some other member of the committee. If it relates to a professional question I will have to call on a doctor. (Applause.)

Noble JULIUS P. HEIL (Tripoli Temple): For one, I would like to see the surgeons.

Imperial Potentate CUTTS: Come to order, Nobles. Noble Cochran is not quite through.

Noble COCHRAN: Nobles, I have finished the informal part of my report. Some Noble has kindly suggested that you want to see the surgeons. They are not here. They are probably working on some features. I want to say to you they have given most magnificent service. They will be here in the morning and I will introduce them to you.

Imperial Sir, I respectfully move the adoption of the report, as a formal matter.

Noble ALBERT H. ZINK (Ismailia Temple): In seconding that I want to say that I have been stirred to the very depths of my soul and amazed at the tremendous work that this committee has accomplished in such a short time; and when this motion is carried I ask that it be by a standing vote as a mark of appreciation and heartfelt gratitude from the Nobility of our Shrine to our illustrious Brother Cochran and his co-workers on this Board of Trustees for the work they have done for Shrinedom and for humanity.

Imperial Potentate CUTTS: I was about to state that the motion before you is the adoption of the report. It has been duly seconded. Before I put the motion we would like to hear from that indefatigable worker, the secretary of the board, Forrest Adair. (Applause.)

Noble FORREST ADAIR (Yaarab Temple): Imperial Potentate and Representatives, I did not expect to open my mouth upon the floor of the Imperial Council this year. We landed here Saturday afternoon. We went into session Sunday at noon and we have been in session practically ever since. I have seen very little of this beautiful city. The other members of the board have seen nothing of it. But my heart simply overflows at the splendid reception you have given Brother Cochran's report.

The members of the Board of Trustees have dedicated their lives and have consecrated all of their ability in the interest of the crippled children. As Brother Cochran has said, I believe in my soul that it is the greatest humanitarian movement that has ever been conceived in the world. Recognition of that fact we have received from many, many sources. Magazines are sending their writers to get the first-hand data, to examine our reports. Such magazines as are peculiar to certain professions are simply wild about it. In the last issue of *The Nation's Health* — I never heard of such a magazine, but it appeals to every doctor, every medical man, every Red Cross worker, every settlement worker, every social service worker, and to every humanitarian in the world. In the last issue there was a splendid eight or nine page article. I didn't know that there was a magazine published in America by the accredited nurses, but they have got them, just like you golf players have *Golf* and the motor people have the magazine *Motor*. They have sent a representative for first-hand information and will publish in their next issue a wonderful article. One of the great popular magazines whose circulation runs up into the millions has one of the greatest writers in America today preparing an article on this subject.

I want to express my personal appreciation and that of the entire board to that most wonderful set of men, the Recorders of our Temples. Only through them could the proposition be sold, to use a modern expression — not to you Representatives who come here, but to the Nobility at large, and through my correspondence with those Recorders we have met with a notable spirit of coöperation, and I wish here on this floor to express to them my thanks.

I am prompted by the remark Noble Cochran made in referring to classes of unfortunates. "Why," he said, "it doesn't make any difference whether it was their fault or not." A percentage between ninety-five and one

hundred of the crippled children have not only committed no crime, they have not only committed no sin, but, God bless their little hearts, they have never made a mistake. And yet by some provision of Providence which we do not understand — stricken at the age of six or seven months, and on up, with infantile paralysis, tubercular spines and joints — nothing to do with this old lung tuberculosis — sometimes that comes from the sins of the father that have been visited on the generations below, but it is not their fault — or a child born with clubfeet.

I repeat that it is the most wonderful charity, the most wonderful move ever conceived in the hearts and minds of men. It makes me prouder of the fez than I have been before; it makes me proud to wear an emblem of the Shrine, and it is going to make the world think more of the Nobility of the Mystic Shrine. (Applause.)

Noble ROBERT J. TRAVIS (Alee Temple): It was especially fitting and proper that the big-hearted Freeland Kendrick should have offered in this Imperial Council the resolution for the establishment of these great hospitals; but I want to tell you the name of that other Noble to whom more than any other this original movement is to be credited. Many years ago in the city of Atlanta, Georgia, two men were discussing the teachings of the Masonic Order, and they said "Doing something for the benefit of humanity" — little Joe Greenfield and my dear friend Forrest Adair. The following day in conversation in the office of Dr. Hoke, upon the occasion of Dr. Hoke rendering some service to an afflicted Shriner, Hoke suggested to Forrest Adair the advisability of assisting in the establishment of some three beds in a hospital in the city of Atlanta for the benefit of crippled children. Big brained and big hearted as he was, Forrest Adair saw the opportunity to serve mankind, went straight back to the Masonic Temple in the city of Atlanta, and suggested the adoption of this movement to those bodies. And it was the proudest moment in my life when I had the opportunity to lay the corner stone of that splendid hospital which was built at the instance of Forrest Adair. I want now to offer a motion that these Shriners, as evidence of their appreciation of what Forrest Adair started in this great country, the greatest monument to his character and to his services, unite by standing and expressing that sentiment while upon their feet.

Imperial Potentate CUTTS: One moment. There is a motion pending before the house which must be put first. There being so many new Representatives here, I think that the Representatives should meet, see and hear, talk to the membership of this wonderful Board of Trustees, and I am going to introduce one to you now whose great speech at Des Moines on this subject saved the day. His slogan was "Let's go." That man of God and a member of the board, Bishop Keator of Tacoma. (Applause.)

Noble FREDERIC W. KEATOR (Afifi Temple): Imperial Sir and Nobles, there is something caught up in there (indicating his throat) that prevents me saying what I want to say. I have lived a pretty fairly long life, a very busy life, a life that has been full of joy and happiness. I thank God that I can say it has been a life of service. I have been the recipient of many great honors, but I want to say to you that no higher honor ever

came to me than that which you gave me in permitting me to serve in this noble cause. (Applause.)

After the meeting in Des Moines I went back further east to attend the commencement of my old university. There I met one of my classmates, a very distinguished physician of New York City. I told him just a little bit of what we had done in Des Moines, and he said to me — called me by the old familiar name by which I was known to him in college days. They always had a way of abbreviating your name somewhat. They all called me "Kate." He said, "I have never heard anything like this, and I want you, when you come to New York, to let me arrange with you an interview with the surgeon in chief of the New York Orthopedic Hospital." So when I went there I found this very distinguished surgeon waiting for that interview, and I never can forget, Nobles, the look of utter amazement and astonishment as I gradually unfolded to him this great undertaking. Finally he just simply broke in, as though he could not stand it any longer, and these are almost his identical words: "You men cannot begin to realize what you are doing. It is the most wonderful work, not only of this present age, but of all history, and the eyes of the civilized world will be upon you Shriners."

I do not think that any one of us can realize ourselves, nor do we yet realize what it is that we are doing. How it grows and unfolds before us! It has been slow work, but it has been slow because we have been laying the foundations for the work — not for today or tomorrow, or next year, but for generations to come; and those foundations must be well and truly laid.

It has been a high privilege and a great honor. I have not missed, and I do not intend to miss so long as I shall be permitted to serve, a single meeting of this Board of Trustees. (Applause.) The last meeting I attended took me fifteen days away from home, and I spent twelve nights on a sleeping car. When I got home people said, "You must be tired out." And I said, "No, thank God, it is just the other way. I never felt better or stronger or more exhilarated in my life."

Here today I want to say to you that it has never been my privilege to serve with more earnest, careful, devoted, consecrated men than with the other six members of this Board of Trustees. (Great applause.) It is a privilege and an honor, and I thank God that I could have had some little part, at least, in laying the foundation. (Applause.)

Imperial Potentate CUTTS: Now, Nobles, I want to introduce Dr. Oscar M. Lanstrum, of Helena, another member of the board, and one of the active workers on the board.

Noble OSCAR M. LANSTRUM (Algeria Temple): I have always felt, Nobles, that if the opportunity ever presented itself in an Imperial Council meeting for me to appear before you, I would try and win your approval by being brief. Those in my profession are not given to speech-making.

I wish to thank this Imperial Council for the wonderful privilege and opportunity that they have given me by placing me upon this committee. A physician's business, of course, brings him in contact with suffering and sick humanity. But the opportunity that we have had of seeing the service

rendered to these little crippled children despite my profession, has been a revelation to me.

I have been informed, though I have never met a Noble, that there are Nobles who have resented this tax, as some of them are pleased to term it, not so much, perhaps, because of the amount of the tax as because they questioned the right of the Imperial Council to impose it. Be that as it may, no man can ever visit one of these institutions that we are now building, resentful or not, as he may be, who won't thank God to his dying day that he, in this small way, has contributed to relieve this feature of suffering humanity. (Applause.)

Imperial Potentate CUTTS: Nobles, there is another member of the board whose name, as soon as I mention it, you will connect with this great entertainment we have had here and the wonderful time we have had — John D. McGilvray. Now, boys, Jack has got a pet over yonder. We laid the corner stone day before yesterday, and it is his pet. That is to be almost his hospital. But I'll tell you what Jack did. He presented to the Imperial Council in behalf of the Board of Trustees the corner stones for all of the Shriners' Hospitals for Crippled Children. (Applause.)

Noble JOHN D. MCGILVRAY (Islam Temple): Nobles, I just want to read a little sentiment that was sent out in the last bulletin of Islam Temple, that was written by a young lady in San Francisco:

"That broken and twisted little bones shall be straightened and healed; that faltering little feet shall walk; that listless little hands shall wave; that dull eyes shall sparkle; that cries of pain shall be turned into glad song and laughter; to that end and to the children themselves the Shriners dedicate with love these Hospitals for Crippled Children."

It has been my pleasure to have served on the preliminary committee and later with the rest of the Board of Trustees. I want to assure you it is a labor of love with me. It is an honor, I think, that any Shriner should be proud to have given him, to have been chosen to represent the Nobility of North America in this Crippled Children's Hospital matter.

There is one thought I want to leave with every member of the Imperial Council. This Board of Trustees has a hard job, but I want you to keep in your mind above all other things the thought of the crippled children. Keep your little personal grievances at home, and let us help the little crippled children. That is what every member of this board wants to do.

I want to assure you that I consider it an honor to serve you, and I thank you for this privilege. (Applause.)

Imperial Potentate CUTTS: An idea emanating from a man frequently electrifies the world. In every branch of science there has been some beginner and some idea that came to him, and in this great work of the Shrine there must have been some one who thought of it and thought it over day after day until he suddenly sprung it upon us. I want to present the man who put the idea and the motion before you, which put you to work in constructive doings, the one man whom I have talked about in my goings — I have said, and I believe there was something in it, that there has been an angel whispering unto him and telling him of the four hundred and eighty-six thousand crippled children that needed the help of that

man. You have risen to your feet before today to cheer what he has done for humanity and for God — Freeland W. Kendrick. (Great applause, the Representatives rising to their feet and cheering.)

Past Imperial Potentate W. FREELAND KENDRICK: Imperial Potentate, Nobles of the Imperial Council: It would be hard to add anything to what has been so beautifully expressed here this afternoon by the splendid members of the Board of Trustees. I have had considerable experience in working on boards of directors and trustees of various kinds, but I have never been associated with men that have had the work in their heart as deeply as have these splendid Nobles.

The Imperial Potentate says perhaps an angel whispered the thought. Perhaps it was the angel that I call my wife. (Applause.) We have no children of our own, but we have long loved all friendless orphans and the crippled children, and my friends in Philadelphia have for many years assisted and made it possible for us to bring some little measure of sunshine into the lives of those unfortunates.

After our last Christmas party, Lu Lu Temple, of which I have the honor to be Potentate, entertained in the great Metropolitan Opera House in Philadelphia twenty-six hundred crippled children less than fifteen years of age. They laughed at the clowns and the funny things; they sang "Peggy O'Neil" when it was thrown on the sheet, and as their little voices ascended it seemed to me that the gates of Heaven opened and God smiled on the Order of the Mystic Shrine. (Applause.)

This work for God and humanity is only what might have been expected from the biggest men in North America; and we will build, I hope, on the ashes of pamphlets and other things, Mercy Houses that will command the commendation, the respect, aye, the love of the civilized world for an Order of big men that will pause in their playground to extend the hand of helpfulness to the destitute crippled children. I am, if possible, more proud of my membership and long experience as Potentate today than ever before. Your approbation and the way you have received the words of our splendid chairman, Sam Cochran, has filled my heart with pride, and it encourages all of this board to go on with the God-given work which you have made possible. (Applause.)

Imperial Potentate CURTIS: Nobles, there is Old Glory and here is the flag of our Canadian Nobles. (Indicating.) The men of Canada who went across fought shoulder to shoulder with us, and next to that flag we take off our fezzes to the Canadian flag. (Applause.) We have nine Temples in Canada — men who have heart and who have a successful organization. They come here and help in the great cause, and we have crossed the border of the United States and invaded Canada and put a man on the board whom you all know as chairman of the Committee on Jurisprudence and Laws. He is a hard worker on the Board of the Shriners' Hospitals for Crippled Children, and I want here Noble Philip D. Gordon to come out and say something about it. (Applause.)

Noble PHILIP D. GORDON (Karnak Temple): Imperial Potentate and Nobles: You have heard the eloquent words of the chairman of this committee; you have heard, immediately preceding me, the eloquent words of

the vice chairman of this committee, or Board of Trustees, I should rightly say; you have heard from the secretary of the board; you have heard from the noble gentleman who is required occasionally to give us his apostolic blessing; you have heard from the practical builder who is on this board; so that there is nothing left for me in that line.

I consider it the greatest honor in this Imperial Council, the greatest honor that this Imperial Council can bestow upon a Canadian, to be the representative on the Board of Trustees of the nine Temples across the line in Canada and which form a part and parcel of this great Order of the Mystic Shrine.

I have attended every meeting of the Board of Trustees and the original committee since its inception, and I feel as time goes on more like Miss Carter, the lady superintendent of the hospital in Atlanta, said when we were down there in September, "that there is in this crippled children's work something that gets a grip on you. I cannot explain it, but it takes hold of you and you cannot get away from it." And that is exactly what works upon any man the longer he is in this work.

Nobles, the work is going ahead. It is like a snowball rolling down a hill; the farther it goes the greater the ball increases in size, and the greater impact; and nothing in the world will now ever stop this great work.

Imperial Potentate CUTTS: You have heard from all the board, but there is one who has had an intimate connection, met with the board, and he proposed a resolution and had it passed before the board in which they open the doors and will permit a Shriner to contribute whatever sum he desires. He can contribute twenty-five dollars a year, or fifty dollars a year, or five hundred dollars a year if he is able, and whatever sum he contributes of course goes to the board and goes into this great work. I want to present Past Imperial Potentate Charles E. Owenshire.

Past Imperial Potentate CHARLES E. OVENSHERE: Imperial Sir and Nobles: It is always the unexpected that happens in the Shrine. Surely this is a distinguished honor to follow these splendid men composing the Board of Trustees of the Hospital. Calling upon me was a very pleasant surprise.

I do not believe that the Board of Trustees are any more interested in the wonderful work that the Shrine is doing than I am. I have attended a number of their meetings and I can vouch for the faithfulness of their devotion to the work that they are doing. They were kind enough to give us a hospital for the Twin Cities, and Dr. Lanstrum, who is the trustee in direct charge of our hospital, was kind enough to place me as one of the committee to build that hospital. I was asked to go to Honolulu, and nothing would please me more, but I am building a hospital and am going back home to see that the work goes along, as fast as I can. (Applause.)

The contractor for our hospital is the captain of our Bugle Corps in Zuhrah Temple — the man who organized it, the man who marched down the streets with us when we left home — pretty near heartbroken because he could not come with his boys. He said, "Charlie, while you are gone I will see that the work goes along."

I just want to read you a letter from one of my boys. Zuhrah contributed

ten thousand dollars towards the payment for the site. We sent out a letter to the members of Zuhrah, asking for subscriptions to put into the treasury, and the day I left I received this letter. I read it to you to show you the heart of my boys in Zuhrah Temple in this great work:

"Hope you will pardon my delay in getting my very modest contribution to you for the Crippled Children's Hospital, as I have been away from home several months. But better late than never. Do you know, Charlie, that every time I see a poor little crippled fellow hobbling along, a sense of pride comes over me to think that I am a member of an Order who are materially interested in the helping and aiding of such. And I think, 'You poor little fellow, perhaps some day you will reach an oasis of Shriners' charity where you, too, will be healed and made strong.' Then the words of the Master come to me on the silent wings of thought, 'Inasmuch as ye have done it unto the least of these, ye have done it unto Me,' and great is the consolation. The amount is too small to mention, but have just recently gotten my Masonic dues in the various Orders all taken care of. However, like the widow's mite, I hope that in the good, noble-hearted characteristics of good Masons that this mite of mine will meet with the same appreciation. If you find it necessary to send out another call will try and respond more generously next time." (Applause.)

The two dollars of that Noble who has been up against it in the ways of the world, with that letter, meant much to me.

You have had distributed with the Report of the Trustees a little booklet that they authorized me to prepare. The thought came to me last July — two thoughts, first, that the hospital idea had not yet been sold to the Nobility of North America. It was sold to the Imperial Council, but the boys composing the rank and file did not understand it. The first thought was to make them understand it. The second thought was, and the idea has grown on me more and more, that the wonderful fellows who compose the Mystic Shrine, thousands of them, hundreds of thousands of them, are not quite satisfied to put up only two dollars a year; and the idea was to open the door to such as wanted to give more, allow them to make it five, ten, or a hundred, or whatever they wanted, under the hope that if that booklet, or whatever form it should take, could be placed in the hands of the Nobility of North America before they paid their dues for 1922, our ambition was to raise as much money from voluntary subscriptions as a two-dollar assessment made.

I was authorized to prepare and distribute one of those booklets—print six hundred thousand of them and distribute one to every Noble. I had let the contract, entailing an expense of twenty thousand dollars. Five thousand dollars had been sent me for the preliminary expense, when I received a telegram from the Imperial Potentate asking me to hold it up. The matter has been in abeyance ever since. I went on then and printed a thousand of those booklets at my own expense, simply to show what we had in mind. What will be done with it, if anything, I don't know. That is up to you. The hospitals are receiving so much publicity that it may not now be necessary.

The point I leave with you is this. While they are getting all kinds of publicity none of them stresses the point that I wanted to make—that the Nobles can contribute as much to this movement as they wanted to.

We have provided that they might insure their lives. We thought, "There is a tip to every insurance agent in the Shrine to work every other Shriner to insure his life for the benefit of the hospital." It is estimated that five million dollars of insurance would have been taken out.

I have heard Freeland Kendrick called a dreamer. Thank God we have dreamers if they dream dreams that will benefit suffering humanity.

Nobles, I thank you for your attention. My whole heart and my whole soul are in this work. Last year you gave me the privilege of nominating this splendid board, and the privilege of casting the unanimous ballot of the Imperial Council for them. There are two members of the board to be elected, or have they been elected?

Imperial Potentate CURTIS: No, they will be elected tomorrow.

Past Imperial Potentate OVENSHERE: I would like the privilege of nominating the same two gentlemen I did last year, whose terms expire, and the privilege of casting the unanimous ballot of this body for them. It would be a glory for me, and I thank you, Nobles.

Imperial Potentate CURTIS: Only a few weeks ago I was over at El Karubah Temple, presided over by that great, wonderful Potentate, James H. Rowland. When the board went to pay \$35,000 for the four and a half acres which they had selected as a site, though it is a small Temple they drew up the check and made it a gift from that Temple. Charlie Ovenshere went to one of these meetings and he went back to Zuhrah Temple, that he had presided over so faithfully, and he told them about it. A site was selected to cost \$20,000, and Zuhrah Temple said, "We will pay \$10,000 — half of the amount." So you see how liberal these Temples are. And this beautiful site over here which the board agreed to pay \$35,000 for — I don't know how much more it cost; but who came forward with their usual liberality but Islam Temple, and said, "You have nothing to do with the payment for the site. Islam Temple will furnish that."

Now, Nobles, are you ready for the question? The motion is the adoption of the report of the chairman of the board which was presented to you by Noble Sam Cochran.

A Noble: We would like to hear from Rowland.

Imperial Potentate CURTIS: They didn't believe he was able to pay \$35,000. They didn't believe that little Temple had it, but Jim showed them the bank book where it had \$75,000 on deposit.

Noble JAMES H. ROWLAND (El Karubah Temple): Imperial Sir and Nobles, there have been so many good things said on this stage about the Hospital for Crippled Children and about what we are going to do for crippled children, I shall not try to say anything, only that we down in the South, in the State of Louisiana, and Shreveport, have been awarded one of these Mercy Houses, as Freeland Kendrick calls them, and we are now constructing this building. We laid the corner stone on the twelfth day of May and had the pleasure of having the Imperial Potentate with us. We have only about thirty-two hundred members in our Temple, and we had over that number present that day — over thirty-one hundred, meaning, of course, that we had hundreds of visitors there. It was a wonderful day for everybody who was there, and especially for the officers and members

of our little Temple. We want to promise you this one thing, and I speak for our entire Temple, as well as both of the Temples in Louisiana and the entire territory which we will cover, that we will do everything possible to make you proud of our action. I thank you.

Imperial Potentate CUTTS: Are you ready for the question?

Noble JAMES T. ROGERS (Kalurah Temple): I am as pleased as any of you at the spirit of harmony which prevails on this question this year. I was present and a participant to some degree in the discussion which occurred one year ago. Perhaps for that reason one of the members, and I think I violate no confidence when I say the distinguished chairman of this board, asked me if I was going to offer any criticisms of this report. And I said, "Not being familiar with it as yet, I was not prepared to answer the question, but that if he had heard anything to that effect it was due to the fact that when we got the report of the Imperial Treasurer there was not a distinct separation of the financial transactions of the Hospital Fund from the other fund." The members of the board have talked with me and they agree that that is a fair criticism, which they have been unable to either anticipate or meet, because in the great press of many constructive problems they were not able to collect the data essential to such a report.

I violate no confidence when I say to you that one of the members of the board has shown me a resolution to be offered later on, perhaps tomorrow, carrying out the very thought which I have suggested along that line, and requiring a financial report, together with an audit by a competent accountant hereafter.

The committee have answered my questions very frankly as to whether or not they could not give us this year a comprehensive review, compactly and concisely presented in one place, of the financial transactions, and they say that within a few weeks that data could be collected, although it could not be done here and now today.

Now we have to go back to our homes and answer lots of questions from the men of the rank and file who are paying the two dollars that makes this great fund, and there is a vast amount of misinformation. For example, I was told on coming here yesterday, I think, in this hall, by a Noble who I know aimed to speak accurately and correctly, that this committee has spent \$37,000 for their expenses and other purposes. And yet when Noble Cochran stands here he calls our attention to the fact that in fine figures in the Imperial Treasurer's report — and I am not criticising the Imperial Treasurer, because it was our own fault in our legislation last year that we rather handicapped him in the handling of the funds. But Noble Cochran stands here and shows that only \$17,300 was spent for expenses and administration phase, a variation of some \$20,000 in the story as given to me yesterday and as actually revealed here today. Now it is the misinformation which gets scattered out and handed from mouth to mouth that leads oftentimes to unfortunate agitation; and so I rise to move as an amendment, if you please, to the motion for the adoption of the report, that the committee be authorized and empowered to prepare and insert in the printed records of the 1922 Session following their report a comprehensive and complete summary of the financial transactions and of the

fund from the inception of the fund up to the date of this session. Then it will be hereafter, under their resolution, continued year by year. I so move.

Noble PHILIP D. GORDON (Karnak Temple): Second the motion.

Imperial Potentate CUTTS: You have heard the amendment. The mover of the motion accepts the amendment, so the report goes in. The adoption of the report carries the amendment as made by Noble Rogers. Are you ready for the question?

Noble L. E. THOMAS (El Karubah Temple): I heartily approve and endorse what Brother Rogers has said about the unfortunate situation we are in, therefore I need not say much. Our present system of handling our finances for the hospital movement does not strike me, as a business man, as being the manner in which it should be handled. We have created a Board of Trustees of seven men that have incorporated themselves —

Imperial Potentate CUTTS: The Committee on By-laws have prepared a resolution that covers the point you are about to make.

Noble THOMAS: I have nothing more to say. I want to get this fund out of our finances so that our board can report, because they are not handling the fund the way it is handled now.

Imperial Potentate CUTTS: That resolution will be announced in a few moments after this motion. All in favor of the motion as amended will please rise. Be seated, Nobles. Opposed, please rise. The report as amended is adopted. Noble Cochran has a resolution, as announced by me a few moments ago.

Noble COCHRAN: Imperial Sir and Nobles, I offer the following resolution and will make just a three-line statement about it (reading):

Whereas, by Special Resolution this Imperial Council in the year 1921, at its regular session at Des Moines, Iowa, created a Board of Trustees of the Shriners' Hospital for Crippled Children with certain powers as defined therein, and

Whereas, it is necessary that further detailed powers be extended to said Board of Trustees for its management, be it now

Resolved, (1) That the Imperial Treasurer shall act as treasurer for the Board of Trustees.

(2) That all moneys, whether in the form of annual per capita tax from the various Temples, donations, or otherwise, shall be paid to the Imperial Recorder, as provided for in the Resolution of 1921.

(3) That the Imperial Recorder shall send as early as convenient in each year to the secretary of the Board of Trustees, a statement showing the membership of and the amount due by each Temple under the jurisdiction of the Imperial Council.

(4) The Imperial Recorder shall send to the Imperial Treasurer all moneys received for account of the Shriners' Hospitals for Crippled Children and the Imperial Treasurer shall keep the same in accounts and books separate and distinct from those of the Imperial Council.

(5) The Imperial Recorder shall send a copy of all such remittances to the Imperial Treasurer for account of the Shriners' Hospitals for Crippled Children to the secretary of the Board of Trustees, and at the same time a detailed statement on a form to be supplied by the Board of Trustees, showing the amount received from each Temple, also from donations or other special subscriptions.

(6) The Imperial Treasurer shall pay out funds only on warrants signed by the chairman or vice chairman *and* the secretary of the Board of Trustees (as provided for in the 1921 Resolution).

(7) The accounts of the Board of Trustees shall be audited and properly certified to by competent chartered accountants.

(8) The Board of Trustees shall present, each year, to the Imperial Council a properly audited financial report, together with such other general report as is necessary.

Imperial Sir, I move the adoption of the resolution, and will say a word with your permission.

Imperial Potentate CUTTS: You have heard the motion to adopt this resolution. Do I hear a second? (Motion seconded.) Anything to be said on the motion? Noble Cochran, you have the floor.

Noble COCHRAN: Imperial Sir, the necessity for this resolution arose out of the fact that we were engaged in a new enterprise. We had to evolve a system for taking care of our accounts. The system heretofore in vogue, where the accounts only of the Imperial Council were involved, did not fit this particular condition; and yet your Imperial Recorder and Treasurer had certain lines laid down for them that they had to follow. The reason you do not have such a report as Noble Rogers referred to is due to the fact that the system did not fit the need of the Board of Trustees of the Shriners' Hospitals for Crippled Children, and did not furnish in the shape we could immediately use it the information which we required to make a report at that time. I gave you the substance of it from figures which I read to you to show you practically what has been done in the way of collections and expenditures. It will take a little time to dig that out of the reports of the Imperial Treasurer and Imperial Recorder and recast it in the shape which Noble Rogers refers to. When we get it, it will be inserted as an appendix to the report already submitted. This resolution, if adopted — and I will say that this is broader — with the coöperation and concurrence of the Imperial Treasurer and the Imperial Recorder, we believe will meet the needs of the situation and will enable us to present next year with our report a report in such a manner that it will be intelligent and intelligible to you and furnish all the information which you may desire.

Imperial Potentate CUTTS: Are you ready for the question? All in favor of the resolution will say aye. Opposed, no. The motion is carried.

One moment. We can clean up all the business connected with the Shriners' Hospitals for Crippled Children by electing two members of the Board of Trustees to fill the vacancies caused by the terms expiring this year. That will finish the matter. I will hear from Noble Ovenshire if he is on the floor.

Past Imperial Potentate CHARLES E. OVENSHERE: Nobles, as I said before, a year ago the Imperial Council gave me the privilege and honor of nominating seven men to constitute the Board of Trustees. These Trustees met and drew lots as to their respective terms of one, two, and three years. It seems that the two members drawing for one year are W. Freeland Kendrick, the father of this movement, and Noble Dr. Oscar M. Lanstrum.

With your permission I would like to renominate those two splendid Nobles for a term of three years, and move you, Imperial Sir, that I may have the honor again of casting the unanimous ballot of this Imperial Council for their election.

The motion was duly seconded.

Imperial Potentate CUTTS: Nobles, you have heard the motion. It has been duly seconded. Are you ready for the question? All in favor of the nomination of these two members of the board will say aye. Opposed, no. The motion prevails.

Past Imperial Potentate OVENSHERE: Imperial Potentate and Nobles, I have the great honor and great pleasure of casting the unanimous ballot of this Imperial Council for W. Freeland Kendrick and Oscar M. Lanstrum, as members of the Board of Trustees for a term of three years.

Imperial Potentate CUTTS: They are unanimously elected. Noble Kendrick, do you accept this trust for three years?

Past Imperial Potentate W. FREELAND KENDRICK: Imperial Potentate and Nobles, with a heart filled with grateful appreciation I accept.

Imperial Potentate CUTTS: Dr. Oscar M. Lanstrum, do you accept?

Noble OSCAR M. LANSTRUM (Algeria Temple): Imperial Sir, I am very happy to accept.

Imperial Potentate CUTTS: We will hear the report of the Committee on Time and Place. Noble Claude Fisher, are you ready?

REPORT OF THE COMMITTEE ON TIME AND PLACE

Noble CLAUDE FISHER (Za-Ga-Zig Temple), of the committee: Imperial Sir and Representatives, I am offering this report for the chairman of this committee, Noble Walter Morrison (reading):

Your Committee on Time and Place have met with the Washington delegation from Almas Temple who, on behalf of their Temple, have invited the Imperial Council to meet in Washington in 1923, where they desire to entertain the Nobility of North America.

We hold the assurance of the various trade and fraternal organizations of their desire to coöperate, together with the Hotel Men's Association of their ability to furnish ample accommodations with guarantee of no increase over the regular hotel rates.

It is the request of the Hotel Men's Association that the session be held June 5th, 6th and 7th, and your committee recommends these dates.

We therefore recommend that the Forty-ninth Session of the Imperial Council be held in Washington, D. C., on Tuesday, Wednesday, and Thursday, June 5, 6, and 7, 1923.

Respectfully submitted,

WALTER W. MORRISON, *Chairman*,
FRANK H. MINER,
GUS L. HEYMAN,
GEO. M. RANSOM,
CLAUDE FISHER,

Committee.

A telegram was received today addressed to the Potentate of Almas Temple showing the anticipation by the Nobility of Almas Temple of their success, and their progress thus far. This is the telegram (reading):

"Audit shows pledges to the \$100,000 Guarantee Fund from the merchants of Washington and Nobility of Almas Temple went over the top today. The 1923 Session of the Imperial Council must be held in the National Capital."

Imperial Potentate, I submit this report and recommend its adoption.

Which motion was duly seconded, put by the Imperial Potentate, and carried.

Noble JAMES E. CHANDLER (Ararat Temple): I will just take up your time for a few minutes — five minutes, probably. I wish to divide this time with my co-representatives. Ararat Temple, Kansas City, Missouri, would like to entertain the Imperial Council in 1924. It is said that Missouri is inhabited by a race of people who accept little or nothing on the mere statement of facts, but in order to convince those boys they must be shown. All of this may or may not be true. Whether it is or not is of little importance to me at this particular time, for I want to say to you that if you will give us the opportunity in 1924 we will try in every way possible to show you our appreciation. Nobles, I would like to have our Potentate say just a few words. Noble Landon, will you come up here?

Imperial Potentate CUTTS: You all know Judge Landon, of Ararat Temple, Kansas City.

Noble THAD. B. LANDON (Ararat Temple): Imperial Potentate and Representatives of the Imperial Council, we have basked in the sunlight of golden California; we have imbibed and overcome the fogs and the dews; we have looked into the lakes of this great State and inhaled the elixir over mountain and ocean; we have enjoyed the reception that has been accorded to us at this Imperial Session. You have voted to go to Washington, the capital of the nation, next year. I come from a State that cannot boast of ocean or mountain tops, but we can boast of our hills and our valleys, our beautiful trees, our boulevards, our streets. But last of all I bring you the welcome from thousands of homes in Kansas City which will open to you with the welcome of home folks to this great institution.

I am authorized on behalf of the Chamber of Commerce of my city to extend the invitation on their behalf, and the 8,600 Nobles of Ararat Temple have authorized me to speak for them and invite you to meet with us in 1924. I thank you.

Imperial Potentate CUTTS: I want Noble Frank Cromwell, Mayor of Kansas City, to tell us if we will be welcome there.

Noble FRANK H. CROMWELL (Ararat Temple): Imperial Potentate and Members of the Imperial Council, some three months ago I was elected Mayor of Kansas City.

I am instructed at this time to invite you to Kansas City in 1924. We want you there, and you will certainly get a welcome when you come, just as you did in California. We want you to come and we are preparing for you now. We are going home to start now, and I will still be Mayor of that

town when you get there. I found out a long time ago that when a Shriner starts out after anything he generally makes good, and we are going to make good in Kansas City. We are going to show you in that "show me" State just what we can do in Missouri, so be sure and come. Don't forget us, and don't let anybody else get into the field or get into the race, because we want you in Kansas City.

Past Imperial Potentate W. FREELAND KENDRICK: Imperial Potentate and Nobles, the sesquicentennial of the Birth of Liberty will be held in the city of Philadelphia in 1926. It will be of international importance, and without doubt the greatest world's exposition which has ever been held. Philadelphia and Lu Lu Temple will invite you to come to the old, historic City of Brotherly Love in 1926. (Applause.)

Imperial Potentate CUTTS: In the absence of Past Imperial Potentate Wm. B. Melish, chairman of the Committee on History of the Order, Noble Preston Belvin will take his place.

Noble PRESTON BELVIN, member of the committee (Acce Temple): I will state I received a letter from Noble Melish in which he states that he is not seriously ill, but is not in condition to take a long trip across the continent. He sent me this report and asked me to present it (reading:

REPORT OF THE COMMITTEE ON HISTORY OF THE ORDER

SAN FRANCISCO, CAL., June 13, 1922.

To the Imperial Council, Ancient Arabic Order, Nobles of the Mystic Shrine:

Your committee has complied with the directions of the Imperial Council, given at the 1921 Session, in regard to the preparation and publication of "The History of the Imperial Council, Nobles of the Mystic Shrine, Second Edition, 1872-1921."

The History of the Imperial Council for the years 1920 and 1921 was written, and a contract made with the Abington Press, of Cincinnati, for the publication of an edition of three thousand copies of the History, at a cost of about \$2,000.00.

In the report of the Committee on History made to the Imperial Council at the session of 1921, we stated that the cash balance in the hands of the committee amounted to \$1,329.00.

Upon the publication of the second edition, your committee, with the consent of the Imperial Potentate, drew upon the funds of the Imperial Council in the sum of \$750.00, making a total fund at the disposal of the Committee of \$2,079.00.

The bills of the Abington Press amounted to \$1,990.48, leaving a balance on hand of \$88.52. Sundry small bills for postage, expressage, etc., amounting to \$48.52 were paid.

The sale of the second edition commenced on January 1, 1922, and has amounted to \$546.56, which balance is on deposit in the First National Bank of Cincinnati, subject to the disposal of the Imperial Council.

The stock on hand of the second edition of the History on June 1, 1922, amounts to 2,523 copies. We recommend that the books on hand remain in the custody of the Committee on History, and that the committee sell

the books at the usual price of \$1.50 per copy, to be sent, postage paid, to the subscribers.

Quite a large number of Temples of the Order have advertised the publication and sale of the History in their notices of meetings, which has aided materially in making sales.

There should be enough members of the Order interested in its history to make the sale of the books remaining on hand an easy task.

The Committee on History of the Order has been changed for the present session of the Imperial Council, and now consists of the Nobles whose names are attached to this report.

Yours in the Faith,

WM. B. MELISH, Syrian Temple, *Chairman*
 PRESTON BELVIN, Acca Temple
 LOUIS DONNATIN, Mecca Temple
 W. A. MCKAY, Khartum Temple
 HUGH M. CALDWELL, Nile Temple

Noble PRESTON BELVIN (Acca Temple): Imperial Sir, I move the adoption of the report, and that the recommendations of the committee be concurred in.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard the motion. Is there anything to be said? All in favor of adopting the report of the Committee on History of the Order say aye. Opposed, no. It is adopted.

We will hear the Chairman of the Finance Committee, Past Imperial Potentate Lou B. Winsor.

REPORT OF THE COMMITTEE ON FINANCE AND ACCOUNTS

Past Imperial Potentate LOU B. WINSOR (reading):

To the Imperial Council, Ancient Arabic Order of the Nobles of the Mystic Shrine for North America:

Your Committee on Finance and Accounts, to whom was referred the annual reports of the Imperial Recorder and the Imperial Treasurer, would respectfully report, that, having realized the impossibility of satisfactorily auditing the accounts of the Imperial Treasurer and Imperial Recorder, in the short time at their disposal at the annual sessions of the Imperial Council, since the enormous increase in their reports during the past two years, we recommended to the Imperial Potentate some two months ago that as soon as these reports were made out after the close of the fiscal year, May 1st, that they be submitted to a certified public accountant for a complete audit and report. The Imperial Potentate having been pleased to act favorably upon said recommendation, appointed Everett W. Jacobs, a certified public account, of Boston, Mass., to make an audit of the accounts of the Imperial Recorder and the Imperial Treasurer, who has filed his report with your Finance Committee, and we submit same herewith:

REPORT OF AUDIT OF THE ACCOUNTS OF IMPERIAL
RECORDER AND IMPERIAL TREASURER

A.:A.:O.:N.:M.:S.:

BOSTON, MASS., May 26, 1922.

TO ERNEST A. CUTTS, *Imperial Potentate*.

An audit of the accounts of the Imperial Recorder and the Imperial Treasurer as ordered by you in a letter to B. W. Rowell, Imperial Recorder, has been made.

The audit consists of a letter of comment and summary of the records of the Imperial Recorder, and the report on the audit of the Imperial Treasurer's books consists of five schedules, as follows:

Schedule A.

Reconciliation of Cash Receipts and Disbursements March 1, 1921, to May 1, 1922.

Schedule B.

Cash and Securities on hand May 1, 1922.

Schedule C.

Cash received from B. W. Rowell, Imperial Recorder, since closing of books February 8, 1922, to May 15, 1922.

Schedule D.

Summary of Cash and Securities on hand May 15, 1922.

Schedule E.

List of Securities on hand May 15, 1922.

The following work constituted the audit of the Imperial Recorder's records:

The annual report of each Temple was compared with the Imperial Recorder's books, and it was found that errors occurred on twenty-seven (27) reports, as rendered by the several Recorders. Two of the errors consisted of figuring the annual dues at the wrong rate, and the balance were found to be short in their remittances for initiations. These errors were called to the attention of the several Recorders, and remittances were received from all to cover the shortages. The amount so remitted to cover errors amounted to over \$3,000.

On April 1, 1922, a statement was sent to each Recorder showing amount due on the Hospital assessment from his Temple, with a request that any errors of balances due as shown by statement be called to the Imperial Recorder's attention. If the statement was found correct it was requested that a remittance covering the balance due be forwarded so as to reach the Imperial Recorder not later than May 1, 1922. As a result of this statement over \$230,000 was remitted to the Imperial Recorder for the account of the Crippled Children's Hospital up to and including May 15, 1922.

All receipt stubs were checked against the cash book, and all receipts numbered 14058 to 15437, each inclusive, were accounted for with the exception of 14760. This receipt was destroyed by a substitute clerk and therefore no receipt or stub is on file. The following numbers cover remittances from various Temples for 1922 and were received before the books for 1921 were finally closed: 15286, 15308-15309-15310, 15328, 15336, 15346-15347, 15364, 15368-15369, 15379, 15392-15393-15397-15398-15399, 15405, 15406-15408-15409, 15412-15413-15414-15415-15417 to 15425 inclusive, 15427 to 15435 inclusive.

All items entered in the cash book were checked to the postings in the ledger, and with a few exceptions were found correct. A trial balance of the ledger was then taken and this balance was found to agree with the total cash receipts as shown by the cash book. A summary of the receipts is as follows:

Amounts received for initiations	\$151,485.50
Annual dues	128,021.00
Duplicate diploma fees	286.00
Charter and dispensation fees	500.00
Rituals	165.00
Mileage and Per Diem returned by C. E. Hoadley	258.90
Crippled Children's Hospital Fund	606,106.89

Making a Grand Total of \$886,823.29

This amount was remitted to the Treasurer and receipted for by him on receipts numbered 1376 to 1441, each inclusive.

All warrants drawn on the Treasurer have been listed in the report of the Imperial Recorder and cover a period from May 3, 1921, to April 28, 1922, warrants numbered 1105 to 1272, each inclusive. Warrants numbered 1148, 1151, and 1259 are void. These warrants total \$960,840.03.

The Imperial Recorder's report as rendered by him is correct, with the exception of a few minor errors which are listed herewith:

Page 11. Beni Kedem Temple is credited with \$455, whereas the receipt stub calls for \$445.

Page 17. Alhambra Temple is credited with \$800, whereas the receipt stub calls for \$80.

Page 19. Midian Temple is credited with \$8,070, whereas the receipt stub calls for \$8,270.

Page 20. Abba Temple is credited with \$6, whereas the receipt stub calls for \$8.

Page 21. Hella Temple is credited with \$1, whereas the receipt stub calls for \$10.

Page 34. Jerusalem Temple should be credited with \$274, but as no entry was found, correction had to be made under date of April 17, 1922.

Due to the fact that the books had been closed before the audit was completed, correction of the above errors will have to appear in the current

year's work, and the correcting entries which follow will be found under date of April 17, 1922:

Abba Temple is credited with \$2.

Jerusalem Temple is credited with \$274.

Hella Temple is credited with \$9.

Beni Kedem Temple is charged with \$10.

Alhambra Temple is charged with \$720.

An error of \$10 in addition was found on page 11, and this is brought forward and corrected on page 37.

The above adjustments are included in the remittance to the Imperial Treasurer under date of April 20, 1922.

The audit of the Imperial Treasurer's accounts consisted of the following:

The cash received from the Imperial Recorder was checked to the receipt stubs and found to be correct.

All warrants were checked to the Imperial Recorder's report, and each warrant was examined for proper endorsement. It was found that the amount of warrants paid by the Imperial Treasurer agreed with the amount as drawn by the Imperial Recorder and countersigned by the Imperial Potentate.

The securities as listed in Schedule B were personally counted by the auditor and found to agree with report as rendered by the Imperial Treasurer. These securities are deposited in the Safety Deposit Vaults of the First National Bank, Pittsburgh, Pa.

The cash received from the Imperial Recorder since the closing of his books February 8, 1922, to May 15, 1922, was compared to the receipt stubs and found correct.

A summary of the total cash and securities of the Imperial Council, A.A.O.N.M.S., is found on Schedule D, and amounts to \$1,800,209.40. I hereby certify to the following:

That the report of B. W. Rowell, Imperial Recorder, with the exceptions as noted above, is correct.

That the amount of cash on hand as shown by the records of Wm. S. Brown, Imperial Treasurer, on May 15, 1922, is \$1,219,829.85, and that letters of certification from the First National Bank of Pittsburgh, the Farmers' Deposit National Bank, and the Monongahela National Bank of Pittsburgh, totaling the above amount, have been received by me.

That the securities as reported by Wm. S. Brown, Imperial Treasurer, and as reported in Schedule E of my report, were personally counted and listed by me, and are deposited in the Safety Deposit Vaults of the First National Bank of Pittsburgh.

Respectfully submitted,

EVERETT W. JACOBS,
Public Accountant.

SCHEDULE A

IMPERIAL COUNCIL, A.A.O.N.M.S.
WILLIAM S. BROWN, *Imperial Treasurer*

RECONCILIATION OF CASH RECEIPTS AND DISBURSEMENTS WITH BANK ACCOUNTS
MARCH 1, 1921, TO MAY 1, 1922

RECEIPTS

1921			
Mar. 1	Cash on hand		\$925,700.51
	Received from B. W. Rowell, Imperial Recorder, March 3, 1921, to Feb. 8, 1922, Receipts numbered 1376 to 1441, each inclusive	\$886,823.29	
	Received from Imperial Council for Crippled Children's Hospital	100,000.00	
	Received Interest as follows:		
May 16	U.S. Bonds to May 15, 1921, 2d Loan, 4¼%	\$956.25	
19	U.S. Bonds to Nov. 15, 1920, 2d Loan, 4¼%	956.25	
23	U.S. Bonds, Balance to Nov. 15, 1920, 2d Loan, 4¼%	29.48	
July 30	First National Bank, daily balances to July 31, 1921	4,879.32	
	30 Monongahela National, daily balances to July 31, 1921	6,040.13	
Sept. 15	U.S. Bonds to Sept. 15, 1921, 3d Loan, 4¼%	212.50	
Oct. 28	Province of Ontario, Bonds to Oct. 1, 1921, 6%	600.00	
Dec. 9	U.S. Bonds, to Nov. 15, 1921, 2d Loan, 4¼%	956.25	
1922:			
Mar. 15	U.S. Bonds to March 15, 1922, 3d Loan, 4¼%	212.50	
April 11	Province of Ontario Bonds, to April 1, 1922, 6%	600.00	
May 1	Fidelity Title & Trust Co., Certificate of Deposit, 4%	200.00	
	1 Pittsburgh Trust Co., Certificate of Deposit, 4%	200.00	
	1 Farmers' Deposit National Bank, Daily Balances to May 1, 1922	9,336.91	
	1 First National Bank, daily balances to May 1, 1922	8,062.35	
	1 Monongehula National Bank, daily balances to May 1, 1922	6,773.66	
	Total Interest received	\$40,015.60	
	Total Cash received		\$1,026,838.89
	Total Cash		\$1,952,539.40

DISBURSEMENTS

1922		
	Paid by Warrants numbered 1105 to 1272, each inclusive	\$960,840.03
Feb. 9	Paid First National Bank for nine days' accrued interest at 4¼% on \$300,000	351.38
	9 Paid First National Bank for five U.S. Treasury Notes, \$100,000 each	500,000.00
	Total Disbursements	\$1,461,191.41
May 1	Cash Balance on Hand	\$491,347.99

May 1	Cash on Deposit as certified by First National Bank	\$103,278.09
1	Cash on Deposit as certified by Farmers' Deposit National Bank	298,077.47
1	Cash on Deposit as certified by Monongahela National Bank	89,992.43
		\$491,347.99

SCHEDULE B

IMPERIAL COUNCIL, A.A.O.N.M.S.
WILLIAM S. BROWN, *Imperial Treasurer*

CASH AND SECURITIES ON HAND
MAY 1, 1922

Cash in First National Bank	\$103,278.09	
Cash in Farmers' Deposit National Bank	298,077.47	
Cash in Monongahela National Bank	89,992.43	
Total Cash		\$491,347.99
SECURITIES		
Certificate of Deposit, Fidelity Title and Trust Company	\$5,000.00	
Certificate of Deposit, Pittsburgh Trust Company	5,000.00	
U.S. Bonds, 3d Loan, 4¼%	10,000.00	
U.S. Bonds, 2d Loan, 4¼% (par \$45,000)	40,871.55	
Province of Ontario, Canada, Bonds, 6%, par \$20,000	19,508.00	
U. S. Treasury Notes, 4¼%	500,000.00	
Total Securities		580,379.55
Total Cash and Securities		\$1,071,727.54

The above is applied as follows:

CASH		
Imperial Council Account	\$298,077.47	
Hospital Account	193,270.52	
Total Cash		\$491,347.99
SECURITIES		
Imperial Council Account	\$280,379.55	
Hospital Account	300,000.00	
Total Securities		580,379.55
Total Cash and Securities		\$1,071,727.54

SCHEDULE C

IMPERIAL COUNCIL, A.A.O.N.M.S.

WILLIAM S. BROWN, *Imperial Treasurer*CASH RECEIVED FROM B. W. ROWELL, *Imperial Recorder*, SINCE CLOSING OF
BOOKS FEBRUARY 8, 1922, TO MAY 15, 1922

1922	Receipt Nos.	Imperial Council	Hospital	Totals
Feb. 11	1442	\$1,348.50		
11	1443		\$57,088.37	
15	1444		33,400.00	
15	1445	1,252.25		
21	1446		17,091.00	
Mar. 1	1447		69,790.00	
1	1448	1,718.50		
4	1449		110,577.00	
4	1450	1,001.00		
7	1451		26,461.00	
7	1452	569.50		
13	1453		62,807.19	
13	1454	534.50		
15	1455		35,672.00	
15	1456	1,372.00		
21	1457	1,166.00		
21	1458		42,862.00	
29	1459	364.50		
29	1460		40,550.05	
April 11	1461	2,267.50		
11	1462		61,546.00	
22	1463	3,209.50		
22	1464		69,505.00	
May 1	1465	2,335.00		
1	1466		52,133.00	
10	1467	4,544.50		
10	1468		27,316.00	
		\$21,683.25	\$706,798.61	
May 1	Cash on Hand	\$298,077.47	\$193,270.52	\$728,481.86
				\$491,347.99
May 15	Total Cash on Hand			\$1,219,829.85
Cash in First National Bank of Pittsburgh		\$505,184.46		
Cash in Farmers' Deposit National Bank		319,760.72		
Cash in Monongahela National Bank		394,884.67		
		\$1,219,829.85		

SCHEDULE D

IMPERIAL COUNCIL, A.A.O.N.M.S.
WILLIAM S. BROWN, *Imperial Treasurer*

CASH AND SECURITIES ON HAND
MAY 15, 1922

		<i>Imperial Council</i>	<i>Hospital</i>	<i>Totals</i>
1922	CASH			
May 1	Cash on Hand	\$298,077.47	\$193,270.52	
15	Cash received from B. W. Rowell, Imperial Recorder, receipts numbered 1442 to 1468, each inclusive	21,683.25	706,798.61	
	Total Cash	\$319,760.72	\$900,069.13	\$1,219,829.85
	SECURITIES			
May 1	Securities on Hand	\$280,379.55	\$300,000.00	
15	Total Securities			\$580,379.55
	Total Cash and Securities			\$1,800,209.40
	BANK RECONCILIATION			
May 15	Cash on Deposit as certified by First National Bank		\$505,184.46	
May 15	Cash on Deposit as certified by Farmers' Deposit National Bank	\$319,760.72		
May 15	Cash on Deposit as certified by Monongahela National Bank		394,884.67	
		\$319,760.72	\$900,069.13	
	Total Cash on Deposit as certified by Banks			\$1,219,829.85

SCHEDULE E

IMPERIAL COUNCIL, A.A.O.N.M.S.
WILLIAM S. BROWN, *Imperial Treasurer*

LIST OF SECURITIES ON HAND
MAY 15, 1922

	<i>Par</i>	<i>Cost</i>
2 U. S. Bonds, 3d Liberty Loan, 4¼%. Nos. 2364 and 2931, \$5,000 each	\$10,000.00	\$10,000.00
1 U. S. Bond, 2d Conv. Liberty Loan, 4¼%. No. 16311	5,000.00	4,535.28
4 U. S. Bonds, 2d Conv. Liberty Loan, 4¼%. Nos. 15694, 15695, 15696, 15697. \$10,000 each	40,000.00	36,282.27
20 Province of Ontario, Canada, Bonds, 6%. Nos. N.N.2220, to 2239, each inclusive. \$1,000 each	20,000.00	19,508.00
5 U. S. Treasury Notes, 4¾%. Nos. 1214, 1215, 1225, 1226, 1227. \$100,000 each	500,000.00	500,000.00
Certificate of Deposit, 4%, Fidelity Title and Trust Co., Pittsburgh, Pa.	5,000.00	5,000.00
Certificate of Deposit, 4%, Pittsburgh Trust Co., Pittsburgh, Pa. . .	5,000.00	5,000.00
Total	\$585,000.00	\$580,379.55

The above securities are on deposit in the Safety Deposit Vaults of the First National Bank, Pittsburgh, Pa.

Your Committee on Finance and Accounts therefore recommend that the reports of the Imperial Treasurer and Imperial Recorder be approved as certified to by the said public accountant.

In conformity with the law of the Imperial Council, your committee recommend the following appropriations for current expenses for the ensuing year:

Contingent fund for the Imperial Potentate	\$12,000.00
Salary for the Imperial Recorder	3,000.00
Extra appropriation for Imperial Recorder	2,000.00
For services of an Assistant Imperial Recorder	2,500.00
Office rent, Imperial Recorder	300.00
Salary for the Imperial Treasurer	2,500.00
Extra appropriation for Imperial Treasurer	2,500.00
For contingent expenses, Imperial Treasurer's office	500.00
For expenses Imperial Treasurer's assistant attending this session of the Imperial Council	500.00
Premiums on bonds, Imperial Treasurer and Imperial Recorder	500.00
For printing Proceedings of the Imperial Council, Constitution and Laws, Directories, Diplomas, Notices, stationery, etc.	12,000.00
For engrossing Diplomas, Charters, and Dispensations	5,000.00
For badges, 1923 Session of the Imperial Council	1,500.00
For Headquarters expense for session, 1922	1,000.00
For expenses Hotel Committee, 1923 Session	2,000.00
For expenses instituting new Temples	1,500.00
For Ritual Committee	2,000.00
For printing Imperial Council Roster in <i>Crescent</i>	1,500.00
For flowers for funerals	200.00
For payment on subscription to the George Washington Memorial Association	1,000.00
For incidental expenses, not foreseen	1,000.00
For private secretary to the Imperial Potentate and his traveling expenses	5,000.00
For expenses Noble A. E. Cameron, chairman of the Committee on Law and Order, attending this session of the Imperial Council	441.15
	\$60,141.15

All of which is respectfully submitted,

LOU B. WINSOR,
HERMAN REHBORN,
JAMES S. BLAKE,
A. C. FARMER,
H. E. SHARRER,

Committee on Finance and Accounts.

I will say in explanation of the small amount for office rent to the Imperial Recorder, that he has offices in connection with other matters and the rent is divided up. The recommendation for the Ritual Committee is contingent upon the appointment of that committee by your action at this session. An amount of \$2,000 has been recommended. Of course if that action doesn't go through that appropriation would not be inserted in the report.

I move, Imperial Potentate, the adoption of the report.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard the motion, that the report of the Finance Committee as submitted be adopted. It has been seconded. Is there anything to be said on the motion? All in favor —

Noble PHILIP D. GORDON (Karnak Temple): If I understand the chairman of the Committee on Finance correctly, he has fixed the salary of the Imperial Recorder at \$5,000. The law says he shall receive for his services the sum of \$3,000. And also the Imperial Treasurer \$5,000, wasn't it? Whereas this notice of motion this year states that he shall receive for his services the sum of \$2,500.

Past Imperial Potentate WINSOR: I shall be very glad to explain this to the chairman of the Committee on Jurisprudence and Laws. The salaries as fixed by the Constitution for the Imperial Recorder and the Imperial Treasurer are as stated by him. Your Finance Committee did not feel like making a recommendation to fix any higher amount in the Constitution, but we do feel that these two old officers who have served this Imperial Council for twenty-eight years, and whose labors have been multiplied manyfold since these salaries were fixed, are entitled to an extra appropriation to them personally. This is not as a permanent record for those who may succeed them. And we recommend this appropriation for these two officers, and I submit that if this Imperial Council fixes this appropriation in addition to the salaries prescribed by the Constitution, it is within the power of this Imperial Council to do so.

Noble GORDON: If you put it that way it is all right.

Imperial Potentate CUTTS: Are you prepared to vote now?

Noble B. S. GAITSKILL (Mirza Temple): Does that report of the committee give an additional amount of \$5,000 to each of these officers?

Imperial Potentate CUTTS: It is to make it \$5,000 instead of \$2,500. It is increasing the amount from \$2,500.

Noble GAITSKILL: I understand the Constitution fixes the salary of one of these officers at \$3,000.

Noble GORDON: And the other \$2,500.

Noble GAITSKILL: And this \$5,000 given in this report of the Finance Committee, does that increase the amount it gives to that officer to the sum of \$8,000?

Imperial Potentate CUTTS: No, it means \$5,000.

Noble GAITSKILL: Apparently the rest of them did not understand the statement of the chairman of the committee.

Past Imperial Potentate WINSOR: The committee recommend an appropriation of \$5,000 for each of these officers for the ensuing year. That would cover their salary as prescribed by the Constitution and the additional amount up to \$5,000.

Noble GAITSKILL: Your report does not so state, does it? Your report states it as salary, doesn't it?

Past Imperial Potentate WINSOR: That is what it is.

Noble GAITSKILL: There should be an additional allowance fixed in that report.

Past Imperial Potentate WINSOR: This report covers appropriations

for the ensuing year. The appropriation for salary as fixed by the Constitution would be \$2,500 for the Imperial Treasurer and \$3,000 for the Imperial Recorder. But we recommend an appropriation of \$5,000 each for the ensuing year.

Noble GORDON: Imperial Sir, might I suggest to the chairman of the Committee on Finance, in order to clear this up, that he alter his recommendation slightly to make it agree with the Constitution; and that is, that in the case of the Imperial Recorder we ought to appropriate the sum of \$3,000 as salary, and an additional sum of \$2,000; and the same in connection with the Imperial Treasurer. (Applause.)

Imperial Potentate CUTTS: They agree on it. The chairman accepts that. Are you ready for the question? All in favor will say aye. Opposed, no. The report of the chairman of the Finance Committee is adopted.

We haven't had a report of the Committee on Grievances and Appeals in some years. Kindly listen to this.

REPORT OF THE COMMITTEE ON GRIEVANCES AND APPEALS

Past Imperial Potentate CHARLES E. OVENSHERE: Nobles, this is my third report as chairman of the Committee on Grievances and Appeals, and this year, like past years, the greatest trouble that confronts us and that we worry about never happens; so that my report will be very short.

The first matter that I will take up is the matter of an investigation of the legality of the annual election of Kaaba Temple held on the evening of December 6, 1921 (reading):

1. We, the Committee on Grievances and Appeals, after due deliberation, find that the election was constitutionally held. That if any irregularities occurred they were conducted outside the Temple, on the street, and not in the Temple. Therefore, we, the committee, recommend that the decision of the Imperial Potentate be sustained.

I move the adoption of the report.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard the partial report of the Committee on Grievances and Appeals. All in favor of its adoption will say aye. Opposed, no. It is adopted.

Past Imperial Potentate OVENSHERE: Now, Nobles, I would like your attention for a few minutes while I read the testimony taken in connection with the matter at Omaha.

If you don't want that I will give you our judgment in the matter (reading):

2. In the matter of Tangier Temple, A.A.O.N.M.S., of Omaha, Nebraska, the Committee on Grievances and Appeals after careful examination of the stenographic evidence, as well as questioning a number of the interested members of Tangier Temple representing both proponents, unqualifiedly approve and sustain the decision of the Imperial Potentate in suspending nine members of Tangier Temple until this session of the Imperial Council.

We further recommend to the Imperial Council of the Mystic Shrine that to promote and sustain harmony in Tangier Temple that Zora D. Clark and Edward Bradley be restored to full membership in Tangier Temple; and further, that Walter McCue, R. V. Cole, and Charles F. House be suspended from Tangier Temple until July 1, 1923; and further, that Elmer E. Zimmerman, Nathan Bernstein, and William J. Dobbs be suspended from Tangier Temple until July 1, 1924; and further, that Fred C. Rodgers be and hereby is suspended indefinitely from Tangier Temple.

All of which we respectfully submit for the approval of this Imperial Council.

I move the adoption of that report.

The motion was duly seconded.

Imperial Potentate CUTTS: Nobles, you have heard the report of the Committee on Grievances and Appeals in the matter of Tangier Temple. It has been duly seconded. Is there anything to be said upon the motion? All in favor of approving it will say aye. Those opposed, no. The motion is carried and the report is adopted.

The last report I have is as follows (reading):

3. Your Committee on Grievances and Appeals regrets that some differences of opinion have arisen during the past year which have been presented for our consideration. We are glad to note, however, that complaints have been very few in number, and we heartily commend our Imperial Potentate in his efforts throughout the year to arrange in a satisfactory manner such differences as have occurred.

Respectfully submitted,

C. E. OVENSHERE,
E. I. ALDERMAN,
GEO. F. EISENBROWN,
BAYNE GIBSON,
LOUIS M. COLE,

Committee on Grievances and Appeals.

All these reports are signed by the entire committee, and I move the adoption of this report as a whole.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard that motion. Is there anything to be said upon it? All in favor if it will say aye. Opposed, no. The motion prevails.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

Noble JAMES T. ROGERS (Kalurah Temple), of the committee: The Committee on Jurisprudence and Laws submit the following report upon the proposed amendment to the By-laws of this Imperial Council, submitted by Noble Albert B. White, of Nemesis Temple. This amendment was printed in the call for this session. The essence of the amendment is all that I will read (reading from the report):

Following is the full report of the committee:

To the Imperial Council, A.A.O.N.M.S.:

The amendment to the By-laws offered by Noble Albert B. White, of Nemesis Temple, has been referred to your Committee on Jurisprudence and Laws. This amendment reads as follows:

Amend Article VI of the By-laws by adding this paragraph to Section 2, thereof:

"Any Temple, upon proper notice to the members thereof, at the annual meeting, may fix, by a two-thirds vote of those voting, the dues of that Temple for the year 1923 and four years thereafter at the sum of three dollars a year."

"The entire section of Article VI, Section 2, as amended, would read as follows:

"In each Temple of the Order the annual dues shall not be less than \$5.00, to be paid in advance alike by all members of the Temple except life members.

"Any Temple may provide in its by-laws that candidates admitted to the Temple shall pay dues as follows: Between January 1st and March 31st, \$5.00; between April 1st and June 30th, \$3.50; between July 1st and September 30th, \$2.50; between October 1st and December 31st, \$1.50; which proportionate amounts shall constitute the dues of the candidate to December 31st of the current year. If any Temple has dues higher than five dollars per annum, candidates should pay proportionately in above ratio.

"Any Temple, upon proper notice to the members thereof, at the annual meeting, may fix, by a two-thirds vote of those voting, the dues of that Temple for the year 1923 and four years thereafter at the sum of three dollars a year."

Prior to 1912 there was no amount fixed by the Imperial Council for annual dues, this being left to the discretion of the Temples, and as a consequence various amounts were collected and in some instances there were no dues at all.

In 1912, Imperial Potentate Treat recommended that "in each Temple of the Order the annual dues shall not be less than five dollars." An amendment was offered changing the amount to three dollars instead of five dollars and after considerable discussion the amendment was carried and the annual dues fixed at "not less than three dollars." This law was in effect until 1915, when Imperial Potentate Smith made the following recommendation:

"A duty the Imperial Council owes the subordinate Temple is that of fixing the minimum dues at five dollars per year. Many Temples are without funds the greater portion of the time because the cost of maintenance and entertainment has greatly increased, without any increase in receipts. Many Temples are carrying a large debt on their mosques, and others would build if they had the funds. More patrols and bands would attend the Imperial Council sessions. Now assessments are made for this purpose and even to meet current expenses."

After detailing the dues charged by various Temples running from three to six dollars per year, the Imperial Potentate continues:

"The Shrine Card is an international introduction as well as a letter of introduction and recommendation to: 225,000 Nobles in North America. Is this not worth five dollars per year?"

"I would therefore recommend the amendment of Article XIII, Section 3, to read as follows:

"In each Temple of the Order the annual dues shall not be less than five dollars.'"

An amendment was offered to change the word "five" to "three," but after a strenuous discussion the Imperial Potentate's recommendation was carried and the annual dues were fixed at "not less than five dollars," which law has been in effect ever since.

Your committee consider the argument used by Imperial Potentate Smith is even more pronounced today than in 1915, and as they consider the amendment now offered would mean a retrograde movement they recommend it be not adopted.

Respectfully submitted,

PHILIP D. GORDON, *Chairman*

A. B. MCGAFFEY

JOHN N. SEBRELL, Jr.

FREDERICK I. DANA

JAS. T. ROGERS

I move the adoption of the report.

The motion was duly seconded.

Imperial Potentate CUTTS: It has been duly seconded. You have heard the motion. Are you ready for the question? All in favor say aye. Opposed, no. The motion is carried and the report is adopted.

Pay attention to the chairman of the Committee on Rituals and Laying Corner Stones.

Noble JOHN A. MORISON (Kismet Temple): The committee present their report in the form of the resolution, and an addition thereto, that was offered here yesterday (reading):

REPORT OF THE COMMITTEE ON CEREMONIES FOR LAYING CORNER STONES AND DEDICATING SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

Whereas, the Ancient Order Nobles of the Mystic Shrine has always been closely affiliated with the Masonic fraternity by reason of the fact that it requires as a basis for its membership the prerequisite of being either a thirty-second degree Scottish Rite Mason or a Knight Templar, and which cordial relationship should be maintained at all times, and

Whereas, from time immemorial it has been the custom of the Grand Lodges of Free and Accepted Masons to lay the corner stone of public buildings, for which its ritual is well adapted, therefore

Be it resolved, by the Imperial Council of the Ancient Arabic Order Nobles of the Mystic Shrine of North America, that in the future in all cases where this Order shall erect a hospital, the Grand Lodge of Free and Accepted Masons of the State in which the said building is being erected, shall be cordially invited by the Trustees of the Shriners' Hospitals for Crippled Children to officially lay and consecrate the corner stone of said hospital according to its ancient ceremonies; and

Be it further resolved, that in case it should devolve upon the Imperial Council officers to perform the duty of laying and consecrating the corner stone of a Children's Hospital that the ritual set forth in the Imperial Potentate's Report be adopted as the official ritual for such occasions.

F. C. HOOSE,
J. H. ROWLAND,
WM. F. SEBER,
JOHN A. MORISON,

Committee.

I move the adoption of the preamble and resolutions.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard the report of the Committee on Rituals. Anything to be said upon it? All in favor —

Noble ALLAN McCANTS (Hamasa Temple): Do I understand that there shall be also an invitation on the part of the Temple to the Grand Lodge to preside on the laying of the corner stone of a mosque?

Noble MORISON: No, sir. We have taken that out, and the committee present nothing but the Hospital.

Imperial Potentate CUTTS: Offer your amendment.

Noble McCANTS: I have.

Imperial Potentate CUTTS: You want to amend the resolution so that it will include mosques. Do I hear a second? (Motion seconded.) You can now speak.

Noble McCANTS: I have spoken about all I want to speak. I just want to say that I do not think you can be hurt by it. I think every Temple in North America should extend this invitation in the case of the laying of a corner stone of a mosque, the same as we do for these hospitals.

Imperial Potentate CUTTS: I will say another thing. Why I introduced this ritual in my report was because we had had these corner stone matters for Temples in which we used the Masonic ceremony of the corn, wine, and oil, and I questioned whether we had authority to take the Masonic ritual for laying a corner stone unless we had permission from the Grand Lodge to use it. Therefore this little ritual was prepared and that is why it was presented here. We had two corner stones to lay. That is the whole matter.

Imperial Potentate CUTTS: The question is called for. All in favor say aye. Contrary, no.

Noble JAMES T. ROGERS (Kalurah Temple): I rise to a point of order.

Imperial Potentate CUTTS: State it.

Noble ROGERS: I don't want to discuss the question at all, but to simplify the issue. The matter under consideration is the matter of a ritual for the laying of corner stones for Hospitals for Crippled Children.

Imperial Potentate CUTTS: An amendment is offered to include mosques.

Noble ROGERS: My point of order is that it does not include mosques and therefore the amendment is not germane.

(Calls for the previous question.)

Imperial Potentate CUTTS: The previous question has been moved.

Noble MORISON: This committee appointed by you is solely a Committee on Ceremonies for Laying Corner Stones and Dedicating Shriners' Hospitals for Crippled Children.

Imperial Potentate CUTTS: The amendment is out of order, and the previous question is called for. All in favor of the resolution will say aye. Opposed, no. The motion is carried and the report of the committee and its resolution adopted.

Pay attention to the report of the Committee on Honorary Membership.

REPORT OF THE COMMITTEE ON NOMINATIONS OF EMERITUS AND HONORARY MEMBERS

Noble HENRY A. PIERCE (El Katif Temple), of the committee (reading):

Your Committee on Emeritus and Honorary Members begs leave to report that it has examined the credentials and recommends that the following petitioners be elected honorary life members and permanent representatives of the Imperial Council, with rights and privileges:

WALTER W. MORRISON	Aleppo Temple
CLARENCE M. DUNBAR	Palestine Temple
HERMAN REHBORN	Lu Lu Temple
EDWIN S. MERSHON	Lu Lu Temple
JOHN M. WYATT	El Maida Temple
EDWARD BEAUMONT KING	Affi Temple
O. M. LANSTRUM	Algeria Temple
RICHINGS J. SHAND	Ansar Temple
G. C. MYERS	Antioch Temple
WILLIAM BAMBER	Kismet Temple
JOHN A. MORISON	Kismet Temple
CLARENCE A. HALE	Kem Temple

(Signed) W. G. HASKELL,
LOUIS A. CORNELIUS,
HENRY A. PIERCE,
ALEX. HANCOCK,
HENRY NIEDRINGHAUS,
J. FRANK TREAT, *Chairman*.

I move the adoption of the report.

The motion was duly seconded.

Imperial Potentate CUTTS: All in favor say aye. Opposed, no. The motion is carried.

If there is no further business ready, a motion to adjourn is in order.

Whereupon, at 5.25 o'clock P.M., on motion of Past Imperial Potentate W. Freeland Kendrick, duly seconded, put by the Imperial Potentate and carried, the Imperial Council stood adjourned until Thursday, June 15, 1922, at 9.30 A.M.

THURSDAY, JUNE 15, 1922**MORNING SESSION**

Imperial Potentate Ernest A. Cutts called the Imperial Council to order at 9.30 A.M. and presided.

Imperial Potentate CUTTS: Officers will take their stations. Nobles will be seated and the Imperial Council will come to order. Any committees ready to report?

**REPORT OF THE COMMITTEE ON DISPENSATIONS
AND CHARTERS**

Noble DANA S. WILLIAMS (Kora Temple), chairman: The Committee on Dispensations and Charters are ready, if you desire. Imperial Potentate and Nobles of the Imperial Council, we are now prepared to submit the formal reports of the Committee on Dispensations and Charters; but will you pardon me just a word or two of preliminary statement? We desire first to thank both the proponents and the opponents for their courtesies accorded to us; the assistance received from the Imperial Officers, Past Imperial Potentates, and the Representatives; and we are indebted to the Committee on Arrangements for a splendid courtroom in which to hold our meetings, and it has greatly facilitated the work.

Now, Nobles, no member of this committee has any personal interest in any of these decisions. We have simply tried to do what we thought was right. It is unfortunate that many of these petitioners and some of the opponents will go home dissatisfied. I know some of the petitioners will go home almost heartbroken, and that makes us, indeed, feel sad for them. But we have tried as a committee to work as kind of collaborators with you for the best interests of Shrinedom universally. Now if you feel we have made an error, we not only wish but we implore you to correct it. I thank you (reading):

Report No. 1. Your Committee on Dispensations and Charters, to which was referred the request for a charter for Bangor, Maine, to be known as Anah Temple, finds that during the past year the Nobles have fully complied with the Code and Statutes of the Imperial Council; have provided themselves with suitable paraphernalia and place of meeting, and have made commendable progress; and we therefore recommend that a charter be granted petitioners, subject to the agreement mentioned on page 292 of the Proceedings of 1921, relative to exclusive and original jurisdiction in certain counties of Maine, and concurrent jurisdiction with Kora Temple in the following three counties: in Somerset, Knox, and Lincoln Counties.

Respectfully submitted and signed by all of the committee.

Nobles, last year, through no fault of the stenographer, who was very careful, the word "no" got into the report. It reads "no concurrent jurisdiction" in these three counties. I have merely added that to clear up the mistake.

Now, Imperial Sir, I move the adoption of this report.

Noble C. FRANKLIN PACKARD (Kora Temple): As Potentate of Kora Temple of Maine it gives me great pleasure at this time to second that motion.

Imperial Potentate CUTTS: You have heard the report of the committee granting Anah Temple a charter. A motion to adopt the same has been duly made and seconded. Is there anything further to be said on the motion? All in favor will say aye. Opposed, no. A charter is granted to Anah Temple.

Noble WILLIAMS (reading):

Report No. 2. Your Committee on Dispensations and Charters to which was referred the request for a charter from Nobles at Billings, Montana, to be known as Al Bedoo, finds that the Nobles during their year under dispensation have made most notable progress; have fully complied with all rules and regulations, and submitted a satisfactory statement of their finances.

We therefore recommend that a charter be granted petitioners to be known as Al Bedoo Temple, with this expressed agreement, that Al Bedoo Temple shall have concurrent jurisdiction with other Temples in Montana excepting the counties where Temples are now located.

Signed by all members of the committee, and, Imperial Potentate, I move the adoption of this report.

The motion was duly seconded.

Imperial Potentate CUTTS: Nobles, you have heard the report of the Committee on Dispensations and Charters granting a charter to Billings, Montana. Are you ready for the question? All in favor will say aye. Opposed, no. The charter is granted.

Noble WILLIAMS (reading):

Report No. 3. Your Committee on Dispensations and Charters, to which was referred the request for a charter from Nobles residing at Miami, Florida, to be called Mahi Temple, reports we find that the Nobles at this place have made satisfactory progress during the past year, and particularly since January 14, 1922, and we therefore recommend that a charter be granted petitioners, subject to the following agreement as to territorial jurisdiction with the other Temples of the State of Florida:

We recommend that if and when the charter is granted to Mahi Temple its jurisdiction be fixed as follows:

Exclusive jurisdiction in the counties of Dade, St. Lucie, Palm Beach, and Broward, with concurrent jurisdiction with Egypt in Monroe County; and that the jurisdiction of Egypt be fixed and declared as follows:

Exclusive jurisdiction over the counties of Hillsboro, Sumter, Citrus, Lake, Orange, Osceola, Okeechobee, Hernando, Pasco, Pinellas, Polk, Manatee, Sarasota, De Soto, Hardee, Highlands, Charlotte, Glades, and Lee, and that it have concurrent jurisdiction with Mahi Temple over Monroe County, the concurrent jurisdiction of Egypt and Mahi over Monroe County as against all other Temples to be concurrently exclusive; and we further recommend that the jurisdiction of Morocco Temple be fixed and declared as exclusive over the remainder of the State of Florida.

This matter of jurisdiction is contained in a two-page agreement arrived at by the Temples of Florida, and by reference is made a part of this report. Imperial Potentate, I move the adoption of Report No. 3.

The motion was duly seconded.

Imperial Potentate CUTTS: Nobles, you have heard the report of the Committee on Dispensations and Charters granting a charter to Mahi Temple at Miami, Florida. Are you ready for the question? All in favor will say, aye. Opposed, no. The charter is granted.

Noble WILLIAMS (reading):

Report No. 4. Your Committee on Dispensations and Charters to which was referred the request of Nobles for a charter at Syracuse, New York, to be known as Tigris Temple, having examined the records and official statements rendered, finds that satisfactory progress has been made, and recommend that a charter be granted, to be known as Tigris Temple, subject to the following agreement as to territorial jurisdiction, namely: to have exclusive jurisdiction over Onondaga County, and concurrent jurisdiction over Madison County with Ziyara Temple.

Signed by the committee. Imperial Potentate, I move the adoption of Report No. 4.

The motion was duly seconded.

Imperial Potentate CUTTS: Nobles, you have heard the report of the Committee on Dispensations and Charters in reference to the granting of a charter for a Temple at Syracuse. Are you ready for the question? All those in favor of the motion say aye. Opposed, no. The charter is granted.

Noble WILLIAMS (reading):

Report No. 5. Your Committee on Dispensations and Charters to which was referred the request for a dispensation from Danville, Illinois, to be known as Sinbad Temple, has carefully considered and analyzed the evidence submitted, both by proponents and opponents. We believe it proper to state that we believe the time is near when another Temple can serve the jurisdiction of Illinois. We are mindful of the strength of at least one Temple in Illinois. We wish to express further our profound admiration of the presentation made and evidence presented in the case from Danville. But we are brought to the conclusion that this year we must report that no dispensation be granted.

Signed by all members of the committee. I move the adoption of Report No. 5.

The motion was duly seconded.

Imperial Potentate CUTTS: Nobles, you have heard the report of the Committee on Dispensations and Charters in reference to a Temple contemplated at Danville. The motion is duly made and seconded. Are you ready for the question? All in favor of the adoption of the report will say aye. Opposed, no. The report is adopted.

Noble GEO. F. OLENDORF (Abou Ben Adhem Temple), of the committee (reading):

Report No. 6. Your Committee on Dispensations and Charters to which was referred the petition for a Temple at Kansas City, Kansas, to be called Kedra, begs to report that the petitioners have presented an exceptionally strong case, and the opponents have been equally vigorous in their objections.

But in view of all the evidence submitted, and after careful consideration of the same we are brought to the unanimous, irresistible conclusion that it would not be wise at this time to grant a dispensation to Kansas City, Kansas.

We do desire, however, to report that conditions have materially improved in the jurisdiction of Abdallah Temple since one year ago.

We therefore recommend and report that no dispensation be granted to Kansas City, Kansas.

Imperial Sir, I move the adoption of the report.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard the report. Are you ready for the question? All in favor of adopting this report will say aye. Opposed, no. The report is adopted. Dispensation refused.

Noble OLENDORF (reading):

Report No. 7. Your Committee on Dispensations and Charters to which was referred the request for a dispensation from Topeka, Kansas, to be known as Amena Temple, has carefully considered the evidence submitted, and we were impressed by the splendid presentation of the Nobles from Topeka, but as this is one of two petitions within the jurisdiction of Abdallah Temple, and as vigorous opposition has been presented by Isis Temple, of Salina, Kansas, we are unanimously agreed that it would be inexpedient under all of the circumstances to grant a dispensation this year, and therefore report and recommend that a dispensation be not granted.

Imperial Sir, I recommend the adoption of the report. (Seconded.)

Imperial Potentate CUTTS: You have heard the report. The motion is to adopt it. All in favor will say aye. Opposed, no. Dispensation refused.

Noble OLENDORF (reading):

Report No. 8. Your Committee on Dispensations and Charters to which was referred the petition for dispensation from Council Bluffs, Iowa, to be known as Makalla Temple, do not hesitate to inform this Council that the situation in Iowa with three petitions this year has caused it much concern. However, your committee has carefully inspected, examined, and reviewed all of the evidence submitted. It must be admitted that the State of Iowa is exceedingly strong and enthusiastic Masonically. But in view of the evidence bearing on the three cases, and after careful consideration thereof, which must be jointly considered, we are brought to the conclusion that it would not be wise at this time to recommend a dispensation for Council Bluffs, and we therefore recommend and report that the prayer of the petitioners be not granted.

Imperial Sir, I move the adoption of the report. (Seconded.)

Imperial Potentate CUTTS: The question of the adoption of the report is before you. It has been duly moved and seconded. Is there anything to be said upon the question? All in favor of adopting the report of the Committee on Dispensations and Charters will say aye. Opposed, no. It is adopted.

Noble THOMAS P. BRADLEY (Aad Temple), of the committee (reading):

Report No. 9. Your Committee on Dispensations and Charters to which was referred the request from Ottumwa, Iowa, for a dispensation for Hazah Temple, report that as stated in the matter of the petition from Council Bluffs, we have carefully considered the matter looking to the best interests of Shrinedom, and have weighed all the evidence presented, both by the proponents and opponents. The petition seeks concurrent jurisdiction over territory of the same five counties. It is apparent that at some time in the immediate future there will be need of another Temple

in Iowa; but at this time, in view of the two petitions presented, we are brought to the conclusion that the best interests of Shrinedom will be served in this jurisdiction by reporting and recommending that the requests for both be denied.

Imperial Sir, I move the adoption of this report.

The motion was duly seconded.

Imperial Potentate CUTTS: Nobles, the adoption of the report is before you. Anything to be said upon the question? All in favor of adopting the report of the Committee on Dispensations and Charters will say aye. Opposed, no. The motion is carried and the report is adopted.

Noble BRADLEY (reading):

Report No. 10. Your Committee on Dispensations and Charters to which was referred the request of Nobles from Fort Dodge, Iowa, to be known as Sid Laban Temple, begs to report that the presentation showed careful preparation and was masterfully delivered. This caused us serious concern. We are impressed by many of the claims of the petitioners, and as stated in the reports for the two other dispensations in this jurisdiction of Iowa, we feel that the time is not far distant when there will be an opportunity for another Shrine in Iowa; but under all the circumstances, the objections interposed by the Temples now existing, and in view of the further fact that this is one of three petitions from the State of Iowa, we are brought to the irresistible conclusion that the only just decision to report to this Council is that this dispensation be not granted at this time.

Imperial Sir, I move the adoption of this report.

The motion was duly seconded.

Imperial Potentate CUTTS: Nobles, the question before you is the adoption of this report of this Committee on Dispensations and Charters. Is there anything to be said upon the motion? All in favor of adopting the report will say aye. Opposed, no. The report is adopted.

Noble DANA S. WILLIAMS (Kora Temple), chairman (reading):

Report No. 11. Your Committee on Dispensations and Charters to which was referred the request for a dispensation from Covington, Kentucky, is brought to the unanimous conclusion that it would be unwise at this time to grant a dispensation for Covington and vicinity. The members of your committee are not unmindful of the splendid Masonic strength and growth in this section of the State of Kentucky, but with three Temples in this immediate vicinity, and in the jurisdiction of Kentucky, with a membership as of January 1, 1922, under fifteen hundred (1,500) members, and mindful of Article I of the Code, which says: "Provided, also, that such dispensation shall not be granted to any Temple in the same jurisdiction . . . being reduced to less than fifteen hundred members."

Your committee regrets that at this time greater encouragement cannot be given these loyal Nobles, but the law is plain and must be complied with.

We therefore recommend that a dispensation be not granted.

Imperial Potentate, I move the adoption of Report No. 11.

The motion was duly seconded.

Imperial Potentate CUTTS: The question is on the adoption of the report of the Committee on Dispensations and Charters in reference to a dispen-

sation being granted to Covington, Kentucky. Are you ready for the question? All in favor of adopting the report will say aye. Opposed, no.

The report is adopted.

Noble WILLIAMS (reading):

Report No. 12. Your Committee on Dispensations and Charters to which was referred the petition for a dispensation from Paris, Texas, has given this matter careful consideration. Many of the committee have heard petitions from this same locality. An inspection of charters granted will show that Texas has been generally favored in the past few years, — two being granted in 1921.

From the evidence submitted it appears that there are two Temples with railway facilities which will continue to serve this particular community. We are deeply impressed with the splendid Masonic spirit and enthusiasm in this portion of Texas; but as Paris is available both to Fort Worth and Dallas, we are brought to the conclusion that we cannot recommend another Temple at this time in Texas, and therefore recommend that the request for a dispensation be not granted.

Imperial Sir, I move the adoption of Report No. 12.

The motion was duly seconded.

Imperial Potentate CUTTS: Nobles, the question before you is the adoption of the report in reference to Paris, Texas. Is there anything to be said on the question?

Noble T. S. REED (El Mina Temple): I do not live in Paris, Texas, and will not be affected by the granting or refusal of this. I say this to show you that I am in a position somewhat disinterested. I am not in the habit of speaking. I am not a lawyer or public speaker, and not accustomed to addressing bodies of the respectability I find before me. I am speaking more on behalf of the Texas Shrine Council, Nobles, than I am from any matter personal to myself or my Temple. I think that a little further explanation is due by the honorable chairman and the members of the committee, for whom we have the highest regard. I attended, I believe, one session. I did not take any part because I was not especially interested. But I was at once impressed with the fairness with which the hearings were conducted and the attention they gave to the controverted issues. I don't know whether the Nobles understand the situation in Texas. The chairman has invited our opposition.

Imperial Potentate CUTTS: Come to the platform. I just want to state that this Noble says he is not a talker or speaker, but I visited him when he was Potentate of his Temple and he is an indefatigable worker.

Noble REED: We have in Texas, Nobles, an organization called the Texas Shrine Council. It is kind of a little Imperial Council over there, although we claim no authority for our action except in so far as may be agreed upon among ourselves. Now it is on behalf of this Shrine Council, whose president of last year sits before me, that I am going to make the remarks I make here.

There is no delegation from Paris here, of course, and they have no say in this matter, and unless the other members from Texas enlighten the Imperial Council upon the situation down there, perhaps it would go as it is. Now the Texas Shrine Council is composed of the representatives of the ten Temples in Texas. We have got ten, I admit that, and we are

asking for another. That looks like asking for a good deal, but I will show you about that later.

This Shrine Council is composed of the representatives of the ten Temples in Texas, and they meet together for the express purpose of threshing out any differences that may exist among the Temples of Texas. We do not sit upon matters pertaining to the Nobility at large all over the country. We do not care to form any kind of a union or ring and all stick together on everything. That is not the object of the Texas Shrine Council, as I understand it. But it is to get together and thresh out our own differences in this Texas Shrine Council among ourselves in order that when we go to the Imperial Council there will not be one pulling one way and another the other, but present an unbroken front.

Now I want to tell you this. This proposition that the committee has recommended you to turn down has been twice voted upon by the Texas Shrine Council and twice, Nobles, has been endorsed by an overwhelming majority by that Shrine Council. Now that being the case, it seems to me as a Representative in this Imperial Council, anxious to do justice to every Noble in Texas, that when we go back home we ought at least to have some reason if we could get it from the committee — that is, if it is consistent with their custom. I am not familiar with this. It may be it is inconsistent to give the reasons, but I personally would be very glad to know some of the real reasons why this has been refused in face of the fact that the Texas Shrine Council had endorsed it twice.

Now I say this as a member of the Texas Shrine Council and speaking more on their behalf than I am in my own or from my Temple. I want to say this — a little further now while I am on the floor, because I don't want to take all the time. When I am through I generally quit. I will say this for myself: we did not act hastily or without consideration in considering the Paris application when it came before the Shrine Council. I will say in the first place that Paris asked the Texas Shrine Council for an endorsement for their proposition some two years or more ago, knowing that it would be very difficult to get any kind of a proposition for Texas through this Imperial Council if the Texas Shrine Council should refuse its endorsement.

Well, I don't remember — perhaps Noble Cochran at that time — I don't remember whether he was president of the Council, but it was suggested by the members of the Council to Paris that it would be better to postpone their application; we have just been granted two or three Temples down there in Texas; if we go up there to the Imperial Council they may think we are rather asking for more than we should, and we better postpone that a while. "All right." The Paris people seemed to have taken that in good part. They said "All right, we will do that. We will accept your recommendation." They waited the time with patience, and last October, I think it was, at El Paso, Texas, — my friend John Wyatt was president of the Council, — this matter came up.

I want to give you now a little reason why I am personally talking as much as I have in regard to it. I examined the statistics that these men have. They had their maps and their statistics and their figures and the

Masonic population and all this. I fell in with that delegation on the train as we went out to El Paso, and I had ample opportunity to look over them. I am saying this to you to show that the Texas Shrine Council did not act hastily and go off in the matter. I know that personally. I spent considerable time in investigating the matter, and it occurred to me that the heavy population that they had around Paris, Texas, and it is a considerable distance from Dallas, — something over one hundred miles, one hundred and ten maybe, — I don't remember the figures exactly, — a very heavy Masonic population all through that section of the State, and down at Texarkana, Texas, which is on the border down between Texas and Arkansas, there is a considerable population that are especially desirous to have a Temple near them.

Putting all these matters together, and that has been ably set out in the brief, and that I will not take up the time of the Council to go over but very briefly and roughly, because some of those can tell you more accurately, but I have come to the conclusion and the majority of our Shrine Council has come to the conclusion that those boys are entitled to it. They had 678, I believe that is the correct number of petitioners who will become members of that Temple immediately upon its being granted; and then they tell me that there are from 100 to 200 — a class of that many Nobles who will take the Shrine, go through the initiation immediately upon its being possible for them to do so.

Now with all these facts before us, why I would like personally when I go back to Paris — go back to Texas, and the Paris people, all those that live up there, and they come and say to their Representatives, "Well, we didn't get that Temple. What is the racket up there?" Well, I really don't know from the report here, their very brief report. I am here more asking for further information than to say that we object strenuously to the report of the committee or anything of that kind. I will say this, if there are good reasons, Nobles, why this Temple should not be granted I am the last man — but we don't know it.

I believe they were called for at San Antonio. I will go a little further in this matter — (Cries of "No" and calls for the question.)

Imperial Potentate CURTIS: Noble Reed, our chairman of the committee, is quite ready to explain anything he has got.

Noble REED: I don't want to talk but a few minutes longer. The matter having been voted on at El Paso, we were requested by Dallas Temple, who were the nearest to Paris and possibly would rather not have that granted, they asked us to rescind their action in the Texas Shrine Council, but we did not do so. Now I am ready to yield the floor. I do not wish to trouble you again. If there are good reasons that can be set forth, either upon the part of Dallas or Fort Worth, who are the nearest Temples, why the Texas Shrine Council's recommendation should be ignored after having twice by a majority of something like 25 to 4 — a very heavy majority — if there are reasons why we should rescind that action or should not be endorsed, of course we would be very glad to hear it.

Imperial Potentate CURTIS: Come to order, Nobles. Now, Noble Williams, I would like to ask you, sir, and request, if you desire — it is not

compulsory — in a very few words to explain to Noble Reed and the other Nobles why you have done this. They do not seem to be interested; Noble Reed said he was not interested. But if you wish, you can make an explanation.

Noble WILLIAMS: Imperial Potentate and Nobles, I am here as chairman of that committee, not as advocate or attorney for proponent or opponent. (Applause.) There is our decision. (Great applause and cries of "Question.") If we have committed an error, we implore you to correct it. But we tried our cases down there in that committee all day and all night on the evidence and the law, and not on resolutions prompted and passed to cement the beautiful bond of friendship. (Applause.)

Imperial Potentate CUTTS: Nobles, the question is on the adoption of the report of the Committee on Charters and Dispensations refusing a dispensation at Paris. Again, are you ready for the question? (Question called for.) All in favor will say aye. Opposed, no. The ayes have it. The dispensation is refused.

Noble WILLIAMS (reading):

Report No. 13. Your Committee on Dispensations and Charters, to which was referred the petition of Nobles from Sacramento, California, for a Temple to be called Caliph Temple, has carefully considered the facts and evidence presented by the petitioners, and we are impressed with the further fact that this is the only petition considered in which no opposition has been developed or has appeared, and the fact that other Temples in California have favored the petitioners' prayer. We are therefore brought to the conclusion and belief that it would serve the best interests of Shrinedom and the jurisdiction of California that the petition for dispensation be granted — subject, however, to this express agreement as to territory: this Temple to have original and exclusive jurisdiction in Sacramento County, and concurrent jurisdiction with Islam and Aahmes Temples over all that part of California north of the boundary line of San Luis Obispo, Kern, and San Bernardino Counties, excepting Alameda and Contra Costa Counties, and subject to the exclusive jurisdiction as now established and defined for Islam and Aahmes Temples.

One recommendation with the report.

Your committee reports that "Caliph" is so similar in pronunciation with the name of "Kalif" at Sheridan, Wyoming, that it would lead to unfortunate confusion and error. We therefore recommend that petitioners adopt the name of "Ben Ali" (their second choice), and as such recommend the request for dispensation be granted.

Now, Imperial Potentate, I move the adoption of the report, including the recommendation.

The motion was duly seconded.

Imperial Potentate CUTTS: Nobles, the question is on the adoption of the report of the Committee on Dispensations and Charters in reference to a Temple at Sacramento, with the recommendation. Are you ready for the question?

Noble GEORGE S. MEREDITH (Aahmes Temple): On behalf of Aahmes Temple at Oakland I take great pleasure in seconding the motion.

Imperial Potentate CUTTS: All in favor of adopting this report will say aye. Opposed, no. The report is adopted.

Noble WILLIAMS: Nobles, will you kindly permit just one word? This completes our work. We have tried to do what was right. I am sorry for some we have disappointed, but I do thank you for your coöperation and encouragement. Back in Maine, near the courthouse where I work is the home of the old poet Longfellow, and tramping home sometimes in the snow with the thermometer around twenty below I pass the old homestead and I think of him sitting there at the table writing one little stanza. We have taken that into our committee work, and it is this:

"Build today, then, strong and sure,
With a broad and ample base;
And ascending and secure
Shall tomorrow find its place."

I thank you.

And now, Imperial Potentate, I move the adoption of this report as a whole.

The motion was duly seconded.

Imperial Potentate CUTTS: Nobles, you have heard the motion. All in favor will say aye. All opposed, no. The report is adopted as a whole.

Imperial Potentate CUTTS: Every one knows Past Imperial Potentate Philip C. Shaffer. Twenty years ago we met in this hospitable city, and this was the Imperial Potentate that thanked them for their wonderful hospitality. He may have some interesting event to tell you, and I have asked him simply to come out and say a few words about the meeting of this Imperial body here twenty years ago. Past Imperial Potentate Shaffer.

Past Imperial Potentate PHILIP C. SHAFFER: Nobles, our Imperial Potentate said he would like to introduce me to the membership, but I was to say nothing. Now you see he got me out here under false pretenses. But twenty years ago San Francisco excelled in hospitality. Nothing of the kind had ever before been received by the Imperial Council. The progress made in the past twenty years you all know. Today they have again excelled themselves. In your meeting twenty years hence I hope to be with you here, but I came with fear, being afraid that they will kill us with hospitality and kindness. Nobles, I thank you.

Imperial Potentate CUTTS: The Committee on Jurisdictional Lines. Noble French.

REPORT OF THE COMMITTEE ON JURISDICTIONAL LINES

Noble WM. A. FRENCH (Sudan Temple), of the committee (reading):

We, your Committee on Jurisdictional Lines, beg leave to submit, the following further report:

Item 2. The Representatives of Abou Saad Temple of the Panama Canal Zone presented a petition asking that Abou Saad Temple be given exclusive jurisdiction over the Republic of Panama. The new territory asked for being unoccupied, and being in such close proximity to Abou Saad Temple that Nobles residing within the jurisdiction may in the matter of a very few hours attend meetings of Abou Saad Temple, whereas it would take

several days for them to reach the next nearest Temple, your committee recommends that this petition be granted, and that Abou Saad Temple have hereafter exclusive jurisdiction over the Panama Canal Zone and the Republic of Panama.

I move, sir, the adoption of the report.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard the motion. It has been duly seconded. All in favor will say aye. Opposed, no. It is adopted.

Noble FRENCH (reading):

Item 3. Some question or confusion having arisen as to the exact division of jurisdiction in the State of South Carolina between Omar Temple and Hejaz Temple, the representatives of said Temples appeared before your committee and reported that the Temples had agreed on the following designation and declaration of the jurisdictional lines between said two Temples, and the committee adopts this agreement and recommends it to the Imperial Council, as follows, to wit:

That Hejaz Temple have exclusive jurisdiction in the following counties:

Greenville, Spartanburg, Cherokee, York, Lancaster, Chester, Fairfield, Union, Laurens, Newberry, Saluda, Edgefield, McCormick, Greenwood, Abbeville, Anderson, Oconee, and Pickins, and that it have concurrent jurisdiction with Omar Temple in Richland County; and we further recommend that Omar Temple have concurrent jurisdiction with Hejaz Temple in Richland County, their said concurrent jurisdiction to be concurrently exclusive as against all other Temples, and that Omar Temple have exclusive jurisdiction over the remainder of the State of South Carolina.

O.K.

D. A. G. OULTS,
Potentate and Representative of Hejaz Temple.
E. P. MILLER,
Potentate and Representative of Omar Temple.

I move the adoption of the report.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard the motion of the Committee on Jurisdictional Lines. Are you ready for the question? All in favor will say aye. Opposed, no. The report is adopted.

Noble FRENCH (reading):

Item 4. Some confusion having arisen as to the division of the jurisdiction of and between Acca Temple and Khedive Temple in the State of Virginia, the representatives from these respective Temples signed an agreement designating and declaring said jurisdictional lines, and your committee adopts the agreement so made and recommends it to the Imperial Council, with the recommendation that hereafter the jurisdictional lines between said Acca Temple and said Khedive Temple be fixed as set out in said signed agreement, which is attached hereto and made a part hereof, and marked Exhibit "A."

EXHIBIT "A."

Agreement between Acca Temple and Khedive Temple of the State of Virginia as to the jurisdiction of the two Temples.

We, the undersigned Representatives from Acca Temple and Khedive Temple, agree upon the following lines of jurisdiction of the two Temples:

Khedive Temple shall have exclusive jurisdiction in the following counties and cities: Accomac, Northampton, Princess Anne, Norfolk, Nansemond, Isle of Wight, Southampton, Surry, James City, Warwick, Elizabeth City, York, Gloucester, Middlesex, Matthews, Northumberland, Lancaster, Sussex, and the cities of Norfolk, Portsmouth, Suffolk, Newport News, Hampton, and Williamsburg.

Acca Temple shall have exclusive jurisdiction in the other cities and counties of the State other than those in which Kazim has jurisdiction.

EDW. G. SCHMIDT,
ROBT. S. CRUMP,
J. DONALD RICHARDS,
JAMES H. PRICE,

Representatives from Acca Temple.

JOHN N. SEBRELL, Jr.,
W. R. WICHARD,
B. B. W. LOHMAN,
WM. CHAPMAN,

Representatives from Khedive Temple.

I move the adoption of the report.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard the motion. The question is on the adoption of the report. All in favor say aye. Opposed, no. The report is adopted.

Noble FRENCH (reading):

Item 5. There was presented to the committee a petition purporting to be signed by certain Nobles in the State of Washington, asking that concurrent jurisdiction be established between the three Washington Temples in Chelan and Okanogan Counties, but the petition does not purport to be the petition of any Temple nor even of any Representative. Neither does it appear that there has been any effort to adjust this matter of jurisdiction among the Temples affected before the petition was presented to the Imperial Council. The committee therefore declines to consider the petition and dismisses it because it is not properly before the committee, and without regard to the merits, and without prejudice to the right of those interested to present the matter at another meeting of the Imperial Council should they so desire, through regular channels.

I move, sir, the adoption of the report.

The motion was duly seconded.

Imperial Potentate CUTTS: The question is on the adoption of the report of the committee. All in favor will say aye. Opposed, no. The report is adopted.

Noble FRENCH (reading):

Item 6. Some confusion seems to have arisen as to the proper designation of the jurisdictional lines between and among the three Temples in the State of Georgia, to wit, Alee, Yaarab, and Al Sihah, due to the fact that the memorandum heretofore written showing the agreement as to these jurisdictional lines did not reach the hands of the Imperial Recorder. The three Temples affected filed with your committee a written agreement as to the designation and declaration of these jurisdictional lines, and your committee adopts the agreement and reports it to this Imperial Council with the recommendation that the jurisdictional lines between and among the said three Temples be established and declared as set out in said written agreement, which is attached hereto and made a part hereof and marked Exhibit "A" to Item 6 of this report.

EXHIBIT "A" TO ITEM 6, REPORT OF COMMITTEE ON JURISDICTIONAL LINES

SAVANNAH, GA., May 31, 1922.

To the Committee on Jurisdictional Lines, Supreme Council, A.A.O.N.M.S.:

Dear Nobles: At the Supreme Council held at Portland in 1920 Yaarab, Alee, and Al Sihah Temples, located, respectively, in Atlanta, Savannah, and Macon, Georgia, presented to the Supreme Council and had adopted an agreement between them fixing their respective jurisdictions, as will appear by reference to the Proceedings of that session of the Imperial Council, at page 366.

Because the names of the counties set out in the memorandum showing the agreement as to jurisdictional lines was hurriedly written it was more or less illegible, and the Imperial Recorder sent it to Past Potentate Colding, of Alee Temple, who had written it, to have it typewritten. By some misadventure we understand it has never since reached the Imperial Recorder, and for this reason has never been published in the Code. We therefore request that this agreement as to jurisdictional lines be now approved by your committee and furnished to the Imperial Recorder for publication in the next edition of the Code.

The following is a statement of the counties within which each of the Temples has under this agreement exclusive jurisdiction, to wit:

YAARAB

Bartow, Banks, Barrow, Catoosa, Clarke, Cherokee, Clayton, Cobb, Coweta, Carroll, Campbell, Chattooga, Dade, Douglas, DeKalb, Dawson, Elbert, Fannin, Floyd, Forsyth, Franklin, Fulton, Fayette, Gilmer, Gwinnett, Gordon, Hall, Hart, Haralson, Henry, Heard, Habersham, Jackson, Lincoln, Lumpkin, Murray, Madison, Milton, Morgan, Newton, Oconee, Oglethorpe, Paulding, Polk, Pickens, Rockdale, Rabun, Stephens, Spalding, Troup, Towns, Union, White, Walker, Whitefield, Walton, Wilkes.

ALEE

Appling, Atkinson, Bacon, Baker, Ben Hill, Berrien, Bleckley, Brantley, Brooks, Bryan, Bulloch, Burke, Calhoun, Camden, Candler, Charlton, Chatham, Clay, Clinch, Coffee, Colquitt, Columbia, Cook, Crisp, Decatur, Dooly, Dougherty, Early, Echols, Effingham, Evans, Glasscock, Glynn, Grady, Irwin, Jeff Davis, Jefferson, Jenkins, Lanier, Lee, Liberty, Long, Lowndes, McDuffie, McIntosh, Miller, Mitchell, Pierce, Quitman, Randolph, Richmond, Screven, Seminole, Tattnall, Telfair, Terrell, Thomas, Tift, Treutlen, Turner, Ware, Warren, Wayne, Wheeler, Worth.

AL SIHAH

Bibb, Baldwin, Butts, Crawford, Chattahoochee, Dodge, Emanuel, Greene, Hancock, Harris, Houston, Johnson, Jasper, Jones, Laurens, Lamar, Macon, Marion, Merriwether, Monroe, Montgomery, Muscogee, Pike, Pulaski, Putnam, Schley, Stewart, Sumter, Talbot, Taliaferro, Taylor, Toombs, Twiggs, Upson, Washington, Webster, Wilkinson, Wilcox.

Yours in the Faith,

Yaarab Temple, A.A.O.N.M.S.,

By BAYNE GIBSON,
Illustrious Potentate.

Alee Temple, A.A.O.N.M.S.,

By R. B. HUBERT,
Illustrious Potentate.

Al Sihah Temple, A.A.O.N.M.S.,

By C. A. McALISTER,
Illustrious Potentate.

I move you, sir, the adoption of the report.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard the motion, which has been seconded. The question is on the adoption of the report. All in favor will say aye. Opposed, no. The report is adopted.

Noble GEORGE T. MATTHEWS (Moolah Temple), chairman: I desire to state that the Representatives from the Temples in the State of Iowa came together and had quite a conference. At the last moment they got together and agreed upon this report. It is quite lengthy. It simply means that Kaaba and El Kahir Temples have concurrent jurisdiction in Johnson, Dubuque, and Iowa Counties. If there is no objection I would like this report adopted and presented to the Recorder. I make a motion to that effect.

The motion was duly seconded.

Imperial Potentate CUTTS: Nobles, you have heard the motion. This report is explained and is not read. It has been duly seconded. What is your pleasure? All in favor will say aye. Opposed, no. The report is adopted.

Following is the report in full:

Item No. 7. The four Temples in the State of Iowa, to wit, Abu Bekr, Za-Ga-Zig, El Kahir, and Kaaba, report to your committee that said Temples had endeavored to agree upon a somewhat new designation and declaration of jurisdictional lines in said State, and had been almost entirely successful in coming to a unanimous agreement, in fact entirely so except as to the counties of Johnson, Dubuque, and Iowa. Both El Kahir and Kaaba Temples insisted seriously upon having these counties in their respective jurisdiction.

Your committee, after hearing fully every Noble who wished to be heard, not only from the two Temples immediately affected, but from the entire State of Iowa, recommends that El Kahir and Kaaba Temple be given concurrent jurisdiction over the counties of Johnson, Dubuque, and Iowa, said concurrent jurisdiction to be concurrently exclusive as against any other Temple, and that said four respective Temples in the State of Iowa be given respectively exclusive jurisdiction over the other respective counties in the State of Iowa, as follows:

Abu Bekr Temple over the following counties:

Lyon, Osceola, Dickinson, Emmet, Kossuth, Sioux, O'Brien, Clay, Palo Alto, Plymouth, Cherokee, Buena Vista, Pocahontas, Humboldt, Woodbury, Ida, Sac, Monona, Crawford, Harrison, Shelby, Pottawattamie.

Za-Ga-Zig Temple over the following counties:

Calhoun, Webster, Hamilton, Carroll, Greene, Boone, Story, Marshall, Audubon, Guthrie, Dallas, Polk, Jasper, Mills, Montgomery, Adams, Union, Clarke, Cass, Adair, Madison, Warren, Marion, Fremont, Page, Taylor, Ringgold, and Decatur.

El Kahir Temple over the following counties:

Winnebago, Worth, Mitchell, Howard, Winneshiek, Allamakee, Hancock, Cerro Gordo, Floyd, Chickasaw, Wright, Franklin, Butler, Bremer, Fayette, Clayton, Hardin, Grundy, Black Hawk, Buchanan, Delaware, Tama, Benton, Linn, Jones.

Kaaba Temple over the following counties:

Jackson, Cedar, Clinton, Scott, Muscatine, Mahaska, Keokuk, Washington, Louisa, Lucas, Monroe, Wapello, Jefferson, Henry, Des Moines, Wayne, Appanoose, Davis, Van Buren, Poweshiek, and Lee.

GEO. T. MATTHEWS,
W. A. FRENCH,
C. H. ARMATAGE,
J. W. LEVERICH,
HUGH M. TATE,
Committee.

ATTEST:

W. L. GARDNER,
Potentate of Kaaba Temple.
CLAUDE FISHER,
Past Potentate Za-Ga-Zig Temple.
C. L. VAN VALKENBURG,
Potentate El Kahir Temple.
HOWARD G. PEIRCE,
Potentate Abu Bekr Temple.

Noble MATTHEWS: Now, Imperial Potentate, I make a motion that this report be adopted as a whole.

The motion was duly seconded.

Imperial Potentate CUTTS: Nobles, you have heard the motion, that the report of the committee be adopted as a whole. All in favor say aye. Opposed, no. It is adopted.

The chairman of that committee, Bob Harvey, known to you, wrote me a letter that he was in the hospital for an operation and that he could not be here. Noble George Matthews has acted as chairman. I would like a motion that we send a telegram of sympathy to Noble Harvey.

Noble ROBERT J. DALY (Medinah Temple): I move you, sir, that a telegram of sympathy be sent to Noble Bob Harvey as suggested.

The motion was duly seconded.

Imperial Potentate CUTTS: All in favor of that say aye. Opposed, no. The motion is carried and the telegram will be sent.

Imperial Potentate CUTTS: I recognize Noble Adair.

Noble FORREST ADAIR (Yaarab Temple): Imperial Potentate and Representatives, on yesterday when Noble Cochran made the report of the Board of Trustees of the Shriners' Hospitals for Crippled Children he spoke of some of the valuable assistance that we had had. The Imperial Council requested of him that he bring before you and introduce the orthopedic surgeons. On yesterday at noon and last night four of them left the city. One of them is here.

This one I called upon about eight years ago in a matter referring to one of the Yaarab boys that had his leg cut off, and in the course of the conversation he told me of conditions that existed and of his inability to do what he wanted to do because he had no place in which to do it, and that conversation led to the Scottish Rite bodies at Atlanta, then about thirteen hundred members and now about twenty-six hundred, building a Scottish Rite Hospital for Crippled Children, to which, without pay, without price, this man devotes about fifty per cent of his time and the

time of his entire organization, of his assistant surgeons and his other help. We have treated children from every one of the adjoining States with disregard of jurisdictional or political lines. We have even treated them from Louisiana and one from Brooklyn, New York, the daughter of Frank Higgins, the well-known Masonic writer. And when Frank Higgins came within four months to get little Pauline, who could not walk when she came, from infantile paralysis, and when she walked away from the hospital he wrote the article which was published in the *The New Age*, in which he called that little hospital "The Temple of Baby Smiles."

You asked to meet these surgeons. The others have gone, but I have the honor and pleasure to introduce to you Noble Mike Hoke. (Great applause.) He has all his life been a Mason at heart, but at the time this hospital was begun down there he had not even joined the Blue Lodge Masons. After he had taken the Blue Lodge degrees, in a casual paragraph in a letter to our Inspector General we mentioned the fact that he had applied for the Scottish Rite degrees, and our Inspector General did a thing that had never been done before in my part of the country, sat down and wrote out a writ that "by virtue of the high power and authority in me vested I declare him elected to the coördinate bodies of the Atlanta Consistory." Dr. Michael Hoke. (Applause.)

Noble MICHAEL HOKE (Yaarab Temple): Nobles, I am not much to look at. I am rather more accustomed to working in the operating room and speaking to a few people at a time. I hardly know what to say, after this kind introduction of my beloved friend, Forrest Adair, and all your cordial reception. I doubt, even if I was a good talker, if I could say but a bit of how this thing impresses me.

There is something as sweet about it as the flowers you have seen growing so gorgeously in looking around this country; there is something as ruggedly strong about it as the mountains we have gazed at through the windows of the car in coming here; there is something as peaceful about it as the waters of the lakes of California; there is something that is full of strength as the power of this organization. It is fitting, I think, especially, that this body should receive the little children of the country as their guests in their guest houses — these hospitals — to make them happy and to restore them to strength, for in this body there is the fellowship, the spirituality that I have learned goes all through Masonry, and then there is the playfulness that is typical of the Shrine, — so that these little children should have all the influences around them that will make them happy while you are making them strong.

I wish I could tell you how the surgeons of the country feel about this matter. It is utterly impossible for me to do so. We are proud, very proud that the art that we love, that we have struggled so hard to perfect, and that has taken so long to perfect, and which has at last arrived at some degree of perfection that is satisfying to us — we are proud, very proud that that art is to be the instrumentality of carrying on your work.

The action of the Shrine in carrying on this thing is a tremendous social service. I tried to get the State of Georgia interested in the crippled children of Georgia. They thought it was a fine thing to do something for

them, but I could never get any individual interested in the problem until Noble Adair got interested in it. (Applause.) God only knows what the children of the South and the Southwest, and the North, Northeast, and the West owe to that man.

My office used to be a sort of an orthopedic *potpourri*, as I was a pioneer in my section of the country in this work; and as time went along the poor, common people from fifty to seventy-five miles, one hundred to one hundred and fifty miles and two hundred miles used to come in there on excursions with just enough money to get there and to get back, hoping that some way, somehow that child that they brought could be helped, and it used to wring my heart to see little children there all twisted and gnarled, little children, say, two months, or four months, or six months old, whom I could put on their feet yet there was no place, no guest house, no hospital where that child could stay while straightening it out.

Now the country is full, and particularly the sparsely settled spots where there are no great centers, full of children of that kind. This means something that you cannot express. Sir Robert Jones, of England, one of the greatest surgeons of the world, who devotes his life to this sort of work, was moved to tears when it was mentioned to him. He said, "In England we would do many things, we would give anything, we would love so much to do just what you are doing. There nothing happened, and here with the stroke of a pen you do it, you are doing it."

I will stop now. I could talk here a week and yet perhaps not say much. I just want to assure you, speaking for the Board of Orthopedic Surgeons, and I wish they were all here today — Dr. Osgood, from Boston; Dr. Gallie, of Toronto; Dr. Ryerson, of Chicago; and Dr. Wilson, of Los Angeles. They are all fine fellows. They are full of ability. Their hearts are big. They are straightforward men, and they will do anything in God Almighty's world they can, with no axe to grind at any time, to help you carry on this work. (Applause.)

Imperial Potentate CURTIS: Noble Adair, have you finished?

Noble ADAIR: The Potentate asked me if I had finished. I do want to say one thing that I didn't want to embarrass Dr. Hoke by saying when I introduced him. The Civic Organization of Atlanta years ago adopted a rule, passed a resolution that they would confer a Certificate of Distinguished Merit on any citizen of the State who would perform any very great service to the State or to humanity. That resolution has lain there for years and years until last December, when they conferred upon the first man that certificate, upon Dr. Hoke.

The Grand Lodge of the State of Georgia, organized I don't know how many years ago, one of the oldest, has never conferred a Certificate of Distinguished Merit except upon six people who are Past Masters and Members of the Grand Lodge, until at the last meeting they conferred that certificate of merit upon Dr. Hoke. (Applause.)

Imperial Potentate CURTIS: Nobles, a message from Noble and President Harding of the White House. I will read it. It came to me on Crissey Field when the airplane alighted. This message came up through the air and is the most memorable event in our meeting.

THE WHITE HOUSE,
WASHINGTON, June 5, 1922.

Mr. ERNEST A. CUTTS,

Imperial Potentate, A.A.O.N.M.S.,

Hotel St. Francis, San Francisco, Cal.

My dear Mr. Cutts: Noble Ed. Rickenbacker has just called upon me on the eve of taking flight for the Annual Council at San Francisco. I had hoped to have the good fortune to be on the West Coast and share with you the pleasures of this meeting. Circumstances have made this impossible, so I am taking advantage of Noble Rickenbacker's flight to the scene of the Council to convey by him a message of most cordial greetings to the Nobles assembled. It would be an exceedingly pleasant thing if I could come to join you with the speed of those who take the air in great confidence, but that cannot be my good fortune this year. In lieu thereof it is a satisfaction to send a message by one who has rendered such distinguished service to the country, and who deserves the high regard of all fellow Nobles. I need not tell you that I wish for you a most satisfactory Council, and a record of great progress in the noble work to which the Shrine has committed itself.

Very truly yours,

WARREN G. HARDING.

(Applause.)

Imperial Potentate CUTTS: Now, Nobles, it is my pleasure and privilege to introduce to you one of the great heroes of the war, the greatest ace in the United States, Noble Rickenbacker.

Noble RICKENBACKER: Imperial Potentate, Fellow Nobles, it is not very often that I get the opportunity to look into the faces of so many distinguished American citizens, and it is not very often that I get the opportunity or have the great pleasure of talking to such a body.

I was just introduced as America's ace of aces. Nobles, you are all aces in this great work you have dedicated your lives to. As a bird man or an aviator it seems a little strange after all the experience that I had overseas that I should come back and continue to fly. Many of my friends have looked upon me as being very foolish. Possibly that is true from their point of view and I cannot dispute that. But from my point of view I am simply carrying on in a small way and in my humble manner the work that great Americans dedicated their lives to, Orville and Wilbur Wright, of Dayton, Ohio, and many others — genius and creator of a great science and industry to be, which will benefit and assist in keeping America on the pedestal industrially and every other way.

To take to the air is merely a part of my day's routine in life. I enjoy it, to say the least. It is fascinating, and as I crossed over the mountains I could not help but think of the expression, "Go West, young man, go West." With the improvement that is bound to come and develop, that is at our doorstep in aerial transportation, that expression is going to be reversed, because I turned back my clock twice that same day. I want to say that I always enjoy going west, because I cheat the Grim Reaper every time I come this way. But think of the days, Nobles, when we shall attain a speed of five hundred or six hundred miles per hour, and we are on the doorstep of that glorious path, when after a full life you will be able to step

into an airplane and by going west and continuing to do so it won't be only a few years until you will be back to infancy. (Laughter.)

The great Almighty has been mighty kind to me in my short number of years. I have had a full life. I have been proud of it. He has been exceptionally gracious. There were times when it was doubtful as to whether or not I would be fortunate enough to carry on the work that I had in a measure dedicated myself to while being on Mother Earth, and I have had many a thrill for that reason, palpitation of the heart and heart-aches, and I have often been asked whether or not I have ever been frightened. Nobles, I have been often.

Coming west with our great President's message I seemed to have a series of obstacles to overcome. I had decided to be here regardless of how or what was necessary to get here. Unfortunately after landing at Detroit lightning struck the plane, paralyzing one of the mechanics completely and shocking another very badly. It seemed to affect the entire working apparatus of the plane, because after leaving Detroit we had a series of forced landings. We landed at Ypsilanti with a bursted tank, and landed at Niles, Michigan, and the following day we landed at Dexter, Iowa.

I want to say a few words as to my experience, Nobles, in Masonry, which has been very short lived. I am just an infant, not even a novice. I crossed the sands only about ten days or two weeks ago, but I have always felt all through my life that some day I would try and put forth the effort necessary to become a member of this great Order. Unfortunately my life has not been as settled as some. I have located in all parts of the country. I had always felt that I was too busy, I was not settled sufficiently to undertake the great work, until I had an opportunity to talk to my good friend and brother, Noble Clifford Ireland, from Peoria, Illinois.

Nobles, one is never too busy to take part in this great work, because it comes first in all of our lives. That has been my observation in the short ten days or two weeks, and I hope that as time goes on and as the candle of my life is burning low I will be able to look back on this occasion, and the acquaintanceship and friendships that I have made, and consider myself fortunate and happy that I have in my humble way been worthy through my efforts to be of service to my fellow men and women of the honors that this great Order has bestowed upon me. (Great applause.)

Imperial Potentate CUTTS: Noble Rickenbacker, I have already at the field expressed the appreciation of the Imperial Council for the splendid service that you have rendered us and the most patriotic and delightful message from Noble President Harding. Again I thank you in their presence for this great service, and in behalf of them we bid you godspeed. The great work you have accomplished, we are proud of you not only as a man who did his duty in the air and on the field; we are proud of you as a Noble and a gentleman. (Applause.)

Noble HENRY LANSBURGH (Almas Temple): At this time, sir, may I at this time ask of the Imperial Officers and the Representatives of this body to rise for one moment in prayer for the good health and happiness of our delightful Noble, President Harding, that he may greet you one and all in good health and happiness in Washington, D. C., in 1923?

Imperial Potentate CUTTS: Nobles, please rise. I will ask Bishop Keator to lead us in prayer.

Noble FREDERIC W. KEATOR (Affi Temple): O Sovereign Lord, great Allah whom we adore, we lift our hearts to Thee in grateful praise and thanksgiving for all Thy goodness and loving-kindness. We thank Thee for Thy blessings upon this fair land. We commend to Thy Almighty protection the President of the United States and all others in authority. We pray Thee that we may go forward under their guidance, carrying out the great purposes of the founders of this nation. We bless Thee for the many happy memories associated with these great leaders, with Washington and Lincoln and all others who in times of great crises have stood so firmly for the truth. We pray Thy blessing upon this assemblage and for all the Nobility wherever it is heard. Help us, O God, to devote our lives to Thy service and to hasten the coming of Thy Kingdom of righteousness and peace. And Thine shall be the glory, forever and ever. Amen.

Imperial Potentate CUTTS: Be seated, Nobles. Nobles, I have just received the information that Past Imperial Potentate Alderman was called by wire to his mother's bedside, as she was reported in a dying condition last night. Will the Nobles please rise to express their sympathy. (The members of the Imperial Council stood for a few moments, uncovered.) Nobles, be seated.

Imperial Treasurer WILLIAM S. BROWN: Imperial Potentate and Nobles, I have a resolution to offer in which you are just as much interested as I am (reading):

Whereas Islam Temple and the good people of San Francisco have opened their hearts and homes to the Nobility of the Mystic Shrine with unstinted hospitality and courtesy; now, therefore,

Be it Resolved, by the Imperial Council of the A.A.O.N.M.S. assembled, that a vote of appreciation be expressed to the Nobility of Islam Temple and the good people of San Francisco and the State of California for their delightful hospitality, matchless entertainment, and their heartfelt cordiality.

I offer the resolution, and I move its adoption, and ask that you call for a rising vote in appreciation.

The motion was duly seconded.

Imperial Potentate CUTTS: Nobles, you have heard that splendid resolution. All in favor please stand. It is unanimously carried by a rising vote.

Past Imperial Potentate FRANK C. ROUNDY: I move you, sir, that the Imperial Recorder send a telegram to Past Imperial Potentate Edwin I. Alderman expressing sympathy, and hope for the speedy recovery of his mother.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard the motion, which has been duly seconded. Anything to be said on the motion? All in favor will please say aye. Opposed, no. The motion is adopted.

Nobles, I don't know any one more qualified to answer this letter of President Harding by telegram describing the incident of the coming of

Captain and Noble Ed Rickenbacker than the man we have delegated to answer all telegrams to date — Past Imperial Potentate W. Freeland Kendrick, and I will ask him to do it. (Applause.)

REPORT OF THE COMMITTEE ON CLANDESTINE SHRINES

Noble FRANK C. JONES (Arabia Temple) (reading):

SAN FRANCISCO, June 15, 1922.

To the Imperial Council, A.A.O.N.M.S.:

We, your committee, to whom was referred that portion of the Imperial Potentate's Address entitled "Clandestine Shrines," beg leave to submit the following report:

We recommend the adoption of the following resolution:

Resolved, First, that this Imperial Council being first in time and right is entitled to the exclusive use of our Ritual, name, names of Temples, as well as the Shrine emblems and jewels, etc., and we hereby condemn the practice of negroes and others in attempting to form and establish clandestine Imperial Councils and clandestine Temples within the jurisdiction of this Imperial Council.

Second, that this Special Committee be continued in force for another year, with full power and authority from this Imperial Council to take such steps as in its discretion it may deem advisable, either by suit in the Federal or State courts or otherwise, to prevent said spurious, clandestine, and illegal Councils and Temples and the members thereof from infringing upon the rights of this Imperial Council and subordinate Temples, and to prevent said negroes and others from wearing our emblems and imitating the same.

Third, that all subordinate Temples, the Potentates and other officers thereof, are directed to coöperate in every way possible with said committee in putting into effect as quickly as possible the letter and spirit of this resolution.

In the true Faith,

FRANK C. JONES
HOWARD J. DUDLEY
J. A. MATTHEWS
ALLAN McCANTS
C. A. McALISTER

I move the adoption of the report.

The motion was duly seconded.

Imperial Potentate CUTTS: You have heard this report. All in favor of its adoption say aye. Opposed, no. It is adopted.

Noble J. ROLF SEARLES (Mount Sinai Temple): In the grand old State of Vermont we have a statute which imposes a severe penalty for copying regalia or name of any of our secret orders. I recommend to this body that each of you in your own State see that such legislation is passed.

Imperial Potentate CUTTS: That is a good recommendation. I hope the Nobility will adopt it.

Noble JONES: Imperial Potentate, permit me to say that we have a statute in Texas, but the trouble is if a negro comes into court in a criminal case — when he is arrested he says that he belongs to a Temple, that he is a Shriner under an Imperial Council, he is acquitted because it is a question then of which Council is prior in time and right, and we want the injunction, which we have now secured in Texas and other States, — a more effective remedy than the criminal law, which we found did not work. I say do it both ways.

Noble JOHN N. SEBRELL, Jr. (Khedive Temple): Nobles, the Committee on Jurisprudence and Laws find it is necessary to make a brief addition to the law with regard to the election of Representatives in the place of those who have resigned. Some confusion has arisen because of the fact that Recorders of the Temples have failed to give the proper notice, and therefore the names of the substituted Representatives have not been clearly put upon the record. It is rather formal, but I will read it (reading):

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Jurisprudence and Laws respectfully recommend that Section 4 of Article III of the Constitution be amended by adding at the end of said section the following: "and notice of the election of such Representatives shall be forthwith sent to the Imperial Recorder under the seal of the Temple."

The whole section will then read:

"Section 4. Any Representative of the Imperial Council who shall remove and reside permanently out of its jurisdiction, be suspended or expelled by a subordinate Temple, or found guilty of a felony or a criminal offense involving moral turpitude, or be adjudged mentally or become physically incompetent, shall thereby have vacated his office. If such a vacancy should occur from any of these causes, or by the resignation of one or more Representatives after being elected, a meeting of the Temple shall be called and the new Representative or Representatives elected in accordance with Article IV of the Code, and notice of the election of such Representative shall be forthwith sent to the Imperial Recorder under the seal of the Temple."

Respectfully submitted,

PHILIP D. GORDON, *Chairman*
A. B. MCGAFFEY
FREDERICK I. DANA
JOHN N. SEBRELL, Jr.
JAS. T. ROGERS

I move the adoption of the report.

The motion was duly seconded.

Imperial Potentate CURRS: You have heard the report. The motion to adopt it is duly seconded. What is your pleasure? All in favor will say aye. Opposed, no. The report is adopted.

REPORT OF THE COMMITTEE ON DISTRICTS

Noble PHILIP D. GORDON (Karnak Temple), chairman: This is not a Jurisprudence report. This is the report of the Committee on Districts that every Temple is interested in (reading):

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Districts appointed by the Imperial Potentate this year to consider this matter recommend that the report of last year's committee as printed in full in the 1921 Proceedings and also in the call for the 1922 Session be placed before this Imperial Council for consideration, and if the body of that report be approved, a Special Committee be appointed to revise the apportioning of the Temples into proper districts.

Respectfully submitted,

PHILIP D. GORDON, *Chairman*

JOHN REX THOMPSON

ALBERT A. JESSUP

A. A. D. RAHN

FRANK H. CROMWELL

Imperial Sir, I move the adoption of this report.

The motion was duly seconded.

Imperial Potentate CURTIS: You have heard the report of the Committee on Districts, duly seconded. Is there anything to be said on this motion? All in favor of the adoption of the report which refers the matter to the Imperial Council say, aye. Opposed, no. The motion is carried.

Noble GORDON: Now, Imperial Sir, I move, in order to bring the matter before this Imperial Council for discussion, that the report of the committee last year as printed in the Proceedings and in the call for this session be adopted.

Following is the report in full:

To the Imperial Council, A.A.O.N.M.S.:

Your Special Committee appointed by the Imperial Potentate "to divide the jurisdiction of North America into a sufficient number of districts, and arrange other details for the appointment of a sufficient number of district deputies to attend and supervise all ceremonial sessions of Temples within his district," beg to state they have gone fully into this matter, and now present the following report for the approval of this Imperial Council:

For the purposes of inspection and better government, the jurisdiction of the Imperial Council shall be divided into fourteen districts.

There shall be assigned to each district for inspection purposes an officer, to be known as "District Inspector," who shall be the representative of the Imperial Potentate in said district.

The Representatives of the Temples of each district present at the annual session of the Imperial Council shall, by a majority vote, nominate and present the name of some qualified Noble to the Imperial Potentate for appointment as District Inspector of such district. The Imperial Potentate shall appoint the District Inspector of each district, after such nomination shall be made to him, but he may appoint any other qualified Noble, and may also appoint a Special Inspecting Officer at any time at his pleasure.

Any District Inspector may be removed from office by the Imperial Potentate for cause.

The District Inspector to be eligible for appointment must have filled the office of Potentate in some Temple for at least one year, and be a Representative to the Imperial Council from his Temple.

Upon his appointment to and acceptance of the office of District Inspector he must not at that time hold any one of the first seven elected offices in his Temple. Should he do so, he *ipso facto* vacates any such office.

Each District Inspector has full authority in the absence of the Imperial Potentate or of the Deputy Imperial Potentate to preside over any Temple he may visit within his district, with the Potentate of the Temple at his right hand.

It shall be the duty of each District Inspector to visit each Temple in his district at least once during the year, which visit should be made at a regular or preferably a ceremonial session of the Temple.

He shall see that each Temple in his district complies fully with the statutes and regulations of the Imperial Council, and where the Temple has by-laws of its own, he shall make sure these by-laws conform with the statutes and regulations of the Imperial Council.

It shall be his duty to report promptly to the Imperial Potentate any irregularities he may find, and if the Temple persists in any irregularity after being cautioned by the Imperial Potentate or himself, he may recommend to the Imperial Potentate the suspension of the charter or dispensation of the offending Temple until the next regular session of the Imperial Council, or such other discipline as may be deemed advisable.

He shall be supplied with printed inspection forms by the Imperial Recorder immediately after his appointment to and acceptance of his office, and it shall be his duty to fill in these forms properly, in duplicate, returning one to the Imperial Recorder and the other to the Imperial Potentate, together with a full and complete report in writing of the proceedings of the Temples visited by him, their condition, and generally the state of the Order within his district, promptly after each visitation shall have been made; the last report to be made at least thirty days before the regular meeting of the Imperial Council.

He shall be entitled to his legitimate actual expenses, which shall not include any per diem, while on his official visitations, which amount shall be paid out of the funds of the Imperial Council upon the recommendation of the Imperial Potentate.

It shall be the duty of the Imperial Recorder to turn over promptly all reports as and when received by him, from the District Inspectors, to a standing committee to be known as "Committee on the State of the Order," consisting of three members of the Imperial Council, appointed by the Imperial Potentate. This committee shall go over these reports and submit to the annual session of the Imperial Council a condensed report, also such other report on the general state of the Order as they may deem proper. Such portion of the report of each District Inspector as shall be deemed advisable by said committee, together with the full report of the committee itself, shall be printed in the Annual Proceedings of the Imperial Council.

The following shall comprise the districts:

<i>District No. 1</i>	<i>11 Temples</i>
Lewiston, Maine	Kora
Concord, N. H.	Bekdash
Boston, Mass.	Aleppo
Springfield, Mass.	Melha
Bridgeport, Conn.	Pyramid
Hartford, Conn.	Sphinx
Providence, R. I.	Palestine
Halifax, N. S.	Philae
St. John, N. B.	Luxor
Rutland, Vt.	Cairo
Montpelier, Vt.	Mt. Sinai

<i>District No. 2</i>	<i>13 Temples</i>
Montreal, Que.	Karnak
Toronto, Ont.	Rameses
Albany, N. Y.	Cyprus
Troy, N. Y.	Oriental
New York, N. Y.	Mecca
Brooklyn, N. Y.	Kismet
Watertown, N. Y.	Media
Utica, N. Y.	Ziyara
Binghamton, N. Y.	Kalurah
Rochester, N. Y.	Damascus
Buffalo, N. Y.	Ismailia
Newark, N. J.	Salaam
Trenton, N. J.	Crescent

<i>District No. 3</i>	<i>11 Temples</i>
Altoona, Pa.	Jaffa
Philadelphia, Pa.	Lu Lu
Reading, Pa.	Rajah
Pittsburgh, Pa.	Syria
Erie, Pa.	Zem Zem
Wilkesbarre, Pa.	Irem
Harrisburg, Pa.	Zembo
Baltimore, Md.	Boumi
Washington, D. C.	Almas
Wheeling, W. Va.	Osiris
Parkersburg, W. Va.	Nemesis

<i>District No. 4</i>	<i>12 Temples</i>
Norfolk, Va.	Khedive
Richmond, Va.	Acca
Roanoke, Va.	Kazim
Charleston, W. Va.	Beni Kedem
New Bern, N. C.	Sudan
Columbus, Ohio	Aladdin
Dayton, Ohio	Antioch
Cincinnati, Ohio	Syrian
Ashland, Ky.	El Hasa
Lexington, Ky.	Oleika
Louisville, Ky.	Kosair
Madisonville, Ky.	Rizpah

<i>District No. 5</i>	<i>12 Temples</i>
Cleveland, Ohio	Al Koran
Toledo, Ohio	Zenobia
Detroit, Mich.	Moslem
London, Ont.	Mocha
Saginaw, Mich.	Elf Khurafeh
Grand Rapids, Mich.	Saladin
Fort Wayne, Ind.	Mizpah
Hammond, Ind.	Orak
Marquette, Mich.	Ahmed
Indianapolis, Ind.	Murat
Terre Haute, Ind.	Zorah
Evansville, Ind.	Hadi

*District No. 6**11 Temples*

Springfield, Mo.	Abou Ben Adhem
St. Louis, Mo.	Moolah
East St. Louis, Ill.	Ainad
Springfield, Ill.	Ansar
Peoria, Ill.	Mohammed
Rockford, Ill.	Tebala
Chicago, Ill.	Medinah
Milwaukee, Wis.	Tripoli
Cedar Rapids, Ia.	El Kahir
Des Moines, Ia.	Za-Ga-Zig
Davenport, Ia.	Kaaba

*District No. 7**9 Temples*

St. Paul, Minn.	Osman
Minneapolis, Minn.	Zuhrah
Duluth, Minn.	Aad
Fargo, N. D.	El Zagal
Grand Forks, N. D.	Kem
Winnipeg, Man.	Khartum
Aberdeen, S. D.	Yelduz
Deadwood, S. D.	Naja
Regina, Sask.	Wa Wa

*District No. 8**11 Temples*

Sioux Falls, S. D.	El Riad
Sioux City, Ia.	Abu Bekr
Omaha, Neb.	Tangier
Lincoln, Neb.	Sesostris
Hastings, Neb.	Tehana
St. Joseph, Mo.	Moila
Leavenworth, Kan.	Abdallah
Kansas City, Mo.	Ararat
Salina, Kan.	Isis
Wichita, Kan.	Midian
Pittsburg, Kan.	Mirza

*District No. 9**11 Temples*

Charlotte, N. C.	Oasis
Knoxville, Tenn.	Kerbela
Nashville, Tenn.	Al Menah
Chattanooga, Tenn.	Alhambra
Greenville, S. C.	Hejaz
Atlanta, Ga.	Yaarab
Macon, Ga.	Al Sihah
Savannah, Ga.	Alee
Charleston, S. C.	Omar
Jacksonville, Fla.	Morocco
Tampa, Fla.	Egypt

District No. 10

11 Temples

New Orleans, La.	Jerusalem
Shreveport, La.	El Karubah
Mobile, Ala.	Abba
Montgomery, Ala.	Alcazar
Jackson, Miss.	Wahabi
Meridian, Miss.	Hamasa
Birmingham, Ala.	Zamora
Memphis, Tenn.	Al Chymia
Pine Bluff, Ark.	Sahara
Little Rock, Ark.	Al Amin
Canal Zone	Abou Saad (X)

District No. 11

12 Temples

Muskogee, Okla.	Bedouin
Tulsa, Okla.	Akdar
Oklahoma City	India
Fort Worth, Texas	Moslah
Wichita Falls, Texas	Maskat
Dallas, Texas	Hella
Waco, Texas	Karem
Austin, Texas	Ben Hur
San Antonio, Texas	Alzafar
Houston, Texas	Arabia
Galveston, Texas	El Mina
Amarillo, Texas	Khiva

District No. 12

8 Temples

El Paso, Texas	El Maida
Albuquerque, N. M.	Ballut Abyad
Pueblo, Col.	Al Kaly
Denver, Col.	El Jebel
Rawlins, Wyo.	Korein
Salt Lake City, Utah	El Kalah
Mexico City	Anezeh
Phoenix, Ariz.	El Zaribah

District No. 13

7 Temples

Sheridan, Wyo.	Kalif
Butte, Mont.	Bagdad
Helena, Mont.	Algeria
Calgary, Alta.	Al Azhar
Boisé, Idaho	El Korah
Lewiston, Idaho	Calam
Spokane, Wash.	El Katif

<i>District No. 14</i>	<i>11 Temples</i>
Victoria, B. C.	Gizeh
Seattle, Wash.	Nile
Tacoma, Wash.	Afifi
Portland, Ore.	Al Kader
Ashland, Ore.	Hillah
Reno, Nev.	Kerak
Oakland, Cal.	Aahmes
San Francisco, Cal.	Islam
Los Angeles, Cal.	Al Malaikah
San Diego, Cal.	Al Bahr
Honolulu	Aloha (X)

All Temples marked (X) to be inspected only at the request of the Imperial Potentate.

Respectfully submitted,

PHILIP D. GORDON, *Chairman*,
FRANK C. JONES,
FREDERICK I. DANA,
G. W. STAPLETON,
ELIAS J. JACOBY,

Committee.

Imperial Potentate CUTTS: You have heard the motion. Has it been seconded? (Seconded.) It is now seconded. Have you anything to say?

Noble L. E. THOMAS (El Karubah Temple): I would move as a substitute that the whole subject matter be indefinitely postponed.

Which motion was also duly seconded.

Noble THOMAS: Now, sir, if I can be permitted to say just a word. Imperial Potentate, last year when this subject matter came up for consideration, you remember, at Des Moines, it was moved and duly carried that it be laid over as unfinished business for the consideration of the Imperial Council at this session, so that the Temples all might have an opportunity to discuss and consider the matter among themselves. Our Temple after duly considering the matter unanimously decided that we did not want any District Deputies visiting us, but we wanted the Imperial Potentate or any members of the Imperial Divan, who would be most gladly and cordially welcomed at any and all times.

Imperial Potentate CUTTS: I think this question to indefinitely postpone is not debatable.

Noble THOMAS: Yes, sir. It is the very question to debate. It goes to the merits. It affects the very merits of the proposition. The question to indefinitely postpone is always debatable.

Imperial Potentate CUTTS: I do not think so, but I will hear from you.

Noble THOMAS: The motion to indefinitely postpone goes to the merits of the proposition.

Imperial Potentate CUTTS: We are not going to discuss that question. I will be glad for you to talk.

Noble THOMAS: I am coming right down to the point. I said our

Temple has decided we do not want any District Deputies, but we will gladly welcome the Imperial Potentate or any members of the Imperial Divan who might come. Brothers, I believe that the Imperial Council of the Mystic Shrine is the most strongly democratic Masonic organization that we have, and it ought to be kept so. (Applause.)

I have seen in the Grand Lodges of some of the States what we term Grand Lecturers. They are the most powerful political factor when it comes to matters of the selection of the officials of your Grand Lodges that you have, if you choose to exercise it. Now I don't believe it wise for us to launch into this proposition of permitting the Imperial Potentate, no matter how good a man he may be, to name twelve or fifteen deputies. I grant you that under the resolution it says that the members of the Temples composing the districts shall nominate, but in the same resolution it provides that the Imperial Potentate does not have to observe that nomination at all, but can disregard it and can remove any man who might be appointed as the District Inspector to visit the Temples.

I believe the Illustrious Potentate and official divan of each Temple is competent to manage, run, and control the affairs of their own Temple. I do not believe it is conducive to the best interests of this Order, which has made such marvelous progress and such splendid growth, and whose influence is permeating to the remotest corners of this great country of ours, to inject into our meetings a representative who comes there with official authority to censor, criticise, find fault with, and to report back how we are running our Temple.

I assure you that so far as our Temple is concerned we would have no fears for any one, but I don't believe it will tend to a continuation of the democratic spirit that has permeated this body and has always permeated it, and which I believe is for the best interests of this Order. Therefore I am not in favor of the general proposition of having any deputies, but let the Imperial Potentate or any member of the Official Divan come and see us and we are glad to welcome them at any time.

Imperial Potentate CUTTS: The question is on indefinitely postponing this question of districts.

Noble GORDON, chairman of the committee: I would just like to make one word of explanation as to why this report came to be printed. In 1919 Imperial Potentate Jacoby recommended in his address that such a committee be appointed. In 1921 Imperial Potentate Garretson appointed a committee to draft a report on this subject. The committee reported last year to the Imperial Council. The Imperial Council last year asked to have it postponed until next year in order that they might look it over, and that is what has been done, and the committee only carried out the duty imposed by the Imperial Council.

Imperial Potentate CUTTS: All in favor of the original motion, that the whole matter be indefinitely postponed, will say aye. Opposed, no. The motion is carried.

Imperial Potentate CUTTS: The Committee on Jurisprudence and Laws.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

Noble GORDON: This is a very important report, Nobles. It affects every Temple. They are all equally interested. This is in regard to the collection of the annual dues and the per capita tax for the hospitals (reading):

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Jurisprudence and Laws recommend the following change in the By-laws:

ARTICLE VI. BY-LAWS

Add to the first paragraph of Section 2 the following: "and including candidates received during the year," and after the word "may" in the first line add the word "however"; also eliminate Section 3 and substitute the following:

"Section 3. In addition to the above annual dues each Temple shall collect two dollars per capita from each of its members, including life members, each year, for the Shriners' Hospitals for Crippled Children, and no card shall be issued to any member (including candidates received during the year) unless this per capita is paid, together with the annual dues, if any, required by the Temple.

"This per capita shall be remitted to the Imperial Recorder by separate check, when making the annual returns, but not later than March 1st of the year in which the per capita is due.

"The membership on which this per capita shall be based shall be the membership of the Temple on the date of its annual meeting for the election of officers in December of each year, as reported to the Imperial Recorder.

"Any Temple neglecting or refusing to make its returns for the amount due the Hospital Fund, as provided above, on or before March 1st, shall be notified thereof, and if after sixty days notice it fails to fully comply, it shall be suspended by the Imperial Potentate, unless good and sufficient cause be shown, until such returns are fully made or until restored by vote of the Imperial Council."

The sections will then read as follows:

"Section 2. In each Temple of the Order the annual dues shall be not less than five dollars (\$5), to be paid in advance alike by all members of the Temple, except life members, and including candidates received during the year.

"Any Temple may provide in its by-laws that candidates admitted to the Temple shall pay as follows: Between January 1st and March 31st, \$5; between April 1st and June 30th, \$3.50; between July 1st and September 30th, \$2.50; between October 1st and December 31st, \$1.50; which proportionate amounts shall constitute the dues of the candidate to December 31st of the current year. If any Temple has higher dues than five dollars per annum, candidates should pay proportionately in above ratio.

"Section 3. In addition to the above annual dues each Temple shall collect two dollars per capita from each of its members, including life members, each year, for the Shriners' Hospitals for Crippled Children, and no card shall be issued to any member (including candidates received during the year) unless this per capita is paid, together with the annual dues, if any, required by the Temple.

"This per capita shall be remitted to the Imperial Recorder by separate check, when making the annual returns, but not later than March 1st of the year in which the per capita is due.

"The membership on which this per capita shall be based shall be the membership of the Temple on the date of its annual meeting for the election of officers in December of each year, as reported to the Imperial Recorder.

"Any Temple neglecting or refusing to make its returns for the amount due the Hospital Fund, as provided above, on or before March 1st shall be notified thereof, and if after sixty days notice it fails to fully comply, it shall be suspended by the Imperial Potentate, unless good and sufficient cause be shown, until such returns are fully made or until restored by vote of the Imperial Council."

I might say that this report has created considerable discussion in committee, and for the first time in my experience of eight years on this committee the report is not unanimous. It is signed by four members of the committee, namely, myself as chairman, A. B. McGaffey, Frederick I. Dana, and John N. Sebrell, Jr. The dissenting member of the committee is James T. Rogers. He puts on the bottom of this report:

I concur in the above report so far as it relates to Imperial Council By-laws, Article VI, Section 2.

I dissent as to the proposed amendment to Section 3 of said article, and will offer my proposed substitute for the same when this report is submitted.

That is signed by James T. Rogers.

Imperial Sir, I move the adoption of the report.

The motion was duly seconded.

Noble JOHN A. MORISON (Kismet Temple): Will you read Section 2 again?

The section in question was again read by Noble Gordon.

Imperial Potentate CUTTS: Nobles, the question is on the adoption of the report. It has been duly seconded. The question is open for discussion.

Noble JAMES T. ROGERS (Kalurah Temple), of the committee: I hope every Representative will give attention to this matter, so that when we come to a vote he may understand what the law is now, what the majority report proposes, and what the substitute report proposes in lieu thereof.

Now, in order to clear the atmosphere — I guess Noble Gordon will agree with me that we may divide the question as to Section 2 and Section 3. Section 2, as Noble Gordon has explained to you, simply inserts a clause in the law as it now exists, so that hereafter candidates during the year shall pay the two dollars per capita for the Shriners' Hospitals. The committee are agreed upon that, and I call for a division of the question, Imperial Potentate, and second the motion to adopt the proposed amendment to Section 2.

Imperial Potentate CUTTS: You have heard the motion. Do you understand it fully? All in favor will say aye. Opposed, no. The first section is adopted.

Noble ROGERS: Now as to Section 3 I move as an amendment the following substitute to that proposed by the majority of the committee. I speak in behalf of the smaller Temples of the Order. I speak in behalf of many of those smaller Temples which, like my own, have had the enterprise to build a temple or a mosque which have a greater or smaller indebtedness which they are trying to pay off, and which consequently when the

beginning of the year comes along are apt to have a treasury well reduced for a while, because they are endeavoring to meet such obligations.

What is the law today? Section 3 provides in the first paragraph, which we do not disturb, that in addition to the annual dues, which are covered in the other section we have just passed on, they shall collect two dollars for the Shriners' Hospital Fund, and a penalty upon the individual is there provided. If the individual member of the Temple does not pay his two dollars, he is penalized the same as he is if he does not pay any other part of his dues, namely, "and no cards shall be issued to any member unless this per capita is paid, together with the annual dues, if any, required by the Temple." Now so far as compelling the individual member of the Order to pay this tax is concerned, that law is undisturbed, unchanged. Nobody seeks to change that as the proper compelling force. And you know the law provides, as we discussed here yesterday in another place, that if any Noble is in arrears for two years, his Temple must take action. There is some misinterpretation of that, by the way. The law does not say that he must be suspended or expelled, but the Temple must take action at the end of two years. So the control of the individual member and the penalty on the individual member is ample and sufficient.

Now we have got the money coming into the treasury of the subordinate Temple. How do we handle that? The present law, or the second paragraph of Section 3, now reads as follows, and we are both agreed to strike this out:

The funds so collected from this per capita shall be remitted to the Imperial Recorder by separate check when making the annual returns, but not later than March 1st of the year in which the per capita is due.

Now I confess that our present law is weak and insufficient. In other words, as it reads it says that when you begin the collection of taxes for the calendar year about January 1st, that whatever is collected up to March 1st must be remitted when you make your annual returns for the next year, and the law is weak, because there is not a blessed word in here which says that the Temple or the Recorder or Potentate or anybody else must remit anything further until next year. Now that is not right.

To remedy that the majority of the committee bring in a report which provides, if you heard Noble Gordon read it, that every Temple must pay the full per capita on its entire membership when it sends in its annual report on or before March 1st.

Noble GORDON: Pardon me, Noble Rogers. That was struck out of that report.

Noble ROGERS: On or before March 1st, and if they do not do so, then they serve a sixty-day notice and suspend them. That March 1st is still in there.

Noble GORDON: Yes, that is still in there.

Noble ROGERS: In other words, take my own Temple for a concrete instance, 2,500 members, \$5,000. We haven't got it in the treasury on the 1st of January, because we have been paying off bonds. If this law is passed our Temple and your Temple similarly situated will have to go

out to your banks or some other place and borrow money at six per cent interest and send it in to add to the million dollars or two that is now drawing less than six per cent in Pittsburgh or some other place. Now I submit that that is not fair. And the most important thing of it all is this. It will give rise to irritation and agitation and hard feelings and discussion. "Why don't you pay your local bills?" "Why, we have sent every blessed cent we could scrape into this great, enormous fund." "A splendid work. Where has it gone to?" "It has gone into the fund where they don't really need it for this month or next, but where we are compelled by Imperial law under danger of suspension of our Temple to send it right away."

It was said that this was to meet a case, for example, of one Temple which collected the money and for a whole year did not send it in, and when finally called to account admitted that they had used the money for another purpose.

Now the first paragraph of my proposition is a declaratory one, but as was said here yesterday or the day before, "We ought to make our laws so clear that everybody can understand them," and there was some criticism in the committee as to whether or not I had not got this loaded so heavy that people could not understand it. I am going to read my proposed substitute paragraph by paragraph. It occurred to me that the first thing we had better do was to write into our laws that every man handling this fund was handling money that was almost sacred in its character, and so I propose this substitute:

AMENDMENT TO MAJORITY REPORT OF COMMITTEE ON JURISPRUDENCE
AND LAWS

Strike out the second paragraph of the Imperial Council By-laws, Article VI, Section 3, and substitute therefor the following:

The funds so collected from this per capita are hereby declared to be impressed with a trust of the highest degree and character in the hands of any and all officers, committees, and other representatives or agents of this Order, whether of subordinate Temples or of the Imperial Council.

I guess we are all agreed to that.

Another thing. These funds should always be kept separate and separately ear-marked, so I provide this:

Such funds at all times, and by all such officers, committees, and other representatives or agents of the Order, shall be kept separate and distinct from all other funds of the Order, or of the persons handling the same, under some designation which shall definitely indicate the nature thereof;

That is plain enough.

and any violation of this provision shall be deemed conduct unbecoming a Noble, and an offense against the Order of the gravest nature, and any officer, Noble, or Temple guilty thereof shall be summarily suspended by the Imperial Potentate until the next session of the Imperial Council.

When they read that every officer and every other person of every subordinate Temple will know that a penalty is following him if he in the least wise diverts these funds from their proper place.

Now how shall they be remitted?

The funds so collected from such per capita in each subordinate Temple during each calendar month shall be remitted to the Imperial Recorder by separate check not later than the fifth day of the succeeding month; but any Temple may remit such per capita for its entire membership as shown by its annual report for the preceding year, in which case such remittance shall be made when making the annual returns, but not later than March 1st of the year in which such per capita is due.

Now that is for those who want to and can do it. Then I have got the same penalty which he has got in his amendment.

Any Temple neglecting or refusing to make its returns of such per capita as herein provided shall be notified thereof in writing by the Imperial Recorder, and if it fails to comply within thirty days after the mailing of such notice, it shall be suspended by the Imperial Potentate, unless good and sufficient cause be shown to the contrary, until such returns are duly made or until restored by vote of the Imperial Council.

I have shortened it up from sixty to thirty days. I submit to you, brother Nobles, that that is fair to the big and rich Temple, and it is fair to the Temple which has its financial problems. It impresses every dollar received by this fund with a trust the instant it is received, and all along the line, and it insures a prompt remittance of the fund, as fast as collected, to the Imperial Treasurer; and I think that that is what this Imperial Council will regard as just to our entire membership.

I move the adoption of the substitute.

The motion was duly seconded.

Noble GORDON: Imperial Sir and Nobles, when we come to figure it down there is very little difference between us. Frankly, the difference is that my resolution calls for the full payment of the amount by the 1st of May. If any Temple is in the position — Noble Rogers gives his Temple as an illustration — that they haven't got the money by the 1st of May, all they have got to do is to refer it to the Imperial Potentate, and I am sure that the Imperial Potentate is not going to inflict any penalty, provided they show an inclination to pay. But the trouble in the past has been that the money has come dribbling along and the Temples have not been sending in the money promptly, and there is no remedy in the substitute motion for that. If the Recorders wish to send in the amount on the fifth day of the month, well and good. If they do not wish to send it, no person knows how much money they have got in the treasury. Another thing is, if this Hospital fund is to be kept up, if these Hospitals are to be carried along, next year at least we will want every dollar that we can get and we will want it as quickly as possible. That is one of the reasons why. It is in order to help out the Shriners' Hospitals for Crippled Children.

Imperial Treasurer WILLIAM S. BROWN: Imperial Potentate and Nobles, I do not think the Nobles understand Noble Rogers exactly about the separation of these funds. Every dollar of the Imperial Council fund is in a separate bank, as provided for by the Constitution and Laws. Every dollar of the Hospital fund is deposited in an entirely separate bank and an entirely separate account kept in a separate set of books, and not in any individual account, Noble Rogers's or mine. Further than

that, if you will notice, the receipts are marked as remitted by the Imperial Recorder, and that is in the report, whether for the benefit of the Imperial Council fund or for the Hospital account. You will notice by my report that there was cash on hand some \$298,000. For your information, if all the Representatives were paid, which they are not, the payroll would have amounted to \$242,000. So you see the difference between the amount of cash on hand and the amount required for the payroll of \$242,000 is not going to leave a very large sum for any individual to speculate on.

Noble ROGERS: I knew very well that we imposed the proposition of separate accounts upon the Imperial Recorder and the Imperial Treasurer. That is in the resolution creating it. But we are writing into the laws now a general law to go through the whole Order, from the Recorder of the humblest Temple up through, and I thought it was no harm to repeat what is already in our resolution as far as our Imperial officers are concerned in this amendment. Then they will all understand that they are all being treated alike.

Imperial Treasurer BROWN: I was afraid, Noble Rogers, they might misunderstand that matter.

Imperial Deputy Potentate James S. McCandless was called to the chair.

Noble ROBERT J. DALEY (Medinah Temple): Noble Gordon stated there was no penalty in the substitute. I say there is. I wish Noble Rogers would read it.

Noble ROGERS: Noble Daley, of Chicago, asks for the reading of this portion again, because it was stated there was no penalty for failure to remit every month (reading):

"Any Temple neglecting or refusing to make its returns of such per capita as herein provided, shall be notified thereof in writing by the Imperial Recorder, and if it fails to comply within thirty days after the mailing of such notice, it shall be suspended by the Imperial Potentate, unless good and sufficient cause be shown to the contrary, until such returns are duly made or until restored by vote of the Imperial Council."

Isn't that some penalty?

Noble EDGAR C. EMMERSON (Media Temple): May I inquire of Noble Gordon if, under this proposed amendment that he submits, a Temple is not obliged to put its hand down in the treasury and pay a tax against delinquent members that it never has collected and may never collect?

Noble ROGERS: That is just it.

Noble EMMERSON: Then I am prompted to say, Imperial Sir — I rise with some trepidation, because it is my first appearance on the floor of this Imperial body. I would sit in my place and listen to others who have had experience in the affairs of this body except for the fact that this is a matter of importance to the Temple that I have the honor to represent on the floor of this body. Now we are all in favor of the Hospital for Crippled Children. (Applause.) We want to raise all the funds we can, but it is an old adage, true today as it was hundreds of years ago, that charity begins at home. Be just before you are generous. Don't let's put a mortgage upon our prosperity. Let's collect all we can and pay it over to

the crippled children, but we always have delinquents in our Temples. Don't let's put a mortgage upon our finances, upon our treasury, and compel others who have paid their tax to pay the tax of those that have not paid. Let's collect all we can, but don't compel Temples to pay what they have not collected and what they never will collect. Don't compel those that have paid to pay for those that have not paid.

Seems to me, to remedy this condition there ought to be a certain time fixed and then suspend the Temples in arrears in the matter, as suggested in this proposition now. But you all know that the dues of the members of the Temple are regulated so that the current expenses come with the prospective initiations and to pay the dues of this Grand body, so that it results that the Temples must pay the dues of those that have not paid.

Now it seems to me that this is a vital question here in so far as all Temples are concerned. It seems to me that something might be done to regulate or remedy that. I have not been giving the matter any thought, because I have not had time to do so, but it seems to me it would be a good idea to refer the matter back to the committee to find some scheme to obviate this, and take up this report at the next session of this Imperial body.

I move sir, that this whole matter be referred back to the Committee on Jurisprudence and Laws to devise some scheme and report it at the next session of this Imperial body. (Cries of "No.")

Noble ROGERS: Imperial Potentate, just to answer a question. They have been on the platform asking me individually this question, "I don't understand yet the difference between these two reports." The majority report submitted by my good friend, the chairman, Noble Gordon, requires every Temple to pay the full per capita on all its members, as shown by the December report, before the 1st of March.

Noble GORDON: The 1st of May.

Noble ROGERS: Before the 1st of March. If not paid, sixty days notice shall be served on them, which virtually gives them until May. My proposition, the minority proposition, is that as fast as collected on the fifth day of every month the money shall be remitted. (Applause.)

Noble AMOS M. JOHNSON (Kalurah Temple): With all of the wisdom and all of the knowledge of the various heads of our committees, I don't believe you men understand yet what they want to put over here. It was said by Past Imperial Potentate Ovenshire yesterday, and well said, that we had sold this idea to the Imperial Council. Every man that comes here and comes in contact with this Crippled Children's Hospital idea is for it body and soul. But let's use reason, let's be business men in running that. Ovenshire made the remark here that we had sold it to the Imperial Council. I want to make the remark here that we haven't half sold it to the Nobility at large, and that is where the shoe is pinching.

Now, gentlemen, I am a farmer by birth. I am a salesman by occupation. My business is selling goods. You can display the best wares on earth, but you have got to have the price and the quality to sell them to a bright buyer. Shriners, as a rule, are bright buyers. Noble Rogers from my Temple and myself are colleagues here, and have worked over this thing

and consulted what was for the best interests of each and every Temple.

With all due reference to the majority of the committee that it is good politics to try and cram down the throat of each and every Temple that they must pay this per capita tax before it is collected — now we all want to pay that. We all penalize in our Temple if they don't pay up their dues. Until they do pay their dues retain their card. They have got to come across and pay in two years, and they have got to pay the two dollars.

When you ask Temples of our type to go down in our pocket before the 1st of March and send the entire \$5,000 — it would be for us a little over — it hurts, and it hurts like the devil. The reason we are going to lose some Shriners, the reason some of them are not going to pay their dues is because they don't understand it the way we understand it. Let's be a little longer with this; let's give them a little more knowledge. I think the idea of your putting \$20,000 in a little pamphlet and sending it broadcast throughout the land is a good one. It is good advertising. You have got to get the idea to the Noble's heart. Every man is a buyer because it is a heart project.

It is simply a misunderstanding between these two resolutions. One says that the Temple must pay it whether they collect it or not. The other says you must pay it as you collect it. Your men cannot be in good standing unless they do pay it.

Noble L. E. THOMAS (El Karubah Temple): Imperial Potentate and Nobles, I want to say that I heartily endorse the report of the majority of this committee as read by Brother Gordon. The last Noble who spoke here said that there was a whole lot of their folks wasn't willing to pay the two dollars.

Noble JOHNSON: I did not.

Noble THOMAS: Well then, if you have the rule that we adopted in our Temple that nobody could get into a ceremonial until he pays that two dollars with his five dollars, you will get the two dollars.

The only proposition, Nobles, is this. The chairman of this committee has reported that they should pay the amount of the dues to the Imperial Council, of which the two dollars is a part assessed by this Council last year; that it shall be paid just like all other dues. If it is not paid by March 1st they get until May 1st. I presume if they applied to the Imperial Potentate they could perhaps get an extension. But is it right that a large number of these Temples should pay the full amount of that assessment and others pay it in dribbles as it comes along?

I tell you, Nobles, how is the Hospital Board going to lay out its work and accomplish anything definite if they can't count definitely on the revenue that is going to come in to meet the bills? (Applause.) You have to cut your garment according to your cloth, and if this money is going to come in piecemeal each month and some fellows wait two years to pay that two dollars when they ought to pay it when they pay their five dollars, dues, or whatever your dues may be, the Board of Trustees will not have the funds to meet their needs. But if it is paid promptly this Imperial Council will have the funds available to do the work which we have

committed to their hands, which the Board of Trustees want to do and which we want them to do.

Another proposition. Two dollars! What is two dollars? Some Recorder or some Temple could not pay because they had spent the money for something else. Why, my brethren, I think it is almost embezzlement to take the two dollar fund collected from your membership for the sake of the little crippled children of America and divert it for frolics and fun or to pay for the expense of building a mosque.

If you will require that two dollars to be paid when the candidate applies to take his degrees, and collect for his fez and his dues and the two dollars at once, or at the end of the year if you will make him pay his five dollars, or whatever your dues may be, plus the two dollars for the Crippled Children's Hospital; and the Noble that would refuse to pay that two dollars and says he would rather go out, I say the Shrine is better off to let him go out.

My heart is in this hospital work. I stood up at Des Moines last year and pleaded for us to take a vision and go forward on a long and great work, not go backing away like a crawfish and a lobster.

Nobles, I say stand by the majority of this committee that have refused this proposition, and let the Temples assume the obligation and not have only 100 come up here on an Honor Roll, but let the whole 152 that have contributed to this glorious cause dedicated to God and humanity. (Applause.)

Noble ALBERT H. LADNER, JR. (Lu Lu Temple): Imperial Sir and Representatives of the Imperial Council, this is only my second year in this Imperial Council, but my heart is in this hospital proposition and everything that you men are doing. I rise to this platform today to support the majority of the committee, and I will tell you why. Just for two reasons. This is the biggest Order in the United States of America. Is it going to do business for cash on the 1st of March, or on the installment plan covering twelve months? Now what are you going to do? Let the big Temples and the little Temples, regardless of their membership, pay this two dollars where a member does not pay it? You are asking for Temples all the time, and as soon as you get a dispensation for a Temple and you organize in some town, and as soon as there is some legislation where you have got to dig down for a dollar or two, you are yelling, "You are oppressing the local Temples; the little Temples have got no chance to live."

Build fewer Temples and more Nobles of the right kind in the Temples and you will have better results. There won't be so much cheap talk about two dollars. You talk about two dollars as though it was the mint. If you had the real kind of spirit you would be putting up five dollars. I would like to see the Nobility of America give five dollars a year to the crippled children instead of two dollars.

A man talks about paying up the bonds for a mosque. The greatest bonds ever in the market are those which provide for the setting of a poor child's limb straight — for five dollars. In other Orders the dues are five

and ten dollars a year. Ours are lower than any other big fraternity. They have got to pay their dues, their assessments, their charges on the 1st of March or we fire them out; we don't want them.

Why, the idea of coming in here and presenting a report where the Imperial Treasurer and all these men that are working for the best interests of the Nobility of North America have to collect it by monthly installments on the fifth day of each month! Whoever heard of such a thing for two dollars? Lu Lu Temple paid for its 15,000 members on the 1st day of February. (Applause.) And we officers go out and get every cent — and ten times as much if the Imperial Council wants it.

Adopt the majority report and let's get down to business. (Applause.)

Cries of "Question."

Noble JULIUS P. HEIL (Tripoli Temple): Nobles, I come from a great State — Wisconsin. I want to tell you right now, Nobles, that the only way we have ever collected our dues in a hurry was when the two dollars for Crippled Children was added on. (Applause.) They come right across now from a financial standpoint. These other Nobles have said what I wanted to say earlier in the game. I asked for the floor two or three times. There is no question on earth but that the Imperial Recorder would have to start an office force of fifty men to keep collecting this month by month. He would never get through. And I am in favor of the majority report. (Applause.)

Calls for the question.

Imperial Deputy Potentate McCANDLESS: The question is on the substitute motion offered by Noble James Rogers.

Noble ALEX B. ANDREWS (Sudan Temple): I represent one of the smaller Temples. This resolution that is here before the Imperial Council is simply to say, Shall we collect the two dollars the same as we collect the fifteen cents for general expenses? The fifteen cents for general expenses is collected on every Noble that is on the rolls on the 31st of December, and when we sit here and draw checks for the Imperial Representatives — I have drawn my check for mileage amounting to \$535. There are four of us from my Temple. My Temple is a small Temple and pays only about \$650 a year. We have 2,500 members and we are getting everything that is coming to the small Temples when we draw mileage checks like this. We ought to treat the Crippled Children's Hospital the same as we treat ourselves. Let us pay two dollars on everybody and make them pay it.

Imperial Deputy Potentate McCANDLESS: The question is on the substitute motion as made by Noble James Rogers. Those in favor will say aye. Contrary minded, no. The noes have it. The motion is lost.

Noble GORDON: Imperial Sir, I now move the adoption of the report as presented by the majority of the committee.

The motion was duly seconded.

Imperial Deputy Potentate McCANDLESS: Nobles, you have heard the report of the majority of the committee. Are you ready for the question. All those in favor of the motion as submitted by the majority of the

committee will say aye. Contrary minded, no. The ayes have it. The motion is carried.

The Imperial Potentate resumed the chair.

Imperial Potentate CUTTS: If there is nothing very important for a moment we will adjourn for lunch.

Whereupon, at 12.20 P.M. the Imperial Council took a recess until after lunch.

THURSDAY, JUNE 15, 1922

AFTERNOON SESSION

The Imperial Potentate called the Representatives to order at 1.15 o'clock P.M., as follows:

Imperial Potentate CUTTS: The Imperial Council will come to order.

Pay attention to the Committee on Copyrights. Noble Merritt.

Noble EDWARD H. MERRITT (Mizpah Temple), chairman (reading):

REPORT OF THE COMMITTEE TO PROTECT THE EMBLEMS OF THE ORDER FROM MISUSE

To the Imperial Potentate and Representatives of the Imperial Council, A.A.O.N.M.S.:

Your Committee for the Protection of the Emblems of the Order from Misuse beg leave to report:

That they have been active during the past year in causing the registration of our emblems under the trade mark laws of the various States and foreign countries and are now in position to state that such registrations have been accomplished in all of the States of the Union except New York, where the Secretary of State has refused the application on the grounds that the law makes no provision for the registration of emblems of unincorporated organizations not engaged in trade.

An effort is now being made to secure legislation in the State of New York which will enable our Order to register its emblems.

The same condition was found to exist in Canada, and the Registrar of Trade Marks has rejected our application on the grounds that a secret Order is not entitled to register.

Through Noble Phil Gordon, chairman of your Committee on Jurisprudence and Laws, of Karnak Temple, your committee got in touch with noted counsel in Ottawa who was able to overcome the objection of the Canadian Government to the incorporation of the Shriners' Hospitals for Crippled Children in the Dominion.

Efforts are now being made through this counsel to obtain registration of our emblems under the present laws, or the enactment of additional legislation under which such registrations can be made.

Several instances of the unauthorized use of the emblems of the Shrine for commercial purposes have been brought to the attention of your committee during the past year.

Last fall your Imperial Potentate instructed your committee to take such steps as might be necessary to cause a cigar firm located in the city of Chicago to discontinue the use of the representation of our emblem as a cigar brand. As the result of considerable correspondence and several interviews with the members of the Chicago firm, an agreement was entered into whereby the cigar company agreed to eliminate from their commodity,

advertising, and literature the representation of the Shrine emblem, permission being given to use up such labels and bands as they then had on hand.

Many complications entered into the securing of this agreement, one of which was a contract between the company and its superintendent of factory, who claimed to be the owner of the emblem as a cigar brand, and who holds an assignment of a certificate of trade mark registration from the United States Patent Office, which contains the essential features of our emblem.

It is the opinion of your committee that the cigar company will at an early date have exhausted its supply of bands and labels, and that there will be no further difficulty as to their use of our emblem. There is, however, the possibility of future trouble with the superintendent of their factory, as he undoubtedly will attempt to secure some one else to manufacture and sell cigars under this brand.

Your committee therefore recommend that the necessary steps be taken by the Imperial Council to secure the cancellation of this registration in the Patent Office, and the dispossession of the registrant to his alleged title to the brand.

The Sauquoit Toilet Paper Company, of New Hartford, New York, were discovered to be using the representation of the crescent formed from the nails of a tiger's claw, in connection with the word "Kiro" as a trade mark for toilet paper. This matter was taken up with that company by correspondence, and the objection of the Mystic Shrine was strenuously opposed to its continued use, and we are pleased to report that the company immediately agreed to eliminate the objectionable feature from its brand and has taken the necessary steps to eliminate the use of the same on its product in the future.

Your committee respectfully suggests the advisability of its continuance for another year until the two remaining registrations have been completed.

Respectfully submitted,

E. H. MERRITT

R. H. HANNA

W. F. RANDOLPH

Noble MERRITT: I want to say there are a great many cases of this kind, and there is a great deal of activity now at Washington in an attempt to register and some trade marks have been registered which embody certain features of our emblem. There is a good deal of work of this kind for a committee. I think it should be almost a permanent committee.

Imperial Potentate, I move the adoption of the report.

Imperial Potentate CURTS: Do I hear a second? (Motion seconded.) It carries a recommendation to continue this committee another year. Noble Merritt has worked hard two or three years. He has the whole matter in hand. You cannot realize how much work he has put in on this. Is there anything to be said on the motion? All in favor will say aye. Opposed, no. The motion is carried and the report is adopted.

REPORT OF THE COMMITTEE ON LAW AND ORDER

A preliminary report of the Committee on Law and Order was made by Noble Albert B. White, of Nemesis Temple, a member of the committee; after which the chairman, Noble Albert E. Cameron, of Al Chymia Temple, made a detailed report of the means adopted by the committee to preserve order on the streets and in the hotels during the week, referring to the hearty support given the committee by police officials, city officials, and Nobles of Islam Temple. Especial mention was made of assistance rendered by Noble Jesse B. Cook, Police Commissioner; Noble Duncan Matheson, Captain of Detectives; Noble Lieut. Henry N. Powell, Noble G. A. Lenoir, chairman of the Shriners' Court, and Chief of Police Daniel J. O'Brien. Noble Cameron moved that a vote of thanks be extended to the persons named.

After discussion of the report by Nobles James T. Rogers, B. S. Gaitskill, and John D. McGilvray, including remarks by the Imperial Potentate, the report of the committee, including the motion to return thanks to the parties named therein, was adopted by the Imperial Council.

Noble PHILIP D. GORDON (Karnak Temple): There is just one small matter I would like to bring before this body in the form of a resolution. One of the old members of this Imperial Council, now an Associate Honorary Member, — I refer to Clyde C. Mowry, of Rameses Temple, Toronto, — is practically in the same condition as he was a year ago, only gradually drifting towards his end, confined to bed, practically unable to move. It has been the custom for two or three years past for this Imperial Council to send him a telegram of sympathy, and I would therefore move, Imperial Sir, that Past Imperial Potentate Kendrick be authorized to send a telegram to Noble Clyde Mowry, of Rameses Temple, Toronto, expressing the sympathy of this Imperial body. (Seconded.)

Imperial Potentate CUTTS: You have heard the motion, duly seconded. All in favor will say aye. Opposed, no. The motion is carried. Noble Kendrick, will you kindly send the telegram.

Noble EDWIN H. BROWNLEY (Boumi Temple): It happens that I notice that two of our Past Imperial Potentates are not present at this meeting. One of them happens to be Jack Cunningham, of Boumi Temple. I would offer a resolution instructing the Imperial Recorder in the name of the Imperial Council to send a telegram of sympathy and best wishes to the Past Imperial Potentates who have been detained from this meeting because of sickness.

The motion was duly seconded, put by the Imperial Potentate, and carried.

Imperial Potentate CUTTS: Nobles, this is the Senior Past Imperial Potentate (McGaffey) with us today. Pay attention to him and to the report of the Committee on Jurisprudence and Laws.

Imperial Deputy Potentate James S. McCandless was called to the chair.

Past Imperial Potentate A. B. MCGAFFEY: This is the report of the Committee on Jurisprudence and Laws with regard to the decisions made by the Imperial Potentate (reading):

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Jurisprudence and Laws, to whom was referred the decisions of the Imperial Potentate, have given them as careful consideration as has been possible in the limited time in which the same have been in the hands of your committee.

The decisions were not received by the committee until it convened in this city.

There are seventy-nine of these decisions and all of them except such as are especially noted below we find to be in conformity with the Imperial Council law, and we approve same.

Decisions 1, 2, and 9. Decisions Nos. 1, 2, and 9 have to do with the raising of the initiation fee from the sum of \$50 to the sum of \$75. After the change of the law certain Temples applied to the Imperial Potentate for permission to confer the Orders for the old fee of \$50 on certain candidates who had already signed petitions. The Imperial Potentate permitted these Temples to do this, saying, "While the law is not effective until my promulgation of the order, it is not in effect yet."

This we cannot approve, as the laws of the Imperial Council become in effect immediately upon their adoption by the Imperial Council, and the fee of not less than \$75 should have been required from all candidates not previously elected.

I move the adoption of that report.

The motion was duly seconded.

Imperial Deputy Potentate McCANDLESS: Nobles, you have heard the report. It has been moved and seconded that the report be adopted. Are you ready for the question? All in favor say aye. Contrary minded, no. The ayes have it and the report is adopted.

Past Imperial Potentate McGAFFEY (reading):

Decision 11. In Decision 11 permission was given to use one not a Shriner as a part of a Shrine band. This is in conflict with Section 6 of Article II of the Code, which provides that "a Shrine band must be composed wholly of Shriners in good standing in some Temple of the Order." We therefore cannot approve this decision.

I move the adoption of that.

Which motion was duly seconded, put by the Imperial Deputy Potentate and carried.

Past Imperial Potentate McGAFFEY (reading):

Decision 14. By Decision 14 it was held that a Temple might be located outside of the limits of the city named in its charter. We think this is erroneous. When a charter is granted for a Temple it names specifically the city in which the Temple is to be located, and there is no law authorizing its location at any other place. Authority is given in Section 5, Article II, for the holding of ceremonial sessions at other places within the exclusive jurisdiction, but it is expressly provided that no other business than that

especially authorized shall be there transacted. If the power granted by the decision of the Imperial Potentate existed, a Temple might be removed from the city at which it was chartered to some other city within the jurisdiction without the consent of the Imperial Council. This we cannot approve.

Imperial Potentate CUTTS: The word "temple" there refers to a mosque; not referring to the ordinary temple, but the mosque, the building outside of the city of the jurisdiction. You take Fort Worth, — they have their mosque out ten miles. I think that is what that refers to.

Past Imperial Potentate MCGAFFEY: Your committee is of the opinion that the temple, as we call it — of course there is no such thing as a temple in the Shrine, but we call it a temple — should be located where the charter says it should be located, and that any other place, any other location would be illegal. I move the adoption of the report.

The motion was duly seconded.

Imperial Deputy Potentate MCCANDLESS: It has been moved and seconded that the report be adopted. All in favor say aye. Contrary minded, no. The ayes have it.

Past Imperial Potentate MCGAFFEY (reading):

Decision 24. The Recorder of Abdallah Temple asks: "Is it permissible to elect to a Temple divan a member of the Temple who demitted into the Temple from another State and is now living in another State?"

The Imperial Potentate replied as follows: "A Representative outside his jurisdiction vacates his office."

If the Imperial Potentate intended to say "outside the jurisdiction of this Imperial Council" his answer is correct, as the law does not require that a Representative or any other officer of a Temple shall reside in the jurisdiction of his Temple, but he must reside within the jurisdiction of this Imperial Council or he vacates his office.

There is one case in the country today where two Potentates of two different jurisdictions are living in the same city. I move the adoption of the report.

The motion was duly seconded.

Imperial Deputy Potentate MCCANDLESS: It has been moved and seconded that the report be adopted. Are you ready for the question? All in favor say aye. Contrary minded, no. The report is adopted.

Past Imperial Potentate MCGAFFEY (reading):

Decision 25. The Potentate of Oasis Temple inquired whether a Noble who had demitted from his Commandery and had unsuccessfully petitioned for membership in the Commandery having jurisdiction, at regular intervals of six months, was correct in his contention that he should not be suspended inasmuch as he is making application for membership as above stated.

The Imperial Potentate replied as follows: "As long as a member petitions his Commandery for reinstatement and is rejected, he will still be

a member of the Shrine. It is not his fault that they do not take him back."

Section 2 of Article XIII of the Code provides that "when a Temple learns in an official manner that one of its members, by reason of his non-affiliation for six months or more, is not in good standing in at least one of the Masonic bodies, membership in which is a prerequisite in the Shrine, then the Temple shall notify the member so charged that he must appear in the Temple or give evidence to the Temple at its first stated session thereafter, and show cause why he should not be suspended. Should he fail to do this, he shall be declared suspended from all the rights and benefits of membership in the Temple until he removes the cause of his suspension."

It will be observed that the law does not prescribe just what shall constitute good cause. Petitioning at regular intervals may or may not be sufficient. The law gives to the Temple the right to determine, under all the circumstances of the case, whether the member has shown good cause.

The law used to be if they applied every six months, but that is not the law now. It is up to the Temple to decide whether he has done all that he could to affiliate and if he is worthy of affiliation.

I move the adoption of that report.

The motion was duly seconded.

Imperial Deputy Potentate McCANDLESS: It has been regularly moved and seconded that this part of the report be adopted. Are you ready for the question? All in favor say aye. Contrary minded, no. The ayes have it.

Past Imperial Potentate MCGAFFEY (reading):

Decision 36. In regard to the election in Kaaba Temple your committee would say that this matter is now before the Committee on Grievances and Appeals, who will no doubt render a decision in regard to same.

I move the adoption of that.

The motion was duly seconded.

Imperial Deputy Potentate McCANDLESS: It has been moved and seconded that that portion of the report be adopted. Are you ready for the question? All in favor say aye. Contrary minded, no. It is adopted.

Past Imperial Potentate MCGAFFEY (reading):

Decision 43. This refers to a Noble who was a member of a Consistory but was not a member of a Commandery. He demitted from his Consistory and tried to affiliate with another Consistory, but was rejected. For a number of years he held his membership in his Temple without being a member of a Consistory. The Recorder, learning of this, requested him to place himself in good standing. He applied for membership in another Consistory and was rejected. The Temple suspended him for N.P.D. Shortly after he sent the amount necessary to reinstate him. The Recorder then asked him to send the Recorder evidence that he was in good standing according to Imperial Council law. After a long time had elapsed he sent the Recorder a receipt for Commandery dues paid by him. The Temple

voted to reinstate him and the Recorder asked the Imperial Potentate for a ruling on the matter.

The Imperial Potentate in his answer says, "If he has been dropped for nonpayment of dues, if he pays up and makes himself good by being a member of Commandery or Consistory, you are compelled to accept him."

This is not the law. If he petitions and is elected by a majority vote at a meeting of his Temple he is reinstated; otherwise he is not.

The Imperial Potentate also says, "If he sends a certificate showing he is a member of any Commandery you should reinstate him."

Your committee does not endorse this, as Section 2 of Article XIII of the Code says very plainly "that the acquirement of the other prerequisite subsequent to his suspension does not restore him to good standing in his Temple."

This refers to a Noble who was a member of a Consistory but was not a member of a Commandery. He demits from his Consistory and tried to affiliate with another Consistory and was rejected. I move the adoption of that.

The motion was duly seconded.

Imperial Deputy Potentate McCANDLESS: It has been regularly moved and seconded that that portion of the report be adopted. Are you ready for the question? All in favor say aye. Contrary minded, no. The ayes have it. The report is adopted.

Past Imperial Potentate McGAFFEY (reading):

Decision 45. A Noble of Akdar Temple applied for a demit before the assessment of two dollars for the Shriners' Hospitals for Crippled Children was levied. Before the demit was granted, the assessment was levied. The question arose whether he was entitled to his demit without paying the assessment. The Imperial Potentate decided that as the assessment was levied before the demit was granted and while he was still a member, he could not be demitted until he paid the assessment. The Noble was entitled to a demit at the time he applied for same, at which time there was no assessment against him. The law provides that "no Temple can withhold a demit from a Noble who is free from charges and indebtedness to the Temple." If he was free from indebtedness at the time of his application the same should have been given without the payment of an assessment subsequently levied.

I move the adoption of that.

The motion was duly seconded, put by the Imperial Deputy Potentate and carried.

Past Imperial Potentate McGAFFEY (reading):

Decision 52. The Potentate of Rameses Temple asked if he might take "an outside band (other than Shriners) to San Francisco." The Imperial Potentate held that he could not. While a Shrine band must be composed wholly of Shriners, there is no prohibition in the laws of the Imperial Council against the use of bands composed of outsiders provided they do

not purport to be a Shrine band. Section 6 of Article II of the Code expressly provides for the use of uniformed bands in Shrine parades, etc.

I move the adoption of that.

The motion was duly seconded.

Noble JOHN A. MORISON (Kismet Temple): That is not very clear, Imperial Potentate. Is that decision rejected by the committee?

Past Imperial Potentate MCGAFFEY: Yes, the decision of the Imperial Potentate. They asked to take a band to San Francisco.

Noble MORISON: You are rejecting the decision?

Past Imperial Potentate MCGAFFEY: Yes.

Noble MORISON: Why didn't you reject Decision 13?

Past Imperial Potentate MCGAFFEY: What was that?

Noble MORISON: "In order to comply with the new law, I would rule that only a Shrine band could be used in street parades of this kind." That is the same decision, the same basis that you are working on now. You are rejecting 52, but you are passing 13.

Past Imperial Potentate MCGAFFEY: I don't remember about 13, but 52 — we had last night, how many bands did we have in the parade last night that were not Shrine bands? We must have had a dozen.

Noble MORISON: I agree with the decision of the committee, but you are letting it go in one place and you are killing it in another.

Past Imperial Potentate MCGAFFEY: I move the adoption of this report. (Motion again seconded.)

Imperial Deputy Potentate McCANDLESS: It has been moved and seconded that this report as just read be adopted. Are you ready for the question? All in favor say aye. Contrary minded, no. The ayes have it.

Past Imperial Potentate MCGAFFEY (reading):

Decision 53. El Riad Temple adopted a resolution appropriating one dollar per club member for the use of the Shrine Clubs in its jurisdiction. The Imperial Potentate held the resolution in conflict with Section 6 of Article II of the Code.

The section referred to says, "No Temple shall adopt any by-law setting aside or appropriating any portion of the fees collected for initiations or affiliations or annual dues of the Temple to and for the exclusive use of any band or patrol or any subordinate club or organization in the Temple."

The resolution does not appropriate any portion of the fees, etc., but is simply an appropriation of a fixed amount out of the general funds of the Temple, which the Temple had full power to make. Therefore the decision is not approved.

I move the adoption of that report.

The motion was duly seconded.

Imperial Deputy Potentate McCANDLESS: It has been moved and seconded that this portion of the report be adopted. Are you ready for the question? All in favor say aye. Contrary minded, no. The ayes have it.

Past Imperial Potentate MCGAFFEY (reading):

Decision 57. This is in regard to a Temple having exclusive jurisdiction over a rejected candidate.

A Recorder refers to the law which gives it exclusive jurisdiction over an elected candidate, and asks if a candidate who has been rejected in one jurisdiction and moves to another "does not abide by the rule?"

The Imperial Potentate answered as follows: "A Noble who has been rejected in one jurisdiction must abide by the rules regulating in that jurisdiction and must be elected in that jurisdiction as well as new jurisdiction."

Your committee cannot approve this decision, as there is no law giving a Temple exclusive jurisdiction over a rejected candidate. If the rejected candidate moves into another jurisdiction and acquires a residence there, he may petition a Temple in the new jurisdiction, of course stating in his petition that he has been rejected in his former jurisdiction.

I move the adoption of that report.

The motion was duly seconded.

Imperial Deputy Potentate McCANDLESS: It has been moved and seconded that this portion of the report be adopted. Are you ready for the question? All in favor say aye. Contrary minded, no. The report is adopted.

Past Imperial Potentate McGAFFEY (reading):

Decision 60. Decision No. 60 is erroneous for reasons hereinbefore stated in regard to the same question, involved in Decision No. 25.

I move the adoption of that.

The motion was duly seconded.

Imperial Deputy Potentate McCANDLESS: It has been regularly moved and seconded that this portion of the report be adopted. All in favor say aye. Contrary minded, no. It is adopted.

Past Imperial Potentate McGAFFEY (reading):

Decision 63. In Decision 63 the Imperial Potentate held that a Temple under dispensation cannot issue a demit. In this we cannot concur. The law of the Imperial Council is explicit that a Temple under dispensation has a legal existence and a legal jurisdiction, and it is also explicitly provided that no Temple can withhold a demit from a Noble who is free from charges and indebtedness to the Temple. This applies to all Temples whether under dispensation or otherwise. This question was so decided by the Imperial Council at its 1917 Session (see page 59 of the Proceedings), where it was settled that a Temple under dispensation can grant demit.

I move the adoption of that section.

The motion was duly seconded.

Imperial Deputy Potentate McCANDLESS: It has been regularly moved and seconded that this portion of the report be adopted. Are you ready for the question? All in favor say aye. Contrary minded, no. It is adopted.

Past Imperial Potentate McGAFFEY (reading):

Decision 69. In reply to a question from the Recorder of Abdallah Temple, the Imperial Potentate gave the following opinion: "The Imperial

Council law is that a member is in good standing until after the expiration of two years, and if dues are not paid then, he is liable to be suspended; otherwise in good standing." We think this erroneous. Dues are payable in advance and a Noble is not in good standing at any time while in arrears.

I move the adoption of that report.

Which motion was duly seconded.

Imperial Deputy Potentate McCANDLESS: It has been regularly moved and seconded that that portion of the report be adopted. All in favor say aye. Contrary minded, no. The report is adopted.

Past Imperial Potentate McGAFFEY (reading):

Decision 76. The Imperial Potentate says: "I received letters and papers from Kora Temple, of Lewiston, Maine, and from Abou Saad Temple, Canal Zone, in regard to a member who had signed both Temples' applications. As the evidence showed that this Noble had paid his poll tax regularly at Berwick, Maine, and made his legal residence Berwick, I declared him the property of Kora Temple."

This decision was made on the question of legal residence, something that the Shrine does not require. The Shrine law (see Section 1 of Article XIII of the Code) says, "Any person applying for the Order to any Temple shall be an actual resident for at least six months of the jurisdiction of the Temple to which he applies." Then it says, "Actual residence is defined to mean the place where the applicant in good faith makes his home."

Your committee learns from the Representatives of Abou Saad Temple that the applicant in this case is a single man, he had been an actual resident of the Canal Zone for some two years, making it his home; he was in government employ, went north on vacation, and while there claimed a legal residence in the State of Maine, applied to Kora Temple, and the Order was conferred upon him in said Temple. Its Representatives say that, "Under this decision Abou Saad Temple may as well send back its charter, as under our peculiar political and geographical situation an employee of the United States Government in foreign service neither gains nor loses his legal residence by virtue of such employment, and if an applicant's Shrine jurisdiction is to be based upon *legal residence*, then Abou Saad Temple (and I believe also Almas, of Washington, D. C., and perhaps to a lesser extent, Anezeh Temple, of Mexico City) has no jurisdiction, as there is no such thing as *legal residence* on the Panama Canal Zone. As an instance, the writer has been a bodily resident and has 'in good faith made his home' on the Panama Canal Zone for the past seventeen years, but maintains a legal and voting residence in Chautauqua County, New York, and this condition, except as regards length of service, applies to practically every employee of the Panama Canal, from whose ranks the bulk of the membership of Abou Saad Temple is recruited."

We must assume that had this Imperial Council desired to make an applicant's jurisdiction contingent upon his *legal residence* it would have been so stated in the Code, and the fact that the Code clearly states that his "actual residence is where he in good faith makes his home." This

being the law, your committee is of the opinion that the applicant in this case is the property of Abou Saad Temple, and that Kora Temple was in error in receiving his petition, and that Abou Saad Temple has the right to demand the transfer of his membership to Abou Saad Temple, and also a transfer of the fee paid Kora Temple by the applicant to Abou Saad Temple.

A man can acquire a legal residence there, but he does not vote. Keep in mind there is no legal residence required in the Imperial Council; it is actual, the place where the candidate in good faith makes his home. The same thing applies to Mexico City. Past Potentate Vail, of Anezeh Temple, tells me he has lived in Mexico seventeen years, and yet he votes in Los Angeles. If we have got to take men who have a legal residence there, it would be confined to Mexicans. I move the adoption of that report.

The motion was duly seconded.

Imperial Deputy Potentate McCANDLESS: It has been moved and seconded that that portion of the report be adopted. All in favor say aye. Contrary minded, no. It is adopted.

Past Imperial Potentate McGAFFEY: Pay attention to this, because it is something that comes up nearly every time we get together. It is not a decision. It is just a statement (reading):

Your committee wish to call the attention of the Representatives to a section of our law which seems to be very much misunderstood. The last paragraph of Section 4 of Article XIII of the Code reads as follows: "No Temple shall carry a member on its books who is more than two years in arrears of dues, without taking some action thereon." Note the reading — "some action thereon." Now this does not mean that the member must be necessarily suspended, not by any means. His dues can be remitted, or he may be granted further time or any other action that the Temple may decide upon. We do not *expel* a Noble for nonpayment of dues.

I move the adoption of that. I don't know as it is necessary. Just a matter of information. (Reading):

Decision 13. We cannot approve this decision, as under the law a band of other than Shriners may be used in street parades in their uniforms, and not purporting to be Shrine bands.

I move the adoption of that.

Imperial Deputy Potentate McCANDLESS: It has already been passed. Past Imperial Potentate McGAFFEY (reading):

The work required of this Committee on Jurisprudence and Laws is somewhat strenuous. We work all day and until two and three o'clock in the morning after each day's session of the Imperial Council.

One thing that would very much lighten the work of this committee would be to have advance information in regard to the decisions made during the year by the Imperial Potentate.

Your committee would therefore most respectfully recommend that the incoming Imperial Potentate forward to the Chairman of the Committee

on Jurisprudence and Laws a copy of each decision made by him as soon as made.

This report is signed by the full committee.

PHILIP D. GORDON, *Chairman.*

A. B. MCGAFFEY

JNO. N. SEBRELL, Jr.

FREDERICK I. DANA

JAS. T. ROGERS

Noble GEO. W. CLARK (India Temple): May I inquire what the decision was or the conclusion your committee reached on 46 and 66? Do I understand there was an approval of all those decisions which you have not called attention to?

Past Imperial Potentate MCGAFFEY: Yes. We did not see anything wrong with them.

Noble CLARK: The objection that I have to this matter standing as it now reads is that it conveys the idea, as I interpret it to be, that the Potentate of a Temple has a prerogative that he may exercise at any time, and that no one has a right to question it. (Referring to Decision 46.) In this case a decision was made upon some point. The record does not disclose what that was. Some Noble appealed to the Imperial Potentate. He says that after mature deliberation that he sustains the Potentate and says that his ruling the motion out of order is in keeping with the prerogatives of the Potentate. It is possible that the Imperial Council would say that the Imperial Potentate was correct and the Potentate was correct, but what was the question? It seems to me that that ought to be eliminated entirely, or else the Imperial Council should be advised as to what the motion was which the Imperial Potentate holds the Potentate has the prerogative to rule upon.

Past Imperial Potentate MCGAFFEY: We had nothing before us. We could not do a thing with it. That is one thing I am trying to avoid in this prayer. We pray to the incoming Potentate, and it has been assented to by him, that he send these things to us where they were the least bit obscure.

Noble CLARK: I think that you ought not to approve that. We ought to say, "We cannot approve it because we do not know what the question was." I move that that decision and recommendation be not approved.

The motion was duly seconded.

Imperial Deputy Potentate McCANDLESS: It has been moved and seconded that Decision No. 46 as just read be not approved.

It has been regularly moved and seconded that this portion of the report be not concurred in. You understand the motion. All in favor of this motion will say aye. Contrary minded, no. The motion is lost.

Past Imperial Potentate MCGAFFEY: What was the other one?

Noble CLARK: The other was 66. I would like to have some information from the committee as to what was intended by the committee by the report that they make. They approve the decision, as I understand it. I think it can hardly be considered as a decision. It is a question.

I would like to read this decision in order that the Imperial Council may know what I am driving at. Here is the proposition that is submitted. The Imperial Potentate says (reading):

I received from the Potentate of Kaaba Temple, "I am writing you for information regarding our Masonic Temple, which is a combination building, owned by seven Masonic bodies, Kaaba Temple holding one-seventh interest in same. Now at the present time we have meeting in this building the Eastern Star, the Grotto, and the Caldron. And now come the Daughters of the Nile wanting to get in our building for a meeting place and we would like very much to have them in our temple as long as the other ladies are in. But the Masonic Temple Association think best to hear from you before anything is done. Are we (Kaaba Temple) doing wrong in letting the Grotto Patrol drill in our banquet room once a week, and is the Eastern Star recognized by the Shrine?

A long debate ensued, bringing in a lot of irrelevant matters. After which the following motion was made.

Noble CLARK: I move that Decision 66 be expunged from the report of this committee.

Noble CHAS. BARHAM (Al Menah Temple): As a substitute, I move that that decision be referred to the Imperial Potentate for redrafting.

Noble CLARK: I will second that motion.

Calls for the question.

Imperial Deputy Potentate McCANDLESS: Nobles, you are going to vote on the amendment to Judge Clark's motion, and the motion is this: that it is to be referred back to the Imperial Potentate for rewriting. Is that correct? Are you ready for the question? All in favor of that motion say aye. Contrary minded, no. The ayes have it.

Past Imperial Potentate McGAFFEY: Now, Nobles, you have adopted this report seriatim, and I now move the adoption of the report as a whole.

The motion was duly seconded.

Imperial Deputy Potentate McCANDLESS: It has been regularly moved and seconded that the report be adopted as a whole. Are you ready for the question? All in favor say aye. Contrary minded, no. The ayes have it and the report is adopted as a whole.

Noble ALBERT E. CAMERON (Al Chymia Temple): I move that the Imperial Recorder be instructed to issue a duplicate charter to Al Chymia Temple, the original having been destroyed by fire.

The motion was duly seconded.

Imperial Deputy Potentate McCANDLESS: It has been regularly moved and seconded that the Imperial Recorder be instructed to issue a duplicate charter to Al Chymia Temple, at Memphis, Tennessee.

Past Imperial Potentate A. B. McGAFFEY: I take the position that that motion is not necessary. The law provides that that shall be done.

Imperial Deputy Potentate McCANDLESS: All in favor of the motion will say aye. Contrary minded, no. It is so ordered.

Noble JOHN A. MORISON (Kismet Temple): I desire to offer the following resolution (reading):

Whereas, Article VI, Section 3, has been amended by adding thereto the penalty of suspension on Temples which do not pay the Hospital Assessment on their entire membership on or before the first day of May in the year in which the same shall be due, and

Whereas, this assessment is levied on the members and not on the Temple;

Therefore, Be it Resolved, that there be added to Article XIII, Section 4, of the Code, the following:

"Any Noble who neglects or refuses to pay the assessment levied in accordance with Article VI, Section 3, of the By-laws on or before the first day of May in the year in which the same shall be due shall stand suspended from membership until all arrearages have been paid."

I move the adoption.

The motion was duly seconded.

Noble L. E. THOMAS (El Karubah Temple): I make a motion that that section be indefinitely postponed. (Seconded.) I want to be heard on it. I will give you my reasons. My brethren, there is no man that is more loyal to the hospital movement than your humble servant. There is no man that was more loyal to the domestic policy of each Temple being within its own control than I am, and I am heartily in favor of the Temples paying their dues to the Imperial Council. But each local Temple knows the individual condition of its own membership, the situation which they are in, and for us to pass an obligatory, mandatory law to strike them off the roll if they fail to pay to their local Temple the two dollars which they have to pay to get a card will tend to bring discord and inharmony and a spirit of opposition to the hospital movement, that I am very much afraid that the proponent of this proposition is actuated. I say, fellow Nobles, let's not make the mistake of infringing on the domestic policy of your own Temple, which has full power and full authority to suspend any brother or Noble that has not paid his dues. You owe the fifteen cents to the Imperial Council, and the law requires you to pay it. The Imperial Council, it is true, has levied two dollars upon the membership, and we have passed a law that the Temples themselves must pay that to the Imperial Council. It is their duty to collect it. It is their duty to pay it to the Imperial Council, and they know the local conditions of their own individual members, and if a poor brother has not happened to have paid it and arbitrarily and dictatorily you strike his name off the roll and suspend him, I am afraid it will not be for the best interests of the cause.

I do not want to see us, my good brethren, make any mistake here in our closing hours, with a small attendance, by amending the Constitution, that is liable to get us into trouble for the future. But let us wait patiently a year longer and see how the thing works out as it is going.

Past Imperial Potentate W. FREELAND KENDRICK: Imperial Potentate and Nobles, I feel that that resolution is a dangerous one, from the fact that it is liable to hurt this proposition with our membership we want to carry it to, and I speak for the Board of Trustees when I say to you sincerely that we feel that enough legislation has been passed to enable us to go on with this great work for next year, and I hope that we won't go deeper into it and pass this resolution at this time. (Applause.)

Noble MORISON: Imperial Potentate, just a word on the resolution. I spoke on it this morning, and, it seemed to me, with the verbal approval of the members present. With about half our membership present this morning, judging by those who immediately assembled in the banquet room, we passed the most drastic law that I believe this Imperial Council has ever passed, in so far as my knowledge of the records goes — that a Temple which did not pay an assessment on its entire membership within four months after the same became due was liable to lose its charter. That is far more drastic a law than what I am offering now. Now in the last analysis, as I state in the preamble to this resolution, this assessment is levied upon the membership, not upon the Temples. Yet we make the Temples responsible for the assessment. The members should be responsible for the assessment, and while this Honor Roll shows that 120 or 130 Temples have paid their assessment for the two years in full, it may be necessary to assist other Temples in collecting this assessment, and I believe the members themselves should pay it. The resolution I have offered here is, in my opinion, not nearly as drastic a law as was passed this morning. (Calls for the question.)

Imperial Deputy Potentate McCANDLESS: The question is, first, on the postponement of this matter indefinitely. Are you ready for the question? All in favor say aye. Contrary minded, no. The ayes have it. The matter is indefinitely postponed.

REPORT OF THE COMMITTEE ON FINANCE AND ACCOUNTS

Past Imperial Potentate LOU B. WINSOR: Imperial Potentate and Nobles, since the Finance Committee made their report there has been another matter referred to it, upon which they now submit a report (reading):

To the Imperial Council, Ancient Arabic Order of the Nobles of the Mystic Shrine for North America:

Your Committee on Finance and Accounts, to which was referred the matter of moral obligations in connection with the Committee on Refund of War Taxes, would respectfully report that they have ascertained from Noble Clifford Ireland of said committee that the aggregate of the moral obligations of said committee amounts to nine thousand dollars.

We therefore recommend that a warrant be authorized for that amount, payable to Noble Clifford Ireland as Trustee, with which to pay said obligations.

Respectfully submitted,

LOU B. WINSOR,
HERMAN REHBORN,
A. C. FARMER,
H. E. SHARRER,

Committee on Finance and Accounts.

I move the adoption of this report signed by the Finance Committee. The motion was duly seconded.

Imperial Deputy Potentate McCANDLESS: All in favor of the resolution as read will say aye. Contrary minded, no. It is unanimously carried.

Noble HENRY LANSBURGH (Almas Temple): May I move that a rising vote of thanks be given Hon. Clifford Ireland and his committee for the wonderful work they have done for the Shrine Temples?

The motion was duly seconded, put by the Imperial Deputy Potentate and unanimously carried by a rising vote.

The Imperial Potentate resumed the chair.

Imperial Potentate CUTTS: Many of the members wish to leave at five o'clock on their train home. They have asked to be excused. If we can hurry up now we can get through in time so that they will not have to be excused.

Is there any other committee to report? Anything else before this Imperial Council?

Noble McGaffey, as the Senior Past Imperial Potentate present, I request you to install the officers.

Past Imperial Potentate W. FREELAND KENDRICK: Imperial Potentate and Nobles, if I remember correctly, our Imperial Potentate mentioned something on the opening day of our meeting regarding the financial condition of our late Imperial Potentate Ellis Lewis Garretson, and I think perhaps in the hurry it has been overlooked. I think we ought to hear something more on it, something regarding that.

Imperial Potentate CUTTS: Nobles, you remember that I took you in my confidence in reference to Noble Garretson's condition, or the condition in which he left his family, as we owe him something for the splendid digest which he left and presented to this Council. There is a mortgage of \$4,500 on their home. If the Imperial Council wants to do anything about that, it is up to them.

Noble L. E. THOMAS (El Karubah Temple): I believe that this Imperial Council is heartily in favor of recompensing our illustrious brother who has crossed the Great Divide, and I would make a motion, if it is in order, with the approval of the Finance Committee, that the incoming Imperial Potentate be authorized on behalf of this Imperial Council to tender that amount to relieve the mortgage or to pay off the indebtedness of our illustrious brother for the great services he rendered to this body.

The motion was duly seconded.

Imperial Potentate CUTTS: Nobles, you have heard the motion. Anything to be said on it?

Noble JAMES C. BURGER (El Jebel Temple): I would like to move to amend the motion, to have this money given into the hands of a committee to be appointed, to be so disposed of as they see fit. I can see the complications in voting this money in any way to be construed as compensation for services rendered. It might revert to his estate. If that estate is in an involved condition our desire to get the money to Mrs. Garretson may be defeated by people we have not in mind at present. I suggest, Imperial Potentate, that that change be made.

Noble THOMAS: I heartily accept the amendment. Only my motion said "the Imperial Potentate and the Finance Committee," and I presume they would be the proper ones, possibly.

Imperial Potentate CUTTS: With the advice of the Finance Committee, and the amount distributed by them. All in favor of the motion say aye. Contrary, no. It is carried.

Imperial Recorder B. W. ROWELL: Imperial Potentate, I speak in regard to the card for next year. Myself and several others of the committee are endeavoring to produce such a card as cannot be counterfeited. We have a scheme in view. I will not announce the color of the card today, but through the mails to each Temple. As soon as the work is completed they will receive notice of the card. There will be plenty of time to promulgate it and get it into the hands of the Temples before the card is given out.

Imperial Potentate CUTTS: If there is nothing further before the Imperial Council, we will proceed with the installation of officers. The Installing Officer will take charge.

Past Imperial Potentate A. B. MCGAFFEY: Nobles, we are about to proceed with the installation of the officers for the coming year. Before doing so, I want to say this. In 1912, in Los Angeles, Past Imperial Potentate Lou B. Winsor, who comes pretty close to being the Senior Past Imperial Potentate — his hair is somewhat white — nominated James S. McCandless as Imperial Outer Guard. He has nominated him year after year for every office that he has filled, and he has filled every one in the line. They are great friends, thicker — I have heard it expressed — than two thieves. I want to step aside so far as McCandless is concerned and ask Noble Winsor to complete his work and install Noble McCandless and I will install the other officers. Noble Winsor.

Past Imperial Potentate LOU B. WINSOR: Past Imperial Potentate McGaffey, I certainly thank you and appreciate your kindness in allowing me this privilege.

Noble James S. McCandless, of Aloha Temple, was then duly installed as Imperial Potentate by Past Imperial Potentate Lou B. Winsor, who said in conclusion:

Representatives of the Imperial Council, behold your Imperial Potentate. (Applause.) Imperial Potentate, behold your subjects. And now you can imagine my great joy in placing this emblem of authority over half a million of the best men this land can produce in the hands of James S. McCandless, and may our Supreme Grand Architect in His infinite wisdom grant His blessings bountifully upon you for the ensuing year and ever have you in His holy keeping.

Past Imperial Potentate Ernest A. Cutts then pinned the Imperial Potentate's badge upon the breast of the newly installed Imperial Potentate.

Imperial Potentate JAMES S. MCCANDLESS: Nobles, be seated. I just want to say a word of thanks and appreciation for all of the good things you have said about me.

Noble WALTER N. BRUNT, Chief Rabban of Islam Temple: Imperial Sir, Illustrious Potentate Coburn of Islam Temple was unexpectedly

called away to attend to some details in connection with the pilgrimage to Honolulu, and upon me has devolved a very pleasant duty. At a recent meeting of Islam Temple a resolution was adopted tendering the services of the patrol, band, and the chanters, to you, Imperial Sir, as your escort for the pilgrimage to Honolulu. And that there might be nothing ambiguous about it, the same was inscribed on a card of a metal that has made California famous. I should like to read it to you:

Islam Temple tenders its Band, Patrol, and Chanters to Imperial Potentate James S. McCandless, on the Pilgrimage to Honolulu, June, 1922.

IRA W. COBURN,
Potentate of Islam Temple.

(Applause.)

Imperial Potentate McCANDLESS: Noble Brunt, Chief Rabban of Islam Temple, this is indeed a surprise to me, but a very agreeable one. I have been an honorary member of Islam Temple for many years. It was through the kindness and the goodness of Islam Temple that we were accorded a Temple at Honolulu. You have given us every courtesy and kindness and have been like brother Shriners to us on every occasion. We are indeed delighted to have the band and patrol and chanters on a pilgrimage to Hawaii. This will be the first time that the band, patrol, and chanters of any Temple have ever visited our oasis. We have had pilgrimages there before, but this time we will have two bands — one of Islam and one of Al Malaikah. We will also have each one of their patrols and chanters, and I know that we are going to have a good time. We are going to show you, your Temple and Al Malaikah, that we appreciate the many courtesies you have extended to us year after year, and we hope that all the members of Islam Temple may be able to make the pilgrimage to Hawaii while I am alive, so that I can show them my heart and soul are there. I appreciate what they have done for me.

The following remaining officers were then duly installed by Past Imperial Potentate A. B. McGaffey:

Imperial Deputy Potentate, CONRAD V. DYKEMAN, Kismet Temple.

Imperial Chief Rabban, JAMES E. CHANDLER, Ararat Temple.

Imperial Assistant Rabban, JAMES C. BURGER, El Jebel Temple.

Imperial High Priest and Prophet, DAVID W. CROSLAND, Alcazar Temple.

Imperial Treasurer, WILLIAM S. BROWN, Syria Temple.

Imperial Recorder, BENJAMIN W. ROWELL, Aleppo Temple.

Imperial Oriental Guide, CLARENCE M. DUNBAR, Palestine Temple.

Imperial First Ceremonial Master, FRANK C. JONES, Arabia Temple.

Imperial Second Ceremonial Master, LEO V. YOUNGWORTH, Al Malaikah Temple.

Imperial Marshal, ESTEN A. FLETCHER, Damascus Temple.

Imperial Captain of the Guard, THOMAS J. HOUSTON, Medinah Temple.

Imperial Outer Guard, EARL C. MILLS, Za-Ga-Zig Temple.

In concluding the installation, Past Imperial Potentate McGaffey said:

I congratulate you upon your election to the offices which you now hold, and I trust that you may have a very happy, pleasant, and prosperous year. (Applause.)

Imperial Potentate McCANDLESS: Nobles, according to the Imperial law I have six committees to appoint at this time, and I will announce the names:

Committee on Publishing Proceedings

Imperial Potentate JAMES S. McCANDLESS
Imperial Recorder BENJAMIN W. ROWELL
Past Imperial Potentate WM. B. MELISH.

Committee on Jurisprudence and Laws

PHILIP D. GORDON, of Karnak Temple
Past Imperial Potentate A. B. McGAFFEY
FREDERICK I. DANA, of Palestine Temple
JOHN N. SEBRELL, Jr., of Khedive Temple
ALBERT H. LADNER, Jr., of Lu Lu Temple.

Committee on Revision of Constitution and By-laws

THAD. B. LONDON, of Ararat Temple
JAMES TODD, of Medinah Temple
Past Imperial Potentate ELIAS J. JACOBY
JAMES T. ROGERS, of Kalurah Temple
MILTON A. PIXLEY, of Aladdin Temple.

Committee on Finance and Accounts

Past Imperial Potentate LOU B. WINSOR
HERMAN REHBORN, of Lu Lu Temple
JAMES S. BLAKE, of Aleppo Temple
ARTHUR C. FARMER, of Akdar Temple
HARRY E. SHARRER, of Orak Temple

Committee on Dispensations and Charters

DANA S. WILLIAMS, of Kora Temple
THOMAS P. BRADLEY, of Aad Temple
W. F. TAYLOR, of Khartum Temple
GEO. F. OLENDORF, of Abou Ben Adhem Temple
ERNEST C. HUETER, of Islam Temple

Committee on Imperial Council Headquarters

Imperial Potentate JAS. S. McCANDLESS
Imperial Deputy Potentate CONRAD V. DYKEMAN
Imperial Chief Rabban JAMES E. CHANDLER
Imperial Treasurer WILLIAM S. BROWN
Imperial Recorder BENJAMIN W. ROWELL

Past Imperial Potentate A. B. MCGAFFEY (to Past Imperial Potentate Cutts): This is hardly a surprise party, but it is something which you have earned by good, hard, intelligent work. It is a Past Imperial Potentate's badge. I now present it to you, with the hope that you will wear it not only with pleasure to yourself but with honor to the Imperial Order. (Applause.)

Past Imperial Potentate ERNEST A. CUTTS: I want to thank you, sir, for presenting this jewel. I am very grateful for the opportunity to wear it. While I am glad to be relieved of the heavy responsibilities that I have borne for the past year, I want to assure you, the Nobility and the Representatives, that my work will not lag. I will always be here to do what I can for the great Order of the Shrine.

Imperial Potentate MCCANDLESS: Now, Nobles, if there is nothing more to bring before the Council, our labors for this session are ended. I am about to close this Forty-eighth Session of this Imperial Council and it will remain closed until our next regular session, unless specially convened, in which case due and timely notice will be given you. Imperial Captain of the Guard, inform the Outer Guard that this Imperial Council session is closed.

Whereupon at 3.50 o'clock P. M., on Thursday, June 15, 1922, the Forty-eighth Annual Session of the Imperial Council, Ancient Arabic Order of the Nobles of the Mystic Shrine for North America, stood adjourned.

**DIRECTORY OF TEMPLES AND
REPRESENTATIVES**

STATES WITH TEMPLES

July 1, 1922

States	Temples
Alabama	Abba, Zamora, and Alcazar Temples
Arkansas	Al Amin and Sahara Temples
Arizona	El Zaribah Temple
California	Ben Ali, Al Malaikah, Islam, Aahmes, and Al Bahr Temples
Colorado	Al Kaly and El Jebel Temples
Connecticut	Pyramid and Sphinx Temples
District of Columbia	Almas Temple
Florida	Morocco, Egypt, and Mahi Temples
Georgia	Alee, Yaarab, and Al Sihah Temples
Halifax, N. S.	Philae Temple
Idaho	El Korah and Calam Temples
Illinois	Medinah, Mohammed, Tebala, Ainad, Ansar Temples
Indiana	Murat, Orak, Hadi, Mizpah, and Zorah Temples
Iowa	El Kahir, Kaaba, Za-Ga-Zig, and Abu Bekr Temples
Kansas	Abdallah, Isis, Mirza, and Midian Temples
Kentucky	Kosair, El Hasa, Rizpah, and Oleika Temples
Louisiana	Jerusalem and El Karubah Temples
Maine	Kora and Anah Temples
Maryland	Boumi Temple
Massachusetts	Aleppo and Melha Temples
Michigan	Ahmed, Moslem, Saladin, and Elf Khurafeh Temples
Minnesota	Aad, Osman, and Zuhrah Temples
Missouri	Abou Ben Adhem, Ararat, Moila, and Moolah Temples
Mississippi	Wahabi and Hamasa Temples
Montana	Bagdad, Algeria, and Al Bedoo Temples
Nebraska	Sesostris, Tangier, and Tehama Temples
New Hampshire	Bektash Temple
New Jersey	Crescent and Salaam Temples
New Mexico	Ballut Abyad Temple
New York	Cyprus, Damascus, Ismailia, Kalurah, Kismet, Mecca, Media, Oriental, Ziyara, and Tigris Temples
Nevada	Kerak Temple
North Carolina	Oasis and Sudan Temples
North Dakota	Kem and El Zagal Temples
Ohio	Aladdin, Al Koran, Antioch, Syrian, and Zenobia Temples
Oklahoma	Akdar, Bedouin, and India Temples
Oregon	Al Kader and Hillah Temples
Pennsylvania	Irem, Jaffa, Lu Lu, Rajah, Syria, Zem Zem, and Zembo Temples
Rhode Island	Palestine Temple
South Carolina	Hejas and Omar Temples
South Dakota	El Riad, Naja, and Yelduz Temples
Tennessee	Al Chymia, Alhambra, Al Menah, and Kerbela Temples

States	Temples
Texas	Maskat, Khiva, El Mina, Ben Hur, Hella, El Maida Moslah, Arabia, Alzafar, and Karem Temples
Utah	El Kalah Temple
Vermont	Cairo and Mount Sinai Temples
Virginia	Khedive, Acca, and Kazim Temples
Washington	Afifi, El Katif, and Nile Temples
West Virginia	Beni Kedem, Osiris, and Nemesis Temples
Wisconsin	Tripoli Temple
Wyoming	Kalif and Korein Temples
Canada	Al Azhar, Mocha, Gizeh, Luxor, Karnak, Rameses, Philae, Khartum, and Wa-Wa Temples
Canal Zone	Abou Saad Temple
Hawaiian Islands	Aloha Temple
Mexico	Anezeh Temple
Number of Nobles, Jan. 1, 1922	510,813

CITIES WITH TEMPLES

July 1, 1922

Name of City	Temples
Aberdeen, South Dakota	Yelduz Temple
Albany, New York	Cyprus Temple
Albuquerque, New Mexico	Ballut Abyad Temple
Altoona, Pennsylvania	Jaffa Temple
Ashland, Kentucky	El Hasa Temple
Ashland, Oregon	Hillah Temple
Austin, Texas	Ben Hur Temple
Atlanta, Georgia	Yaarab Temple
Amarillo, Texas	Khiva Temple
Baltimore, Maryland	Boumi Temple
Bangor, Maine	Anah Temple
Billings, Mont.	Al Bedoo Temple
Binghamton, New York	Kalurah Temple
Birmingham, Alabama	Zamora Temple
Boisé City, Idaho	El Korah Temple
Boston, Massachusetts	Aleppo Temple
Bridgeport, Connecticut	Pyramid Temple
Brooklyn, New York	Kismet Temple
Buffalo, New York	Ismailia Temple
Butte, Montana	Bagdad Temple
Calgary, Manitoba	Al Azhar Temple
Canal Zone	Abou Saad Temple
Charlotte, North Carolina	Oasis Temple
Charleston, South Carolina	Omar Temple
Charleston, West Virginia	Beni Kedem Temple
Chattanooga, Tennessee	Alhambra Temple
Chicago, Illinois	Medinah Temple
Cedar Rapids, Iowa	El Kahir Temple
Cincinnati, Ohio	Syrian Temple
Cleveland, Ohio	Al Koran Temple
Columbus, Ohio	Aladdin Temple
Concord, New Hampshire	Bektash Temple
Dallas, Texas	Hella Temple
Davenport, Iowa	Kaaba Temple
Dayton, Ohio	Antioch Temple
Deadwood, South Dakota	Naja Temple
Denver, Colorado	El Jebel Temple
Des Moines, Iowa	Za-Ga-Zig Temple
Detroit, Michigan	Moslem Temple
Duluth, Minnesota	Aad Temple
East St. Louis, Ill.	Ainad Temple
El Paso, Texas	El Maida Temple
Erie, Pennsylvania	Zem Zem Temple

Name of City	Temples
Evansville, Indiana	Hadi Temple
Fargo, North Dakota	El Zagal Temple
Fort Wayne, Indiana	Mizpah Temple
Fort Worth, Texas	Moslah Temple
Galveston, Texas	El Mina Temple
Grand Forks, North Dakota	Kem Temple
Grand Rapids, Michigan	Saladin Temple
Greenville, South Carolina	Hejas Temple
Halifax, Nova Scotia	Philae Temple
Hammond, Indiana	Orak Temple
Harrisburg, Pennsylvania	Zembo Temple
Hartford, Connecticut	Sphinx Temple
Hastings, Nebraska	Tehama Temple
Helena, Montana	Algeria Temple
Honolulu, Hawaiian Islands	Aloha Temple
Houston, Texas	Arabia Temple
Indianapolis, Indiana	Murat Temple
Jackson, Mississippi	Wahabi Temple
Jacksonville, Florida	Morocco Temple
Kansas City, Missouri	Ararat Temple
Knoxville, Tenn.	Kerbela Temple
Leavenworth, Kansas	Abdallah Temple
Lewiston, Maine	Kora Temple
Lewiston, Idaho	Calam Temple
Lexington, Kentucky	Oleika Temple
Lincoln, Nebraska	Sesostris Temple
Little Rock, Arkansas	Al Amin Temple
London, Ontario	Mocha Temple
Los Angeles, California	Al Malaikah Temple
Louisville, Kentucky	Kosair Temple
Macon, Georgia	Al Sihah Temple
Madisonville, Kentucky	Rizpah Temple
Marquette, Michigan	Ahmed Temple
Memphis, Tennessee	Al Chymia Temple
Meridian, Mississippi	Hamasa Temple
Mexico City, Mexico	Anezeh Temple
Miami, Florida	Mahi Temple
Milwaukee, Wisconsin	Tripoli Temple
Minneapolis, Minnesota	Zuhrah Temple
Mobile, Alabama	Abba Temple
Montgomery, Alabama	Alcazar Temple
Montpelier, Vermont	Mount Sinai Temple
Montreal, Canada	Karnak Temple
Muskogee, Oklahoma	Bedouin Temple
Nashville, Tennessee	Al Menah Temple
Newark, New Jersey	Salaam Temple
New Bern, North Carolina	Sudan Temple

Name of City	Temples
New Orleans, Louisiana	Jerusalem Temple
New York, New York	Mecca Temple
Norfolk, Virginia	Khedive Temple
Oakland, California	Aahmes Temple
Oklahoma City, Oklahoma	India Temple
Omaha, Nebraska	Tangier Temple
Parkersburg, West Virginia	Nemesis Temple
Peoria, Illinois	Mohammed Temple
Philadelphia, Pennsylvania	Lu Lu Temple
Phoenix, Arizona	El Zaribah Temple
Pine Bluffs, Arkansas	Sahara Temple
Pittsburgh, Pennsylvania	Syria Temple
Pittsburg, Kansas	Mirza Temple
Portland, Oregon	Al Kader Temple
Providence, Rhode Island	Palestine Temple
Pueblo, Colorado	Al Kaly Temple
Rawlins, Wyoming	Korein Temple
Reading, Pennsylvania	Rajah Temple
Regina, Canada	Wa-Wa Temple
Reno, Nevada	Kerak Temple
Richmond, Virginia	Acca Temple
Roanoke, Virginia	Kazim Temple
Rochester, New York	Damascus Temple
Rockford, Illinois	Tebala Temple
Rutland, Vermont	Cairo Temple
Sacramento, Cal.	Ben Ali Temple
Saginaw, Michigan	Elf Khurafeh Temple
San Antonio, Texas	Alzafar Temple
San Diego, California	Al Bahr Temple
San Francisco, California	Islam Temple
Salina, Kansas	Isis Temple
Salt Lake City, Utah	El Kalah Temple
Savannah, Georgia	Alee Temple
Seattle, Washington	Nile Temple
Sheridan, Wyoming	Kalif Temple
Shreveport, Louisiana	El Karubah Temple
Sioux City, Iowa	Abu Bekr Temple
Sioux Falls, South Dakota	El Riad Temple
Spokane, Washington	El Katif Temple
Springfield, Illinois	Ansar Temple
Springfield, Massachusetts	Melha Temple
Springfield, Missouri	Abou Ben Adhem Temple
St. John, New Brunswick	Luxor Temple
St. Joseph, Missouri	Moila Temple
St. Louis, Missouri	Moolah Temple
St. Paul, Minnesota	Osman Temple
Syracuse, N. Y.	Tigris Temple

Name of City	Temples
Tacoma, Washington	Affi Temple
Tampa, Florida	Egypt Temple
Terre Haute, Indiana	Zorah Temple
Toledo, Ohio	Zenobia Temple
Toronto, Canada	Rameses Temple
Trenton, New Jersey	Crescent Temple
Troy, New York	Oriental Temple
Tulsa, Oklahoma	Akdar Temple
Utica, New York	Ziyara Temple
Victoria, British Columbia	Gizeh Temple
Waco, Texas	Karem Temple
Washington, District of Columbia	Almas Temple
Watertown, New York	Media Temple
Wheeling, West Virginia	Osiris Temple
Wichita, Kansas	Midian Temple
Wichita Falls, Texas	Maskah Temple
Wilkes-Barre, Pennsylvania	Irem Temple
Winnipeg, Canada	Khartum Temple

RANK OF TEMPLES ACCORDING TO DATE OF CHARTERS

Temple	Location	Date of Charter
1 Mecca	New York, N. Y.	Sept. 26, 1872
2 Damascus	Rochester, N. Y.	June 7, 1876
3 Mt. Sinai	Montpelier, Vt.	Oct. 31, 1876
4 Al Koran	Cleveland, Ohio	Nov. 16, 1876
5 Cyprus	Albany, N. Y.	Feb. 2, 1877
6 Oriental	Troy, N. Y.	Feb. 7, 1877
7 Syrian	Cincinnati, Ohio	Feb. 8, 1877
8 Pyramid	Bridgeport, Conn.	April 18, 1877
9 Syria	Pittsburgh, Pa.	May 27, 1877
10 Ziyara	Utica, N. Y.	Oct. 30, 1877
11 Kaaba	Davenport, Ia.	July 1, 1878
12 Moslem	Detroit, Mich.	April 27, 1880
13 Aleppo	Boston, Mass.	June 23, 1882
14 Medinah	Chicago, Ill.	Oct. 30, 1882
15 Islam	San Francisco, Cal.	Mar. 6, 1883
16 Lu Lu	Philadelphia, Pa.	Dec. 31, 1883
17 Murat	Indianapolis, Ind.	Mar. 13, 1884
18 Boumi	Baltimore, Md.	April 1, 1884
19 Kosair	Louisville, Ky.	Dec. 5, 1884
20 Tripoli	Milwaukee, Wis.	Mar. 8, 1885
21 Jerusalem	New Orleans, La.	Mar. 30, 1885
22 Osman	St. Paul, Minn.	July 13, 1885
23 Zuhrah	Minneapolis, Minn.	July 22, 1885
24 Almas	Washington, D. C.	Jan. 17, 1886
25 Palestine	Providence, R. I.	Feb. 6, 1886
26 El Kahir	Cedar Rapids, Ia.	Feb. 9, 1886
27 Saladin	Grand Rapids, Mich.	April 22, 1886
28 Moolah	St. Louis, Mo.	April 26, 1886
29 Acca	Richmond, Va.	June 9, 1886
30 Osiris	Wheeling, W. Va.	July 22, 1886
31 Abdallah	Leavenworth, Kan.	Mar. 28, 1887
32 Isis	Salina, Kan.	Mar. 29, 1887
33 Rameses	Toronto, Can.	April 21, 1887
34 Hella	Dallas, Tex.	May 31, 1887
35 Ballut Abyad	Albuquerque, N. M.	June 11, 1887
36 Sesostris	Lincoln, Neb.	June 22, 1887
37 Kismet	Brooklyn, N. Y.	July 2, 1887
38 Ismailia	Buffalo, N. Y.	Nov. 5, 1887
39 El Jebel	Denver, Colo.	Dec. 11, 1887
40 Moila	St. Joseph, Mo.	Dec. 11, 1887
41 Ararat	Kansas City, Mo.	Dec. 11, 1887

Temple	Location	Date of Charter
42 Al Kader	Portland, Ore.	Jan. 3, 1888
43 Al Malaikah	Los Angeles, Cal.	Feb. 28, 1888
44 Algeria	Helena, Mont.	Mar. 23, 1888
45 Morocco	Jacksonville, Fla.	Mar. 28, 1888
46 El Riad	Sioux Falls, S. D.	May 25, 1888
47 Afifi	Tacoma, Wash.	Aug. 1, 1888
48 Sahara	Pine Bluff, Ark.	April 16, 1889
49 Tangier	Omaha, Neb.	April 24, 1889
50 Alhambra	Chattanooga, Tenn.	Sept. 17, 1889
51 Yaarab	Atlanta, Ga.	Dec. 8, 1889
52 El Zagal	Fargo, N. D.	Dec. 14, 1889
53 El Kalah	Salt Lake City, Utah	June 8, 1890
54 El Katif	Spokane, Wash.	June 10, 1890
55 Zem Zem	Erie, Pa.	Nov. 10, 1890
56 Zamora	Birmingham, Ala.	Nov. 10, 1890
57 Media	Watertown, N. Y.	Mar. 21, 1891
58 Al Chymia	Memphis, Tenn.	May 21, 1891
59 Ben Hur	Austin, Tex.	June 2, 1891
60 Kora	Lewiston, Me.	Dec. 6, 1891
61 Hamasa	Meridian, Miss.	May 22, 1892
62 Rajah	Reading, Pa.	Aug. 20, 1892
63 Naja	Deadwood, S. D.	Sept. 19, 1892
64 India	Oklahoma City, Okla.	May 3, 1893
65 Mohammed	Peoria, Ill.	June 12, 1893
66 Aladdin	Columbus, Ohio	June 14, 1893
67 Ahmed	Marquette, Mich.	June 14, 1893
68 Tebala	Rockford, Ill.	May 10, 1894
69 Korein	Rawlins, Wyo.	Oct. 8, 1894
70 Oasis	Charlotte, N. C.	Oct. 10, 1894
71 Irem	Wilkes-Barre, Pa.	Oct. 18, 1895
72 El Zaribah	Phoenix, Ariz.	Jan. 20, 1896
73 Sphinx	Hartford, Conn.	April 13, 1896
74 Alea	Savannah, Ga.	June 23, 1896
75 Al Korah	Boisé City, Idaho	June 23, 1896
76 Beni Kedem	Charleston, W. Va.	June 26, 1896
77 Melha	Springfield, Mass.	June 9, 1897
78 Antioch	Dayton, Ohio	June 9, 1898
79 Zenobia	Toledo, Ohio	June 14, 1898
80 Kalurah	Binghamton, N. Y.	June 14, 1898
81 Karnak	Montreal, Can.	Oct. 9, 1899
82 Za-Ga-Zig	Des Moines, Ia.	May 23, 1900
83 Aloha	Honolulu, H. I.	May 23, 1900
84 El Mina	Galveston, Tex.	June 11, 1902
85 Gizeh	Victoria, B. C.	Aug. 1, 1902
86 Salaam	Newark, N. J.	May 4, 1903
87 Abba	Mobile, Ala.	June 18, 1903
88 Luxor	St. John, N. B.	June 26, 1903

Temple	Location	Date of Charter
89 Abou Ben Adhem . . .	Springfield, Mo.	July 9, 1903
90 Jaffa	Altoona, Pa.	July 9, 1903
91 Cairo	Rutland, Vt.	July 9, 1903
92 Zembo	Harrisburg, Pa.	July 14, 1904
93 Yelduz	Aberdeen, S. D.	July 14, 1904
94 Crescent	Trenton, N. J.	July 14, 1904
95 Khartum	Winnipeg, Can.	Nov. 19, 1904
96 Al Amin	Little Rock, Ark.	Dec. 19, 1904
97 Bektash	Concord, N. H.	Jan. 25, 1905
98 Aad	Duluth, Minn.	Sept. 5, 1905
99 El Hasa	Ashland, Ky.	Mar. 3, 1906
100 Elf Khurafeh	Saginaw, Mich.	June 13, 1906
101 Kalif	Sheridan, Wyo.	June 13, 1906
102 Anezeh	Mexico City	Dec. 1, 1906
103 Kerak	Reno, Nev.	Dec. 10, 1906
104 Omar	Charleston, S. C.	Dec. 25, 1906
105 El Maida	El Paso, Tex.	May 8, 1907
106 Abu Bekr	Sioux City, Ia.	May 8, 1907
107 Calam	Lewiston, Idaho	May 8, 1907
108 Al Azhar	Calgary, Man.	Sept. 27, 1907
109 Mocha	London, Can.	Jan. 1, 1908
110 Oleika	Lexington, Ky.	Jan. 1, 1908
111 Nile	Seattle, Wash.	July 15, 1908
112 Rizpah	Madisonville, Ky.	July 15, 1908
113 Hillah	Ashland, Ore.	July 15, 1908
114 Orak	Hammond, Ind.	April 27, 1909
115 Hadi	Evansville, Ind.	April 21, 1909
116 Mizpah	Fort Wayne, Ind.	April 27, 1909
117 Kem	Grand Forks, N. D.	June 9, 1909
118 Khedive	Norfolk, Va.	June 9, 1909
119 Mirza	Pittsburg, Kan.	June 9, 1909
120 Zorah	Terre Haute, Ind.	June 9, 1909
121 Midian	Wichita, Kan.	June 9, 1909
122 Aahmes	Oakland, Cal.	April 13, 1910
123 Al Sihah	Macon, Ga.	April 13, 1910
124 Wa-Wa	Regina, Can.	Dec. 1, 1910
125 Bagdad	Butte, Mont.	Jan. 20, 1911
126 Akdar	Tulsa, Okla.	July 12, 1911
127 Philae	Halifax, N. S.	July 12, 1911
128 Bedouin	Muskogee, Okla.	July 12, 1911
129 Wahabi	Jackson, Miss.	July 12, 1911
130 Al Bahr	San Diego, Cal.	May 8, 1912
131 Ainad	East St. Louis, Ill.	May 8, 1912
132 Al Menah	Nashville, Tenn.	May 8, 1912
133 Nemesis	Parkersburg, W. Va.	May 8, 1912
134 El Karubah	Shreveport, La.	May 14, 1913
135 Alcazar	Montgomery, Ala.	May 14, 1913

	Temple	Location	Date of Charter
136	Ansar	Springfield, Ill.	May 13, 1914
137	Moslah	Fort Worth, Texas	May 13, 1914
138	Kerbela	Knoxville, Tenn.	July 14, 1915
139	Arabia	Houston, Texas	July 14, 1915
140	Alzafar	San Antonio, Texas	July 13, 1916
141	Kazim	Roanoke, Va.	July 13, 1916
142	Sudan	New Bern, N. C.	July 13, 1916
143	Abou Saad	Canal Zone	June 25, 1917
144	Egypt	Tampa, Fla.	June 25, 1917
145	Tehama	Hastings, Neb.	June 25, 1917
146	Hejas	Greenville, S. C.	June 11, 1919
147	Karem	Waco, Texas	June 11, 1919
148	Maskah	Wichita Falls, Texas	June 24, 1920
149	Khiva	Amarillo, Texas	June 24, 1920
150	Al Kaly	Pueblo, Col.	June 24, 1920
151	Anah	Bangor, Maine	June 15, 1921
152	Al Bedoo	Billings, Mont.	June 15, 1921
153	Mahi	Miami, Fla.	June 15, 1921
154	Tigris	Syracuse, N. Y.	June 15, 1921
155	Ben Ali	Sacramento, Cal.	June 15, 1922

DATES AND PLACES OF HOLDING THE ANNUAL SESSIONS
OF THE IMPERIAL COUNCIL SINCE ORGANIZATION

	Date	Place of Meeting	City and State
1.	June 6, 1876	Masonic Hall	New York, N. Y.
2.	Feb. 6, 1877	Masonic Hall	Albany, N. Y.
3.	Feb. 6, 1878	Masonic Temple	New York, N. Y.
4.	Feb. 5, 1879	Masonic Temple	Albany, N. Y.
5.	Feb. 4, 1880	Masonic Temple	Albany, N. Y.
6.	June 2, 1880	Temple Hall	New York, N. Y.
7.	June 9, 1881	Temple Hall	New York, N. Y.
8.	June 7, 1882	Masonic Temple	New York, N. Y.
9.	June 6, 1883	Masonic Temple	New York, N. Y.
10.	June 4, 1884	Masonic Temple	New York, N. Y.
11.	June 4, 1885	Masonic Temple	New York, N. Y.
12.	June 14, 1886	Al Koran Temple	Cleveland, Ohio
13.	June 20, 1887	Murat Temple	Indianapolis, Ind.
14.	June 25, 1888	Rameses Temple	Toronto, Can.
15.	June 17, 1889	Medinah Temple	Chicago, Ill.
16.	June 23, 1890	Syria Temple	Pittsburgh, Pa.
17.	June 9, 1891	Masonic Hall	Niagara Falls, N. Y.
18.	Aug. 15, 1892	Masonic Hall	Omaha, Neb.
19.	June 13, 1893	Scottish Rite Cathedral	Cincinnati, O.
20.	July 24, 1894	Masonic Temple	Denver, Colo.
21.	Sept. 2, 1895	Rockland House	Nantasket Beach, Mass.
22.	June 23, 1896	Masonic Temple	Cleveland, Ohio
23.	June 8, 1897	Masonic Temple	Detroit, Mich.
24.	June 14, 1898	Opera House	Dallas, Tex.
25.	June 14, 1899	German-American Hall	Buffalo, N. Y.
26.	May 22, 1900	Columbia Theater	Washington, D. C.
27.	June 11, 1901	Standard Theater	Kansas City, Mo.
28.	June 10, 1902	Golden Gate Hall	San Francisco, Cal.
29.	July 8, 1903		Saratoga Springs, N. Y.
30.	July 13, 1904	Marine Hall	Atlantic City, N. J.
31.	June 20, 1905	International Theater	Niagara Falls, N. Y.
32.	June 12, 1906	Medinah Temple	Chicago, Ill.
33.	May 7, 1907	Scottish Rite Hall	Los Angeles, Cal.
34.	July 14, 1908	Auditorium	St. Paul, Minn.
35.	June 8, 1909	Scottish Rite Cathedral	Louisville, Ky.
36.	April 12, 1910	Scottish Rite Cathedral	New Orleans, La.
37.	July 11, 1911	Convention Hall	Rochester, N. Y.
38.	May 7, 1912	Scottish Rite Cathedral	Los Angeles, Cal.
39.	May 13, 1913	Scottish Rite Cathedral	Dallas, Texas
40.	May 12, 1914	Lyric Theater	Atlanta, Ga.
41.	May 13, 1915	Moore Theater	Seattle, Wash.
42.	July 11, 1916	Majestic Theater	Buffalo, N. Y.
43.	June 26, 1917	Orpheum Theater	Minneapolis, Minn.
44.	June 4, 1918	Steel Pier	Atlantic City, N. J.
45.	June 10, 1919	Murat Temple	Indianapolis, Ind.
46.	June 22, 1920	Auditorium	Portland, Ore.
47.	June 14, 1921	Princess Theater	Des Moines, Iowa
48.	June 13, 1922	S. R. Cathedral	San Francisco, Cal.
49.	Will be held in Washington, D. C., June 5, 1923.		

IMPERIAL COUNCIL
ANCIENT ARABIC ORDER OF THE NOBLES
OF THE MYSTIC SHRINE FOR
NORTH AMERICA



OFFICERS FOR 1922-23

JAMES S. McCANDLESS	<i>Imperial Potentate</i>
HONOLULU, H. I.	
CONRAD V. DYKEMAN	<i>Imperial Deputy Potentate</i>
BROOKLYN, N. Y.	
JAMES E. CHANDLER	<i>Imperial Chief Rabban</i>
KANSAS CITY, MO.	
JAMES C. BURGER	<i>Imperial Assistant Rabban</i>
DENVER, COL.	
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
523 WOOD ST., PITTSBURGH, PA.	
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
206 MASONIC TEMPLE, BOSTON, MASS.	
DAVID W. CROSLAND	<i>Imperial High Priest and Prophet</i>
MONTGOMERY, ALA.	
CLARENCE M. DUNBAR	<i>Imperial Oriental Guide</i>
PROVIDENCE, R. I.	
FRANK C. JONES	<i>Imperial First Ceremonial Master</i>
HOUSTON, TEXAS	
LEO V. YOUNGWORTH	<i>Imperial Second Ceremonial Master</i>
LOS ANGELES, CAL.	
ESTEN A. FLETCHER	<i>Imperial Marshal</i>
ROCHESTER, N. Y.	
THOMAS J. HOUSTON	<i>Imperial Captain of the Guards</i>
CHICAGO, ILL.	
EARL C. MILLS	<i>Imperial Outer Guard</i>
DES MOINES, IOWA	

PAST IMPERIAL POTENTATES

Date of Election and Length of Service as Imperial Potentate

*III.:WALTER M. FLEMING	Mecca Temple
June 6, 1876, to June 14, 1886.	
*III.:SAM BRIGGS	Al Koran Temple
June 14, 1886, to Aug. 16, 1892.	
III.:WILLIAM B. MELISH	Syrian Temple
Aug. 16, 1892, to June 13, 1893.	
*III.:THOMAS J. HUDSON	Syria Temple
June 13, 1893, to July 25, 1894.	
III.:WILLIAM B. MELISH	Syrian Temple
July 25, 1894, to Sept. 3, 1895.	
*III.:CHARLES L. FIELD	Islam Temple
Sept. 23, 1895, to June 23, 1896.	
III.:HARRISON DINGMAN.	Almas Temple
June 23, 1896, to June 9, 1897.	
III.:ALBERT B. McGAFFEY	El Jebel Temple
June 9, 1897, to June 15, 1898.	
*III.:ETHELBERT F. ALLEN	Ararat Temple
June 15, 1898, to June 15, 1899.	
III.:JOHN H. ATWOOD	Abdallah Temple
June 15, 1899, to May 23, 1900.	
III.:LOU B. WINSOR	Saladin Temple
May 23, 1900, to June 12, 1901.	
III.:PHILIP C. SHAFFER	Lu Lu Temple
June 12, 1901, to June 11, 1902.	
III.:HENRY C. AKIN	Tangier Temple
June 11, 1902, to July 9, 1903.	
*III.:GEORGE H. GREEN	Hella Temple
July 9, 1903, to July 14, 1904.	
*III.:GEORGE L. BROWN	Ismailia Temple
July 14, 1904, to June 21, 1905.	

*III.:HENRY A. COLLINS	Rameses Temple June 21, 1905, to June 13, 1906.
*III.:ALVAH P. CLAYTON	Moila Temple June 13, 1906, to May 8, 1907.
III.:FRANK C. ROUNDY	Medinah Temple May 8, 1907, to July 15, 1908.
III.:EDWIN I. ALDERMAN	El Kahir Temple July 15, 1908, to June 9, 1909.
III.:GEORGE L. STREET	Acca Temple June 9, 1909, to April 12, 1910.
*III.:FRED. A. HINES	Al Malaikah Temple April 12, 1910, to July 12, 1911.
III.:JOHN F. TREAT	El Zagal Temple July 12, 1911, to May 9, 1912.
III.:WILLIAM J. CUNNINGHAM	Boumi Temple May 10, 1912, to May 14, 1913.
III.:WILLIAM W. IRWIN	Osiris Temple May 14, 1913, to May 13, 1914.
*III.:FREDERICK R. SMITH	Damascus Temple May 13, 1914, to May 15, 1915.
III.:J. PUTNAM STEVENS	Kora Temple July 15, 1915, to July 13, 1916.
III.:HENRY F. NIEDRINGHAUS	Moolah Temple July 13, 1916, to June 27, 1917.
III.:CHARLES E. OVENSHERE	Zuhrah Temple June 27, 1917, to June 6, 1918.
III.:ELIAS J. JACOBY	Murat Temple June 6, 1918, to June 12, 1919.
III.:W. FREELAND KENDRICK	Lu Lu Temple June 12, 1919, to June 24, 1920.
*III.:ELLIS L. GARRETSON	Affi Temple June 24, 1920, to June 16, 1921.
III.:ERNEST A. CUTTS	Alee Temple June 16, 1921, to June 15, 1922.
JAMES S. McCANDLESS	Aloha Temple June 15, 1922, to ———

*Deceased

DIRECTORY OF **TEMPLES,** **OFFICERS AND REPRESENTATIVES** TO THE **IMPERIAL COUNCIL FOR 1922 - 1923**

Corrected to July 1, 1922

REPRESENTATIVES AD VITAM

MELISH, WILLIAM B.	612 W. 6th Ave., Cincinnati, Ohio
DINGMAN, HARRISON	Washington, D. C.
McGAFFEY, ALBERT B.	Los Angeles, Cal.
ATWOOD, JOHN H.	Kansas City, Mo.
WINSOR, LOU B.	Grand Rapids, Mich.
SHAFFER, PHILIP C.	1337 Spring Garden St., Philadelphia, Pa.
AKIN, HENRY C.	Omaha, Neb.
ROUNDY, FRANK C.	Chicago, Ill.
ALDERMAN, EDWIN I.	Los Angeles, Cal.
STREET, GEORGE L.	Richmond, Va.
TREAT, JOHN F.	Fargo, N. D.
CUNNINGHAM, WILLIAM J.	Baltimore, Md.
IRWIN, WILLIAM W.	Wheeling, W. Va.
STEVENS, J. PUTNAM	Portland, Me.
NIEDRINGHAUS, HENRY F.	St. Louis, Mo.
OVENSHERE, CHARLES E.	Minneapolis, Minn.
JACOBY, ELIAS J.	Indianapolis, Ind.
KENDRICK, W. FREELAND	Philadelphia, Pa.
ERNEST A. CUTTS	Savannah, Ga.

EMERITI MEMBERS WITH RIGHTS AND PRIVILEGES

McGEE, JAMES	New York, N. Y.
ROWELL, BENJAMIN W.	Lynn, Mass.
BROWN, WILLIAM S.	Pittsburgh, Pa.
BOYLE, JOHN W.	Utica, N. Y.
GLANVILLE, JAMES	Toronto, Ont.
HOADLEY, CARLETON E.	New Haven, Conn.
JOSEPH, WILDEN E.	Columbus, Ohio
BELVIN, PRESTON	Richmond, Va.
DALEY, WILLIAM	Rawlins, Wyo.
HASKINS, SETH F.	Peoria, Ill.
LIDDELL, WALTER S.	Charlotte, N. C.
DOWNHAM, E. E.	Alexandria, Va.

ADAIR, FORREST	Atlanta, Ga.
MATTHEWS, GEO. T.	St. Louis, Mo.

EMERITI MEMBERS

SIEMON, W. THEODORE	334 Maple Ave., Edgewood Park, Pa.
McCANDLESS, GEORGE W.	Pittsburgh, Pa.

HONORARY LIFE MEMBERS

BEECHER, THADDEUS B.	Pyramid Temple
BROWN, CHALMERS	Murat Temple
BURDATS, O. W.	Osiris Temple
CLARK, GEORGE W.	India Temple
DALY, ROBERT J.	Medinah Temple
FILMER, GEORGE	Islam Temple
FOWLE, GEORGE W.	Moslem Temple
FOUST, A. C.	Alhambra Temple
GAITSKILL, B. S.	Mirza Temple
HALE, CLARENCE A.	Kem Temple
HASKELL, WILLIS G.	El Kahir Temple
HOLTMAN, JOHN W.	Moila Temple
HOBSON, CHARLES W.	Hella Temple
JORDAN, EDWARD B.	Lu Lu Temple
JOHNSON, JAMES R.	Omar Temple
KEEFER, EDWARD S.	Syrian Temple
LEWIS, J. HARRY	Osman Temple
MOTHERAL, THEO. A.	Syria Temple
NORTON, JESSE	Aad Temple
ROGERS, JAMES T.	Kalurah Temple
SOLLER, JOHN	Kaaba Temple
SWEENEY, JOHN J.	El Zaribah Temple
SEBRELL, JOHN N., Jr.	Khedive Temple
SYMMS, CHARLES D.	El Riad Temple
VAN SICKLE, WILLIAM	Moslem Temple
WASHBURN, WILL O.	Osman Temple
WYATT, JOHN M.	El Maida Temple
DINKEY, CHARLES E.	Syria Temple
LEWIS, GEORGE H.	Khedive Temple
CAMERON, ALBERT E.	Al Chymia Temple
STERN, JOSEPH A.	Zem Zem Temple
FITCH, THOMAS D.	Midian Temple

ASSOCIATE HONORARY MEMBERS

GILLILAND, ALEXANDER	Syria Temple
SHUEY, A. M.	Zuhrab Temple
MOWRY, CLYDE C.	Rameses Temple

**HONORARY MEMBERS AND PERMANENT REPRESENTATIVES
WITH RIGHTS AND PRIVILEGES**

REINHARDT, R. S.	Oasis Temple
RANDOLPH, W. F.	Oasis Temple
DALY, ROBERT J.	Medinah Temple
SINCLAIR, CLARENCE A.	Moolah Temple
GORDON, PHILIP D.	Karnak Temple
GETCHELL, HATHON G.	Moila Temple
OLENDORF, GEORGE F.	Abou Ben Adhem Temple
COOK, PETER S.	Korein Temple
SMITH, FREDERICK J.	Zembo Temple
MILLS, EARL C.	Za-Ga-Zig Temple
JONES, FRANK C.	Arabia Temple
SEINSHEIMER, JOSEPH	El Mina Temple
VAIL, WILLIAM L.	Anezeh Temple
BURGER, JAMES C.	El Jebel Temple
KINCAID, ROBERT A.	El Jebel Temple
MERRITT, EDWARD H.	Mizpah Temple
SHARRER, HARRY E.	Orak Temple
DANA, FREDERICK I.	Palestine Temple
ROGERS, JAMES A.	Palestine Temple
CORNELIUS, LOUIS A.	Saladin Temple
MEREDITH, GEORGE S.	Aahmes Temple
JOHNSON, BEN O.	Aahmes Temple
ROBERTS, HARRY B.	Egypt Temple
JESSUP, ALBERT A.	El Korah Temple
WELSH, CHARLES A.	Gizah Temple
COCHRAN, SAM P.	Hella Temple
THOMAS, MIKE H.	Hella Temple
BLAKE, JAMES S.	Aleppo Temple
BUCKBEE, JOHN T.	Tebala Temple
THOMAS, JAMES J.	Aladdin Temple
HURLBUT, JESSE D.	Zenobia Temple
SCHRAMM, FRED C.	El Kalah Temple
WHITE, ALBERT B.	Nemesis Temple
MORRISON, WALTER W.	Aleppo Temple
HARRIS, NEVILLE S.	Al Koran Temple
DUNBAR, CLARENCE M.	Palestine Temple
REHBORN, HERMAN	Lu Lu Temple
MERSHON, EDWIN S.	Lu Lu Temple
WYATT, JOHN M.	El Maida Temple
KING, EDWARD B.	Affi Temple
LANSTRUM, O. M.	Algeria Temple
SHAND, RICHINGS J.	Ansar Temple
MYERS, G. C.	Antioch Temple
BAMBER, WILLIAM	Kismet Temple
MORISON, JOHN A.	Kismet Temple
HALE, CLARENCE A.	Kem Temple

TEMPLES

1. AAD TEMPLE Duluth, Minn.
 Date of Regular Session, 1st and 3d Fridays.
 Founded Sept. 5, 1905.
 Membership, Jan. 1, 1922, 1,643.
 W. A. Coventry, Potentate Duluth, Minn.
 William E. Tracy, Recorder 208 Alworth Bldg., Duluth, Minn.

REPRESENTATIVES:

Geo. A. Sherwood Duluth, Minn.
 W. A. Coventry Duluth, Minn.
 Thomas P. Bradley Duluth, Minn.
 Lionel Ayres Duluth, Minn.

2. AAHMES TEMPLE Oakland, Cal.
 Date of Regular Session, 3d Wednesday each month.
 Founded April 13, 1910.
 Membership, Jan. 1, 1922, 3,000.
 Thomas W. Morris, Potentate Livermore, Cal.
 George H. Smith, Recorder . . . 297 13th St., Oakland, Cal.

REPRESENTATIVES:

Thomas W. Morris Livermore, Cal.
 George S. Meredith (Hon.),
 Farmers & Merchants Savings Bank, Oakland, Cal.
 Frank W. Bilger 5000 Broadway, Oakland, Cal.
 Benj. Oliver Johnson (Hon.) . . 2014 E. 30th St., Oakland, Cal.

3. ABBA TEMPLE Mobile, Ala.
 Date of Regular Session, on call of Potentate.
 Chartered June 18, 1903.
 Membership, Jan. 1, 1922, 1,667.
 John A. Fuller, Potentate Selma, Ala.
 Myron T. Sprague, Recorder . . . P.O. Box 505, Mobile, Ala.

REPRESENTATIVES:

E. P. Russell Selma, Ala.
 A. F. Norquist Mobile, Ala.
 Alex. Hancock 350 St. Francis St., Mobile, Ala.
 J. H. McCormick Mobile, Ala.

4. ABDALLAH TEMPLE Leavenworth, Kan.
 Date of Regular Session, 1st and 3d Tuesdays each month.
 Chartered March 28, 1887.
 Membership, Jan. 1, 1922, 4,719.
 Thomas I. Mains, Potentate Leavenworth, Kan.
 Charles K. Haw, Recorder, Shrine Temple, Leavenworth, Kan.

REPRESENTATIVES:

Thomas I. Mains Leavenworth, Kan.
 Horace T. Phinney Oskaloosa, Kan.
 Robert D. Blaine Topeka, Kan.
 Fred L. Olson, 4th St. and Minnesota Ave., Kansas City, Kan.

5. ABOU BEN ADHEM TEMPLE Springfield, Mo.
 Date of Regular Session, 4th Thursday, except in December.
 Chartered July 9, 1903.
 Membership, Jan. 1, 1922, 2,569.
 Wm. B. Linney, Potentate Springfield, Mo.
 L. N. Cogley, Recorder, 435 E. Commercial St., Springfield, Mo.

REPRESENTATIVES:

Wm. B. Linney Springfield, Mo.
 George F. Olendorf (Hon.) 300 Boonville St., Springfield, Mo.
 Garland E. Bird Springfield, Mo.
 Les E. Walton 216 South St., Springfield, Mo.

6. ABU BEKR TEMPLE Sioux City, Ia.
 Date of Regular Session, on call.
 Chartered May 8, 1907.
 Membership, Jan. 1, 1922, 2,885.
 Howard G. Pierce, Potentate Sioux City, Ia.
 W. D. Irvine, Recorder Box 393, Sioux City, Ia.

REPRESENTATIVES:

Howard G. Pierce Sioux City, Ia.
 Fred H. Schmidt Sioux City, Ia.
 Carl E. Jones Sioux City, Ia.
 Joseph W. Gray Sioux City, Ia.

7. ABOU SAAD TEMPLE Canal Zone
 Date of Regular Session, on call of Potentate.
 Founded June 26, 1917.
 Membership, Jan. 1, 1922, 852.
 Wm. F. Foster, Potentate Balboa Heights, C. Z.
 Richard G. Taylor, Recorder Box 285, Balboa Heights, C. Z.

REPRESENTATIVES:

Gerald Bliss Cristobal, C. Z.
 Louis Grasley Balboa Heights, C. Z.
 W. F. Foster Balboa Heights, C. Z.

8. ACCA TEMPLE Richmond, Va.
 Date of Regular Session, 4th Thursday, except in June, July,
 August, and September.
 Founded June 9, 1886.
 Membership, Jan. 1, 1922, 3,415.
 Edward G. Schmidt, Potentate Richmond, Va.
 James H. Price, Recorder,
 910-911 Times Despatch Bldg., Richmond, Va.

REPRESENTATIVES:

James H. Price Richmond, Va.
 J. Donald Richards Warrenton, Va.
 E. G. Schmidt Richmond, Va.
 Robert S. Crump Box 1554, Richmond, Va.

9. AFIFI TEMPLE Tacoma, Wash.
 Date of Regular Session, 4th Wednesday each month.
 Founded August 1, 1888.
 Membership, Jan. 1, 1922, 3,158.
 F. D. Oakley, Potentate Perkins Bldg., Tacoma, Wash.
 Carl D. Sasher, Recorder Fidelity Bldg., Tacoma, Wash.

REPRESENTATIVES:

Edward B. King 730 St. Helen's Ave., Tacoma, Wash.
 Frederic W. Keator Rutland Apts., Tacoma, Wash.
 William Fink Tacoma, Wash.
 F. D. Oakley Tacoma, Wash.

10. AHMED TEMPLE Marquette, Mich.
 Date of Regular Session, Friday after 1st Monday.
 Founded June 14, 1893.
 Membership, Jan. 1, 1922, 1,560.
 Fred A. Jeffers, Potentate Painesdale, Mich.
 J. H. O'Meara, Recorder, 1107 No. Front St., Marquette, Mich.

REPRESENTATIVES:

John S. Mennie	Ishpeming, Mich.
Aug. P. Johnson	Negaunee, Mich.
Fred A. Jeffers	Painesdale, Mich.
H. E. Temple	Marquette, Mich.

11. AINAD TEMPLE E. St. Louis, Ill.
 Date of Regular Session, 3d Friday.
 Chartered May 14, 1913.
 Membership, Jan. 1, 1922, 4,062.
 C. H. Quackenbush, Potentate E. St. Louis, Ill.
 Geo. B. Moore, Recorder, 14th and College Ave., E. St. Louis, Ill.

REPRESENTATIVES:

Thomas L. Fekete	324 Collinsville Ave., E. St. Louis, Ill.
C. H. Quackenbush	E. St. Louis, Ill.
William L. Canady	E. St. Louis, Ill.
J. C. Waddell	E. St. Louis, Ill.

12. AL AMIN TEMPLE Little Rock, Ark.
 Date of Regular Session, on call of Potentate.
 Founded Dec. 19, 1904.
 Membership, Jan. 1, 1922, 2,506.
 Alfred Leymer, Potentate, 112 E. Sixth St., . Little Rock, Ark.
 Fred J. Reutelhuber, Recorder, 2100 Main St., Little Rock, Ark.

REPRESENTATIVES:

Frank Neimeyer	Little Rock, Ark.
A. Leymer	Little Rock, Ark.
R. H. Kaufman	Little Rock, Ark.
T. C. Treadway	Little Rock, Ark.

13. AL BAHR TEMPLE San Diego, Cal.
 Date of Regular Session, 3d Friday April and December.
 Chartered May 14, 1913.
 Membership, Jan. 1, 1922, 1,057.
 J. Stewart Ross, Potentate El Centro, Cal.
 V. F. Safranek, Recorder . . 377 Spreckels Bldg., San Diego, Cal.

REPRESENTATIVES:

John C. Yates San Diego, Cal.
 Victor Wankowski Spreckels Bldg., San Diego, Cal.
 J. S. Ross San Diego, Cal.
 W. B. Gross San Diego, Cal.

14. AKDAR TEMPLE Tulsa, Okla.
 Date of Regular Session, 2d Friday each month.
 Founded July 11, 1911.
 Membership, Jan. 1, 1922, 4,435.
 Robert B. Hanna, Potentate Box 2027, Tulsa, Okla.
 Chas. L. Hounker, Recorder, . 518½ So. Main St., Tulsa, Okla.

REPRESENTATIVES:

Arthur C. Farmer Box 206, Tulsa, Okla.
 Robert B. Hanna Tulsa, Okla.
 Samuel R. Dye 502 North Rosedale Ave., Tulsa, Okla.
 G. Earl Williamson Tulsa, Okla.

15. ALADDIN TEMPLE Columbus, O.
 Date of Regular Session, 3d Friday each month.
 Founded June 14, 1893.
 Membership, Jan. 1, 1922, 7,105.
 L. Ewing Jones, Potentate . . . 185 E. State St., Columbus, O.
 Wilden E. Joseph, Recorder . . Masonic Temple, Columbus, O.

REPRESENTATIVES:

James J. Thomas (Hon.) City Hall, Columbus, O.
 James O. Cutler 185 E. State St., Columbus, O.
 Milton A. Pixley 146 No. Third St., Columbus, O.
 L. Ewing Jones Columbus, O.

16. AL BEDOO TEMPLE Billings, Mont.
 Date of Regular Session, _____
 Founded June 14, 1921
 Membership, Jan. 1, 1922, 900.

Edward A. Nodler, Potentate . . . 16 No. Broadway, Billings, Mont.
 Earl V. Cline, Recorder Box 1157, Billings, Mont.
 (*Not entitled to Representatives*)

17. ALCAZAR TEMPLE Montgomery, Ala.
 Date of Regular Session, on call.
 Founded May 14, 1913.
 Membership, Jan. 1, 1922, 2,273.
 David W. Crosland, Potentate Montgomery, Ala.
 O. C. Humphrey, Recorder . . P.O. Box 136, Montgomery, Ala.

REPRESENTATIVES:

David W. Crosland Montgomery, Ala.
 T. F. Leak Montgomery, Ala.
 L. E. Gilderstedt Troy, Ala.
 Ray L. Nolen Montgomery, Ala.

18. AL CHYMIA TEMPLE Memphis, Tenn.
 Date of Regular Session, 2d Wednesday.
 Founded May 21, 1891.
 Membership, Jan. 1, 1922, 2,268.
 Buford M. White, Potentate . . S. R. Cathedral, Memphis, Tenn.
 Wm. A. Woodmansee, Recorder, Masonic Temple, Memphis, Tenn.

REPRESENTATIVES:

Buford M. White Memphis, Tenn.
 W. L. Lupworth Memphis, Tenn.
 A. J. Latsch Memphis, Tenn.
 Ed. Orgain Erwin Hicks Motor Co., Memphis, Tenn.

19. ALEE TEMPLE Savannah, Ga.
 Date of Regular Session, on call of Potentate.
 Founded June 23, 1896.
 Membership, Jan. 1, 1922, 3,549.
 Robert B. Hubert, Potentate . . . 102 Estill Ave., Savannah, Ga.
 Robert E. Banks Box 669, Savannah, Ga.

REPRESENTATIVES:

Ernest A. Cutts Savannah, Ga.
 Robert B. Hubert Savannah, Ga.
 Davis Freeman Savannah, Ga.
 Robert J. Travis Savannah, Ga.

20. ALEPPO TEMPLE Boston, Mass.
 Date of Regular Session, on call of Potentate.
 Founded June 23, 1882.
 Membership, Jan. 1, 1922, 13,754.
 Walter W. Morrison, Potentate,
 262 Washington St., Boston, Mass.
 Benjamin W. Rowell, Recorder, Masonic Temple, Boston, Mass.

REPRESENTATIVES:

James S. Blake (Hon.) . . . 387 Washington St., Boston, Mass.
 Walter W. Morrison (Hon.) 262 Washington St., Boston, Mass.
 George A. Shackford 190 Brook Rd., Milton, Mass.
 Francis H. Appleton 185 Summer St., Boston, Mass.

21. ALGERIA TEMPLE Helena, Mont.
 Date of Regular Session, 1st Thursday each month.
 Founded March 28, 1888.
 Membership, Jan. 1, 1922, 2,581.
 Robert J. Hathaway, Potentate Glendive, Mont.
 E. M. Shoemaker, Recorder Box 1172, Helena, Mont.

REPRESENTATIVES:

Dr. Oscar M. Lanstrum Helena, Mont.
 Robert J. Hathaway Glendive, Mont.
 James M. Burlingame Great Falls, Mont.
 Frank B. Linderman Somers, Mont.

22. ALHAMBRA TEMPLE Chattanooga, Tenn.
 Date of Regular Session, 3d Friday.
 Founded Sept. 17, 1889.
 Membership, Jan. 1, 1922, 1,289.
 Chas. E. Watson, Potentate Chattanooga, Tenn.
 D. E. Crabtree, Recorder Box 179, Chattanooga, Tenn.

REPRESENTATIVES:

John S. Fouche (Hon.), Care J. C. Vance Co., Chattanooga, Tenn.
 Geo. L. Keith Etowah, Tenn.
 D. G. Morgan Chattanooga, Tenn.
 G. R. MacKenney Chattanooga, Tenn.

23. AL KADER TEMPLE Portland, Ore.
 Date of Regular Session, 4th Saturday.
 Founded Jan. 3, 1888.
 Membership, Jan. 1, 1922, 5,387.
 A. L. Tetu, Potentate Imperial Hotel, Portland, Ore.
 Harvey Beckworth, Recorder 388 Yamhill St., Portland, Ore.

REPRESENTATIVES:

Alfred L. Tetu Portland, Ore.
 H. E. Cowgill, Jr. Portland, Ore.
 A. H. Lea Portland, Ore.
 W. A. Johnston Portland, Ore.

24. AL KALY TEMPLE Pueblo, Col.
 Date of Regular Session, 4th Friday each month.
 Founded June 24, 1920.
 Membership, Jan. 1, 1922, 1,011.
 Robt. B. Wolf, Potentate Colorado Springs, Col.
 V. Z. Haven, Recorder P.O. Box 628, Pueblo, Col.

REPRESENTATIVES:

B. F. Scribner Pueblo, Col.
 G. T. Shepard Pueblo, Col.
 R. B. Wolf Colorado Springs, Col.
 F. E. Mortenson Pueblo, Col.

25. AL KORAN TEMPLE Cleveland, O.
 Date of Regular Session, on call of Potentate.
 Founded Nov. 16, 1876.
 Membership, Jan. 1, 1922, 6,876.
 Chas. M. Buss, Potentate, 410 E. Ohio Gas Bldg., Cleveland, O.
 Neville S. Harris, Recorder . . 3515 Euclid Ave., Cleveland, O.

REPRESENTATIVES:

William R. Hier Cleveland, O.
 Charles M. Buss 410 E. O. Gas Bldg., Cleveland, O.
 Frank H. Miner 262 Kirby Bldg., Cleveland, O.
 Wm. R. Kissick Cleveland Heights, O.

26. AL MALAIKAH TEMPLE Los Angeles, Cal.
 Date of Regular Session, 2d Saturday each month.
 Founded Feb. 6, 1888.
 Membership, Jan. 1, 1922, 6,084.
 Louis M. Cole, Potentate, 1815 Sacramento St., Los Angeles, Cal.
 George A. Fitch, Recorder, 1201 S. Hope St., Los Angeles, Cal.

REPRESENTATIVES:

Louis M. Cole 1815 Sacramento St., Los Angeles, Cal.
 Leo V. Youngworth,
 Merchants Nat. Bank Bldg., Los Angeles, Cal.
 Motley H. Flint, L. A. Trust & Savings Bank, Los Angeles, Cal.
 Francis B. Silverwood, 6th St. and Broadway, Los Angeles, Cal.

27. ALMAS TEMPLE Washington, D. C.
 Date of Regular Session, on call of Potentate.
 Founded Jan. 7, 1886.
 Membership, Jan. 1, 1922, 4,647.
 L. P. Steuart, Potentate, 140 12th St., N. E., Washington, D. C.
 F. Lawrence Walker, Recorder,
 140 Bryant St., N.W., Washington, D. C.

REPRESENTATIVES:

Henry Lansburgh 420 7th St., N.W., Washington, D. C.
 Leonard P. Steuart 140 12th St., Washington, D. C.
 C. E. E. Flather Washington, D. C.
 F. Lawrence Walker 140 Bryant St., Washington, D. C.

28. AL MENAH TEMPLE Nashville, Tenn.
 Date of Regular Session, 3d Tuesday each month except June,
 July, and August.
 Dispensation granted May 8, 1912.
 Membership, Jan. 1, 1922, 1,832.
 Joseph Higgins, Potentate,
 Independent Life Bldg., Nashville, Tenn.
 Lee Parrish, Recorder . . . 319 7th Ave., W., Nashville, Tenn.

REPRESENTATIVES:

Joseph Higgins Nashville, Tenn.
 Paul De Witt Hitchcock Bldg., Nashville, Tenn.
 Chas. Barham Union Station, Nashville, Tenn.
 E. R. Burr Care American Nat. Bank, Nashville, Tenn.

29. ALOHA TEMPLE Honolulu, H. I.
 Date of Regular Session, quarterly.
 Founded May 23, 1900.
 Membership, Jan. 1, 1922, 632.
 Harry N. Dennison, Potentate . . . Box 267, Honolulu, H. I.
 William G. Ashley, Recorder . . . Box 3055, Honolulu, H. I.

REPRESENTATIVES:

James S. McCandless . 903 Santa Fé Bldg., San Francisco, Cal.
 Lester Petrie Honolulu, H. I.
 Frank O. Boyer Honolulu, H. I.

30. AL AZHAR TEMPLE Calgary, Alberta
 Date of Regular Session, first Monday March, June, September,
 and December.
 Founded Oct. 14, 1907.
 Membership, Jan. 1, 1922, 743.
 Thos. Sharpe, Potentate . . 1710 5th St. W., Calgary, Alberta
 Thomas F. English, Recorder . . . Box 197, Calgary, Alberta

REPRESENTATIVES:

W. F. W. Lent 305 Grain Exchange, Calgary, Alberta
 John L. Tipp Edmonton, Alberta
 W. B. Sanders Medicine Hat, Alberta

31. AL SIHAH TEMPLE Macon, Ga.
 Date of Regular Session, on call of Potentate.
 Founded April 13, 1910.
 Membership, Jan. 1, 1922, 2,018.
 C. A. McAllister, Potentate Macon, Ga.
 H. H. Harris, Recorder Macon, Ga.

REPRESENTATIVES:

C. A. McAllister Macon, Ga.
 W. R. Rogers, Jr. Macon, Ga.
 A. F. Holt, Jr. Macon, Ga.
 E. H. Johnson Columbus, Ga.

32. ALZAFAR TEMPLE San Antonio, Texas
 Date of Regular Session, 2d Thursday.
 Founded July 13, 1916.
 Membership, Jan. 1, 1922, 3,672.
 Robert S. Michael, Potentate, 112 Soledad St., San Antonio, Tex.
 P. D. Mathis, Recorder,
 Scottish Rite Cathedral, San Antonio, Texas

REPRESENTATIVES:

R. S. Michael San Antonio, Texas
 P. D. Mathis San Antonio, Texas
 Harry Wharton San Antonio, Texas
 C. A. Soule 1526 So. Flores St., San Antonio, Texas

33. ANAH TEMPLE Bangor, Maine
 Date of Regular Session, on call of Potentate
 Founded June 15, 1921.
 Membership, Jan. 1, 1922, 1,021.
 James A. Dunning, Potentate Bangor, Me.
 Geo. B. Freeland, Recorder 28 Main St., Bangor, Me.

(Not entitled to Representatives)

34. ANEZEH TEMPLE City of Mexico, Mexico
 Date of Regular Session, on call.
 Founded Nov. 12, 1906.
 Membership, Jan. 1, 1922, 332.
 E. S. A. deLima, Potentate,
 Paseo de La Reforma No. 243, City of Mexico, Mex.
 Chas. B. Waite, Recorder,
 First San Juan Deletran No. 5, City of Mexico

REPRESENTATIVES:

E. S. A. deLima,
 Paseo de La Reforma No. 243, City of Mexico, Mex.
 W. L. Vail, 1st Ave., Cincode Mayo, No. 1, City of Mexico, Mex.

35. ANSAR TEMPLE Springfield, Ill.
 Date of Regular Session, on call of Potentate.
 Dispensation granted May 13, 1914.
 Membership, Jan. 1, 1922, 4,928.
 George C. Wood, Potentate,
 844 So. Glenwood Ave., Springfield, Ill.
 John M. Tipton, Recorder . . . Masonic Temple, Springfield, Ill.

REPRESENTATIVES:

Richings J. Shand State House, Springfield, Ill.
 Wm. D. Stacy Springfield, Ill.
 A. C. Baxter Springfield, Ill.
 Geo. C. Wood Springfield, Ill.

36. ANTIOCH TEMPLE Dayton, O.
 Date of Regular Session, 1st and 3d Fridays each month.
 Founded June 9, 1898.
 Membership, Jan. 1, 1922, 3,810.
 William G. Pickrel, Potentate,
 701 Dayton S. & Trust Bldg., Dayton, O.
 M. L. Beard, Recorder 117 E. First St., Dayton, O.

REPRESENTATIVES:

Dr. G. C. Myers 343 So. Main St., Dayton, O.
 M. L. Beard Dayton, O.
 F. G. Bartholomew Springfield, O.
 J. H. Dohner Dayton, O.

37. ARABIA TEMPLE Houston, Texas
 Date of Regular Session, 3d Monday.
 Founded July 14, 1915.
 Membership, Jan. 1, 1922, 2,740.
 Geo. H. Pruter, Potentate Box 1387, Houston, Texas
 G. E. Kepple, Recorder Houston, Texas

REPRESENTATIVES:

Frank C. Jones Houston, Texas
 S. M. Lister Houston, Texas
 G. H. Pruter Houston, Texas
 D. W. Michaux Houston, Texas

38. ARARAT TEMPLE Kansas City, Mo.
 Date of Regular Session, 1st Wednesday in each month.
 Founded Dec. 1, 1887.
 Membership, Jan. 1, 1922, 8,328.
 Thad. B. Landon, Potentate, 3620 E. 60th St., Kansas City, Mo.
 Arthur J. Kelly, Jr., Recorder,
 701 Republic Bldg., Kansas City, Mo.

REPRESENTATIVES:

James E. Chandler 2100 Central St., Kansas City, Mo.
 Fred C. Hoose 414 N. Y. Life Bldg., Kansas City, Mo.
 Frank H. Cromwell 110 E. Missouri Ave., Kansas City, Mo.
 Thad B. Landon Kansas City, Mo.

39. BAGDAD TEMPLE Butte, Mont.
 Date of Regular Session, 2d Wednesday.
 Founded Jan. 24, 1911.
 Membership, Jan. 1, 1922, 1,279.
 R. R. Rathbone, Potentate Dillon, Mont.
 Fred P. Young, Recorder Masonic Temple, Butte, Mont.

REPRESENTATIVES:

C. E. Beebe Care Beebe Grain Co., Butte, Mont.
 R. R. Rathbone Dillon, Mont.
 A. C. Dixon Stevensville, Mont.
 Sam T. Blair Anaconda, Mont.

40. BALLUT ABYAD TEMPLE Albuquerque, N. M.
 Date of Regular Session, 2d Monday each month.
 Founded June 11, 1887.
 Membership, Jan. 1, 1922, 1,789.
 Edward T. Chase, Potentate, P.O. Box 665, Albuquerque, N. M.
 Chas. M. Barber, Potentate, 108 So. 2d St., Albuquerque, N. M.
 Harry E. Walter, Recorder, Masonic Temple, Albuquerque, N. M.

REPRESENTATIVES:

Charles M. Barber	Albuquerque, N. M.
James B. Nipp	Albuquerque, N. M.
Thomas P. Martin	Taos, N. M.
Richard H. Hanna	Albuquerque, N. M.

41. BEDOUIN TEMPLE Muskogee, Okla.
 Date of Regular Session, 2d Tuesday each month.
 Founded July 12, 1911.
 Membership, Jan. 1, 1922, 2,587.
 Dave L. Guyette, Potentate, 509 No. 11th St., Muskogee, Okla.
 R. H. Phinney, Recorder . . Bedouin Temple, Muskogee, Okla.

REPRESENTATIVES:

Walter G. Gibbons	P.O. Box 824, Muskogee, Okla.
Geo. M. Ransom	Central Natl. Bank, Tulsa, Okla.
Charles E. Creager	Muskogee, Okla.
W. M. Eicholtz	223 W. Okmulgee, Muskogee, Okla.

42. BEKTASH TEMPLE Concord, N. H.
 Date of Regular Session, on call of Potentate.
 Founded Feb. 14, 1905.
 Membership, Jan. 1, 1922, 2,349.
 Frederick I. Blackwood, Potentate Concord, N. H.
 Harry M. Cheney, Recorder Concord, N. H.

REPRESENTATIVES:

Frederick I. Blackwood	Concord, N. H.
A. H. Chase	Concord, N. H.
E. H. Woodward	Concord, N. H.
Wm. E. Caffray	Nashua, N. H.

43. BEN HUR TEMPLE Austin, Texas
 Date of Regular Session, 2d Friday.
 Founded June 2, 1891.
 Membership, Jan. 1, 1922, 1,489.
 B. S. Dickinson, Potentate . . . Littlefield Bldg., Austin, Texas
 Joe H. Muenster, Recorder Box 977, Austin, Texas

REPRESENTATIVES:

J. B. Rector Austin, Texas
 E. Smith Lockhart, Texas
 S. G. Gernet Taylor, Texas
 J. H. Tobin Austin, Texas

44. BENI KEDEM TEMPLE Charleston, W. Va.
 Date of Regular Session, 2d Thursday each month.
 Founded June 26, 1896.
 Membership, Jan. 1, 1922, 3,854.
 A. B. C. Bray, Potentate Ronceverte, W. Va.
 Joseph Ruffner, Recorder Charleston, W. Va.

REPRESENTATIVES:

Gory Hogg Harvey, W. Va.
 A. B. C. Bray Ronceverte, W. Va.
 J. M. Hawkins Huntington, W. Va.
 W. J. Williamson Charleston, W. Va.

45. BOUMI TEMPLE Baltimore, Md.
 Date of Regular Session, 29th of each month, except Sundays.
 Founded April 1, 1884.
 Membership, Jan. 1, 1922, 3,308.
 Edwin H. Brownley, Potentate,
 1243 Calvert Bldg., Baltimore, Md.
 Charles S. Lewis, Recorder, 2117 Lyndhurst St., Baltimore, Md.

REPRESENTATIVES:

Edwin H. Brownley . . . 1243 Calvert Bldg., Baltimore, Md.
 Wm. G. Speed 30 Law Bldg., Baltimore, Md.
 Harry A. Manley Cumberland, Md.
 J. G. Bunnecke Baltimore, Md.

46. CALAM TEMPLE Lewiston, Idaho
 Date of Regular Session, 1st Thursday February, April, October,
 and December.
 Founded May 8, 1907.
 Membership, Jan. 1, 1922, 748.
 Raymond J. White, Potentate Lewiston, Idaho
 Jesse J. Wilson, Recorder Lewiston, Idaho

REPRESENTATIVES:

C. A. Blanchard Lewiston, Idaho
 F. Jenkins Moscow, Idaho
 Harry Wolfe Cœur d'Alehe, Idaho

47. CAIRO TEMPLE Rutland, Vt.
 Date of Regular Session, on call of Potentate.
 Chartered July 9, 1903.
 Membership, Jan. 1, 1922, 862.
 Allen D. Ball, Potentate Ludlow, Vt.
 Edward S. Curtis, Recorder Rutland, Vt.

REPRESENTATIVES:

A. D. Ball Ludlow, Vt.
 S. M. Rising West Pawlet, Vt.
 N. D. Bissonnett Burlington, Vt.

48. CRESCENT TEMPLE Trenton, N. J.
 Date of Regular Session, on call of Potentate.
 Founded July 14, 1904.
 Membership, Jan. 1, 1922, 5,123.
 Howard J. Dudley, Potentate 1125 Broadway, Camden, N. J.
 Linford D. Closson, Recorder,
 65 N. Clinton Ave., Shrine Temple, Trenton, N. J.

REPRESENTATIVES:

H. J. Dudley Camden, N. J.
 J. H. Murray Trenton, N. J.
 E. E. Jeffries Atlantic City, N. J.
 L. T. DeValliere Trenton, N. J.

49. CYPRUS TEMPLE Albany, N. Y.
 Date of Regular Session, on call of Potentate.
 Founded Feb. 2, 1877.
 Membership, Jan. 1, 1922, 2,612.
 Franklin D. Sargent, Potentate Albany, N. Y.
 George R. Hodgkins, Recorder, Masonic Temple, Albany, N. Y.

REPRESENTATIVES:

F. D. Sargent Albany, N. Y.
 Charles H. Armatage . . . 25 Woodlawn Ave., Albany, N. Y.
 John Wirth Albany, N. Y.
 Charles L. Wick Schenectady, N. Y.

50. DAMASCUS TEMPLE Rochester, N. Y.
 Date of Regular Session, 1st Wednesday each month.
 Founded June 7, 1876.
 Membership, Jan. 1, 1922, 4,013.
 Sydney E. White, Potentate, 79 Exchange St., Rochester, N. Y.
 Edward C. Way, Recorder . Masonic Temple, Rochester, N. Y.

REPRESENTATIVES:

James D. Henry 33 Hebard St., Rochester, N. Y.
 Esten A. Fletcher 835 Powers Bldg., Rochester, N. Y.
 Edward C. Way Rochester, N. Y.
 Charles H. Carsons Granite Bldg., Rochester, N. Y.

51. EGYPT TEMPLE Tampa, Fla.
 Date of Regular Session, on call of Potentate.
 Founded June 25, 1917.
 Membership, Jan. 1, 1922, 1,612.
 Erle L. Wirt, Potentate Bartow, Fla.
 Chas. M. Davis, Recorder Box 53, Tampa, Fla.

REPRESENTATIVES:

F. E. Fletcher Tampa, Fla.
 C. H. Moorhouse Box 373, Tampa, Fla.
 E. L. Wirt Box F, Bartow, Fla.

52. EL HASA TEMPLE Ashland, Ky.
 Date of Regular Session, 1st Monday each month.
 Founded March 3, 1906.
 Membership, Jan. 1, 1922, 1,181.
 J. T. Field, Potentate Ashland, Ky.
 Charles F. Weaver, Recorder Ashland, Ky.

REPRESENTATIVES:

Geo. P. Ginn Ashland, Ky.
 A. N. Richardson Ashland, Ky.
 B. S. Sharpless Newport, Ky.
 W. E. Scheibla Covington, Ky.

53. EL JEBEL TEMPLE Denver, Colo.
 Date of Regular Session, 2d Monday, except June, July, and
 August.
 Founded Dec. 1, 1887.
 Membership, Jan. 1, 1922, 4,577.
 Allison Stocker, Potentate, 217 Chamber of Com., Denver, Colo.
 Reuben W. Hershey, Recorder, El Jebel Temple, Denver, Colo.

REPRESENTATIVES:

James C. Burger Hamilton Natl. Bank, Denver, Colo.
 John J. Jacobs Denver, Colo.
 A. Stocker Denver, Colo.
 Robert A. Kincaid (Hon.) . . . 1645 Laurence St., Denver, Colo.

54. ELF KHURAFEH TEMPLE Saginaw, Mich.
 Date of Regular Session, 2d Wednesday each month.
 Founded June 12, 1906.
 Membership, Jan. 1, 1922, 3,244.
 James E. Davidson, Potentate Bay City, Mich.
 Wm. H. McBratnie, Recorder,
 318 N. Hamilton St., Saginaw, W.S., Mich.

REPRESENTATIVES:

C. G. Olmsted Midland, Mich.
 B. N. Mercer Saginaw, Mich.
 Edwin O. Forrest Saginaw, Mich.
 Frank F. Price Bay City, Mich.

55. EL KAHIR TEMPLE Cedar Rapids, Ia.
 Date of Regular Session, 2d Wednesday in February, April, June,
 August, and October.
 Founded Feb. 9, 1886.
 Membership, Jan. 1, 1922, 3,315.
 C. L. Valkenburg, Potentate, 215 So. 2d St., Cedar Rapids, Ia.
 T. Will Runkle, Recorder Box 640, Cedar Rapids, Ia.

REPRESENTATIVES:

C. L. Van Valkenburg Cedar Rapids, Ia.
 W. G. Haskell Cedar Rapids, Ia.
 Jack Casebeer Cedar Rapids, Ia.
 Malcolm M. Thompson Waterloo, Ia.

56. EL KALAH TEMPLE Salt Lake City, Utah
 Date of Regular Session, 3d Wednesday each month.
 Founded June 8, 1890.
 Membership, Jan. 1, 1922, 1,160.
 Arthur C. Wherry, Potentate,
 Desert Bank Bldg., Salt Lake City, Utah.
 J. M. Marriott, Recorder, Masonic Temple, Salt Lake City, Utah

REPRESENTATIVES:

Fred C. Schramm (Hon.) Box 1749, Salt Lake City, Utah
 Warren Benjamin Salt Lake City, Utah
 M. E. Lipman Salt Lake City, Utah
 Christian H. Fischer, 569 S. W. Temple St., Salt Lake City, Utah

57. EL KARUBAH TEMPLE Shreveport, La.
 Date of Regular Session, 1st Tuesday, March, June, September,
 and December.
 Founded May 13, 1913.
 Membership, Jan. 1, 1922, 3,074.
 James H. Rowland, Potentate Box 64, Shreveport, La.
 William B. Farrar, Recorder Box 308, Shreveport, La.

REPRESENTATIVES:

James H. Rowland 622 Edward St., Shreveport, La.
 Henry S. Weston 1554 Gilbert St., Shreveport, La.
 L. E. Stokes 1040 Texas Ave., Shreveport, La.
 L. E. Thomas 809 Jordan St., Shreveport, La.

- REPRESENTATIVES:**

REPRESENTATIVES:

REPRESENTATIVES:

C. L. Sirmans	El Paso, Texas
William W. Evans	P.O. Box 1293, El Paso, Texas
Charles H. Leavell	116 Texas St., El Paso, Texas

64. EL ZARIBAH TEMPLE Phoenix, Ariz.
 Date of Regular Session, 1st Wednesday in each month.
 Founded Jan. 26, 1896.
 Membership, Jan. 1, 1922, 1,464.
 Nelson C. Bledsoe, Poténtate Bisbee, Ariz.
 H. B. St. Claire, Recorder . . . Masonic Temple, Phoenix, Ariz.

REPRESENTATIVES:

Vic Haney Phoenix, Ariz.
 Nelson C. Bledsoe Phoenix, Ariz.
 Henry A. Morgan Phoenix, Ariz.

65. GIZEH TEMPLE Victoria, B. C.
 Date of Regular Session, on call of Potentate.
 Founded June 11, 1902.
 Membership, Jan. 1, 1922, 786.
 Henry E. Young, Potentate,
 1208 Oliver St., Oak Bay, Victoria, B. C.
 E. E. Leason, Recorder Drawer 698, Victoria, B. C.

REPRESENTATIVES:

Charles A. Welsh (Hon.) New Westminster, B. C.
 Frank S. McKee Vancouver, B. C.
 E. E. Leason Drawer 698, Victoria, B. C.

66. HADI TEMPLE Evansville, Ind.
 Date of Regular Session, on call of Potentate.
 Founded April 23, 1909.
 Membership, Jan. 1, 1922, 1,510.
 Robert W. Chambers, Potentate, 727 Main St., Evansville, Ind.
 Arthur H. Schor, Recorder, 707 Washington Ave., Evansville, Ind.

REPRESENTATIVES:

Chas. Biedenbarn 514 Mary St., Evansville, Ind.
 A. J. Schlaepfer Evansville, Ind.
 Robert W. Chambers Evansville, Ind.
 W. E. Willis Evansville, Ind.

67. HAMASA TEMPLE Meridian, Miss.
 Date of Regular Session, 4th Thursday each month.
 Founded May 22, 1892.
 Membership, Jan. 1, 1922, 3,637.
 Irwin M. Moody, Potentate Meridian, Miss.
 Allan McCants, Recorder Meridian, Miss.

REPRESENTATIVES:

Allan McCants Meridian, Miss.
 Irwin M. Moody Meridian, Miss.
 G. W. Batson Hattiesburg, Miss.
 F. W. McGehee Okolona, Miss.

68. HELLA TEMPLE Dallas, Texas
 Date of Regular Session, 3d Thursday each month.
 Founded May 31, 1887.
 Membership, Jan. 1, 1922, 6,491.
 Harrison B. Cave, Potentate Wilson Bldg., Dallas, Texas
 Asher Mintz, Recorder Box 1359, Dallas, Texas

REPRESENTATIVES:

Sam P. Cochran (Hon.), Care Trezevant & Cochran, Dallas, Texas
 Mike H. Thomas (Hon.), Cotton Exchange Bldg., Dallas, Texas
 W. R. Ellis 1608½ Main St., Dallas, Texas
 James E. Forrest 3509 Lexington Ave., Dallas, Texas

69. HILLAH TEMPLE Ashland, Ore.
 Date of Regular Session, 1st Friday each month.
 Dispensation granted July 15, 1908.
 Membership, Jan. 1, 1922, 545.
 Frank J. Newman, Potentate Medford, Ore.
 W. H. Day, Recorder Box 548, Ashland, Ore.

REPRESENTATIVES:

W. H. McNair Ashland, Ore.
 W. E. Newcombe Grant's Pass, Ore.

70. HEJAZ TEMPLE Greenville, S. C.
 Date of Regular Session, _____
 Dispensation granted June 11, 1919.
 Membership, Jan. 1, 1922, 1,548.
 D. A. Ouzts, Potentate Greenwood, S. C.
 Geo. T. Bryan, Recorder Greenville, S. C.

REPRESENTATIVES:

Geo. T. Bryan Greenville, S. C.
 D. A. G. Ouzts Greenwood, S. C.
 John M. Holmes Greenville, S. C.
 Z. V. Davidson Chester, S. C.

71. INDIA TEMPLE Oklahoma City, Okla.
 Date of Regular Session, 3d Thursday each month.
 Founded May 3, 1893.
 Membership, Jan. 1, 1922, 5,985.
 James A. Mathews, Potentate,
 403 W. Main St., Oklahoma City, Okla.
 Leslie H. Swan, Recorder, Masonic Temple, Oklahoma City, Okla.

REPRESENTATIVES:

John T. Jones 500 West 13th St., Oklahoma City, Okla.
 Wm. Barrowman, Potentate Purcell, Okla.
 Geo. J. Eacock Oklahoma City, Okla.
 James A. Mathews Oklahoma City, Okla.

72. IREM TEMPLE Wilkes-Barre, Pa.
 Date of Regular Session, 3d Wednesday each month.
 Founded Oct. 18, 1895.
 Membership, Jan. 1, 1922, 4,773.
 E. Foster Heller, Potentate, Court House, Wilkes-Barre, Pa.
 Mont. W. Waters, Recorder,
 52 N. Franklin St., Wilkes-Barre, Pa.

REPRESENTATIVES:

Robert R. Harvey Wilkes-Barre, Pa.
 E. Foster Heller Wilkes-Barre, Pa.
 Jerome W. Leverich 1701 Jefferson Ave., Scranton, Pa.
 Leo W. Long Wilkes-Barre, Pa.

73. ISIS TEMPLE Salina, Kan.
 Date of Regular Session, 3d Tuesday each month.
 Founded March 29, 1887.
 Membership, Jan. 1, 1922, 3,693.
 W. L. Genssle, Potentate Salina, Kan.
 F. D. Blundon, Recorder Salina, Kan.

REPRESENTATIVES:

W. L. Ganssle Salina, Kan.
 L. G. Gottschick Salina, Kan.
 Geo. D. Tubbs Norton, Kan.
 W. B. Clark Council Grove, Kan.

74. ISLAM TEMPLE San Francisco, Cal.
 Date of Regular Session, 2d Thursday each month.
 Founded March 3, 1883.
 Membership, Jan. 1, 1922, 8,801.
 Ira W. Coburn, Potentate, 180 Jesse St., San Francisco, Cal.
 Harry Maundrell, Recorder, 650 Geary St., San Francisco, Cal.

REPRESENTATIVES:

John D. McGilvray . . . 634 Townsend St., San Francisco, Cal.
 Ernest C. Hueter Flatiron Bldg., San Francisco, Cal.
 J. A. Ulrich 45 Kearny St., San Francisco, Cal.
 Ira W. Coburn San Francisco, Cal.

75. ISMAILIA TEMPLE Buffalo, N. Y.
 Date of Regular Session, on call.
 Founded Nov. 5, 1887.
 Membership, Jan. 1, 1922, 6,436.
 Cyrus L. Barber, Potentate, 410 Brisbane Bldg., Buffalo, N. Y.
 Harry D. Hosmer, Recorder, 168 Delaware Ave., Buffalo, N. Y.

REPRESENTATIVES:

Albert H. Zink 110 Franklin St., Buffalo, N. Y.
 Wm. F. Schwartz 64 Franklin St., Buffalo, N. Y.
 Geo. L. Hager City Court Bldg., Buffalo, N. Y.
 Cyrus L. Barber Buffalo, N. Y.

76. JAFFA TEMPLE Altoona, Pa.
 Date of Regular Session, on call of Potentate.
 Chartered July 9, 1903.
 Membership, Jan. 1, 1922, 3,487.
 Bradley T. Frazier, Potentate Tyrone, Pa.
 Wilson A. Turner, Recorder P.O. Box 176, Altoona, Pa.

· REPRESENTATIVES:

Otto Franke Johnstown, Pa.
 Geo. T. Bush Bellefonte, Pa.
 W. B. Caum Altoona, Pa.
 W. P. Greist Barnesboro, Pa.

77. JERUSALEM TEMPLE New Orleans, La.
 Date of Regular Session, 2d Saturday in January, February,
 March, April, October, November, and December.
 Founded March 30, 1885.
 Membership, Jan. 1, 1922, 2,564.
 Henry W. Robinson, Potentate New Orleans, La.
 Frank J. Herman, Recorder,
 Shrine Mosque, Clio and St. Charles Sts., New Orleans, La.

REPRESENTATIVES:

Anthony Russo New Orleans, La.
 Joseph Sinai New Orleans, La.
 Henry W. Robinson New Orleans, La.
 Ernest E. Sykes New Orleans, La.

78. KAABA TEMPLE Davenport, Ia.
 Date of Regular Session, 1st Tuesday each month.
 Founded July 1, 1878.
 Membership, Jan. 1, 1922, 4,765.
 Waldo L. Gardner, Potentate, 2815 Fair Ave., Davenport, Ia.
 William R. Johnson, Recorder, Masonic Temple, Davenport, Ia.

REPRESENTATIVES:

Charles E. Robeson 725 E. 14th St., Davenport, Ia.
 W. L. Gardner Davenport, Ia.
 Charles P. Shaffer Davenport, Ia.
 John W. Treman Rock Island, Ill.

79. KALIF TEMPLE Sheridan, Wyo.
 Date of Regular Session, on call of Potentate.
 Founded June 13, 1906.
 Membership, Jan. 1, 1922, 697.
 Louis C. Booth, Potentate Sheridan, Wyo.
 Chas. W. Sheldon, Recorder Sheridan, Wyo.

REPRESENTATIVES:

Louis C. Booth Sheridan, Wyo.
 Peter Kooi Sheridan, Wyo.
 Lyle L. Jeffers Buffalo, Wyo.

80. KALURAH TEMPLE Binghamton, N. Y.
 Date of Regular Session, on call of Potentate.
 Founded June 15, 1899.
 Membership, Jan. 1, 1922, 2,543.
 Edwin H. Moody, Potentate,
 604 Peoples Trust Co. Bldg., Binghamton, N. Y.
 David M. Johnson, Recorder,
 404 Press Bldg., Binghamton, N. Y.

REPRESENTATIVES:

Amos M. Johnson Whitney Point, N. Y.
 Edwin H. Moody Binghamton, N. Y.
 Norman A. Boyd 32 Oak St., Binghamton, N. Y.
 James T. Rogers (Hon.) Binghamton, N. Y.

81. KAREM TEMPLE Waco, Texas
 Date of Regular Session, _____
 Dispensation granted June 11, 1919.
 Membership, Jan. 1, 1922, 2,100.
 James H. Lockwood, Potentate Waco, Texas
 Wm. F. Quebe, Recorder Box 1515, Waco, Texas

REPRESENTATIVES:

E. D. Burchett Waco, Texas
 Clayton C. Puckett 700 Franklin St., Waco, Texas
 James H. Lockwood Waco, Texas
 Frank M. Miller Waco, Texas

82. KARNAK TEMPLE Montreal, Que.
 Date of Regular Session, on call of Potentate.
 Founded Nov. 8, 1899.
 Membership, Jan. 1, 1922, 971.
 C. R. Tousaw, Potentate Box 2924, Montreal, Que.
 W. Macklaier, Recorder, 20 Springfield Ave., Westmount, Que.

REPRESENTATIVES:

C. R. Tousaw Box 2429, Montreal, Que.
 Philip D. Gordon . . . 80 St. François Xavier St., Montreal, Que.
 W. Macklaier Westmount, Que.

83. KAZIM TEMPLE Roanoke, Va.
 Date of Regular Session, _____
 Founded July 13, 1916.
 Membership, Jan. 1, 1922, 1,898.
 Chas. S. McNulty, Potentate . . . Paine Bldg., Roanoke, Va.
 J. T. Cullen, Recorder. Box 822, Roanoke, Va.

REPRESENTATIVES:

J. T. Cullen Box 822, Roanoke, Va.
 R. N. Angell Roanoke, Va.
 O. D. Oakey Roanoke, Va.
 C. S. McNulty Roanoke, Va.

84. KEM TEMPLE Grand Forks, N. D.
 Date of Regular Session, on call of Potentate.
 Founded June 9, 1909.
 Membership, Jan. 1, 1922, 1,628.
 G. R. Jacobi, Potentate Grand Forks, N. D.
 Charles N. Barnes, Recorder, 118 S. 3d St., Grand Forks, N. D.

REPRESENTATIVES:

G. R. Jacobi Grand Forks, N. D.
 R. A. McCandless Minot, N. D.
 Charles Engelhorn Churches Ferry, N. D.
 C. A. Hale (Hon.) Grand Forks, N. D.

85. **KERBELA TEMPLE** Knoxville, Tenn.
 Date of Regular Session, 3d Tuesday each month.
 Founded July 13, 1915.
 Membership, Jan. 1, 1922, 1,801.
 R. G. Jeffries, Potentate 318 Gay St., Knoxville, Tenn.
 W. M. Cooley, Recorder Masonic Temple, Knoxville, Tenn.

REPRESENTATIVES:

W. S. Nash Knoxville, Tenn.
 Hugh M. Tate Knoxville, Tenn.
 A. T. Sawyer Knoxville, Tenn.
 Geo. T. Wofford Johnson City, Tenn.

86. **KERAK TEMPLE** Reno, Nev.
 Date of Regular Session, 4th Saturday.
 Founded Dec. 10, 1906.
 Membership, Jan. 1, 1922, 938.
 Chas. H. Gorman, Potentate State University, Reno, Nev.
 Frank D. King, Recorder Box 595, Reno, Nev.

REPRESENTATIVES:

Charles H. Gorman Reno, Nev.
 Harry J. Gosse Reno, Nev.
 G. C. Steinmiller Reno, Nev.

87. **KHARTUM TEMPLE** Winnipeg, Can.
 Date of Regular Session, on call of Potentate.
 Founded Nov. 19, 1904.
 Membership, Jan. 1, 1922, 817.
 James Mackie, Potentate, 357 Langside St., Winnipeg, Can.
 Wm. M. Gordon, Recorder Masonic Temple, Winnipeg, Can.

REPRESENTATIVES:

Dr. William F. Taylor 501 Boyd Bldg., Winnipeg, Can.
 W. A. McKay The Codville Co., Ltd., Winnipeg, Can.
 Arthur W. Chapman Care The Codville Co., Winnipeg, Can.

88. **KHEDIVE TEMPLE** Norfolk, Va.
 Date of Regular Session, 1st Tuesday.
 Founded June 9, 1909.
 Membership, Jan. 1, 1922, 1,880.
 George H. Lewis, Potentate, 416 Dickson Bldg., Norfolk, Va.
 Willis R. Wichard, Recorder . . . P.O. Box 1245, Norfolk, Va.

REPRESENTATIVES:

R. B. W. Lohman Norfolk, Va.
 William Chapman Portsmouth, Va.
 Willis R. Wichard Norfolk, Va.
 John N. Sebrell, Jr. (Hon.) Norfolk, Va.

89. **KHIVA TEMPLE** Amarillo, Texas
 Date of Regular Session, on call of Potentate.
 Founded June 10, 1919.
 Membership, Jan. 1, 1922, 1,375.
 O. T. Nicholson, Potentate Shamrock, Texas
 Geo. Stapleton, Recorder Amarillo, Texas

REPRESENTATIVES:

Geo. Stapleton Amarillo, Texas
 O. T. Nicholson Shamrock, Texas
 F. R. Jamison Amarillo, Texas
 R. W. Thompson Dalhart, Texas

90. **KISMET TEMPLE** Brooklyn, N. Y.
 Date of Regular Session, monthly, on call of Potentate.
 Founded July 2, 1887.
 Membership, Jan. 1, 1922, 5,759.
 William J. McCaffrey, Potentate, 140 Herkimer St., Brooklyn,
 N. Y.
 John A. Morison, Recorder . . 41 Park Row, New York, N. Y.

REPRESENTATIVES:

Conrad V. Dykeman . . . 657 Jefferson Ave., Brooklyn, N. Y.
 William Bamber 92 Herkimer St., Brooklyn, N. Y.
 W. J. McCaffrey 140 Herkimer St., Brooklyn, N. Y.
 John A. Morison 41 Park Row, New York, N. Y.

91. KORA TEMPLE Lewiston, Me.
 Date of Regular Session, on call of Potentate.
 Founded Dec. 14, 1891.
 Membership, Jan. 1, 1922, 4,106.
 C. Franklin Packard, Potentate, Avon Mills, Lewiston, Me.
 Ernest L. Wellman, Recorder . 103 Whitney St., Auburn, Me.

REPRESENTATIVES:

C. F. Packard Lewiston, Me.
 Dana S. Williams 215 Lisbon St., Lewiston, Me.
 James E. Kingsley Augusta, Me.
 Ralph D. Brooks Portland, Me.

92. KOREIN TEMPLE Rawlins, Wyo.
 Date of Regular Session, 1st Friday each month.
 Founded Oct. 8, 1894.
 Membership, Jan. 1, 1922, 1,380.
 D. R. House, Potentate Rawlins, Wyo.
 Charles Miller, Recorder Rawlins, Wyo.

REPRESENTATIVES:

Charles Miller Rawlins, Wyo.
 R. B. Hopkins Rawlins, Wyo.
 Raymond Barber Rawlins, Wyo.
 Peter S. Cook (Hon.) Cheyenne, Wyo.

93. KOSAIR TEMPLE Louisville, Ky.
 Date of Regular Session, 2d Friday each month.
 Founded Dec. 5, 1884.
 Membership, Jan. 1, 1922, 4,545.
 Joseph M. Emmart, Potentate, 914 E. Market St., Louisville, Ky.
 A. R. Kimmerling, Recorder Box 397, Louisville, Ky.

REPRESENTATIVES:

John Maas Louisville, Ky.
 Joseph M. Emmart Louisville, Ky.
 L. G. Zinsmeister Louisville, Ky.
 W. W. R. LaVielle Louisville, Ky.

94. LU LU TEMPLE Philadelphia, Pa.
 Date of Regular Session, 1st Wednesday each month except
 December.
 Founded Dec. 31, 1883.
 Membership, Jan. 1, 1922, 14,845.
 W. Freeland Kendrick, Potentate,
 Rm. 104, City Hall, Philadelphia, Pa.
 Philip C. Shaffer, Recorder,
 1337 Spring Garden St., Philadelphia, Pa.

REPRESENTATIVES:

Herman Rehborn Rm. 104, City Hall, Philadelphia, Pa.
 C. H. Grakelow 2452 No. Broad St., Philadelphia, Pa.
 Edwin S. Mershon, 2321 E. Cumberland St., Philadelphia, Pa.
 Albert H. Ladner, Jr. Land Title Bldg., Philadelphia, Pa.

95. LUXOR TEMPLE St. John, N. B.
 Date of Regular Session, on call of Potentate.
 Founded May 20, 1903.
 Membership, Jan. 1, 1922, 563.
 Frederick M. Tweedie, Potentate Chatham, N. B.
 Charles Robinson, Recorder Box 1045, St. John, N. B.

REPRESENTATIVES:

Orval B. Dobson Moncton, N. B.
 Peter Davidson St. John, N. B.

96. MAHI TEMPLE Miami, Fla.
 Date of Regular Session, _____
 Founded June 14, 1921.
 Membership, Jan. 1, 1922, 468.
 John B. Ora, Potentate Box 635, Miami, Fla.
 Fred W. DeLauey, Recorder Box 1253, Miami, Fla.

97. MASKAT TEMPLE Wichita Falls, Texas
 Date of Regular Session, 2d Tuesday each month.
 Dispensation granted June 24, 1920.
 Membership, Jan. 1, 1922, 1,316.
 Walter D. Cline, Potentate Wichita Falls, Texas
 Clifford O. Fritz, Recorder, P.O. Box 1405, Wichita Falls, Texas

REPRESENTATIVES:

Walter D. Cline Wichita Falls, Texas
 W. W. Gardner Wichita Falls, Texas
 L. G. Hawkins Vernon, Texas
 D. J. Balies Seymour, Texas

98. MECCA TEMPLE New York, N. Y.
 Date of Regular Session, on call of Potentate.
 Founded Sept. 26, 1872.
 Membership, Jan. 1, 1922, 11,069.
 Paul Jones, Potentate, Ashburton Ave., Bay Side, Long Island.
 Louis N. Donnatin, Recorder, 107 W. 45th St., New York, N. Y.

REPRESENTATIVES:

Arthur H. Diamant 611 W. 114th St., New York, N. Y.
 Louis N. Donnatin 107 West 45th St., New York, N. Y.
 Paul Jones Ashburton Ave., Bay Side, Long Island.
 Robert D. Williams 930 West End Ave., New York, N. Y.

99. MEDIA TEMPLE Watertown, N. Y.
 Date of Regular Session, 2d Monday each month.
 Founded March 19, 1891.
 Membership, Jan. 1, 1922, 1,811.
 Harold J. Richardson, Potentate Lowville, N. Y.
 A. T. Matthews, Recorder,
 330 Light & Power Bldg., Watertown, N. Y.

REPRESENTATIVES:

Frank F. Williams Canton, N. Y.
 Frank L. Moore Watertown, N. Y.
 Edgar C. Emmerson Watertown, N. Y.
 John A. Graveley Oswego, N. Y.

100. MEDINAH TEMPLE Chicago, Ill.
 Date of Regular Session, monthly.
 Founded Oct. 30, 1882.
 Membership, Jan. 1, 1922, 20,810.
 Will H. Wade, Potentate, 14 N. Michigan Ave., Chicago, Ill.
 Samuel H. Smith, Recorder . . . 14 East Ohio St., Chicago, Ill.

REPRESENTATIVES:

Will H. Wade 14 No. Michigan Ave., Chicago, Ill.
 Thomas J. Houston 175 W. Jackson Blvd., Chicago, Ill.
 James Todd 137 So. La Salle St., Chicago, Ill.
 Robt J. Daley (Hon.) 3852 Jackson Blvd., Chicago, Ill.

101. MELHA TEMPLE Springfield, Mass.
 Date of Regular Session, on call.
 Founded June 9, 1897.
 Membership, Jan. 1, 1922, 2,584.
 Fred C. Smith, Potentate . . . Box 1203, Springfield, Mass.
 Nedd W. Brown, Recorder, . . . 28 Vernon St., Springfield, Mass.

REPRESENTATIVES:

Lucius B. Sammis Box 45, Chicopee Falls, Mass.
 Chas. F. Watson . . . 24 Mountainview St., Springfield, Mass.
 Fred C. Smith Box 1203, Springfield, Mass.
 Sherrie D. Nevin Holyoke, Mass.

102. MIDIAN TEMPLE Wichita, Kan.
 Date of Regular Session, 3d Wednesday, except July and August.
 Founded June 9, 1909.
 Membership, Jan. 1, 1922, 4,438.
 Samuel J. Houston, Potentate Wichita, Kan.
 J. F. Bennett, Recorder Wichita, Kan.

REPRESENTATIVES:

John B. House Wichita, Kan.
 Samuel J. Houston Wichita, Kan.
 M. H. Cole Harper, Kan.
 Walter A. Stippich Wichita, Kan.

103. MIRZA TEMPLE Pittsburg, Kan.
 Date of Regular Session, 3d Wednesday.
 Founded June 9, 1909.
 Membership, Jan. 1, 1922, 2,753.
 C. A. Burnett, Potentate Girard, Kan.
 W. H. Yarcho, Recorder Box 226, Pittsburg, Kan.

REPRESENTATIVES:

C. A. Burnett Girard, Kan.
 O. B. Hinkle Coney, Kan..
 W. H. Powell Chanute, Kan.
 B. S. Gaitskill (Hon.) Girard, Kan.

104. MIZPAH TEMPLE Fort Wayne, Ind.
 Date of Regular Session, on call.
 Founded April 27, 1909.
 Membership, Jan. 1, 1922, 3,326.
 Chas. A. Meigs, Potentate . . . Lyric Bldg., Fort Wayne, Ind.
 Charles E. Read, Recorder,
 Scottish Rite Cathedral, Fort Wayne, Ind.

REPRESENTATIVES:

Robert Koerber . . Trade Mark Title Co., Fort Wayne, Ind.
 Charles A. Meigs Fort Wayne, Ind.
 Charles E. Read Fort Wayne, Ind.
 Edward H. Merritt (Hon.) Fort Wayne, Ind.

105. MOCHA TEMPLE London, Ontario, Can.
 Date of Regular Session, on call.
 Dispensation granted Jan. 1, 1908.
 Membership, Jan. 1, 1922, 2,129.
 J. F. Reid, Potentate, . . . 1115 Victoria Ave., Windsor, Ont.
 William H. Abbott, Recorder . . 322 Dundas, London, Ont.

REPRESENTATIVES:

J. F. Reid Windsor, Ont.
 W. H. Abbott London, Ont.
 Frank A. Millard Windsor, Ont.
 R. H. Reid Woodstock, Ont.

106. MOHAMMED TEMPLE Peoria, Ill.

Date of Regular Session, 2d Tuesday each month.

Founded June 12, 1893.

Membership, Jan. 1, 1922, 7,150.

Everett J. Humber, Potentate . . . 108 Ayers Ave., Peoria, Ill.

Charles S. Burdick, Recorder . . . Shrine Temple, Peoria, Ill.

REPRESENTATIVES:

Hon. Clifford Ireland Peoria, Ill.

Richard O. Sharon Jefferson Bldg., Peoria, Ill.

Geo. F. Carson Peoria Life Bldg., Peoria, Ill.

Everett J. Humber Peoria, Ill.

107. MOILA TEMPLE St. Joseph, Mo.

Date of Regular Session, 2d Wednesday each month.

Founded Dec. 1, 1887.

Membership, Jan. 1, 1922, 2,533.

Charles D. Morris, Potentate, St. Joseph *Gazette*, St. Joseph, Mo.

Walter B. Campbell, Recorder, 23 Ballinger Bldg., St. Joseph, Mo.

REPRESENTATIVES:

Harry Baum Old Corby Bldg., St. Joseph, Mo.

William R. Seaman St. Joseph, Mo.

John W. Holtman St. Joseph, Mo.

Walter L. Mack St. Joseph, Mo.

Hathon G. Getchell (Hon.) St. Joseph, Mo.

108. MOOLAH TEMPLE St. Louis, Mo.

Date of Regular Session, 3d Wednesday each month, except July and August.

Founded April 26, 1886.

Membership, Jan. 1, 1922, 4,123.

Victor H. Falkenhainer, Potentate,
3612 S. Jefferson Ave., St. Louis, Mo.

A. D. Grant, Recorder,
Mezzanine Floor, Statler Hotel, St. Louis, Mo.

REPRESENTATIVES:

James W. Alcorn 701 N. 3d St., St. Louis, Mo.

Walter Wimmer St. Louis, Mo.

Victor H. Falkenhainer St. Louis, Mo.

Geo. T. Matthews (Hon.) . . . 20 So. Main St., St. Louis, Mo.

109. MOROCCO TEMPLE Jacksonville, Fla.
 Date of Regular Session, 2d Wednesday each month.
 Founded March 28, 1888.
 Membership, Jan. 1, 1922, 2,316.
 Harry B. Hoyt, Potentate Jacksonville, Fla.
 W. L. Smart, Recorder Morocco Temple, Jacksonville, Fla.

REPRESENTATIVES:

John T. Boone Jacksonville, Fla.
 Ernest E. McLin Jacksonville, Fla.
 Edward A. Paxon Jacksonville, Fla.
 William L. Wilson Panama City, Fla.

110. MOSLAH TEMPLE Fort Worth, Texas
 Date of Regular Session, 2d Friday each month.
 Dispensation granted May 13, 1914.
 Membership, Jan. 1, 1922, 4,180.
 E. E. Edwards, Potentate,
 care of Fort Worth Club, Fort Worth, Texas.
 Morgan H. Jones, Recorder,
 804½ Houston St., Fort Worth, Texas

REPRESENTATIVES:

Jacob F. Zurn 2224 Lipscomb St., Fort Worth, Texas
 H. T. Pangburn Fort Worth, Texas
 W. S. Cooke Fort Worth, Texas
 E. E. Edwards Fort Worth, Texas

111. MOSLEM TEMPLE Detroit, Mich.
 Date of Regular Session, 1st Tuesday each month.
 Founded April 21, 1880.
 Membership, Jan. 1, 1922, 9,211.
 James H. Garlick, Potentate, 1130 Griswold St., Detroit, Mich.
 John F. Gerschow, Recorder Masonic Temple, Detroit, Mich.

REPRESENTATIVES:

James H. Garlick 1130 Griswold St., Detroit, Mich.
 Mark A. Gardner Detroit, Mich.
 William J. Murray, Macomb and St. Aubin Ave., Detroit, Mich.
 Alfred E. D. Allan 5934 Warren Ave., W., Detroit, Mich.

112. MOUNT SINAI TEMPLE Montpelier, Vt.
 Date of Regular Session, 2d Friday in March, June, September,
 and December.
 Founded Oct. 31, 1876.
 Membership, Jan. 1, 1922, 1,455.
 J. Rolf Searles, Potentate St. Johnsbury, Vt.
 Charles H. Heaton, Recorder Montpelier, Vt.

REPRESENTATIVES:

J. Rolf Searles St. Johnsbury, Vt.
 David F. Hunt White River Junction, Vt.
 Frank J. Hendee Burlington, Vt.
 Geo. H. Newton Waterbury, Vt.

113. MURAT TEMPLE Indianapolis, Ind.
 Date of Regular Session, 3d Monday each month.
 Founded March 13, 1884.
 Membership, Jan. 1, 1922, 9,323.
 John E. Milnor, Potentate,
 care of C. F. Sayles & Co., Indianapolis, Ind.
 Charles S. Barker, Recorder Murat Temple, Indianapolis, Ind.

REPRESENTATIVES:

James F. Milnor Kokomo, Ind.
 E. J. Schoonover Indianapolis, Ind.
 John E. Milnor Indianapolis, Ind.
 Louis G. Buddenbaum Indianapolis, Ind.

114. NAJA TEMPLE Deadwood, S. D.
 Date of Regular Session, on call of Potentate.
 Founded Sept. 19, 1892.
 Membership, Jan. 1, 1922, 1,075.
 Henry B. Reynolds, Potentate Terraville, S. D.
 Carl H. Kubler, Recorder . 35 Lincoln Ave., Deadwood, S. D.

REPRESENTATIVES:

Harry B. Reynolds Terraville, S. D.
 Marion D. Racine Lead, S. D.
 Richard T. Moseley Deadwood, S. D.
 Thomas C. Grant Rapid City, S. D.

115. NEMESIS TEMPLE Parkersburg, W. Va.
 Date of Regular Session, 3d Thursday.
 Dispensation granted May 8, 1912.
 Membership, Jan. 1, 1922, 1,806.
 William Nusbaum, Potentate Clarksburg, W. Va.
 James A. Bryan, Recorder, 231 Court Sq., Parkersburg, W. Va.

REPRESENTATIVES:

Wm. Nusbaum	Clarksburg, W. Va.
Chas. E. Morrison	Parkersburg, W. Va.
R. S. Lemon	Parkersburg, W. Va.
Albert B. White (Hon.)	Parkersburg, W. Va.

116. NILE TEMPLE Seattle, Wash.
 Date of Regular Session, 2d Wednesday each month.
 Dispensation granted July 15, 1908.
 Membership, Jan. 1, 1922, 3,986.
 Hugh M. Caldwell, Potentate, Mayor's Office, Seattle, Wash.
 Frank B. Lazier, Recorder 5193 Arcade Bldg., Seattle, Wash.

REPRESENTATIVES:

Hugh M. Caldwell	Mayor's Off., Seattle, Wash.
Charles D. Lewis	Seattle, Wash.
Ivan L. Hyland	Seattle, Wash.
John R. Thompson	Seattle, Wash.

117. OASIS TEMPLE Charlotte, N. C.
 Date of Regular Session, on call of Potentate.
 Founded Oct. 10, 1894.
 Membership, Jan. 1, 1922, 4,148.
 Charles V. York, Potentate Raleigh, N. C.
 Thomas Griffith, Recorder Charlotte, N. C.

REPRESENTATIVES:

J. W. Grimes	Asheville, N. C.
Julian Price	Greensboro, N. C.
W. F. Randolph (Hon.)	Asheville, N. C.
Robt. S. Reinhardt (Hon.)	Lincolnton, N. C.

118. OLEIKA TEMPLE Lexington, Ky.
 Date of Regular Session, 1st Thursday, except June, July, August,
 and September.
 Founded Jan. 1, 1908.
 Membership, Jan. 1, 1922, 1,384.
 Gus L. Heyman, Potentate, West Main St., Lexington, Ky.
 Theo. L. Jones, Recorder . . . P. O. Box 25, Lexington, Ky.

REPRESENTATIVES:

Gus L. Heyman Lexington, Ky.
 Fred Bryant Lexington, Ky.
 Sterling C. Vaughn Carlisle, Ky.
 Miles H. H. Davis Paris, Ky.

119. OMAR TEMPLE Charleston, S. C.
 Date of Regular Session, on call of Potentate.
 Founded Dec. 27, 1906.
 Membership, Jan. 1, 1922, 2,978.
 Eustace P. Miller, Potentate Bennettsville, S. C.
 J. Campbell Bissell, Recorder . . . Box 480, Charleston, S. C.

REPRESENTATIVES:

E. S. Booth Sumter, S. C.
 Jennings K. Owens Bennettsville, S. C.
 Eustace P. Miller Bennettsville, S. C.
 James R. Johnson (*emeritus*) Charleston, S. C.

120. ORAK TEMPLE Hammond, Ind.
 Date of Regular Session, 2d Monday each month.
 Founded April 27, 1909.
 Membership, Jan. 1, 1922, 1,286.
 Harry E. Sharrer, Potentate,
 Citizens Natl. Bank, Hammond, Ind.
 Geo. O. Mallett, Recorder Masonic Temple, Hammond, Ind.

REPRESENTATIVES:

Virgil S. Reiter Superior Court Bldg., Hammond, Ind.
 John W. Morthland Hammond, Ind.
 Harley A. Locklin Hammond, Ind.
 Harry E. Sharrer Hammond, Ind.

121. ORIENTAL TEMPLE Troy, N. Y.
 Date of Regular Session, on call of Potentate.
 Founded Feb. 7, 1877.
 Membership, Jan. 1, 1922, 2,737.
 Alex. Lloyd, Potentate 44 3d St. Troy, N. Y.
 William V. N. Stowell, Recorder . . . 14 First St., Troy, N. Y.

REPRESENTATIVES:

William F. Seber Mfrs. Natl. Bank, Troy, N. Y.
 Alexander Lloyd 44 Third St., Troy, N. Y.
 Edwin C. Vedder Schenectady, N. Y.
 Karl Isburgh Amsterdam, N. Y.

122. OSIRIS TEMPLE Wheeling, W. Va.
 Date of Regular Session, 4th Friday, each month; 1st Friday,
 December.
 Founded July 22, 1886.
 Membership, Jan. 1, 1922, 3,171.
 O. Jay Fleming, Potentate, . . . 1st Natl. Bank, Grafton, W. Va.
 Chas. F. Schultze, Recorder . . . P.O. Box 214, Wheeling, W. Va.

REPRESENTATIVES:

O. Jay Fleming Grafton, W. Va.
 E. M. Showalter Fairmont, W. Va.
 W. E. Smith Wheeling, W. Va.
 O. W. Burdats (Hon.) Wheeling, W. Va.

123. OSMAN TEMPLE St. Paul, Minn.
 Date of Regular Session, on call.
 Founded July 13, 1885.
 Membership, Jan. 1, 1922, 3,530.
 Howard W. Kingston, Potentate, 527 Minnesota St.,
 St. Paul, Minn.
 Walter T. King, Recorder . . . Masonic Temple, St. Paul, Minn.

REPRESENTATIVES:

Howard W. Kingston St. Paul, Minn.
 Chas. E. Gooch St. Paul, Minn.
 Charles A. Ross St. Paul, Minn.
 Tom S. Rishworth, Merchants Natl. Bank Bldg., St. Paul, Minn.

124. PALESTINE TEMPLE Providence, R. I.
 Date of Regular Session, on call of Potentate.
 Founded Feb. 6, 1886.
 Membership, Jan. 1, 1922, 2,996.
 Edwin O. Chase, Potentate, Box 1421 . . . Providence, R. I.
 Gorham Mfg. Co., Providence, R. I.
 William E. Husband, Recorder State House, Providence, R. I.

REPRESENTATIVES:

Frederick I. Dana (Hon.) 86 Weybosset St., Providence, R. I.
 James A. Rogers (Hon.) . . . P.O. Box 96, Providence, R. I.
 Clarence M. Dunbar (Hon.) 85 Sprague St., Providence, R. I.
 Norris G. Abbott 107 Providence St., Providence, R. I.

125. PHILAE TEMPLE Halifax, N. S.
 Date of Regular Session, on call.
 Founded July 12, 1911.
 Membership, Jan. 1, 1922, 636.
 G. A. Monroe, Potentate Halifax, N. S.
 M. McF. Hall, Recorder Box 339, Halifax, N. S.

REPRESENTATIVES:

M. McF. Hall Box 339, Halifax, N. S.
 J. L. Alexander New Glasgow, N. S.
 J. H. Lewis Charlottetown, P. E. I.

126. PYRAMID TEMPLE Bridgeport, Conn.
 Date of Regular Session, 2d Wednesday each month, except July,
 August, and September.
 Founded April 18, 1877.
 Membership, Jan. 1, 1922, 1,988.
 Frederick A. Bartlett, Potentate,
 Newfield Bldg., Bridgeport, Conn.
 Thad. B. Beecher, Recorder, 47 Norman St., Bridgeport, Conn.

REPRESENTATIVES:

Frederick H. Bartlett Bridgeport, Conn.
 Geo. G. Beers Bridgeport, Conn.
 Grover C. Swett New Haven, Conn.
 Carey Congdon New London, Conn.

127. **RAJAH TEMPLE** Reading, Pa.
 Date of Regular Session, on call of Potentate.
 Founded August 20, 1892.
 Membership, Jan. 1, 1922, 4,799.
 Geo. F. Eisenbrown, Potentate . 300 No. 6th St., Reading, Pa.
 Edward Yeager, Recorder Rajah Temple, Reading, Pa.

REPRESENTATIVES:

Geo. F. Eisenbrown 300 No. 6th St., Reading, Pa.
 Geo. W. Beggs 113 Douglas St., Reading, Pa.
 Ed. H. Scholl 24 No. 7th St., Allentown, Pa.
 H. W. Saul Kutztown, Pa.

128. **RAMESES TEMPLE** Toronto, Ont.
 Date of Regular Session, on call of Potentate.
 Founded April 21, 1887.
 Membership, Jan. 1, 1922, 2,383.
 W. H. Wright, Potentate
 40 Rosedale Heights Drive, Toronto, Ont.
 A. Maccoomb, Recorder 16 Johnston St., Toronto, Ont.

REPRESENTATIVES:

Fred Miller Toronto, Ont.
 Wm. A. Smith Hamilton, Ont.
 Wm. H. Wright Toronto, Ont.
 Thomas A. Cain Toronto, Ont.

129. **RIZPAH TEMPLE** Madisonville, Ky.
 Date of Regular Session, Thursday after 1st Monday each month.
 Dispensation granted July 15, 1908.
 Membership, Jan. 1, 1922, 1,134.
 D. Walter Gatlin, Potentate Madisonville, Ky.
 Charles O. Osburn, Recorder Madisonville, Ky.

REPRESENTATIVES:

G. L. Currie Mortons Gap, Ky.
 Dan B. Wilson Madisonville, Ky.
 D. W. Gatlin Madisonville, Ky.
 G. C. Atkinson Hopkinsville, Ky.

130. SAHARA TEMPLE Pine Bluff, Ark.
 Date of Regular Session, on call.
 Founded April 16, 1889.
 Membership, Jan. 1, 1922, 1,511.
 Fred T. Rucker, Potentate Pine Bluff, Ark.
 C. H. Bolinger, Recorder Pine Bluff, Ark.

REPRESENTATIVES:

T. M. Hooker Pine Bluff, Ark.
 Fred T. Rucker Pine Bluff, Ark.
 Arthur C. Pledger Pine Bluff, Ark.
 H. G. Higinbotham Pine Bluff, Ark.

131. SALADIN TEMPLE Grand Rapids, Mich.
 Date of Regular Session, on call of Potentate.
 Founded April 22, 1886.
 Membership, Jan. 1, 1922, 3,980.
 Roland J. Cleland, Potentate,
 727 Michigan Trust Bldg., Grand Rapids, Mich.
 Guy Johnston, Recorder, Masonic Temple, Grand Rapids, Mich.

REPRESENTATIVES:

Rolland J. Cleland Grand Rapids, Mich.
 Chas. E. York Grand Rapids, Mich.
 Paul P. Mason Reed City, Mich.
 L. A. Cornelius (Hon.) Grand Rapids, Mich.

132. SALAAM TEMPLE Newark, N. J.
 Date of Regular Session, on call of Potentate.
 Founded April 3, 1903.
 Membership, Jan. 1, 1922, 6,113.
 G. M. Buttle, Potentate, 746 Kearney Ave., Arlington, N. J.
 George C. Ward, Recorder . . . 1020 Broad St., Newark, N. J.

REPRESENTATIVES:

Philip Krimke 29 Academy St., Newark, N. J.
 Edward S. Bream 1137 E. Jersey St., Elizabeth, N. J.
 Geo. M. Buttle Arlington, N. J.
 Harry W. Egner, Jr. 142 Market St., Newark, N. J.

133. SESOSTRIS TEMPLE Lincoln, Neb.
 Date of Regular Session, 2d Saturday each month except July and August.
 Founded June 22, 1887.
 Membership, Jan. 1, 1922, 2,571.
 Fred G. Caldwell, Potentate . . . 7th & M. Sts., Lincoln, Neb.
 Fred D. Cornell, Recorder,
 201 Security Mutual Bldg., Lincoln, Neb.

REPRESENTATIVES:

Fred G. Caldwell 7th & M Sts., Lincoln, Neb.
 A. F. Beckman 548 Washington St., Lincoln, Neb.
 Chas. M. Warner Beaver Crossing, Neb.
 Fenton B. Fleming 1137 O St., Lincoln, Neb.

134. SPHINX TEMPLE Hartford, Conn.
 Date of Regular Session, 3d Wednesday each month, except July and August.
 Founded April 13, 1896.
 Membership, Jan. 1, 1922, 2,227.
 Louis C. Kingsbury, Potentate, 904 Main St., Hartford, Conn.
 Richard P. Martin, Recorder P.O. Box 1075, Hartford, Conn.

REPRESENTATIVES:

John H. Trumbull Plainville, Conn.
 L. C. Kingsbury Hartford, Conn.
 Harry J. Beardsley Waterbury, Conn.
 Howard N. Lincoln Middletown, Conn.

135. SUDAN TEMPLE New Bern, N. C.
 Date of Regular Session, _____
 Founded July 13, 1916.
 Membership, Jan. 1, 1922, 2,557.
 John H. Anderson, Potentate Fayetteville, N. C.
 Joseph F. Rhem, Recorder New Bern, N. C.

REPRESENTATIVES:

James C. Braswell Whittaker, N. C.
 Alex. B. Andrews Raleigh, N. C.
 Wm. A. French Wilmington, N. C.
 Joseph F. Rhem New Bern, N. C.

136. SYRIA TEMPLE Pittsburgh, Pa.
 Date of Regular Session, on call of Potentate.
 Founded May 27, 1877.
 Membership, Jan. 1, 1922, 15,540.
 A. Rook Carroll, Potentate
 538 Smithfield St., Pittsburgh, Pa.
 James W. Barber, Recorder . . . Syria Mosque, Pittsburgh, Pa.

REPRESENTATIVES:

Harry E. McLain 508 Fulton Bldg., Pittsburgh, Pa.
 Wm. S. Crozier 40 Diamond Market, Pittsburgh, Pa.
 Edward F. Austin 128 1st Ave., Pittsburgh, Pa.
 J. H. Martin Aspinwall, Pa.

137. SYRIAN TEMPLE Cincinnati, O.
 Date of Regular Session, 2d and 4th Saturdays October 1st to
 July 1st.
 Founded Feb. 8, 1877.
 Membership, Jan. 1, 1922, 4,789.
 Ralph A. Tingle, Potentate . . . Gwynn Bldg., Cincinnati, O.
 F. William Harte, Recorder . . . 417 Broadway, Cincinnati, O.

REPRESENTATIVES:

Ralph A. Tingle Gwynn Bldg., Cincinnati, O.
 Frank J. Zumstein 521 Sycamore St., Cincinnati, O.
 Fred W. Schwenck D., L. & Penn. R.R., Cincinnati, O.
 William J. Howard 27 Wiggins Block, Cincinnati, O.

138. TANGIER TEMPLE Omaha, Neb.
 Date of Regular Session, 2d Thursday each month.
 Founded April 24, 1889.
 Membership, Jan. 1, 1922, 4,101.
 J. T. Dysart, Potentate Omaha, Neb.
 W. T. Bourke, Recorder P.O. Box 523, Omaha, Neb.

REPRESENTATIVES:

John T. Dysart Omaha, Neb.
 Frank C. Patton Omaha, Neb.
 Alva M. Smith Omaha, Neb.
 Joseph B. Fradenburg Omaha, Neb.

139. TEBALA TEMPLE Rockford, Ill.

Date of Regular Session, 2d Wednesday each month.

Founded July 25, 1894.

Membership, Jan. 1, 1922, 2,970.

Ward R. Shedd, Potentate, 719 Ashland Ave., Rockford, Ill.

G. Will Fish, Recorder Shrine Temple, Rockford, Ill.

REPRESENTATIVES:

James O. Anderson Belvidere, Ill.

Ward R. Shedd Rockford, Ill.

Rufus W. Finley Rockford, Ill.

John T. Buckbee (Hon.) Rockford, Ill.

140. TEHAMA TEMPLE Hastings, Neb.

Date of Regular Session, 1st Friday each month.

Founded June 26, 1917.

Membership, Jan. 1, 1922, 1,323.

Geo. W. Tibbets, Potentate Hastings, Neb.

Curtis L. Walters, Recorder Box 376, Hastings, Neb.

REPRESENTATIVES:

Geo. W. Tibbets Hastings, Neb.

Wm. J. Rinderspacher Hastings, Neb.

Gordon L. Hammonds Hastings, Neb.

Gordon Paine Grand Island, Neb.

141. TIGRIS TEMPLE Syracuse, N. Y.

Date of Regular Session, ———

Founded June 14, 1921.

Membership, Jan. 1, 1922, 1,280.

Wm. A. Fouche, Potentate, 812 Seymour St., Syracuse, N. Y.

Robert D. Roney, Recorder, 3508 So. Salina St., Syracuse, N. Y.

142. TRIPOLI TEMPLE Milwaukee, Wis.
 Date of Regular Session, 2d Wednesday each month.
 Founded March 9, 1885.
 Membership, Jan. 1, 1922, 4,869.
 Edgar Baume, Potentate, 405 Broadway, Milwaukee, Wis.
 Adolph H. Wagner, Recorder, 470 Van Buren St., Milwaukee, Wis.

REPRESENTATIVES:

Henry F. Zarse Milwaukee, Wis.
 Edgar Baume Milwaukee, Wis.
 Julius P. Heil Milwaukee, Wis.
 Gustave V. Kradwell Racine, Wis.

143. WAHABI TEMPLE Jackson, Miss.
 Date of Regular Session, 4th Thursdays.
 Founded July 12, 1911.
 Membership, Jan. 1, 1922, 2,380.
 Wm. E. Pleasants, Potentate Jackson, Miss.
 George B. Power, Recorder Jackson, Miss.

REPRESENTATIVES:

Frank E. Everett Indianola, Miss.
 Thomas P. Sparks Jackson, Miss.
 Marsh Hainer McComb, Miss.
 Wm. E. Pleasants Jackson, Miss.

144. WA-WA TEMPLE Regina, Sask., Can.
 Date of Regular Session, on call of Potentate.
 Founded Nov. 5, 1910.
 Membership, Jan. 1, 1922, 637.
 S. C. Burton, Potentate, 1938 Dewdney St., Regina, Sask., Can.
 I. W. Sneath, Recorder Box 255, Regina, Sask., Can.

REPRESENTATIVES:

S. C. Burton Regina, Sask., Can.
 John McAllister Moose Jaw, Sask., Can.
 I. W. Sneath Regina, Sask., Can.

145. YAARAB TEMPLE Atlanta, Ga.
 Date of Regular Session, on call of Potentate.
 Founded Dec. 8, 1889.
 Membership, Jan. 1, 1922, 5,095.
 W. Bayne Gibson, Potentate, 624 Grant Bldg., Atlanta, Ga.
 George E. Argard, Recorder, 190 Peachtree St., Atlanta, Ga.

REPRESENTATIVES:

Henry C. Heinz . Central Bank and Trust Corp., Atlanta, Ga.
 W. Bayne Gibson Atlanta, Ga.
 F. E. Van der Veer Atlanta, Ga.
 Jas. R. McClelland Stone Mountain, Ga.

146. YELDUZ TEMPLE Aberdeen, S. D.
 Date of Regular Session, 1st Thursday each month.
 Founded July 14, 1904.
 Membership, Jan. 1, 1922, 1,401.
 Harry R. deMalignon, Potentate Aberdeen, S. D.
 John S. Vetter, Recorder Aberdeen, S. D.

REPRESENTATIVES:

Harry R. deMalignon Aberdeen, S. D.
 Walter G. Jacobs Aberdeen, S. D.
 Frank H. Hooper Aberdeen, S. D.
 John P. Erickson Pierre, S. D.

147. ZA-GA-ZIG TEMPLE Des Moines, Ia.
 Date of Regular Session, on call of Potentate.
 Founded May 23, 1900.
 Membership, Jan. 1, 1922, 5,708.
 C. T. Gadd, Potentate 416 8th St., Des Moines, Ia.
 J. Jolly Jones, Recorder 622 W. 9th St., Des Moines, Ia.

REPRESENTATIVES:

Claude Fisher Des Moines, Ia.
 C. T. Gadd Des Moines, Ia.
 Fred M. Steele Boone, Ia.
 Earl Mills (Hon.) Des Moines, Ia.

148. ZAMORA TEMPLE Birmingham, Ala.
 Date of Regular Session, on call.
 Founded Nov. 10, 1890.
 Membership, Jan. 1, 1922, 5,129.
 Eli Shortridge, Potentate . 3112 12th Ave. N., Birmingham, Ala.
 Charles J. Geohegan, Recorder,
 1428 N. 20th St., Birmingham, Ala.

REPRESENTATIVES:

Eli Shortridge Birmingham, Ala.
 Frank C. Shepard, Jr. 2200 Ave. C, Birmingham, Ala.
 H. F. Williamson Blue Mountain, Ala.
 Thomas A. Bowles Albany, Ala.

149. ZEMBO TEMPLE Harrisburg, Pa.
 Date of Regular Session, 4th Wednesday each month.
 Founded July 13, 1904.
 Membership, Jan. 1, 1922, 3,146.
 Charles E. Covert, Potentate, 222 Market St., Harrisburg, Pa.
 Frederick J. Smith, Recorder . P.O. Box 423, Harrisburg, Pa.

REPRESENTATIVES:

Frederick J. Smith (Hon.) . . . P.O. Box 423, Harrisburg, Pa.
 Charles E. Covert 222 Market St., Harrisburg, Pa.
 Joseph G. Forney Lancaster, Pa.
 Geo. E. Williams Harrisburg, Pa.

150. ZEM ZEM TEMPLE Erie, Pa.
 Date of Regular Session, on call of Potentate.
 Founded Nov. 10, 1890.
 Membership, Jan. 1, 1922, 2,329.
 Ritchie T. Marsh, Potentate Ariel Bldg., Erie, Pa.
 Clyde M. Langdon, Recorder . . . 124 E. 8th St., Erie, Pa.

REPRESENTATIVES:

Arthur W. Milne Erie, Pa.
 Ritchie T. Marsh Erie, Pa.
 Elmer A. Smith Meadville, Pa.
 B. Norris Huey Mercer, Pa.

151. ZENOBIA TEMPLE Toledo, O.
 Date of Regular Session, 1st Thursday each month.
 Founded June 14, 1898.
 Membership, Jan. 1, 1922, 2,238.
 John C. Newton, Potentate, 2834 Collingwood Ave., Toledo, O.
 J. Geo. Kapp, Jr., Recorder, 1507 Madison Ave., Toledo, O.

REPRESENTATIVES:

Jesse D. Hurlbut (Hon.), Toledo Grain & Milling Co., Toledo, O.
 John C. Newton Toledo, O.
 Fred J. Fuchs Toledo, O.
 Charles D. Atwood Toledo, O.

152. ZIYARA TEMPLE Utica, N. Y.
 Date of Regular Session, 1st Wednesday or last Friday each month.
 Founded Oct. 30, 1877.
 Membership, Jan. 1, 1922, 1,862.
 J. Conrad Max, Potentate . . . 240 Genesee St., Utica, N. Y.
 Herbert E. Griffith, Recorder . . . 7 Grant St., Utica, N. Y.

REPRESENTATIVES:

J. Conrad Max Utica, N. Y.
 Geo. M. Fisher Utica, N. Y.
 W. Stanley Child Oneida, N. Y.
 John A. McKennan Herkimer, N. Y.

153. ZORAH TEMPLE Terre Haute, Ind.
 Date of Regular Session, 2d Friday.
 Founded June 9, 1909.
 Membership, Jan. 1, 1922, 1,089.
 Wm. P. Montgomery, Potentate Montezuma, Ind.
 Charles G. Reynolds, Recorder,
 1523 Poplar St., Terre Haute, Ind.

REPRESENTATIVES:

Wm. P. Montgomery Montezuma, Ind.
 Fred C. Goldsmith Terre Haute, Ind.
 Chas. G. Reynolds Terre Haute, Ind.
 Geo. A. Schaal Terre Haute, Ind.

154. ZUHRAH TEMPLE Minneapolis, Minn.
 Date of Regular Session, 4th Friday each month.
 Founded July 22, 1885.
 Membership, Jan. 1, 1922, 4,250.
 Andrew A. D. Rahn, Potentate
 1st Nat. Soo Bldg., Minneapolis, Minn.
 Frank H. Forbes, Recorder,
 617 Masonic Temple, Minneapolis, Minn.

REPRESENTATIVES:

A. A. D. Rahn	Minneapolis, Minn.
Geo. K. Belden	Minneapolis, Minn.
Wallace C. McWhinney	Minneapolis, Minn.
Lewis I. Barrette	Minneapolis, Minn.

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OFFICERS *for* 1922 - 1923

Imperial Potentate

JAMES S. McCANDLESS Honolulu, H. I.

Imperial Deputy Potentate

CONRAD V. DYKEMAN Brooklyn, N. Y.

Imperial Chief Rabban

JAMES E. CHANDLER Kansas City, Mo.

Imperial Assistant Rabban

JAMES C. BURGER Denver, Col.

Imperial High Priest and Prophet

DAVID W. CROSLAND Montgomery, Ala.

Imperial Treasurer

WILLIAM S. BROWN . . . 523 Wood St., Pittsburgh, Pa.

Imperial Recorder

BENJAMIN W. ROWELL
206 Masonic Temple, Boston, Mass.

Imperial Oriental Guide

CLARENCE M. DUNBAR Providence, R. I.

Imperial First Ceremonial Master

FRANK C. JONES Houston, Texas

Imperial Second Ceremonial Master

LEO V. YOUNGORTH Los Angeles, Cal.

Imperial Marshal

ESTEN A. FLETCHER Rochester, N. Y.

Imperial Captain of the Guards

THOMAS J. HOUSTON Chicago, Ill.

Imperial Outer Guard

EARL C. MILLS Des Moines, Ia.

A.:H.:1340



A.:D.:1922